# **HEALTH PACKET**

Lower Elementary
Upper Elementary
Middle School

#### ■ PREPARTICIPATION PHYSICAL EVALUATION

### STUDENT HEALTH HISTORY

| Date of Exam   |           |           |   |          |          |
|--|-----------|-----------|---|----------|----------|
| Name   |           |           | Date of birth   |          |          |
| Gender   |           |           |   |          |          |
| Medicines and Allergies: Please list all of the prescription and over  | -the-co   | unter m   | nedicines and supplements (herbal and nutritional) that you are currently   | taking   |          |
| Do you have any allergies? ☐ Yes ☐ No If yes, please idet☐ Medicines ☐ Pollens   | ntify spe | ecific al | lergy below. □ Food □ Stinging Insects  |          |          |
|  |           |           | Total Troops  |          |          |
| Explain "Yes" answers below. Circle questions you don't know the an  | 1         |           | MEDICAL CUECTIONS   | V        | N-       |
| GENERAL QUESTIONS  | Yes       | No        | MEDICAL QUESTIONS  26. Do you cough, wheeze, or have difficulty breathing during or                               | Yes      | No       |
| <ol> <li>Has a doctor ever denied or restricted your participation in sports for<br/>any reason?</li> </ol>                                      |           |           | after exercise?   |          |          |
| Do you have any ongoing medical conditions? If so, please identify below:      Asthma      Anemia      Diabetes      Infections                  |           |           | 27. Have you ever used an inhaler or taken asthma medicine?  28. Is there anyone in your family who has asthma?   |          |          |
| Other:   |           |           | 29. Were you born without or are you missing a kidney, an eye, a testicle   |          |          |
| 3. Have you ever spent the night in the hospital?  |           |           | (males), your spleen, or any other organ?   |          |          |
| 4. Have you ever had surgery?  |           |           | 30. Do you have groin pain or a painful bulge or hernia in the groin area?  |          | <u> </u> |
| HEART HEALTH QUESTIONS ABOUT YOU   | Yes       | No        | 31. Have you had infectious mononucleosis (mono) within the last month?   |          | L        |
| 5. Have you ever passed out or nearly passed out DURING or<br>AFTER exercise?  |           |           | 32. Do you have any rashes, pressure sores, or other skin problems?   |          | _        |
| Have you ever had discomfort, pain, tightness, or pressure in your   |           |           | 33. Have you had a herpes or MRSA skin infection?   | <u> </u> |          |
| chest during exercise?   |           |           | 34. Have you ever had a head injury or concussion?  |          |          |
| 7. Does your heart ever race or skip beats (irregular beats) during exercise?  |           |           | 35. Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?    |          |          |
| 8. Has a doctor ever told you that you have any heart problems? If so,   |           |           | 36. Do you have a history of seizure disorder?  |          |          |
| check all that apply: ☐ High blood pressure ☐ A heart murmur   |           |           | 37. Do you have headaches with exercise?  |          |          |
| ☐ High cholesterol ☐ A heart infection ☐ Kawasaki disease Other:   |           |           | 38. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?            |          |          |
| Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)  |           |           | 39. Have you ever been unable to move your arms or legs after being hit or falling?                               |          |          |
| Do you get lightheaded or feel more short of breath than expected  |           |           | 40. Have you ever become ill while exercising in the heat?  |          |          |
| during exercise?   |           |           | 41. Do you get frequent muscle cramps when exercising?  |          |          |
| 11. Have you ever had an unexplained seizure?  |           |           | 42. Do you or someone in your family have sickle cell trait or disease?   |          |          |
| 12. Do you get more tired or short of breath more quickly than your friends<br>during exercise?  |           |           | 43. Have you had any problems with your eyes or vision?   |          |          |
| HEART HEALTH QUESTIONS ABOUT YOUR FAMILY   | Yes       | No        | 44. Have you had any eye injuries? 45. Do you wear glasses or contact lenses?                                     |          |          |
| 13. Has any family member or relative died of heart problems or had an   |           |           | 45. Do you wear grasses or contact tenses?  46. Do you wear protective eyewear, such as goggles or a face shield? | $\vdash$ |          |
| unexpected or unexplained sudden death before age 50 (including drowning, unexplained car accident, or sudden infant death syndrome)?            |           |           | 47. Do you wear protective eyewear, such as goggles of a face shield?   |          |          |
| Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy, long QT           |           |           | 48. Are you trying to or has anyone recommended that you gain or lose weight?                                     |          |          |
| syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic  |           |           | 49. Are you on a special diet or do you avoid certain types of foods?   |          |          |
| polymorphic ventricular tachycardia?   |           |           | 50. Have you ever had an eating disorder?   |          |          |
| 15. Does anyone in your family have a heart problem, pacemaker, or implanted defibrillator?  |           |           | 51. Do you have any concerns that you would like to discuss with a doctor?  |          |          |
| Has anyone in your family had unexplained fainting, unexplained  |           |           | FEMALES ONLY  |          |          |
| seizures, or near drowning?  |           |           | 52. Have you ever had a menstrual period?   |          |          |
| BONE AND JOINT QUESTIONS   | Yes       | No        | 53. How old were you when you had your first menstrual period?  |          |          |
| 17. Have you ever had an injury to a bone, muscle, ligament, or tendon<br>that caused you to miss a practice or a game?                          |           |           | 54. How many periods have you had in the last 12 months?  |          |          |
| 18. Have you ever had any broken or fractured bones or dislocated joints?  |           |           | Explain "yes" answers here  |          |          |
| 19. Have you ever had an injury that required x-rays, MRI, CT scan,  |           |           |   |          |          |
| injections, therapy, a brace, a cast, or crutches?   |           |           |   |          |          |
| 20. Have you ever had a stress fracture?   |           |           |   |          |          |
| 21. Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism) |           |           |   |          |          |
| 22. Do you regularly use a brace, orthotics, or other assistive device?  |           |           | 1   |          |          |
| 23. Do you have a bone, muscle, or joint injury that bothers you?  |           |           | ]   |          |          |
| 24. Do any of your joints become painful, swollen, feel warm, or look red?   |           |           |   |          |          |
| $25. \ \ Do \ you \ have \ any \ history \ of \ juvenile \ arthritis \ or \ connective \ tissue \ disease?$                                      |           |           |   |          |          |
| I hereby state that, to the best of my knowledge, my answers to  | the abo   | ve que    | stions are complete and correct.  |          |          |
| ***Parent/Guardian Signature   |           |           | Date  |          |          |

