

United in Prayer: An Evening of Praying for Each Other Thursday, May 7, 2020 – Hymns

You Say

I keep fighting voices in my mind that say I'm not enough.

Every single lie that tells me I will never measure up.

Am I more than just the sum of every high and every low?

Remind me once again just who I am, because I need to know.

You say I am loved,
When I can't feel a thing.
You say I am strong,
When I think I am weak.
You say I am held,
When I am falling short.
When I don't belong,
You say I am Yours.
And I believe,
I believe.
What You say of me,
I believe.

The only thing that matters now is everything You think of me. In You I find my worth, in You I find my identity.

Taking all I have and now I'm laying it at Your feet, You have every failure, God, and You'll have every victory.

CCLI Song #7071357.

Publishing: © 2018 See You At The Pub & CentricSongs (SESAC) / So Essential Tunes & Fellow Ships Music (SESAC) / Flychild Publishing & So Essential Tunes (SESAC)

Words and Music by Lauren Daigle, Jason Ingram and Paul Mabury

O Salutaris

O salutáris hóstia, Quae caeli pandis óstium: Bella premunt hostília, Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória: Qui vitam sine término Nobis donet in pátria.\

Text: LM; O Salutaris; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.

It Is Well

Grander earth has quaked before, Moved by the sound of His voice. Seas that are shaken and stirred, Can be calmed and broken for my regard.

Through it all, through it all, My eyes are on You.
Through it all, through it all, It is well.
Through it all, through it all, My eyes are on You,
And it is well with me.

Far be it from me to not believe, Even when my eyes can't see. And this mountain that's in front of me, Will be thrown into the midst of the sea.

So let go my soul and trust in Him, The waves and wind still know His name.

It is well with my soul.
It is well with my soul.
It is well with my soul.
It is well, it is well with my soul.

CCLI Song #7021972

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Tantum ergo

Tantum ergo Sacraméntum venerémur cérnui: Et antíquum documéntum novo cedat rítui: Praestet fides suppleméntum sénsuum deféctui.

Genitóri, Genitóque laus et jubilátio, Salus, honor, virtus quoque sit et benedíctio: Procedénti ab utróque compar sit laudátio. Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.

King of Kings

In the darkness we were waiting, Without hope without light. Till from heaven You came running, There was mercy in Your eyes.

To fulfill the law and prophets,
To a virgin came the Word.
From a throne of endless glory,
To a cradle in the dirt.

(Refrain)
Praise the Father!
Praise the Son!
Praise the Spirit Three-in-one!
God of glory, Majesty,
Praise forever to the King of Kings!

To reveal the kingdom coming, And to reconcile the lost. To redeem the whole creation, You did not despise the cross.

For even in Your suffering, You saw to the other side. Knowing this was our salvation, Jesus for our sake You died. (Refrain)

And the morning that You rose, All of heaven held its breath. Till that stone was moved for good, For the Lamb had conquered death.

And the dead rose from their tombs, And the angels stood in awe. For the souls of all who'd come, To the Father are restored. And the Church of Christ was born, Then the Spirit lit the flame. Now this gospel truth of old, Shall not kneel shall not faint.

By His blood and in His Name, In His freedom I am free. For the love of Jesus Christ, Who has resurrected me! (Refrain)

CCLI Song #7127647

Publishing: 2019 Hillsong Music Publishing Australia, Fellow Ships Music, So Essential Tunes

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Parish Mission Statement: The Church is the work of God inititated by Christ and held together by the Holy Spirit. The Divine Child Catholic Parish is entrusted with the responsibility of bringing people to the Lord and answering the call to holiness.







