



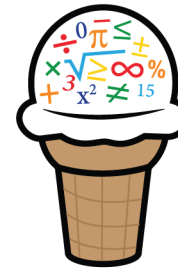
THE COMMISSIONER'S  
2020 SUMMER  
**MATH**  
CHALLENGE

**Students and Families:**

To learn more, ask your teacher or principal to contact the Connecticut State Department of Education at 860-713-6557 or [www.ct.gov/sde](http://www.ct.gov/sde).



**Mathematics:**  
**The Key to the Future**



THE COMMISSIONER'S  
2020 SUMMER  
**MATH**  
CHALLENGE

**Summer Math Log**



# Mathematics: The Key to the Future



## THE COMMISSIONER'S 2020 SUMMER **MATH** CHALLENGE

How did you review math this summer? (Please check one)

Khan Academy total time practiced: \_\_\_\_\_

MetaMetrics total number of badges earned: \_\_\_\_\_

I learned about the following topics: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_

Grade \_\_\_\_\_

School \_\_\_\_\_

Town \_\_\_\_\_

My favorite math topic was \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I liked this topic because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_