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**NOTE:** The preparticiaption physical examination must be conducted by a health care provider who 1) is a licensed physician, advanced practice nurse, or physician assistant; and 2) completed the Student-Athlete Cardiac Assessment Professional Development Module.

#### ■ PREPARTICIPATION PHYSICAL EVALUATION

#### PHYSICAL EXAMINATION FORM

| Name  |                      | Date of birth  |
|---|----------------------|--|
| PHYSICIAN REMINDERS  1. Consider additional questions on more sensitive issues  • Do you feel stressed out or under a lot of pressure?  • Do you ever feel sad, hopeless, depressed, or anxious?  • Do you feel safe at your home or residence?  • Have you ever tried cigarettes, chewing tobacco, snuff, or dip?  • During the past 30 days, did you use chewing tobacco, snuff, or dip?  • Do you drink alcohol or use any other drugs?  • Have you ever taken anabolic steroids or used any other performance supplement?  • Have you ever taken any supplements to help you gain or lose weight or improve your  • Do you wear a seat belt, use a helmet, and use condoms?   | performance?         | Date of Shari  |
| 2. Consider reviewing questions on cardiovascular symptoms (questions 5–14).  |                      |  |
| EXAMINATION    United by Control of the Control of | ☐ Female             |  |
| Height Weight   |                      | LOOV Commented TO V TO N   |
| BP / ( / ) Pulse Vision   | 1                    | L 20/ Corrected  Y N   |
| MEDICAL  Appearance  Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, arm span > height, hyperlaxity, myopia, MVP, aortic insufficiency)  Eyes/ears/nose/throat   | NORMAL               | ABNORMAL FINDINGS  |
| Pupils equal     Hearing  |                      |  |
| Lymph nodes   |                      |  |
| Heart a     Murmurs (auscultation standing, supine, +/- Valsalva)     Location of point of maximal impulse (PMI)  |                      |  |
| Pulses Simultaneous femoral and radial pulses   |                      |  |
| Lungs<br>Abdomen  |                      |  |
| Genitourinary (males only) <sup>b</sup>   |                      |  |
| Skin  HSV, lesions suggestive of MRSA, tinea corporis   |                      |  |
| Neurologic °  |                      |  |
| MUSCULOSKELETAL   |                      |  |
| Neck<br>Back  |                      |  |
| Shoulder/arm  |                      |  |
| Elbow/forearm   |                      |  |
| Wrist/hand/fingers  |                      |  |
| Hip/thigh   |                      |  |
| Knee  |                      |  |
| Leg/ankle   |                      |  |
| Foot/toes   |                      |  |
| Functional  • Duck-walk, single leg hop   |                      |  |
| *Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam.  *Consider GU exam if in private setting. Having third party present is recommended.  *Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.  Cleared for all sports without restriction  Cleared for all sports without restriction with recommendations for further evaluation or treatm   | ent for              |  |
| □ Not cleared   |                      |  |
| ☐ Pending further evaluation  |                      |  |
| ☐ For any sports  |                      |  |
| ☐ For certain sports  |                      |  |
| Reason  |                      |  |
| Recommendations   |                      |  |
| I have examined the above-named student and completed the preparticipation physical evparticipate in the sport(s) as outlined above. A copy of the physical exam is on record in my arise after the athlete has been cleared for participation, a physician may rescind the clearate to the athlete (and parents/guardians).  Name of physician, advanced practice nurse (APN), physician assistant (PA) (print/type).  | office and can be ma | ade available to the school at the request of the parents. If conditions is resolved and the potential consequences are completely explained |
| Address   |                      | Phone  |

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Signature of physician, APN, PA \_

#### ■ PREPARTICIPATION PHYSICAL EVALUATION

#### **CLEARANCE FORM**

| Name  | Sex 🗆 M 🗆 F Age Date of birth  |
|---|--|
| ☐ Cleared for all sports without restriction  |  |
| ☐ Cleared for all sports without restriction with recommendations for further eva   | aluation or treatment for  |
|   |  |
| □ Not cleared   |  |
| ☐ Pending further evaluation  |  |
| ☐ For any sports  |  |
| ☐ For certain sports  |  |
| Reason  |  |
| Recommendations   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| EMERGENCY INFORMATION   |  |
| Allergies   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Other information   |  |
|   |  |
|   |  |
|   |  |
| HCP OFFICE STAMP  | SCHOOL PHYSICIAN:  |
| The office of a minimum and a |  |
|   | Reviewed on(Date)  |
|   | Approved Not Approved  |
|   | Signature:   |
|   |  |
|   | articipation physical evaluation. The athlete does not present apparent as outlined above. A copy of the physical exam is on record in my office |
| and can be made available to the school at the request of the parer   | nts. If conditions arise after the athlete has been cleared for participation,   |
| the physician may rescind the clearance until the problem is resolv (and parents/guardians).  | red and the potential consequences are completely explained to the athle   |
| Name of physician, advanced practice nurse (APN), physician assistant (PA   | ) Date   |
|   | Phone  |
| Signature of physician, APN, PA   |  |
| Completed Cardiac Assessment Professional Development Module  |  |
| DateSignature   |  |
| •   |  |

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New Jersey Department of Education 2014; Pursuant to P.L.2013, c.71



#### **Medication Form**

Authorization for Prescription and Non-Prescription Medication to be given during school (including afterschool programs & field trips)

