

SALESIAN COLLEGE PREPARATORY Salesian Residence Chapel

The Evening Mass of the Lord's Supper April 9, 2020

Welcome to the live stream of the Holy Thursday Mass from Salesian College Preparatory. We invite you to participate as fully as you can – pray the prayers, make the responses, reflect on the readings, and sing the songs. During this time of separation, we are united in our worship of God. Let us pray that God will bless our world with healing and renewal.

Introduction

On Holy Thursday evening, we begin the Sacred Triduum (*The Three Days*) with the commemoration of the Last Supper. This event in history, which took place as a final meal shared by Jesus and His disciples, begins the gift that brings us salvation.

On Holy Thursday, we hear the Lord say for the first time, “This is my body that is for you.” We hear Him point to the gift of the Holy Eucharist as His gift to us, given for our holiness and fulfillment. It’s a gift we will never be able to fathom or comprehend. It’s the gift of His complete self-giving and sacrificial love. He models this love tonight by washing his disciples feet – and he tells us that “As I have done, so you must do.”

Prayer to prepare for watching the Mass:

Lord, help me to understand what it means to be a servant. Help me to live this humility in my actions. May the gift of Your most Sacred Body and Blood transform me into the person You desire me to be. Jesus, I trust in You.

OPENING SONG

LIFT HIGH THE CROSS

(Refrain)

Lift high the cross,
The love of Christ proclaim
'Till all the world adore his sacred name.

Come, Christians, follow where the Master trod,
our King victorious, Christ the Son of God.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

O Lord, once lifted on the glorious tree,
your death has brought us life eternally.

So shall our song of triumph ever be:
praise to the Crucified for victory!

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves properly to listen to the Word of God and to celebrate the Eucharist worthily.

SIGN OF THE CROSS

All make the Sign of the Cross as the Priest says.

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply: **Amen.**

GREETING

Then the Priest greets the people:

The Lord be with you.

The people reply: **And with your spirit.**

PENITENTIAL ACT

The Priest invites the faithful to the Penitential Act.

**Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows, and then All say:

**I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.**

The absolution by the Priest follows:

**May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen.**

THE KYRIE

The Lord, have mercy invocations follow:

Priest: **Lord, have mercy.**

All: **Lord, have mercy.**

Priest: **Christ, have mercy.**

All: **Christ, have mercy.**

Priest: **Lord, have mercy.**

All: **Lord, have mercy.**

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

The Priest says:

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the Collect prayer, at the end of which the people acclaim:

Amen.

The Liturgy of the Word

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink. The proclamation of the word is thus integral to the Mass and at its very centre. It is appropriate to have a brief time of quiet after the readings for those present to take the word of God to heart and begin to prepare a prayerful response to what they have heard.

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

To indicate the end of these readings, the reader acclaims:

The word of the Lord.

All reply: **Thanks be to God.**

After the First Reading the psalmist or cantor sings or says the Psalm, with the people making the response.

All: Our blessing-cup is a communion with the Blood of Christ.

**How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.**

All: Our blessing-cup is a communion with the Blood of Christ.

**Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.**

All: Our blessing-cup is a communion with the Blood of Christ.

**To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.**

A reading from the first letter of St. Paul to the Corinthians.

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

To indicate the end of these readings, the reader acclaims:

The word of the Lord.

All reply: **Thanks be to God.**

Gospel

John 13:1-15

The assembly stands to sing the Gospel Acclamation to welcome the Gospel. They remain standing in honor of the Gospel reading, the high point of the Liturgy of the Word. At the ambo the Priest says:

The Lord be with you.

The people reply: **And with your spirit.**

The Priest says:

A reading from the holy Gospel according to St. John.

He makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim:

Glory to you, O Lord.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and

head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

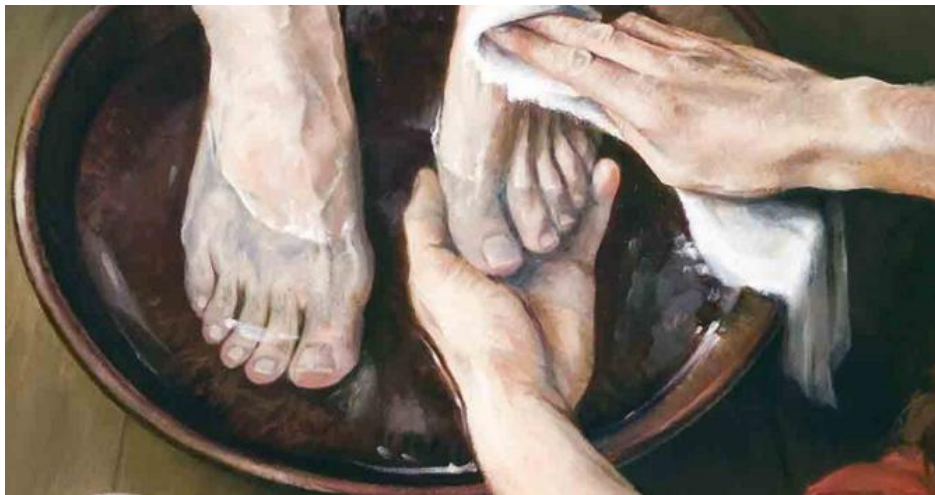
So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

At the end of the Gospel, the Priest, acclaims:

The Gospel of the Lord. All reply: Praise to you, Lord Jesus Christ.

THE HOMILY

At the end of the Homily it is appropriate for there to be a brief silence for recollection. The congregation then stands.



THE PRAYER OF THE FAITHFUL

After each petition, all respond:

Lord, hear our prayer.

The Liturgy of the Eucharist

For Catholics, the Eucharist is the source and summit of the whole Christian life. It is the vital centre of all that the Church is and does, because at its heart is the real presence of the crucified, risen and glorified Lord, continuing and making available his saving work among us.

WERE YOU THERE WHEN THEY CRUCIFIED MY LORD

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble,
tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble,
tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble,
tremble, tremble.

Were you there when they laid him in the tomb?

The bread and wine are prepared on the altar. All rise as the Priest says:

**Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable to God,
the almighty Father.**

The people reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

The Eucharistic Prayer, the centre and summit of the entire celebration is a memorial proclamation of praise and thanksgiving for God's work of salvation, a proclamation in which the Body and Blood of Christ are made present by the power of the Holy Spirit and the people are joined to Christ in offering his Sacrifice to the Father.

The Priest: The Lord be with you.

The people: And with your spirit.

The Priest: Lift up your hearts.

**The people: We lift them up to the
Lord.**

**The Priest: Let us give thanks
to the Lord our God.**

The people: It is right and just.

The Priest continues with the Preface.

**It is truly right and just, our duty and
our salvation, always and everywhere to
give you thanks, Lord, holy Father,
almighty and eternal God, through
Christ our Lord.**

**and with all the hosts and Powers of
heaven, we sing the hymn of your glory,
as without end we acclaim:**

*The Priest concludes the Preface with the
people singing or saying aloud:*

**For he is the true and eternal Priest,
who instituted the pattern of an
everlasting sacrifice and was the first to
offer himself as the saving Victim,
commanding us to make this offering as
his memorial. As we eat his flesh that
was sacrificed for us, we are made
strong, and, as we drink his Blood that
was poured out for us, we are washed
clean.**

**Holy, Holy, Holy
Lord God of hosts.
Heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

**And so, with Angels and Archangels,
with Thrones and Dominions,**

*After the singing of the Sanctus the
congregation kneels for the remainder of the
Eucharistic Prayer.*

The Priest continues:

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus
Christ, by the power and working of the
Holy Spirit, you give life to all things
and make them holy, and you never
cease to gather a people to yourself,
so that from the rising of the sun to its
setting a pure sacrifice may be offered
to your name.

Therefore, O Lord, we humbly implore
you: by the same Spirit graciously make
holy these gifts we have brought to you
for consecration, that they may become
the Body and Blood of your Son our
Lord Jesus Christ, at whose command
we celebrate these mysteries.

