

Summer Portals Program(s).

| | | | Resides with Parent One: Yes / No |
|--------------------|-----------------------|-------------------------|--|
| | | | Resides with Parent Two: Yes / No |
| | | Age: | Other |
| Parent One Name | : | E | mail: |
| | | | Phone: home/cell |
| Parent Two Name | : | E | mail: |
| Best Phone: home | e/cell | Second | Phone: home/cell |
| Email: | | | Phone: home/cell omprehensive insurance plan offered. |
| If your child is a | | | |
| | sident health insurar | nce for your child, ple | ase list: |
| If you have US rea | sident health insurar | • • | ease list: NUMBER & PHONE NUMBER |

PERMISSION FOR MEDICAL CARE

I, the legal parent or guardian of ______, understand that in the event of a medical emergency no informed consent is required for my child's treatment and that emergency medical care will be obtained and rendered to my child. I further understand that if my child's medical condition is urgent but not life threatening, informed consent is required for treatment. If such a situation occurs and reasonable attempts to reach me for consultation and informed consent are unsuccessful, then I hereby delegate to the Medical Director of The Hotchkiss School or his/her designee or representative the authority to make on my behalf all medical decisions regarding the care and treatment of my child, including decisions on surgery and the administration of anesthetic, and to give informed consent to such treatment.

I also consent to, and authorize the Medical Director of The Hotchkiss School, his designee, and other School medical personnel to provide care and treatment (including administering medications and antibiotics) for my child's routine health needs or conditions, such as colds, ordinary infections and minor injuries. I understand and agree that further specific consent will not be obtained at the time the routine care and treatment are provided and that the School will not notify me unless the Medical Director deems it appropriate or necessary.

MEDICAL HISTORY TO BE COMPLETED BY PARENT/GUARDIAN

| STUDENT NAME: | Date of Birth: | | | |
|---|--|--|--|--|
| Does your student have any allergies (include medicat type)? If yes, please specify allergy and describe severity | □ YES □ NO | | | |
| Does your student require an Epi-pen or Auvi-Q? Does your student take any regular medications (inclu If yes, please specify medication and dose | 🗆 YES 🔲 NO | | | |
| Has your student had any surgeries or hospitalization If yes, please list reason and the date | | | | |
| Has your student ever been diagnosed with any of the ADD/ADHD Alcohol or Drug Dependency Anemia or other Blood Disease Anxiety Asthma Bipolar Disorder Blood Clots Bone Problems or Fractures Cancer Concussion or Head Injury Depression Diabetes Eating Disorder Gastrointestinal or Digestive Problems Gynecologic Problems | following? Please provide details below. Headaches/Migraines Heart Problem or Murmur Kidney Problems Liver Problems Liver Problems (other than asthma) Rheumatologic Disease Seizures Sexually Transmitted Infection Skin Problems (eg. acne or eczema) Thyroid or other Endocrine Problems Tuberculosis Urinary Tract Infections Other: NONE | | | |
| Family History Have any of your student's family members experience If yes, please provide details Please provide any other relevant family history | □ YES □ NO | | | |
| Completed by: | Date: | | | |

