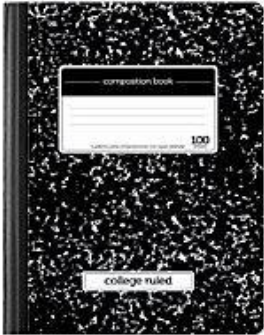







# Rabun County Primary School

## 1<sup>st</sup> Grade Supply List

### 2020-2021

<p>1 composition notebook (black &amp; white; not spiral)</p> 	<p>1 box of 24 crayons</p> 	<p>5 small glue sticks</p> 
<p>1 pack of #2 pencils</p> 	<p>Large rectangle erasers</p> 	<p>1 <u>full size non-rolling</u> backpack</p> 

#### Wish List:

- Ziploc Bags (boys = sandwich size / girls = quart size)
- Post-It Notes
- Baby Wipes
- Washable Markers (check with teacher before purchasing)
- Kleenex
- 1 Package Dry Erase Markers