| NAME:   | DATE OF BIRTH  |   |  |  |  |
|---|--|---|--|--|--|
|   | aly be given if this   |   | ered at school, including afterschool<br>our Health Office and <u>signed by both th</u>  |  |  |
| Prescription Medication:  |  |   |  |  |  |
| Drug Name   | Dose   | Frequency   | Side Effects   |  |  |
|   |  |   |  |  |  |
|   |  |   |  |  |  |
| Non-Prescription Medications:Acetaminophen                                | Ibupro   | ofen  | Antacids   |  |  |
| Motion Sickness Medication<br>Benadryl/Antihistamines                     | <b>-</b>   | cortisone Cream<br>Health-Related Pro   | Cough Drops oducts   |  |  |
| activity, according to the frequence School, school nurse or other school | nool hours or other<br>by and/or directions<br>bool employees shal<br>t I will indemnify a | times when my ch<br>s indicated for my of<br>l incur no liability<br>nd hold harmless t | ild is participating in a school related child. I understand that The Village as a result of any injury arising from the he school, the school nurse and other |  |  |
| NO prescription or non-pres   | scription medication   | ns are to be admini   | stered to my child.  |  |  |
| Parent/Guardian Signature   |  |   | Date   |  |  |
| Physician's Signature:  |  |   | Date:  |  |  |
| Physician's Stamp/Address   |  |   |  |  |  |
|   |  |   |  |  |  |

All medications MUST be in their original containers, marked with the child's name and brought to the Health Office by a parent/guardian for dispensing in school at the start of the school year; and for field trips at least one week prior to the field trips.

## Asthma Treatment Plan – Student

(This asthma action plan meets NJ Law N.J.S.A. 18A:40-12.8) (Physician's Orders)