THE HOTCHKISS SCHOOL – SUMMER PORTALS REQUIRED STUDENT HEALTH EXAM TO BE COMPLETED BY HEALTH CARE PROVIDER

| STUDENT NAME: | DATE OF BIRTH: |
|--|--|
| PHYSICAL EXAMINATION BY HEALTH BP: P: Eyes: Ears: Nose and Throat: Teeth: Skin: | Height: Weight: |
| Lymph Nodes: | |
| Heart: | Urinalysis: |
| Murmurs: Enlargement: | _ Hemoglobin or Hematocrit: |
| | |
| Other allergies – please describe: | |
| Epi-pen or Auvi-Q required 🗖 Explain: | |
| Please list any medications and dosage | es: |
| with safety standards, all medication that is re- limited to controlled narcotics, stimulant me packaged individual dose packets as Health C Salisbury Pharmacy provides Medicine on Tim on a daily basis, Monday through Friday. Fami for prescriptions to be filled and pharmacy stat | st be completed for all prescription medications. <i>For compliance</i> equired to be stored in the Health Center, including, but not edications, and psychotropic medications, must be in pre- Senter staff are not permitted to repackage medication. The e, individual dose packaging, and delivers medications to campus lies must register with the pharmacy at http://schools.spgrx.com ff can also be reached at 860-435-9388 with any questions. tric care or treatment, (2) fractures, (3) surgeries, (4) beyond routine childhood illnesses. |
| program? 🗖 YES 🗖 NO | vity and participation in a competitive athletic |
| Name of Examiner: | |
| Signature of Examiner: | Date: |
| Address: | Telephone: |
| e-mail: | Fax: |

The Hotchkiss School Immunization Record

Name of Student:_____ Date of Birth:_____

The following immunizations are **REQUIRED by The State of Connecticut and** The Hotchkiss School. This form must be completed by a Physician, PA or APRN.

| | DATE EACH DOSE IS GIVEN (month/day/year) | | | | | 'year) |
|--|--|-----------------|-----------------|-----------------|----------------------------------|-----------------|
| REQUIRED VACCINES | | 1 st | 2 nd | 3 rd | 4 th | 5 th |
| | | Mo/Day/Yr | Mo/Day/Yr | Mo/Day/Yr | Mo/Day/Yr | Mo/Day/Yr |
| Polio – At least 3 doses required. The last dose must be on or after the 4 th birthday. | | | | | | |
| DTaP - At least 3 doses required, one of which should be Tdap. | | | | | | |
| Tdap – Required | | | | | | |
| *MMR – 2 doses required. 1 st dose must be on or after the 1 st birthday and the 2 nd dose must be at least 28 days after the 1 st dose. If a student has a history of measles, mumps, or rubella it must be confirmed in writing by specific blood testing. | | | | | | |
| *Varicella – 2 doses required or verification of disease. 1st dose must be on or after the 1st birthday. Minimum interval between doses: 3 months if person was younger than age 13 years, 4 weeks if person was age 13 years or older. | | | | | n of Chicken F PRN, or lab co | |
| Meningococcal – 1 st dose required at age 11-12 years and a 2 nd dose at age 16 years. If the 1 st dose is given at 13-15 years, the 2 nd dose should be at 16-18 years with at least 8 weeks between doses. If the 1 st dose is given after the 16 th birthday, a second dose is not required. | | | | | | |
| Hepatitis B – 3 doses required. At least 4 weeks between doses 1 and 2; 8 weeks between doses 2 and 3; 16 weeks between doses 1 and 3. Dose 3 should not be given before 24 weeks of age. | | | | | | |
| *If MMR and Varicella are not administered on | | | they must be | separated by a | t least 28 days | 5. |
| • | Optional Vaccines DATES G | | | | | |
| Hemophilus (Hib) | Hepatitis A | | | | | |
| HPV (highly recommended) | | | | | | |
| Meningitis B (recommended) | | | | | | |
| Typhoid | | | | | | |
| Yellow Fever | | | | | | |
| OTHER | | | | | | |

The Hotchkiss School Mandatory Tuberculosis (TB) Risk Assessment Form *PHYSICIAN/PA/APRN Signature Required*

Section A

| 1. Was the student born in a country with an elevated TB rate? Includes any country other than the United States, Canada, Australia, New Zealand, or a country in western or northern Europe. | □ Yes | □ No |
|--|-------|------|
| 2. Has the student traveled to or resided for at least 1 month in a country with an elevated TB rate? □ Yes □ No Includes any country other than the United States, Canada, Australia, New Zealand, or a country in western or northern Europe. □ Yes □ No | | |
| 3. Is the student immunosuppressed, currently or planned? \Box YesHIV infection, organ transplant recipient, treated with TNF-alpha antagonist, steroids (equivalent of prednisone \geq 15 mg/day for \geq 1 month) or other immunosuppressive medication. \Box Yes | | |
| 4. Has the student had close contact with anyone with known active TB disease? | □ Yes | □ No |

If the answer is "No" to all of the above questions, skip Section B and sign at the bottom of this page. If the answer is "Yes" to ANY of the above questions, Section B must be completed and sign at the bottom of this page.

