



Meeting of the Fremont Union High School District's Bond and Parcel Tax Citizens' Oversight Committee

**Location: District Office
589 W. Fremont Avenue, Sunnyvale, CA 94087**

We welcome you to today's meeting of the Fremont Union High School District Bond and Parcel Tax Citizens' Oversight Committee. The public may ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself with your name and address when addressing the Board. Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made to the District Office at least 48 hours before the meeting: (408) 522-2233, Monday – Friday, 8:00 AM to 4:30 PM.

Citizens' Oversight Committee Agenda

Monday, February 24, 2020

1. **Call To Order** – Flag Salute and Roll Call Convene no earlier than **6:00 PM**
2. **Introduction of Guests**
3. **Adoption of Agenda***
4. **Approval of Minutes**
 - 4.1 Approval of the Minutes of the November 11, 2019 Meeting of the COC*
5. **Official Business**
 - 5.1 Discussion of the Committee's Role, Plans, Requirements and Operation
 - 5.2 Discussion of the Committee's Website Requirements, Design and Maintenance
 - 5.3 Discussion of any other topics related to the Bond Program and COC Activities
 - 5.4 Review and Approval Regular Annual Report*
6. **Bond Program Reports**
 - 6.1 Update and Discussion of Bond Program Progress, Status, Plans and Expenses*
7. **Parcel Tax Report – No Agenda Items**
8. **Communications**
 - 8.1 A maximum of 15 minutes is allotted for the public to address the Committee regarding non-agenda items. Each speaker is limited to three (3) minutes. Speakers will be called on in order of request. Two or more speakers who wish to address the Committee on the same subject may request the consolidation of their times into a single block for a single spokesperson.
9. **Future Agenda Items**
 - 9.1 Discussion and setting of future meeting dates and agenda items

10. Adjournment

* Exhibits