

**Planning Your  
Wedding  
At St Gabriel  
Parish Guidelines**



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*“O God, who by your mighty power created all things out of nothing and, when you had set into place the beginnings of the universe, formed man and woman in your own image, that they might no longer be two, but one flesh . . . .”*

*-portion of the Nuptial Blessing from the Order of Celebrating Matrimony*



## I. INTRODUCTION:

**The entire Parish Community of St. Gabriel congratulates you on your engagement and on your desire to marry within the Church!**

Planning for your wedding involves careful consideration of all the details that will make it a beautiful and memorable day. As important as these details are, even more important is the preparation for your married life which lasts much more than a day.

We at St. Gabriel present the following information in an effort to help you more easily plan for your marriage and your wedding ceremony here. The information presented here conforms to the guidelines and directives of the Catholic Church and the Archdiocese of Louisville. We hope you find the information helpful.

As you plan your wedding, we hope that you will keep in mind that getting married “in the Church” means much more than holding the wedding in a church building. A Catholic wedding liturgy offers so much more, namely the prayers of the whole Church and God’s blessing of your marriage. As you plan, focus on what will help you and your guests pray for God’s blessing of your marriage, and know that the prayers of the St. Gabriel Parish community will already be with you.



## II. THE SACRAMENT OF HOLY MATRIMONY

Getting married in the Catholic Church means that the divine grace of God and the support of the whole community of faith are being given to you both in the sacrament of holy matrimony.

As with the celebration of all sacraments of the Church, the holy sacrament of matrimony is rooted in prayer, scripture and community. The St. Gabriel Mission Statement of *“Praising God, proclaiming the Good News, serving others and building community”* is clearly made visible when we celebrate this Sacrament.

Sacraments belong not just to the individual, but also to the entire church. The community of St. Gabriel celebrates the love of God manifested in your loving relationship with each other. We thank you for being that grace of God in our lives.

At the beginning of the Rite of Matrimony, the priest or deacon says to the couple: “You have come together in this Church so that the Lord may seal and strengthen your love in the presence of the Church’s minister and community.” This sums up the difference between a Catholic wedding and a civil ceremony. In a Catholic wedding, the focus is on the couple in relationship to God, one another and their faith community. These words clearly state that marriage is not a private matter between the bride and the groom and their families. These words acknowledge that the Church has special interest in the marriage of one of its members at this important time in his or her life. A Catholic wedding is more than a legal formality, or even a celebration: It is a liturgy; it is the whole community praying to God.

Inviting God into your marriage enriches it. “Authentic married love is caught up into divine love,” the church says. And the marriage of two Baptized people is a sacrament in which Christ gives the spouses the strength they need to help one another, to forgive one another, and “to love one another with supernatural, tender, and fruitful love” (Catechism of the Catholic Church #1642). So as you make up your wedding “to do” list, *think about where God fits* in your plans and be sure to include God first on your guest list.



### **III. SCHEDULING THE WEDDING**

By now, you probably have a good idea as to your preferred date for your wedding. Weddings are scheduled with respect to the couple's wishes and the availability of the church building and a presider.

**In order to reserve the church for a wedding, at least one of the parties must be a registered member of St. Gabriel Parish.** A Catholic should establish his or her own registration at 18 years or older. Exceptions to this must be handled through the presider of the ceremony and St. Gabriel Church, if necessary.

To allow sufficient time to prepare for the Saturday evening mass and the Sacrament of Reconciliation, **weddings with mass** may be scheduled as late as **1:00 PM**; **weddings without mass** may be scheduled as late as **1:30 PM**.

**Access to the Church prior to the wedding**, due to the ever-present and unpredictable need for a funeral to take place that morning, **is available beginning at 11:00 AM.** (Funerals at St. Gabriel are always to take place at 10:00 AM.)

The wedding party is asked to have the church **cleaned up and to be out of church no later than 2:45 PM.** Weddings may be celebrated on Friday evenings (pending church availability).

At your initial meeting with the priest, you discussed the type of wedding ceremony that will be celebrated - either a Wedding Liturgy within or without mass. Both possess equal dignity in being a celebration of your marriage.

**A wedding liturgy within Mass** is best when both parties are active, practicing Catholics and the majority of guests are Catholic, because it involves the Catholic responses, gestures, service music, and the receiving of Communion.

