

**MILES**  
**KESSINGER**  
**4-H MEMORIAL SCHOLARSHIP**

A 4-H memorial scholarship has been established in the name of Miles Kessinger, son of Doris and Don Kessinger, formerly of Iola, Kansas for the purpose of attending Allen County Community College. This scholarship is to be awarded annually to an Allen County 4-H member and/or a Woodson County 4-H member who is a graduating senior.

Those eligible to apply for this scholarship must have been a 4-H member for at least three years, be of good moral character and have a financial need.

This scholarship is worth \$500.00 and is payable to the recipient—1/2 the amount upon enrollment at ACCC and the remainder upon re-enrollment the second semester. The scholarship awardee must maintain a “C” grade point average in order to collect the balance of the monies the second semester.

The scholarship winner must use this award in the school year selected, otherwise he/she will be required to re-apply. Completed applications are to be mailed or brought to Allen County Community College, Financial Aid Office, 1801 N. Cottonwood, Iola, KS, 66749 **on or before April 1.**

**MILES KESSINGER**  
**4-H MEMORIAL SCHOLARSHIP**  
**APPLICATION**

Each scholarship applicant must have the following items submitted with their completed application:

1. High school transcript
2. One letter of recommendation from a 4-H leader other than parent or relative

Submit application and items listed **on or before April 1.** Applications will be screened and announcement of the successful individual will be made public in the local newspaper and/or high school awards ceremony.

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First, Middle and Last Name \_\_\_\_\_

Parent's Names \_\_\_\_\_

Home Address \_\_\_\_\_  
Street or Rural Route

\_\_\_\_\_  
City State Zip County

Home Phone \_\_\_\_\_

Check Place of Residence:       \_\_\_ Farm  
   \_\_\_ Rural Non-Farm  
   \_\_\_ City/Town

Number of years enrolled in a 4-H club \_\_\_\_\_

Name of club \_\_\_\_\_

(over)

Major Projects \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List major 4-H awards and events attended or participated in:

I have personally prepared this application and believe it to be correct.

Signed \_\_\_\_\_ Date \_\_\_\_\_

