Summer Reading Books for School Year 2020-2021

There are no required ISBNs for the English novels so you may purchase any edition. We partner with MBS Direct as our online book provider. Our website will be open for summer reading book purchase on May 1st The books listed below will be available on the MBS Direct website, though you may purchase your book from any source. If there is a price listed opposite the name of the book, <u>there are most likely used copies available in the Catholic High School Bookstore.</u>

English

English 1 (Regular):	Used Price (if available)	New Price
1. *The Hobbit* (Tolkien)	$2.00	

English 2 (Regular):

1. *Narrative of the Life of Frederick Douglass* (Douglass)	$2.10	

English 2 (Honors)

1. *Great Expectations* (Dickens)	$2.40	
2. *Narrative of the Life of Frederick Douglass* (Douglass)	$2.10	

English 3 (Regular)

1. *Brave New World (Huxley)*	$4.80	

AP English Language & Composition

1 *Night* (Weisel)	$4.80	
2. *The Book Thief* (Zusak)	$6.60	

English 4 (Regular)

1. **Just Mercy* (Stevenson)		

AP English Literature

1. *Catch 22* (Heller)	$5.40	
2. **Jane Eyre* (Bronte)		
3. **The Bluest Eye* (Morrison)		

AP World History

**AP World History: A Global Study Since 1200 CE (*Strayer, 4th Ed., with sources version only) 978-13192-36571

AP US History

*American Pageant: A History of the American People (*16th Ed., 2016, AP edition recommended, but not required)
978-13050-75917
(some used copies might be available in the BSCHS bookstore)

<u>AP Government</u>

*Government in America, (*17th Ed.)   978-01345-86571
                                        (some used copies might be available in the BSCHS bookstore)

<u>AP Spanish</u>

AP Spanish: Preparing for the Language & Culture Examination   978-013323-8013

<u>AP German</u>

Uberfall in Hamburg   978-3-12-6751254
                                        (some used copies might be available in the BSCHS bookstore)

<u>AP Biology</u>
Campbell Biology in Focus Plus (Campbell, 2nd ed)(2016)   978-03219-62751
                                        (some used copies might be available in the BSCHS bookstore)

<u>AP Chemistry</u>
                                        See Teacher for assignment

<u>AP Environmental Science</u>
                                        See Teacher for assignment

*New book this year