

MDRCOP JPA Coordinating Council Meeting Minutes

Wednesday, February 17, 2016

Location: Hesperia USD

9:00am

Attendance:

Kim Walker, HUSD/District Coordinator
 Brad Williams, AVUSD/District Coordinator
 Belen Colon, AVUSD/RPS
 Lorena Delton, BUSD/CTE Specialist
 Nancy Spillman, LVSD/District Coordinator
 Matt Wells, Snowline/District Coordinator
 Joseph Wolfe, TJUSD/District Coordinator
 Eileen Alsina, Ramp Up

Agenda Item	Presenter(s)	Notes:
Introductions	Kim	Welcome and introductions
Status on JPA	Brad	Status- still connected to County ROP for affiliations, time and attendance data and some reports. <ul style="list-style-type: none"> <input type="checkbox"/> Superintendents met with SBCSS <input type="checkbox"/> We will continue contract with SBCSS for another year. <input type="checkbox"/> Invoices will be sent to districts for cost of SBCSS contract. <input type="checkbox"/> State recognition of new JPA/ROPs still pending, waiting for CDS #
MDRCOP JPA Director & Staffing	Brad	Certificate position - role of SBCSS Timeline - Panel members for interview <ul style="list-style-type: none"> <input type="checkbox"/> Job closed on 2/16 <input type="checkbox"/> Director office is complete at AVUSD <input type="checkbox"/> Brad will talk to Tom about timeline <input type="checkbox"/> Superintendents will be involved in paper screening. <input type="checkbox"/> Coordinating Counsel has requested that Superintendents choose the coordinators & RPS to be involved in the process. At least 3 districts be represented in the panel.
CTE Incentive Grant	Brad	Funding Update JPA costs included in grant application MOU & Next steps <ul style="list-style-type: none"> <input type="checkbox"/> Waiting on Superintendent login from State, anticipating March 1st. Waiting for 3 districts to take MOU to get approval from school board. <input type="checkbox"/> Spending ideas: Lucerne - Auto program, Trona - looking at new program (welding) and is

		<p>working on MOU with college on Auto and Fire Science, Snowline - will work on MS Surveys to check student interest and enhance programs, Apple - will work on a 3yr plan with ROP/CTE programs.</p> <ul style="list-style-type: none"> <input type="checkbox"/> MOU & Next Steps: MOU allocations will be initial 50%, then 40% at 18 months out and a 15% hold. Budget will need to be submitted to LEA (AVUSD) in September 17-18 school year.
Regional Teacher Collaboration Days	All	<p>Medical 2/10 Notes shared on Google file</p> <ul style="list-style-type: none"> <input type="checkbox"/> Hospital meetings are taking place with St. Mary's and Desert Valley. Kim will send out dates for follow up meetings. <p>Hospitality Collaboration scheduled for April 6, 2016 from 9am-2pm at VVHS. More information will follow.</p>
CTE Symposium/ Articulation Workshop Follow-up	All	<p>1/28/16 VVC (9-12pm) lee.bennett@vvc.edu http://www.vvc.edu/offices/career-technical-education/</p>
Super Regional Advisory Planning/RAMP UP Sessions Ramp Up Funds	All	<p>Amber.Allen@vvc.edu (760) 245-4271 x2934 1/28/16 VVC (12-3pm) 3/11/16 Save the date - Possible RAMP UP Broadcast, Byron Garrett, The ABC's of Life, Character & Leadership outreach. https://www.youtube.com/watch?v=xdDCA8RZnEQ 3/14/16 (9-12pm) Ramp Up Steering Committee Meeting at Hesperia School District Annex - Conference Room</p> <p>Allocation of funds discussion:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Group shared best practices for Ramp Up funds
Regional Advisories	ALL	<p>Coordination between districts, Colleges & Business partners Coordinate resources between JPA, RAMP UP, Alliance, districts Ag & Natural Resource - VVC Ag TBA (Duane from AVHS will be scheduling advisory meeting next month) Information will be sent out. Arts, media & entertainment with info & communication tech - Barstow High School (Feb. 4, 2016 at 4:30pm) Building & Construction Trades - Joint with VVC Engineering & Architecture 2/24 3pm-5pm at VVC Construction Building #65. May collaborate to share carpenters union curriculum. Energy, Environment & Utilities - Will be rescheduled</p>

