

REVISED  
Stonington Board of Education -Stonington, Connecticut  
Regular Meeting Agenda  
District Administration Building  
40 Field Street, Pawcatuck, CT  
August 13, 2020  
7:00 p.m.  
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Link to join the webinar:  
<https://us02web.zoom.us/j/89008108470>

OR  
Dial: (646) 558-8656  
Webinar ID:89008108470 #

OR  
Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjoLYlU1KT9YnO3SQSryQ/>

Public comments will be read aloud during the meeting and must be submitted no later than 8/13 at 4pm.

You may submit your comment by either emailing [publiccomments@stoningtonschools.org](mailto:publiccomments@stoningtonschools.org) or dropping off a hard copy in the public comments drop box out front of District Office at 40 Field St., Pawcatuck, CT.

**Attachments**

- |        |  |       |
|--------|--|-------|
| I.     | Call to Order – 7:00 p.m.  |       |
| II.    | Pledge of Allegiance – 7:02 p.m.   |       |
| III.   | Communications & Recognitions – 7:04 p.m.  |       |
| IV.    | Comments from Citizens – 7:10 p.m.   |       |
| V.     | Consent Agenda – 7:30 p.m.   | 1a-f  |
|        | A. Minutes – <a href="#">July 21, 2020</a><br><a href="#">July 24, 2020</a><br><a href="#">July 28, 2020</a> |       |
|        | B. Checks and Bills – <a href="#">July 19/20</a> ; <a href="#">July 20/21</a>                                |       |
|        | C. <a href="#">Personnel Report</a>  |       |
|        | D. Policy – <a href="#">P4000.1/P5145.44</a> – Personnel Certified/Non-Certified - Students – Title IX       |       |
|        | E. Policy – <a href="#">P5145.5</a> – Students – Sexual Harassment   |       |
|        | F. Policy – <a href="#">P5145.51</a> – Students – Sexual Harassment/Peer Sexual Harassment                   |       |
| VI.    | Report of the Superintendent of Schools – 7:35 p.m.  |       |
| VII.   | <a href="#">School Reopening Plan</a> (Attachment <a href="#">1,2,3</a> ) – 7:45 p.m.                        | 2     |
| VIII.  | Independent Investigation – 7:55 p.m.  |       |
| IX.    | <a href="#">Call to Action</a> – 8:05 p.m.   | 3     |
| X.     | First Read Policies – 8:10 p.m.  | 4 a-d |
|        | A. Policy <a href="#">P4118.237</a> – Face Masks/Coverings   |       |
|        | B. Policy <a href="#">P6114.8</a> – Pandemic/Epidemic Emergencies  |       |
|        | C. Policy <a href="#">P6114.81</a> – Emergency Suspension of Policy During Pandemic                          |       |
|        | D. Policy <a href="#">P6172.61</a> – Distance Learning   |       |
| XI.    | Monthly Reports – 8:20 p.m.  | 5 a-c |
|        | A. <a href="#">Finance/Food Service/Global</a>   |       |
|        | B. <a href="#">Facilities/Operations</a>   |       |
|        | C. <a href="#">Technology</a>  |       |
| XII.   | Comments from Citizens Relative to Board Action on this Agenda – 8:30 p.m.                                   |       |
| XIII.  | Items for Future Agendas – 8:40 p.m.   |       |
| XIV.   | Board Comments/Concerns – 8:45 p.m.  |       |
| XV.    | Executive Session to discuss attorney-client privileged communications regarding pending legal matters       |       |
| XVI.   | Potential action regarding Executive Session   |       |
| XVII.  | Executive Session to discuss the Superintendent's evaluation   |       |
| XVIII. | Potential action regarding Executive Session   |       |
| XIX.   | Adjournment  |       |