TB Testing Indicated

Section B:

Any student identified to be in a high-risk group must be tested for TB with either a skin test (PPD) or IGRA (Quantiferon Gold Assay). Testing must be completed within one year prior to admittance.

| Has the student received the BCG vaccine? | □ Yes | □ No | | |
|--|-------|------|--|--|
| History of BCG vaccination does not eliminate the need for testing a member of a high-risk group. An IGRA | | | | |
| (Quantiferon Gold Assay) is the preferred method of testing if the student received BCG. If you choose to | | | | |
| complete a PPD as the initial test for a student who has received BCG vaccination, a positive PPD result with a | | | | |
| negative chest x-ray will require further testing with the IGRA to determine if the PPD result is from the vaccine or latent TB infection. | | | | |
| of latent 15 infection. | | | | |

| PPD | Date Placed: | Date Read: | Result in mm = |
|--------------------|--------------|------------------------|--------------------------|
| | | | mm |
| | | | |
| IGRA – Quantiferon | Date: | Result: □ Negative □ 1 | Positive 🗆 Indeterminate |
| Gold Assay | | _ | |

If either the PPD or IGRA (Quantiferon Gold Assay) is positive, a chest x-ray is required.

| Il elther the FFI | o i i i i i i i i i i i i i i i i i i i | 135ay j 15 j | positive, | a chest x-ray is required. | |
|---|---|--------------|-----------|---------------------------------|--|
| Chest x-ray | Date: | Result: | | | |
| Please note, a chest x-ray alone is not sufficient screening as a PPD or IGRA (Quantiferon Gold Assay) is required to | | | | | |
| screen for latent | tuberculosis. | | | | |
| | | | | | |
| Has the studer | nt been previously | □ Yes | 🗆 No | If yes, please provide details: | |
| treated for latent or active TB | | | | | |
| infection? | | | | | |
| | | | | | |
| Student Name: Date of Birth: | | | | | |
| | | | | | |
| Parent Name/Signature: Date: | | | | | |
| | - | | | | |
| Physician/PA/APRN Name/Signature: Date: | | | | | |
| | | | | | |

The Hotchkiss School Health Center 11 Interlaken Road, Lakeville, CT 06039 Telephone: (860)435-3226 Fax: (860)435-2422

Permission to Administer Medications

Student Name: ______Date of Birth: ______

Allergies: _____

| MEDICATION and STRENGTH | DOSAGE | ROUTE | FREQUENCY | ADDITIONAL | REASON FOR | START | STOP |
|-------------------------|---------------|-------|-----------|--------------|-------------------|-------|------|
| | (e.g. 2 tabs) | | | INSTRUCTIONS | TAKING | DATE | DATE |
| 1. | | | | | | | |
| | | | | | | | |
| 2. | | | | | | | |
| | | | | | | | |
| 3. | | | | | | | |
| | | | | | | | |
| 4. | | | | | | | |
| | | | | | | | |
| 5. | | | | | | | |
| | | | | | | | |

For compliance with safety standards, all medication that is required to be stored in the Health Center, including, but not limited to controlled narcotics, stimulant medications, and psychotropic medications, must be in pre-packaged individual dose packets as Health Center staff are not permitted to repackage medication. The Salisbury Pharmacy provides Medicine on Time, individual dose packaging, and delivers medications to campus on a daily basis, Monday through Friday. Families must register with the pharmacy at http://schools.spgrx.com for prescriptions to be filled and pharmacy staff can also be reached at 860-435-9388 with any questions.

| PRESCRIBER NAME: | PHONE: | FAX: |
|-----------------------|-------------------|-------|
| PRESCRIBER SIGNATURE: | | Date: |
| Parent Name: | Parent Signature: | Date: |