		<p>by VVC.</p> <p>Education, Child Development & Family Services Kelley.Johnson@vvc.edu (760) 245-4271 x2754 Next meeting: 2/26/16, VVC Child Dv. Ctr. 9am</p> <p>Engineering & Architecture - 2/24/16 (3-5pm) Joint with Building & Construction</p> <p>Business & Finance - Snowline joint with marketing, sales and service (TBA)</p> <p>Fashion & Interior design - 10/16/15 VVC Child Dv. Ctr. (10am) - Kelley.Johnson@vvc.edu (760) 245-4271 x2754. Hesperia Cosmetology, Michelle.Robinson@hesperiausd.org (760) 244-1771 x134</p> <p>Health Science - 11/15/15, Serrano HS (4pm), SHIP Student Healthcare Internship Pipeline. 2/10/16 (3-5pm), Teachers Curriculum Committee, AV Firehouse 2/11/16 (4:30-6pm), Hospital Curriculum Committee, Desert Valley & St.Mary's Hospital, DV Board Rm</p> <p>Hospitality, tourism & recreation - (1/26/15 AVHS at 3pm in room K-2) Culinary collaborative will be on 4/6/16.</p> <p>Manufacturing & Product Dev - 11/4/15, Barstow College, Career Tech Center & Workforce Dev Center, (760) 252-2411 x6799, voced@barstow.edu 1/21/16, VVC (8-10:30am)</p> <p>Public Service - Registered Dental Assisting - Monthly at Hesperia (760) 244-1771 x140 barbara.bonner@hesperiausd.org Law Enforcement - Hesperia (quarterly) bob.hughes@hesperiausd.org</p> <p>Transportation - 10/27/15 (6pm) VVC, Auto Servs Bldg. Meeting held quarterly. Next meeting will be 3/23/16 6pm at VVC Auto shop. 11/4/15 (8-10:30am) Barstow College, Career Tech Center & Workforce Dev Center (760) 252-2411x6799 voced@barstow.edu 1/20/16 (3-5pm) VVC, Lee Bennett (760) 245-4271 x2403 2/24/16 (12:30-3pm) Innovative Transportation Distribution and Logistics Partnership Webinar, http://www.swtvc.org/itdlp-webinar/</p> <p>Culinary Collaboration (Align Curriculum) April 6, 2016 9:00 am - 2:00 pm Victorville High School</p>
Google docs	All	Files are shared with the group.

Shared files		
JPA Regional Perkins Advisory	All	<p>Location: AVUSD - Conference Room A Time: 9am April 13, 2016</p> <ul style="list-style-type: none"> <input type="checkbox"/> Each district will focus on having industries represented from perkins. <input type="checkbox"/> Purpose is to discuss labor market and validate programs funded with perkins. <p>Groups invited:</p> <ul style="list-style-type: none"> -WDD (Kim) -Business partners from (MULCH) industries and Perkins funded programs. -Manufacturing (Brad) -Utilities (Brad) -Logistics (Matt/Scott) -Construction (Scott) -Health (Ship) -Business (Matt) -Ag (Brad) -AME (Sonya) <p>Community Colleges will also be invited (VVC-Lee Bennett & Ramp Up / Barstow - Sandy)</p> <ul style="list-style-type: none"> -Districts Superintendents -Students (SkillsUSA, HOSA, FFA, FHA) Hesperia and Apple will bring students. <p>Teachers (Perkins funded programs):</p> <ul style="list-style-type: none"> -Hesperia (Auto/Health) -AVUSD (Weld/Ag) -VVUHSD (Construction) -BUSD (IT) -Snowline (AME/Spec. population) -Parents are represented in the group and one more from AVUSD & HUSD. <ul style="list-style-type: none"> <input type="checkbox"/> Agenda will be shared via Google docs and Kim will create sign-in sheet. <input type="checkbox"/> Kim suggested that Lucia and Belen work on flyer and invite for event.
Conferences & Events	Matt Wells	<p><u>Educating for Careers</u> - 3/6-3/8/16, Sacramento</p> <p><u>CTE Leadership Network Event</u> - 1/22/16 SBCSS/ROP Office 9am-12pm (CANCELLED by SBCSS)</p> <p><u>Regional Perkins Advisory</u> - 4/13/16 AVUSD 9am (Attendees: Superintendents/CTE Teachers/Students/Industry, EDD/WDD)</p> <p><u>MDRCOP Coordinating Council meetings-</u> 4/13/16 AVUSD (held with Perkins Advisory Meeting) 5/4/16 AVUSD 9am</p> <p><u>SkillsUSA Regional Conferences</u> - 3/31/16-4/3/16</p>

		<p>San Diego - Town & Country</p> <ul style="list-style-type: none"><input type="checkbox"/> Competitive events & Guidelines: www.skillsusaca.org
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