| (Please Pi   | rint)   |             |  |                              |                       |  |   |
|--|---|-------------|--|------------------------------|-----------------------|--|---|
| Name   |   |             |  | Date of Birth                |                       | Effective Date                                 |   |
| Doctor   |   |             | Parent/Guardian (if app  | licable)                     | Emergency Contact     |  |   |
| Phone  |   |             | Phone  |                              | Phone                 | 9  |   |
| HEALTHY  | (Green Zone)  |             | e daily control me<br>re effective with a                          |                              |                       |  | Triggers Check all items that trigger             |
|  | You have <u>all</u> of these:   | MEDIC       | INE  | HOW MUCH to take a           | nd HOW                | OFTEN to take it                               | patient's asthma:                                 |
| Jeo [  | Breathing is good   | ☐ Adva      | ir® HFA 🗌 45, 🗌 115, 🗌 23  | 302 puffs t                  | wice a da             | ay   | □ Colds/flu                                       |
| 200  | No cough or wheeze  | ☐ Aero      | span™<br>sco®  |                              | 2 puffs t             | wice a day                                     | □ Exercise  |
| D Was  | • Sleep through   |             | 6C0® □ 8U, □ 16U<br>ra® □ 100 □ 200                                |                              | 2 puns t<br>wice a d: | wice a day                                     | □ Allergens                                       |
| OF   | the night   | ☐ Flove     | ra® 🗌 100, 🔲 200<br>ent® 🔲 44, 🗍 110, 🗍 220                        | 2 puffs t                    | wice a da             | ay<br>av                                       | O Dust Mites,                                     |
| THE A  | <ul> <li>Can work, exercise,<br/>and play</li> </ul>  | ☐ Qvar      | ® 🗆 40, 🗀 80   |                              | 2 puffs tv            | vice a day                                     | dust, stuffed animals, carpet                     |
| DW   | anu piay  | ☐ Sym       | © □ 40, □ 80<br>bicort® □ 80, □ 160<br>iir Diskus® □ 100, □ 250, □ |                              | 2 puffs tv            | vice a day                                     | o Pollen - trees,                                 |
|  |   | ☐ Adva      | III DISKUS® 🔲 100, 🔲 250, ∟<br>anex® Twisthaler® 🗀 110 🗀           | 220                          | ion twice<br>inhalati | e a day<br>ons □ once or □ twice a day         | grass, weeds                                      |
|  |   | ☐ Flove     | anex® Twisthaler® □ 110, □<br>ent® Diskus® □ 50 □ 100 □            | 2501 inhalat                 | ion twice             | e a day  | O Mold O Pets - animal                            |
|  |   | ☐ Pulm      | nicort Flexhaler® 🗌 90, 🔲 18                                       | 30 1, 🗆 3                    | 2 inhalati            | ons 🗌 once or 🔲 twice a day                    | dander  |
|  |   | Pulm        | icort Respules® (Budesonide) 🔲 0                                   | .25,   0.5,   1.0   1 tablet | bulized [             | ☐ once or ☐ twice a day                        | o Pests - rodents,                                |
|  |   | □ Sing      | ulair® (Montelukast) ☐ 4, ☐ 5,                                     | □ 10 mg1 tablet o            | aaiiy                 |  | cockroaches  Odors (Irritants)                    |
| And/or Peak  | flow above  | □ None      |  |                              |                       |  | O Cigarette smoke                                 |
|  |   | our asthm   | Remember<br>na, take   |                              |                       | king inhaled medicine<br>nutes before exercise | • O Perfumes,                                     |
| CAUTION  | (Yellow Zone)   |             | tinue daily control me   | edicine(s) and ADD           | quick-r               | relief medicine(s).                            | cleaning<br>products,<br>scented                  |
|  | You have <u>any</u> of these  | MEDIC       | INE  | HOW MUCH to take a           | nd HOW                | OFTEN to take it                               | products  Smoke from                              |
| Joe J  | <ul><li>Cough</li><li>Mild wheeze</li></ul>   | □ Albu      | terol MDI (Pro-air® or Prove                                       | ntil® or Ventolin®) 2 puff   | s every 4             | 4 hours as needed                              | burning wood,                                     |
| C  | Tight chest   |             | enex®  |                              |                       |  | inside or outside                                 |
| CONTRACTOR OF THE PARTY OF THE  | Coughing at night   | ☐ Albu      | terol 🗆 1.25, 🗆 2.5 mg   | 1 unit                       | nebulize              | d every 4 hours as needed                      | o Sudden  |