**A wedding liturgy without mass** is comprised of scripture, vows and blessing. It is suited for a wedding where the couple comes from two different faith traditions or where the majority of the guests are not



Catholic. It is very inclusive of all people. In the case of an interfaith marriage, the non-Roman Catholic party may invite his/her pastor to participate in the ceremony, according to these norms of the Roman Catholic Church: *If the marriage is celebrated within the context of a Liturgy of the Word, the minister may proclaim one of the readings before the Gospel.*

#### **IV. WHAT IS NEEDED PRIOR TO THE WEDDING**

Planning for your wedding day is a once-in-a-lifetime experience. Many preparations are necessary and require your attention. The reception, the band, the photographer, the dress are all important; however, your **marriage** preparation sessions are the most important preparations you, as a couple, will do. Lifelong commitments call for preparation. It is required that couples preparing for marriage participate in formal marriage preparation programs.

The first step in the process will be to meet with either a priest or deacon here to complete the necessary wedding paperwork, receive information about how to plan the actual ceremony itself, as well as to take the FOCCUS premarital inventory which one of the clergy will cover with you both as soon as possible.

You are also asked to participate in either (1) the **Foundation For Marriage Workshop** which takes place on certain Saturdays throughout the year at the Flaget Center on Lewiston Drive or (2) the **Engaged Encounter Weekend Retreat Experience** which is at the Mount St. Francis Retreat Center across the river in Floyds Knobs. Information concerning dates, times, cost and other details are included in the Archdiocesan Matrimony brochure in your Wedding Preparation folder.

You may also be asked to participate in the **“Joined By Grace” Companion Couple program** here at St. Gabriel. This program involves pairing you with a trained couple who has been married for a while who will then share with you their experience of Christian marriage, while sharing with you many of the concepts, both spiritual and



practical, that will help you prepare for the blessings and struggles of day-to-day married life.

If you participate in this program, you will meet with your assigned Companion Couple for a total of six sessions, each to be scheduled at your mutual convenience.

It is assumed that Catholics preparing for marriage have already received the Sacrament of Confirmation. If you are not confirmed, you may be asked to complete a short Confirmation program.

The following **documents** are also required:

- Baptismal Certificate (for each party) issued in last six months;
- The Affidavit Concerning Freedom to Marry (MB Form);
- Other Required Dispensations and Delegations:
  - ◆ for interfaith marriages;
  - ◆ If one of the party is not baptized;
  - ◆ A priest or deacon other than the clergy currently assigned at St. Gabriel is asked to witness the ceremony;
- Certificate(s) of completion for Foundation for Marriage, Engaged Encounter and/or Companion Couple program(s).
- Letter of delegation from your pastor if you are not a member of St. Gabriel Faith Community;
- Civil marriage license – to be given to the presider of your wedding at the Rehearsal  
(The license is valid for 30 days from date of issue.)

The priest or deacon working with you will discuss these items with you and help you to obtain or complete all the needed forms.

### **PRIEST/PRESIDER:**

Weddings at St. Gabriel are to be performed by the priest/deacon of our parish. With the Pastor's permission, you may request another priest/deacon to preside. In this latter case, the visiting priest/deacon should be in early contact with the pastor or deacon since the visiting minister will generally be responsible for many marriage forms, rehearsal, instructions, etc. The visiting minister is expected to abide by all the policies set forth in these guidelines.

Gifts to the presiding minister are not required but are generally customary. *If such an offering is given, it is recommended that it be in the \$150-\$175 range.*

## **V. THE WEDDING DAY - SETTING THE SCENE**

### **CHURCH ENVIRONMENT AND DECORATIONS:**

Your wedding ceremony may well be one of the most important few minutes in your life. Keep in mind that the church is sacred space and that everything in the church - use of flowers, photographers, videographers, etc. - should be respectful of God's presence and enhance the sacredness of the space.

The following customs and guidelines will help you as you plan and use the space of the church for your wedding ceremony:

#### **THE COUPLE:**

The wedding couple is the primary focus during the Rite of Marriage. Decorations should enhance this primary focus rather than distract from it.

#### **THE SANCTUARY:**

The Book, Bread, and Chalice are the only elements of the liturgy to be placed on the altar. Thus, no flowers or candles are to be placed on the altar. All other decorations should be arranged carefully so that they will not interfere with the necessary and free movement of the couple, priest, deacon, or other ministers in the sanctuary area of the church. They should never be placed so as to block the view of the ambo, the altar, presider's chair or the wedding couple as they exchange their vows.