For on the night he was betrayed
he himself took bread, and, giving you
thanks, he said the blessing, broke the
bread and gave it to his disciples,
saying: Take this, all of you, and eat of
it, for this is my Body, which will be
given up for you.

In a similar way, when supper was
ended, he took the chalice, and, giving
you thanks, he said the blessing, and
gave the chalice to his disciples,
saying: Take this, all of you, and drink
from it, for this is the chalice of my
Blood, the Blood of the new and eternal
covenant, which will be poured out for
you and for many for the forgiveness of
sins. Do this in memory of me.

After the words of Consecration the priest says:

The mystery of faith.

The people continue, acclaiming:

Save us, Savior of the world,
for by your Cross and
Resurrection you have set us free.

Then the Priest continues:

Therefore, O Lord, as we celebrate the
memorial of the saving Passion of your
Son, his wondrous Resurrection
and Ascension into heaven, and as we
look forward to his second coming,
we offer you in thanksgiving this holy
and living sacrifice.

Look, we pray, upon the oblation of
your Church and, recognizing the
sacrificial Victim by whose death you
willed to reconcile us to yourself, grant
that we, who are nourished by the Body
and Blood of your Son and filled with
his Holy Spirit, may become one body,
one spirit in Christ.

May he make of us an eternal offering to
you, so that we may obtain an
inheritance with your elect, especially
with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph,
her Spouse, with your blessed Apostles
and glorious Martyrs (with Saint N.: the
Saint of the day or Patron Saint) and
with all the Saints, on whose constant
intercession in your presence we rely
for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord, advance the peace and
salvation of all the world. Be pleased to
confirm in faith and charity your pilgrim
Church on earth, with your servant
Francis, our Pope and Michael, our

Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

At the conclusion of the Eucharistic Prayer the Priest takes the chalice and the paten with the host and, raising both, he alone says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE COMMUNION RITE

The eating and drinking together of the Lord's Body and Blood in a Paschal meal is the culmination of the Eucharist. The themes underlying these rites are the mutual love and reconciliation that are both the condition and the fruit of worthy communion and the unity of the many in the One.

THE LORD'S PRAYER

The congregation stands and the Priest says:

**At the Savior's command
and formed by divine teaching, we dare to say:**

Together with the people, he continues:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

The people conclude the prayer, acclaiming:

For the kingdom, the power and the glory are yours now and for ever.

Then the Priest alone says aloud:

**Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign forever and ever.**

The people reply:

Amen.

The Priest adds:

The peace of the Lord be with you always.

The people reply:

And with your spirit.

The Priest, adds:

Let us offer each other the sign of peace.

And all offer one another the customary sign of peace: a bow or a wave, which is an expression of peace, communion, and charity.

BREAKING OF THE BREAD

During the breaking of the host the following is sung or said:

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

INVITATION TO COMMUNION

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

**Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.**

And together with the people he says:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

After the priest has reverently consumed the Body and Blood of Christ the communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honor of Christ's presence in the Sacrament. They receive Holy Communion standing.

The Priest says:

The Body (Blood) of Christ.

The communicant replies:

Amen.

***Since you cannot physically receive Holy Communion,
you are invited to pray this Act of Spiritual Communion:***

ACT OF SPIRITUAL COMMUNION

***Lord Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.***

***Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.***

***I embrace You as if You were already there
and unite myself wholly to You.***

Never permit me to be separated from You.

Amen.

COMMUNION SONG

UBI CARITAS

by The Taizé Community

**Ubi caritas et amor
Ubi caritas
Deus ibi est.**

Where charity and love are, God is there.

PRAYER AFTER COMMUNION

At the end of the prayer, all respond: Amen.

THE CONCLUDING RITES

The brief Concluding Rite sends the people forth to put into effect in their daily lives the Mystery of Christ's Death and Resurrection and the unity in Christ which they have celebrated. Their mission is to witness to Christ in the world and to bring the Gospel to the poor.

BLESSING

The Priest says:

The Lord be with you.

The people reply: **And with your spirit.**

The Priest blesses the people, saying:

**May almighty God bless you, the Father,
and the Son, and the Holy Spirit.**

The people reply:

Amen.

All depart in silence.

