

BROCKTON SCHOOL COMMITTEE

JUNE 16, 2020, 6:00 P.M.

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening.

Due to the ongoing COVID-19 Pandemic and State of Emergency, on March 12, 2020, Governor Baker issued an Executive Order Temporarily Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A sec. 20. Pursuant to the Order, public bodies are temporarily relieved from the Open Meeting Law's requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

This meeting will be held and will be accessible to the public via Brockton Community Access, Brockton Public Schools website, www.bpsma.org, YouTube and Comcast channel 12

The public can access this meeting via this link: www.youtube.com/TheBrocktonChannels

I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE

II. CONSENT AGENDA

		<u>PAGE #</u>
A.	Approval of June 2, 2020 Regular School Committee Meeting	Enc. #1 1-11
B.	Approval of Minutes: June 2, 2020 Public Hearing School Budget 2021 Meeting	Enc. #2 12-14
C.	Approval of Minutes: June 2, 2020 Finance Subcommittee Meeting	Enc. #3 15-19
D.	Approval of Minutes: May 27, 2020 Finance Subcommittee Meeting	Enc. #4 20-24
E.	Authorization to Submit FY2021 Healthy Schools for Student Success Grant - \$10,000	Enc. #5 25
F.	Authorization to Submit FY20 U.S. DOJ Community Oriented Policing Services - \$500,000	Enc. #6 26
G.	Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. #7 27-29

III. COMMUNICATION

IV. REPORT OF SUPERINTENDENT OF SCHOOLS

A.	Recognitions	Enc. #8 30
	• Brockton Area NAACP & Brockton Public Library Foundation donations	
B.	Acknowledgements	Enc. #9 31
	• American Student Assistance (ASA) Grant donations	
C.	Acknowledgements	Enc. #10 32
	• Brockton Public Schools Retirees 2020	
D.	Learning and Teaching	Enc. #11 33
	• Student Report	
	• Remote learning update	
	• Summer Food Program	
	• Summer School Programs	
	• Re-opening Planning Presentation	
E.	Items to Refer to Subcommittee	Enc. #12 34

V. UNFINISHED BUSINESS

Student Opportunity Act (SOA) 3-year District Plan	Enc. #13 35
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VI. NEW BUSINESS

Renewal of Chartwell's Food Service Contract Extension (action requested)	Enc. #14 36
Approval of BPS Parent/Student Handbooks 2020-2021 (action requested)	Enc. #15 37

VII. EXECUTIVE SESSION

Pursuant to M.G.L. c. 30A, § 21, to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Superintendent of Schools)	Enc. #16 38
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VIII. ADJOURNMENT