#### **SEASONAL CHURCH DECORATIONS:**

Due to the Catholic Church's observance of church worship seasons such as Advent, Christmas, Lent, Easter, Pentecost, and Ordinary Time, our church space will reflect the present season. Therefore, at various times, certain banners, colors, flowers, or lack of flowers will be in our church. These seasonal sanctuary decorations are not to be moved or removed for weddings. Please be aware of the following seasonal characteristics:





### ADVENT

Time: Approx. the end of November to December 24<sup>th</sup>

Color: Blue/purple colors

Items: Banners, advent wreath; stark.

### CHRISTMAS

Time: December 25<sup>th</sup> to approx. January 6<sup>th</sup>

Color: White and gold colors

Items: Nativity scene, pine trees, banners, poinsettias; elaborate.

### LENT

**Note:** We do not generally have weddings during Lent

Time: Approx. from February to April.

Color: Purple

Items: The place is very stark, desert-like.

### EASTER

Time: Approx. April and May

Color: Pastel colors, white, gold, etc. (Red if Pentecost weekend.)

Items: Baptismal font & garden, Easter candle, banners, elaborate.

### ORDINARY TIME

Time: Approx. 4 weeks mid-January and February, also from June through November.

Color: Green

Items: Banners; simple.

### **USE OF CANDLES:**

No candles with the exception of those liturgical or altar candles already on display in the Church may be used.

### **MISCELLANEOUS:**

- The parish does provide the kneeler with white cover for the bride and groom to use.
- Any pew decorations must be affixed with scotch tape or tape that does not damage the finish of the pew.
- Due to safety concerns, aisle runners should not be used.
- With prior approval, certain floral arrangements, if not used at the reception, may be left in church for the weekend



Masses. Those not approved to be left behind and all other added decorations must be removed after the ceremony.

**PLEASE NOTE: NO ITEMS WHATSOEVER** may be blown or thrown in or near the church property. This includes **rice, birdseed, flower petals, confetti, bubbles, as well as other similar items.**

#### **PHOTOGRAPHY AND/OR VIDEOTAPING:**

- In order to maintain proper dignity and emphasis, no flash photography or extra lighting may be used **during the wedding ceremony.**
- A few pictures may be taken during the service, but all photographers must remain as inconspicuous as possible.
- *Photographers may not come up on the altar or enter the area near the altar to take pictures during the ceremony.*
- Picture taking is permitted before the wedding – both in the church and on the parish grounds - but pictures should be completed 45 minutes before the start of the ceremony. Photographs after the ceremony are also permitted but the Church must be empty and quiet before 2:45 PM as the Sacrament of Reconciliation is scheduled to take place 3:00 PM every Saturday and a prayerful and quiet space is needed for those seeking that sacrament.
- “Casual” shots should be saved for the reception or outside the Church building.
- Videotaping is permitted but no movement is allowed during the ceremony. The videographer must be located in the back of Church and out of the way and remain stationary throughout the ceremony which includes the entire procession in and out of the church.

#### **PROFESSIONAL WEDDING CONSULTANTS:**

While the use of a “wedding consultant” may prove helpful to you in coordinating the details of your wedding day, his/her responsibilities cease at the church door and begin again at your reception. **The minister, or his appointed assistants, alone** are responsible for working with you on the wedding rehearsal and the wedding liturgy.



## **DRESSING AT CHURCH:**



St. Gabriel provides a bride's dressing room that also serves as the cry room during Mass and should be available during your wedding ceremony for any crying children. Therefore, the room should be completely cleaned of all clothes, plastic covers, papers, etc., **before** the ceremony begins and valuables should be removed.

**NO FOOD OR DRINK IS PERMITTED IN THE CHURCH** and the dressing room is considered a part of the church building.

**ABSOLUTELY NO COOLERS are permitted anywhere on Church Property under any circumstances.** It is your responsibility to inform the rest of your bridal party and this rule is strictly enforced for canonical reasons which will be discussed with you during your meetings with the clergy as you prepare for your wedding.

## **HOUSEKEEPING:**

The church space and grounds are used daily and will be used following your ceremony. There is no maintenance staff person assigned to the parish on evenings or weekends. Therefore, it will be your responsibility to ask someone within your circle of friends to be responsible for clean-up. This includes removing bows, flowers, boxes, programs, etc. that have been left in church or in the pews at the conclusion of the ceremony.

Before the celebration, the rooms used must still be kept in an orderly manner. This facilitates a quick cleanup after the celebration.

