

Dr. Charles Barnum Elementary School  
January 24, 2020



*From the principal:*

*This week seemed super busy for such a short week and went by even faster. I'm ready for the weekend just to get caught up!*

*We appreciate the cooperation you have shown regarding the handicap spaces by keeping them open and available for those that need to use them. Thank you.*

*If you know of any military members that are interested in becoming teachers, please pass along the information in this newsletter. There will be a meeting with more information for them next Tuesday the 28th.*

*As always, if you have any questions, please feel free to email me.*

Seth Danner  
sdanner@groton.k12.ct.us

**Attendance Matters.  
You Matter.**



ATTENDANCE TOTALS FOR THE WEEK OF 1/20-1/24:  
LATE ARRIVALS: 42    EARLY DISMISSALS: 53    ATTENDANCE: 91.6%

Charles Barnum Elementary School

**Principal of  
the Day**

**Will return  
next week!**

**UPCOMING EVENTS**

- ◆ **Feb. 11: Half-Day of School-  
(Early Dismissal at 1:12 pm)**

**Barnum's Super Power for January: Gratitude**

**Three Ways to Make a Gratitude Adjustment:**

- **Pump Your Own Fuel** - Tell others what you like about them. This will make you feel just as good as it will make them feel.
- **"Get To"** - Instead of feeling like you "have to" do something, be thankful that you "get to" do it. This will make tasks much easier and more fun.
- **Celebrate Thanksgiving 365** - Take time daily to think about all of the things you have that you are thankful for.



Kindergarten registration for the 2020-2021 school year will begin December 2, 2019 for Groton residents that have a child who will be five years of age on or prior to January 1, 2021. Please call 860-572-2100 or email [gellis@groton.k12.ct.us](mailto:gellis@groton.k12.ct.us) to setup your appointment.

If your child is already enrolled in one of our Groton Public Schools elementary preschool programs and will be five years of age on or prior to January 1, 2021, it is not necessary to register the student for Kindergarten for the 2020-2021 school year.

Gee Gee Ellis  
Registrar, Central Office  
~  
[gellis@groton.k12.ct.us](mailto:gellis@groton.k12.ct.us)



Please contact our Central Registrar Office if you have any questions or need additional information.



## MOVING??



If you will be moving, please give 2-3 weeks notice. You will need to complete withdrawal paperwork in the front office. Thank you for your cooperation.

## Winter Concert



*The students did a great job at the winter concert! Thank you to all those that were able to attend.*

## PTO NEWS

We are in need of popcorn donations!

- Popcorn kernels
- Brown (lunch size) paper bags

Donations may be sent to the main office. Thank you for your support!

The PTO is a huge part of the school support system. If you would like to get involved, please reach out. You can leave a message with the school office or you can send an email to:

[cbpto@outlook.com](mailto:cbpto@outlook.com)



## Six Flags



Reading Logs are attached!!

Rainy days are great days to get some extra reading done!

Charles Barnum has a website for Physical Education!  
Be sure to check it out!



<http://www.cbourhealthyschool.com>





# CT

## Connecticut's students need veterans.

### Everything You Need to Know to Become a Teacher

Network with teachers, administrators, and district hiring officials

#### SESSION 2: Experience the Classroom

Connecticut teachers will lead participants in conversations about:

- A brief presentation on teaching in the classroom
- Pathway and future opportunities to experience the classroom live
- Question and answer discussions about teaching with Connecticut teachers

#### Facilitator:



**Laurie LePine**, pHCLE, SPHR & SHRM-SCP, is Director of Human Resources, Groton Public Schools.

*This session is open to all service members and veterans interested in pursuing a teaching career.*

**Tuesday, January 28, 2020**  
**6:00-7:15 p.m.**

(Snow date: Tuesday, February 4, 6 p.m. If school is cancelled on January 28, the event will be moved to the snow date.)

**Groton Public Schools**  
**Fitch Senior High School**  
**Media Center**  
**101 Groton Long Point Road**  
**Groton, CT 06340**

**REGISTER**

<https://tinyurl.com/w98bu2q>

Refreshments will be served.

For more information, contact Sal Escobales at [sal.escobales@ct.gov](mailto:sal.escobales@ct.gov) or 860-713-6754, or Kimberly Audet at [kimberly.audet@ct.gov](mailto:kimberly.audet@ct.gov) or 860-713-6829.

#### Upcoming session

**Session 3:** March 25, 2020  
Serving in the Classroom — Lessons Learned

Follow the Connecticut Troops to Teachers program at the Connecticut State Department of Education:

@EducateCT  
 @ctdepartmentofeducation

Learn more about the Troops to Teachers Program Office at [www.proudtoserveagain.com](http://www.proudtoserveagain.com), and follow them at:

@TTT\_DANTES  
 @TTT.DANTES



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CONNECTICUT.ORG

