



CHURCH OF THE DIVINE CHILD

United in Prayer – July 30, 2020

Hymns

Hail True Body

Hail true body, born of virgin Mary,
Who having truly suffered was sacrificed,
on the cross for mankind whose wounded side,
flowed with blood and water.

We adore you.

Oh sweet Jesus, merciful Jesus,
Jesus Son of Mary have mercy on us all.

May this be for us a taste of heaven,
in the face of earthly death,
and may this be the pledge of our salvation,
the hope of glory.

We adore Thee.

Oh sweet Jesus, merciful Jesus,
Jesus Son of Mary have mercy on us all.

Oh sweet Jesus, merciful Jesus,
Jesus Son of Mary have mercy on us all.

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O salutaris hostia:

O salutáris hóstia,

Quae caeli pandis óstium:

Bella premunt hostília,

Da robur, fer auxílium.

Uni trinóque Dómino

Sit sempitérna glória:

Qui vitam sine término

Nobis donet in pátria.

Text: LM; O Salutaris; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt. Music: attr. to Abbé Dieudonne Duguet, 1794–1849.

What A Friend We Have in Jesus

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
Oh, what peace we often forfeit, oh, what needless pain we bear,
All because we do not carry everything to God in prayer.

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged; take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness; take it to the Lord in prayer.

Are we weak and heavy laden, cumbered with a load of care?
Precious Savior, still our refuge, take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer!
In his arms he'll take and shield you; you will find a solace there.

Words: Joseph M. Scriven, 1819-1886. Music: Charles C. Converse, 1832-1918.
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Tantum ergo:

Tantum ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat rítui:
Praestet fides suppleméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878. Music: PICARDY

Holy God, We Praise Thy Name

Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heav'n above adore thee;
Infinite, thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising;
Fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

Bridge

*Holy is your name; ever you shall reign.
Heav'n and earth proclaim: Holy is your name!*

Holy Father, Holy Son,
Holy Spirit, Three we name thee;
While in essence only One,
Undivided God we claim thee;
And adoring, bend the knee,
While we own the mystery.

Text: 78 78 77 with additions; Te Deum laudamus; attr. to St. Nicetas, ca. 335–414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900. Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774. Bridge text and music, and this arrangement © 2012, Rick Modlin. Published by Spirit & Song®, a division of OCP. All rights reserved.



1055 N. Silvery Lane | Dearborn, MI 48128 | 313-277-3110 | www.DivineChild.org

Parish Mission Statement: *The Church is the work of God initiated by Christ and held together by the Holy Spirit. The Divine Child Catholic Parish is entrusted with the responsibility of bringing people to the Lord and answering the call to holiness.*