

Date: \_\_\_\_\_

<b>AT-RISK</b>
___ New
___ Change

<b>NOT AT-RISK</b>
___ Delete

**SPRING BRANCH INDEPENDENT SCHOOL DISTRICT**  
**2020-2021 AT-RISK STUDENT RECORD**  
 COMPLETE IN RED

Student ID	Last Name	First	MI	Grade	Campus #

Mark **ALL** applicable **CRITERIA** identifying a student under the age of 21 as at-risk of dropping out of school.

**CRITERIA**

- \_\_\_ 1. Not advanced to next grade level for one or more school years;
- \_\_\_ 2. Grades 7 - 12 ONLY: Did not maintain an average equivalent to 70 on a scale of 100 in two or more foundation course subjects during a semester in the preceding or current school year or is not maintaining such an average in the current semester;
- \_\_\_ 3. Grades 7 - 12 ONLY: Previously reported through (PEIMS) to have dropped out of school;
- \_\_\_ 4. Unsatisfactory on state assessment (Subchapter B, Chapter 39) and who has not subsequently performed on that instrument at a level equal to at least 110 percent of the level of satisfactory performance on that instrument;
- \_\_\_ 5. PreKinder - 3 ONLY: Unsatisfactory on a readiness or assessment instrument during the current school year for these grades;
- \_\_\_ 6. Homeless as defined by McKinney-Vento Act Sec. 725(2); 42 U.S.C. Section 11435(2) and its amendments;
- \_\_\_ 7. Currently or in the preceding school year in a residential placement facility in the district, including a detention facility, substance abuse treatment facility, emergency shelter, psychiatric hospital, halfway house, or foster group home;
- \_\_\_ 8. Pregnant or is a parent;
- \_\_\_ 9. Campus based or off campus alternative education program (Section 37.006-Action Code 07: Discipline Code 02,04,05,06,07,08,09,10,26,28, 49) on or during the preceding or current school year;
- \_\_\_ 10. Expelled in accordance with Section 37.007 (Action Code 02: Discipline Code: 04,05,11,12,13,14, 16,17,18,19,22,27,29,30,31,32,46,47,48) during the preceding or current school year;
- \_\_\_ 11. On parole, probation, deferred prosecution, or other conditional release;
- \_\_\_ 12. Limited English Proficient;
- \_\_\_ 13. In the custody/care of the Department of Protective and Regulatory Services or has, during the current school year, been referred by a school official, officer of the juvenile court, or law enforcement official.

Person Identifying:  _____ <p style="text-align: center;">Signature</p> Circle Position: Teacher Counselor Administrator  _____ <p style="text-align: center;">Signature</p> Circle Position: Teacher Counselor Administrator  _____ <p style="text-align: center;">Date</p>
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Comments: \_\_\_\_\_  
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Data Entry:  Input Date: _____
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