**Again, you are reminded that there is to be no food or drink in the church, the gathering area or any of the rooms in church.** All rooms used must be cleaned and returned to their original state immediately following the ceremony, which includes the church and gathering space and grounds (i.e. chairs in order, garbage removed, hangers and all personal items removed, etc.).

We also allow the use of the Loft area of church, if available, to prepare before the wedding. In that space, if available, one may have food and

drink. You are responsible for cleaning the space after use, and there is a \$50 deposit, which is returned to you soon after the wedding.

### **ALCOHOL:**

The consumption of alcohol may be appropriate at a reception with family and guests; however, drinking alcohol at the church prior to the ceremony is inappropriate and may impair one's judgment and ability to either witness or consent freely at this very important moment.

**Because of Kentucky State Law for our alcohol license absolutely NO alcoholic beverages are to be brought into church, or consumed on church property prior to, during or after the wedding.**

### **APPAREL AND BEHAVIOR:**

Weddings are a Sacrament of the Roman Catholic Church, and our rituals follow the teachings of the Church. We believe all people are called to live a chaste life, whether married or single. Therefore modest apparel of the wedding party is necessary. We also desire behavior that is modest and appropriate to the Sacrament being celebrated. The parish church is a truly sacred space for the members of the congregation and should be respected by everything the wedding party says and does in its worship environment.

### **REHEARSAL:**

Be prompt in arriving for your rehearsal. There will not be any music rehearsed at the rehearsal. A limit of one hour is scheduled for your rehearsal. All policies regarding housekeeping, food, drink, alcohol, apparel and behavior apply to the Rehearsal also.

## **VI. THE LITURGY - THE HEART OF THE CEREMONY**



### **WEDDING MUSIC:**

Great care must be taken in the selection of good worship music for the wedding.

The Music Minister at St. Gabriel can help you in the selection of appropriate music. **It is imperative that you contact our Music Director as soon your wedding date has been confirmed with the Parish Office.**

**Youth and Young Adult Director Nichole Kendall will give you the contact information for the Music Director when you meet with her.**

The choice of music is to be made in consultation with the liturgical musicians of the ceremony and the minister presiding at the ceremony. Congregational music is highly preferred as opposed to strictly soloist performances. Generally speaking, music selections are to come exclusively from the Parish “Gather” Hymnals which has an entire section devoted to wedding music.

**Popular or “canned” music is not allowed in the Church service.** Selections of music for the ceremony, both music and texts, should be identifiable as prayer, be scripturally based, or composed for a certain function within the Mass, e.g. the Holy, Holy, Great Amen, etc.

Due to improper connotations and a lack of liturgical connection with the Rite of Marriage, the following two selections are **not** permitted in our church: Wagner’s “Here Comes the Bride” March, and Mendelssohn’s Wedding March.

Wedding musicians are generally provided by St. Gabriel’s Music Director for most weddings, consisting of a cantor and pianist. You are permitted to provide or hire other or supplemental musicians for your wedding, provided that they are approved by the presider of the wedding as well as by St. Gabriel’s Music Director. (This approval **must** be received before you sign a contract with a musician or group!)

We prefer that musicians be liturgical musicians playing for parishes of the Archdiocese of Louisville. We strongly suggest that guest musicians be certified in liturgical music through the Archdiocese of Louisville. Wedding music plans must also be approved by the parish Music Minister, presider of the wedding, and the Pastor at least one month prior to the wedding date. The minimum set of musicians that you would need is a pianist or organist with a cantor.

We strongly suggest that you employ the liturgical musicians of St. Gabriel Parish. They are familiar with our instruments, and we also believe that they maintain a high standard of musicianship the Sacrament deserves.

**The fee for musicians at St. Gabriel Church is \$200 per musician.**

Please give the payment for these ministers to the Presider at the Rehearsal, checks made out to each individual musician or if cash in individual envelopes with the appropriate minister's name on each.

**PRELUDE MUSIC:**

Instrumentalists or vocalists may perform appropriate music while the guests are assembling. The purpose of such prelude music is to gather up and unite the thoughts of all present and to prepare them for the celebration of the marriage. It is a time to focus on the sacramental aspect of marriage so the prohibition against popular music is still in effect.

The purpose of the entrance music is to escort the entrance procession with honor to the altar and to form the gathered congregation into a worshipping community.

A congregational opening song is to be sung after the procession is completed. This song allows the people to be participants rather than spectators. This song should express joy and be familiar to the whole congregation. This piece and other congregational pieces should be printed in the worship aid (wedding program) if there is one and copyright regulations must be respected.