|  | Other:  | ☐ Duoi      | neb®   | 1 unit                       | nebulize              | d every 4 hours as needed                      | temperature                                       |
| STA.   |   |             | enex® (Levalbuterol) 🗌 0.31, 🗌                                     |                              |                       |  | change o Extreme weathe                           |
| If quick-relief n  | nedicine does not help within   |             | bivent Respimat®   | 1 inha                       | lation 4 t            | imes a day                                     | - hot and cold                                    |
|  | or has been used more than  |             | ease the dose of, or add:  |                              |                       |  | o Ozone alert days                                |
| 2 times and syr  | mptoms persist, call your   | ☐ Othe      |  |                              |                       |  | ☐ Foods:  |
| doctor or go to  | the emergency room.   |             | uick-relief medici   |                              |                       |  | 0   |
| And/or Peak f  | flow from to  | we          | ek, except before  | exercise, then               | call y                | our doctor.                                    | ]°  |
| EMEDCE   | NCV (Ded Zene) IIIII  |             |  | II I NOW                     |                       | 10411 044                                      | = ○<br>  □ Other:                                 |
| EWIENUE  | NCY (Red Zone)  | , , , , , , | ke these me  |                              |                       |  | O   |
| Sailti   | Your asthma is getting worse fast:  |             | thma can be a life   | e-tnreatening IIII           | iess.                 | DO NOT Wait!                                   | 0   |
| 3.8  | • Quick-relief medicine did   |             | DICINE   |                              |                       | d HOW OFTEN to take it                         | 0   |
| THE  | not help within 15-20 mir   |             | Albuterol MDI (Pro-air® or Pr                                      |                              | -                     | every 20 minutes                               |   |
| THE STATE OF THE S | Breathing is hard or fast   |             | Kopenex®<br>Albuterol □ 1.25, □ 2.5 mg                             |                              |                       | every 20 minutes<br>ebulized every 20 minutes  | This asthma treatment                             |
| THE STATE OF THE S | <ul> <li>Nose opens wide • Ribs s</li> <li>Trouble walking and talk</li> </ul>  | now   U /   | Nouteror 🗀 1.25, 🗀 2.5 mg.<br>Duoneb®                              |                              |                       | ebulized every 20 minutes                      | plan is meant to assist not replace, the clinical |
| And/or   | Lips blue • Fingernails b   | ue 🗆        | Copenex® (Levalbuterol) □ 0.31                                     | I, □ 0.63, □ 1.25 mg         | 1 unit ne             | ebulized every 20 minutes                      | decision-making                                   |
| Peak flow  | Other:  |             | Combivent Respimat®  | ,,                           | 1 inhala              | tion 4 times a day                             | required to meet                                  |
| below  |   |             | Other  |                              |                       |  | individual patient need                           |
| Disclaimers: Tre .se of this Web/2PACA<br>prov .sd on an "as is" usels. The Armium I   | NJ Admin " rearment Plan and its content is at your own rick. The content is<br>A most risks of the Mid-Attanic (ALMA-A), the Pro. IntroAttal Administration of the manufact, our parts of implied, substrate of otherwise, but made to the content plant and |             |  |                              |                       |  |   |
| limited to the log fig. warmanies or mischest ability  | , non-1 thingment of 1 rid parkes if gifts, and fit est or a particular pursons.  Bell Rel about the accuracy, and ability, complete east, commany, or firedisease of the   |             | elf-administer Medication:   | PHYSICIAN/APN/PA SIGNAT      | Ture                  |  | DATE  |
| A NAT-A micro in the section of the section of the control of the control. A NAT-A micro in the control, A NAT-A micro in the section of the control. A NAT-A micro in the control of the  |   |             |  |                              |                       |  |   |
|  |   |             |  |                              |                       |  |   |
| The first dealed Andrea Californ if the unsay gave result in the least size, Associate in the latest |   |             |  |                              |                       |  |   |
| this this mail and not an information of the desirability of the control of the c |   |             |  |                              |                       |  |   |

