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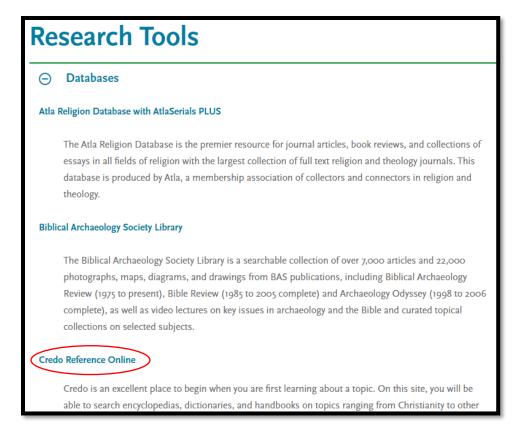
Credo Reference can be an excellent place to begin your research, especially if it is more interdisciplinary in nature. It provides access to several good academic reference works in a single search interface.

Credo Reference may be found on the Research Tools page on the library's website.

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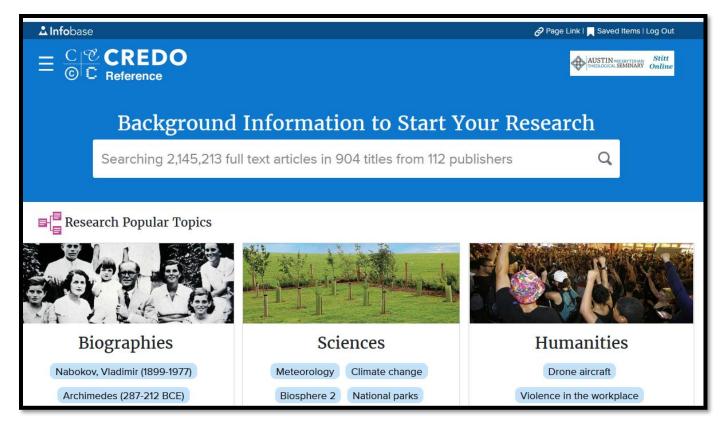
Choose the Databases tab

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The African American Historical Serials Collection This database is an archive of periodicals that document the history of African American religious life and culture between 1829 and 1922. It includes newspapers and magazines, plus reports and annuals from African American	<u>Library</u> Using the Library
religious organizations, including churches and social service agencies.	Research Tools
Ministry Matters Ministry Matters provides online access to essential Bible reference works such as <i>New Interpreter's Bible</i> and <i>New</i> <i>Interpreter's Dictionary of the Bible</i> , as well as the Bicentennial edition of Wesley's Works and resources for preaching and church ministry.	Research Help Austin Seminary Archives
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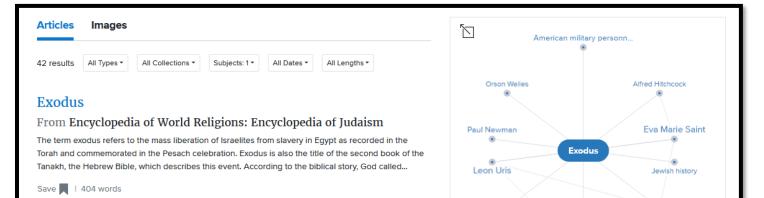
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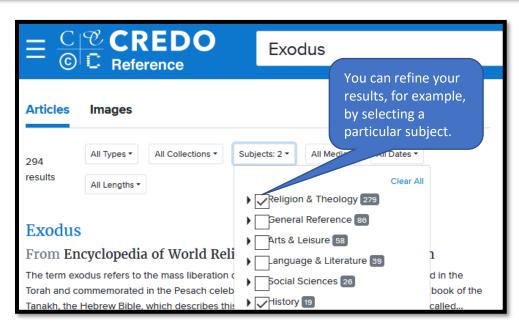
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Background Information to Start Your Resea	rch	
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The results page comprises a list of articles drawn from various dictionaries and encyclopedias:



The results list also includes a mind map that may help you expand your search to other (possibly) relevant topics.





This can lead you to sources you might not have considered (or known about) otherwise:



Click an article's title to see that article. Note that there are options for citing and printing articles, hearing the article read aloud, as well as a permalink to the page.



Articles are drawn from a scholarly reference works and provide valuable background and contextual information.

Exodus 1–18: Did the Exodus Happen? Some Opinions	The Exodus Israelites Moses
in The Torah from An Introduction to the Old Testament: Exploring Text, Approaches & Issues	Tabernacle Canaan Sacred history
There are varying scholarly views about the historical factuality of the exodus, as there are with questions about the stories of Israel's ancestors. In 2007, Egyptian archaeologist Zahi Hawass commented, "There is no evid archaeologist, Mohammed Abdel-Maqsoud, said, "A pharaoh drowned and a whole arn Egyptians do not document their crises" (Slackman, "Did the Red Sea Part?"). The evide is limited, a situation that is unlikely to change, so there will likely always be varying opt reaction against the previous one. Here are some further views: James K. Hoffmeier (Israel in Egypt): The story fits the background of the technology is the	of Exodus Decoded s, as lated Articles oted odus
details in the story that are surprising if it was made up later. If the story that archaeology offers only circumstantial support for the biblical story. Willliam G. Dever (What Did the Biblical Writers Know? 99): "Archaeological investigation of Moses and the Exodus has been discarded as a fruitless pursuit. Indeed, the overwhelming archaeological evidence today of largely indigenous origins for early Israel leaves no room for an exodus from Egypt." The second sentence makes what is a key point for Dever. The investigation of small settlements in the West Bank has encouraged the view that the Israelites did not come from outside the land. It is this consideration	ca. eighth century Exodus is an Old English poem of 590 lines, preserved as

Many include cross-references and bibliographies to help you find additional sources on your topic.





Credo also offers an image search function you can use to find images you can free-to-use images for presentations:

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