**MUSIC DURING THE LITURGY OF THE WORD:**

*The Responsorial psalm is always sung.* (The Responsorial Psalm follows the 1<sup>st</sup> Reading.) This is a duty which falls to the cantor, not to an outside soloist. The assembly is always invited to sing a simple response between verses that are sung by the cantor.

The Alleluia/Gospel Acclamation is always sung. Again, the cantor might lead the people in the acclamation while he or she sings the verse.

After the exchange of vows and if there is the unity candle ceremony, a song that focuses on God's presence in this sacramental love may be used, and this is an opportune moment for any outside soloist you might wish to have, but the entire rite

is optional (and actually falling out of use in most cases these days) so it should be brief.

### **MUSIC DURING THE LITURGY OF THE EUCHARIST:**

It is recommended that instrumental music accompany the presentation and preparation of the gifts of bread and wine. The rite is a brief part of the liturgy and should not be overly emphasized or extended. A short vocal solo that echoes the message of the readings may be used.

The Eucharistic acclamations (Holy, Holy, Memorial Acclamation and Great Amen) should be sung in familiar settings known by the community. The cantor may lead the people in these sung acclamations.

The Communion song accompanies the Communion procession and expresses our unity in the Body of Christ. Therefore, this song should speak of a wider community love than do those songs during the wedding ceremony itself. Congregational singing, by its very nature, reveals the meaning of Communion.

### **MUSIC FOR THE CONCLUDING RITE:**

The dismissal is followed immediately by strong, joyous recessional music which may be a hymn sung by the assembly or an instrumental selection.

### **WORSHIP SERVICE PERSONNEL:**

You may need several other people/ministers to properly celebrate your wedding ceremony well, such as Lectors, Eucharistic Ministers, Servers, and Gift Bearers. These people are usually chosen from the wedding couple's family, friends, or the wedding party. Care must be taken in selecting people to serve in these ways.

**Lectors:** It is important to have a skilled and experienced reader to lector at the ceremony. Lectors, especially those reading the New Testament, should be baptized Christians.

**Eucharistic Ministers:** (needed at a Mass only) Must be fully initiated Catholics. While Eucharistic Ministers who practice this ministry are preferred, exceptions can be made by the presider.

**Gift Bearers:** (needed at a Mass only) Bring the bread and wine that becomes the Body and Blood of Christ. Gift Bearers should be Catholics who can receive Holy Communion.

**Servers:** Assist the priest/deacon at the altar. Servers should be only those who have been trained and have experience. The parish can provide trained servers for your wedding if you wish; we ask only that you would stipend them for their services. **The customary amount for such would be approximately \$50 for each server.**

#### **OTHER WEDDING (NON MINISTER) PERSONNEL:**

**Ushers:** Help to facilitate the movement of the guests to and from their seats. We encourage ushers to seat guests as close to the front of the church as possible, and that beyond the immediate family, no distinction is necessary between the bride or groom as to which side of the church they sit.

**Attendants and Groomsmen:** at least two witnesses are required to be present at a wedding. The number of total attendants and groomsmen is up to the bride and groom.

**Ring Bearer and Flower Girl:** Ring Bearers and Flower Girls are not ministers and are not required for the celebration of marriage. If using, when selecting, please consider the age of children involved in these roles and whether their presence will add or detract from the celebration.

Very young children (e.g. under the age of five) are often uneasy about being in front of large groups of people and do not fully understand the nature of liturgical gatherings. Having them participate is not recommended, but if absolutely needed, an adult who is **NOT PART OF THE WEDDING PARTY MUST BE ASSIGNED FOR THEIR CARE** to prevent possible disruptions to the ceremony.



## **SELECTIONS OF READINGS:**

You will be given separate information which contains appropriate reading options to use at weddings. With the aid of the priest or deacon, you will be asked to choose the scripture passages for your wedding.

## **WORSHIP AID (PROGRAM):**

To encourage congregational participation, the couple should consider preparing a booklet for the guests which includes the readings, the order of the Service/Mass and the music. An example for the order of worship for a program is found below.