## Asthma Treatment Plan – Student

## Parent Instructions

The **PACNJ Asthma Treatment Plan** is designed to help everyone understand the steps necessary for the individual student to achieve the goal of controlled asthma.

- 1. Parents/Guardians: Before taking this form to your Health Care Provider, complete the top left section with:
  - · Child's name
- · Child's doctor's name & phone number

· Parent/Guardian's name

- · Child's date of birth
- An Emergency Contact person's name & phone number
- & phone number



- The effective date of this plan
- The medicine information for the Healthy, Caution and Emergency sections
- · Your Health Care Provider will check the box next to the medication and check how much and how often to take it
- Your Health Care Provider may check "OTHER" and:
  - Write in asthma medications not listed on the form
  - Write in additional medications that will control your asthma
  - \* Write in generic medications in place of the name brand on the form
- Together you and your Health Care Provider will decide what asthma treatment is best for your child to follow
- 3. Parents/Guardians & Health Care Providers together will discuss and then complete the following areas:
  - · Child's peak flow range in the Healthy, Caution and Emergency sections on the left side of the form
  - . Child's asthma triggers on the right side of the form
  - <u>Permission to Self-administer Medication</u> section at the bottom of the form: Discuss your child's ability to self-administer the inhaled medications, check the appropriate box, and then both you and your Health Care Provider must sign and date the form
- 4. Parents/Guardians: After completing the form with your Health Care Provider:
  - Make copies of the Asthma Treatment Plan and give the signed original to your child's school nurse or child care provider
  - · Keep a copy easily available at home to help manage your child's asthma
  - Give copies of the Asthma Treatment Plan to everyone who provides care for your child, for example: babysitters, before/after school program staff, coaches, scout leaders

| PARENT AUTHORIZATION  I hereby give permission for my child to receive medication at school as in its original prescription container properly labeled by a pharmacis information between the school nurse and my child's health care p understand that this information will be shared with school staff on a new content of the | t or physician. I also g<br>rovider concerning m   | live permission for the release and exchange of  |  |  |  |  |
|--|--|--|--|--|--|--|
| Parent/Guardian Signature  | Parent/Guardian Signature Phone Date   |  |  |  |  |  |
| FILL OUT THE SECTION BELOW ONLY IF YOUR HEALTH CARE PROSELF-ADMINISTER ASTHMA MEDICATION ON THE FRONT OF THIS RECOMMENDATIONS ARE EFFECTIVE FOR ONE (1) SCHOOL YEAR  | FORM.  |  |  |  |  |  |
| ☐ I do request that my child be <b>ALLOWED</b> to carry the following med in school pursuant to N.J.A.C:.6A:16-2.3. I give permission for my chell Plan for the current school year as I consider him/her to be responsed medication. Medication must be kept in its original prescription conshall incur no liability as a result of any condition or injury arising from this form. I indemnify and hold harmless the School District, its agor lack of administration of this medication by the student.  | ild to self-administer m<br>sible and capable of tra<br>ntainer. I understand t<br>rom the self-administra | ansporting, storing and self-administration of the<br>hat the school district, agents and its employees<br>ation by the student of the medication prescribed |  |  |  |  |
| $\square$ I <b>DO NOT</b> request that my child self-administer his/her asthma m   | edication.   |  |  |  |  |  |
| Parent/Guardian Signature  | Phone  | Date   |  |  |  |  |



