



**ROCKFORD BOARD OF EDUCATION  
INVITATION FOR BID ON SUPPLIES, MATERIALS, EQUIPMENT OR SERVICES  
FOR SCHOOL DISTRICT NO. 205  
ROCKFORD, ILLINOIS**

**IFB No. 17-35 Spring Creek Elementary School Asbestos Abatement Project**

**DATE: Thursday, February 23, 2017**

**RE: ADDENDUM NO. 1**

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To All Bidders:

Attached are modifications, clarifications and/or corrections for the Project Manual and are hereby made a part of the contract documents. Please attach this addendum to the Project Manual(s) in your possession. Please note the receipt of this addendum on the bid form. Bidders shall review changes to all portions of this work as changes to one portion may affect the work of another.

**If you plan to hand deliver your IFB submission on the due date, please note you must check in on the 3rd floor prior to coming to the bid opening. Please allow time for this as late submission will not be accepted.**

Refer all questions relative to the business aspect, Instructions to Bidders, Special Conditions, and questions concerning the technical aspect of the documents to the Purchasing Manager by email at [tamara.pugh@rps205.com](mailto:tamara.pugh@rps205.com).

# AGENDA

## **MANDATORY PRE BID MEETING** **Rockford Public School District #205** **Asbestos Abatement at** **Spring Creek Elementary School**

LOCATION: Spring Creek Elementary School  
5222 Spring Creek Ave., Rockford, Illinois 61114  
PRE-BID DATE & TIME: February 21, 2017 @ 3:30 pm

### **A. INTRODUCTION**

#### 1. Meeting Sign-in Sheet

Abatement Bid Documents . Abatement Project Manual Date February 8, 2017

#### 2. Date / Time / Place of Bid Opening

\* Bids Due on Thursday March 2, 2017 @ 2:00 pm

501 7th Street- 6th Floor Conference Room  
Rockford, Illinois 61104

\* Refer to specifications front end documents for additional information

#### 3. Owner: Rockford Public School District # 205

- |   |                |                         |
|---|----------------|-------------------------|
| a. Tamara Pugh, RPS Dist. #205<br>Purchasing Dept             | (815) 966-3096 | Tamara.pugh@rps205.com  |
| b. Guy Carynski . RPS Dist. #205<br>Environmental Coordinator | (815) 490-4106 | Guy.carynski@rps205.com |

#### 4. Environmental Consultant:

Carnow Conibear & Assoc., Ltd.

- |                          |                |                       |
|--------------------------|----------------|-----------------------|
| a. Mr. Daniel Juneau     | (312) 762-2935 | Djuneau@ccaltd.com    |
| b. Mr. Douglas McCormick | (312)-762-2919 | DMcCormick@ccaltd.com |

### **B. BID PROCEDURES**

1. Bid Due Date/Time: Thursday March 2, 2017 @ 2:00 pm
2. Bid RFI Procedure . Email Only . All correspondence MUST be sent to Tamara Pugh.
3. Last RFI accepted on 4:30 pm on February 27, 2017.
4. Last Addendum issued no later than 4:30 pm on February 28, 2017

# AGENDA

## MANDATORY PRE BID MEETING Rockford Public School District #205 Asbestos Abatement at Spring Creek Elementary School

### B. BID PROCEDURES (continued)

#### 5. Bidding Requirements

##### a. Bid Form

- \* Base Bid . Comprehensive of All Work detailed in Asbestos Abatement Project Manual
- \* Alternates Not Applicable
- \* Unit Prices - Not Applicable

#### 6. 5% Bid Bond or a Cashiers Check MUST Accompany the Bid NOTE: Bid Bond or Cashiers Check made payable to the Owner

#### 7. Performance & Payment Bond . Required . 100% of Contract Award Submit Bonds promptly after Project Award

#### 8. Requirements if ANY conflict between the plans and specifications and/or the project requirements . Submit RFI to Purchasing NO LATER February 27, 2017 @ 4:30 pm.

#### 9. Addenda Status - No Addenda issued as of February 21, 2017

#### 10. Faxed/Emailed Bids Will **NOT** Be Accepted

#### 11. Nothing stated at the Pre-Bid meeting or any verbal/email/fax communication from anyone will change the project documents, unless Addendum is issued by RPS 205

#### 12. Utilize Checklist to ensure responsive Bid. All documentation must be present for your bid to be considered responsive.

### C. APPROXIMATE BID SCHEDULE

- \* Board Meeting 3/14/17
- \* Award Letter Issued 3/15/17

# **AGENDA**

## **MANDATORY PRE BID MEETING** **Rockford Public School District #205** **Asbestos Abatement at** **Spring Creek Elementary School**

### **D. PROJECT OVERVIEW**

Project Scope . Asbestos Abatement

REMOVAL AND DISPOSAL OF ASBESTOS CONTAINING FLOOR TILE, MASTIC  
AND ANY OVERLYING CARPET (ALL LAYERS)

### **E. APPROXIMATE ABATEMENT SCHEDULE**

Spring Creek West Corridors and Classroom 28  
June 5 thru June 9 (1 Week) Priority Start/Finish

Spring Creek Center Building and East Corridor  
June 5 thru June 16

Spring Creek Library and Classroom 13  
June 5 thru June 20

ALL WORK COMPLETE BY JUNE 20

### **E – OTHER**

Other (See Drawings for Details)  
Contractor Parking Requirements  
Staging / Material Storage Requirements  
Access / Use of Building and/or Site  
Use of Utilities . Power & Water  
Dumpster location and requirements  
Working on Site (Site Noise, Safety, Hours Requirements)

### **F. GENERAL QUESTIONS**

### **G. WALK THRU**

ROCKFORD PUBLIC SCHOOLS  
 17-35 Spring Creek Elementary School Asbestos Abatement Project  
 Pre-Bid Meeting Sign-In Sheet  
 Tuesday, February 21, 2017 at 3:30 p.m.



PRE-BID MEETING SIGN-IN SHEET

IFB # 17-35 Spring Creek Elementary School Asbestos Abatement Project

Tuesday, February 21, 2017 3:30 pm (CST)

	Printed Name	Company Name	Company Address	Telephone	E-mail
1	Red Soby	Abel Plus Services Inc.	64 W End Dr. Gillberts, IL 60136	847 961-4003	red@abelplusservices.com
2	AVE MAZZUCI Max Grassman	COLFAX CORPORATION	2441 N LEAVITT ST CHICAGO, IL 60647 1385 1047 st suite D. Lemont IL	773-489-4170 618-838-5252	mazzuciacolfaxcorp.net max@universal.com
3		Universal			
4	Ally Townsend	Kinsale Co		630 501 7557	atownd@kinsale.com
5	Thomas Stepicella	Hovsar	10215 Franklin Ave Franklin Park IL 60131	708-985-4277	Thomas.hovsar@hovsar.com
6	Jim Chalk	Lox	3990 Evergreen Ct Aurora IL	630-862-2132 85	jchalk@lox.com
7	TIM HOLIAN	Holian	7504 Meyer Spring Grove	675 6683	Tim@holian.com
8	MIKE HODAN	COVE	5316 W. 124th St. Alsip, IL 60803	708- 552-3692	Mike@coverem.com