### *Prelude*

*Prelude Music*

*Lighting of Candles by parents – optional*

*Or seating of parents (list music and composer)*

### *Introductory Rite*

*Procession (list music and composer)*

*Gathering Song (list song title and book number)*

*Greeting*

*Gloria*

*(list book number –*

**No Gloria is used in Advent or Lent)**

*Opening Prayer*

### *Liturgy of the Word*

*First Reading (list scripture)*

*Responsorial Psalm (list name of song and book number)*

*Second Reading (list scripture)*

*Gospel Acclamation (list book number)*

*Gospel Reading (list scripture)*

*Homily*

### *The Rite of Marriage*

*Statement of Intention*

*Consent and Exchange of Vows*

*Blessing and Exchange of Rings*

*Lighting of Unity Candle (optional)*

*General Intercessions*

### *Liturgy of the Eucharist*

*\*Preparation of Gifts (list song title and book number)*

*\*Holy, Holy (list book number)*

*\*Memorial Acclamation (list book number)*

*\*Amen (list book number)*

*The Lord's Prayer*

*Nuptial Blessing*

*\*Sign of Peace*

*\*Lamb of God (list book number)*

*\*Communion Song (list song title and book number)*

*\*Prayer after Communion*

### *Concluding Rite*

*Final Blessing and Dismissal*

*Recessional (list music and composer)*

***This is a sample program for a wedding with a Mass. For a wedding without Mass, omit the items with an asterisk.\****

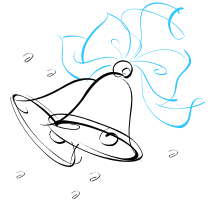
## **VII. MONEY OFFERINGS**

### **USE OF FACILITY**

There is never any cost for the use of the Church for a wedding at St. Gabriel although some couples have do give an offering to the parish. The only requirements we have is that those who provide their labors for your wedding (musicians and servers if provided by the parish), and optionally for the celebrant, receive a monetary stipend for their services. The recommended stipend amount for each of these service providers is covered in the sections of this booklet appropriate to each ministry.

## **VIII. RECEPTION**

St. Gabriel Parish does offer a cafeteria and multi-purpose building that are available during certain times of the year for rental for your reception on a first come first served basis.



You will need to contact the Parish Office to inquire about costs for rentals. The contracts for rental and a full listing of all Policies and Procedures are provided by the Parish Office. To be assured of the availability of these facilities, it is suggested that you make arrangements for use immediately following the confirmation of your wedding date.

If you are having your reception at our parish, please be aware of our alcohol policy prior to making reception plans. We do have an alcohol license for certain locations on the property, and we must follow the Kentucky law regarding the use of alcohol throughout our campus.

**Please note that Friday receptions must end at 11:00 PM; Saturday receptions must end by 3:30 PM.**

## **IX. A NEW FAMILY**

As a couple presenting themselves for marriage at St. Gabriel Catholic Church, one of you should be a registered practicing member of the St. Gabriel Parish community. After your wedding, we hope that you will continue to worship with us. Once you have left your childhood home and have begun a new family as husband and wife, **you will need to formally register as a new family** in our parish. The one who is already registered will just need to call to update your status to married and include your spouse's information for our parish files.

We hope this booklet has answered questions you have concerning your wedding here at St. Gabriel Church. If you have other questions, please feel free to ask the minister who is helping you with your marriage preparation.

We wish that your preparation for this important celebration and the beginning of married life might be filled with God's grace and blessed with God's gracious gifts.

# Congratulations!



***“A wedding is a day, a marriage is a lifetime.”***

***Challenge yourselves to spend more time preparing for your marriage than planning for your wedding day.***





**PARISH WEDDING CONTACT NAMES/NUMBERS:**

Pastor, Rev. John Schwartzlose, [jschwartzlose@stgabriel.net](mailto:jschwartzlose@stgabriel.net)

Deacon Stephen Bowling, [sbowling@archlou.org](mailto:sbowling@archlou.org)

Deacon Mike Fitzmayer, [mfitzmayer@stgabriel.net](mailto:mfitzmayer@stgabriel.net)

Parish Youth and Young Adult Director, Nichole Kendall,

[nkendall@stgabriel.net](mailto:nkendall@stgabriel.net)

Parish Facility Contact Person, Tim McGinty, [tmiginty@stgabriel.net](mailto:tmiginty@stgabriel.net)

*(If using Parish grounds for Reception)*

Parish Cantor: \_\_\_\_\_

*(If using Parish Cantor)*

Parish Pianist/Organist: \_\_\_\_\_

*(If using Parish Musicians)*

Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Saint Gabriel the Archangel Church

5505 Bardstown Road

Louisville, Kentucky 40291

502-239-5481