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#### Physician's Orders for Allergy Emergency Treatment Individualized Emergency Care Plan

| Student's Name:                              |                  |   |
|--|------------------|---|
| Birth Date:                                  | Class:           |   |
| Physician's Orders: (To be filled            | out by Physi     | ician)  |
| The above student is allergic to             |                  |   |
| Previous episode of anaphylaxis _            | Yes              | No  |
| If yes, please explain                       | <u>.</u>         |   |
| History of asthma Yes                        | _No              |   |
| If yes, supply Asthma Action Plan            |                  |   |
| <u>MEDICATIONS</u>                           |                  |   |
| Antihistamine: Name                          |                  | Dose:   |
| Give antihistamine for the following         | g symptoms:      |   |
|  |                  |   |
|  |                  |   |
| Epinephrine: EpiPen                          | EpiPen Jr.       | Other   |
|  | <b>r</b>         |   |
| Give Epinephrine for the following           | symptoms:        |   |
|  |                  |   |
|  |                  |   |
|  |                  |   |
| Choose one administration order:             |                  | on symmetries and since Enimorphyine DDNI                 |
| Give Antihistamine only                      | rve, for furtile | er symptoms and give Epinephrine PRN                      |
| Give Epinephrine only                        |                  |   |
| Give Epinopinine only                        |                  |   |
|  | nd is capable    | of self-administration of the following                   |
| medication(s)                                |                  |   |
| Epinephrine – single do                      | ose unit         |   |
| This student is not capable of se            | elf-administra   | ation of the medications named above.                     |
| Please Note: Under NJ state law, in the abso | ence of a school | nurse, a trained delegate will give epinephrine only, any |
| antihistamine order will be disregarded.     |                  |   |

| Physician's Na  | nme:  | Date  |
|---|---|---|
| Physician's Signature   | gnature:  |   |
|   |   |   |
|   |   | Fax   |
| Authoriztic   | on: To Be Filled  | d Out By Parent:  |
| questions<br>other unli<br>medication<br>is particip<br>administr<br>other school<br>the administr<br>The Board<br>Services a | related to the care censed assistive in on to my child during atting in a school relation if appropriate pol employees shall istration of this med of Education/Schand their employee | principal/administrator to contact my physician on any of my child's care. I also authorize the school nurse or dividuals educated by the nurse to administer the above ng regular school hours and at other times when my child elated event. I authorize my child to engage in self-e. I understand that the district, school, school nurse and all incur no liability as a result of any injury arising from edication; and that I will indemnify and hold harmless nool District, Bergen County Department of Health es, school, school nurse and other school employees from the administration to my child. |
| Child's Name:   |   |   |
| Parent's Name   | :   |   |
|   |   | Date  |
|   | (Parent/Guardia)  | n)  |



## Snack Requirements for Food Allergy Students

Please return this form to The Village School Health Office if your child has a documented food allergy. This form will be in effect for the duration of the school year.

| Name   |
|--|
| Class:   |
| □ I have provided The Village School with information regarding my child's food allergies.   |
| I want my child to be  |
| served <b>ONLY</b> the snack I have provided.  |
| ☐ I have provided The Village School with information regarding my child's food allergies.   |
| My childMAY eat  |
| the community snack if the snack does not contain and/or the packaging does not indicate the allergen specified on my child's medica forms.  |
| *All decisions regarding product content will be based on product labeling. Homemade snacks will not be served to children with food allergies as the school cannot guarantee their preparation. |
| Parent/GuardianSignature   |
| Data   |