

# Springhouse Middle School Announcements

## Wednesday

### Day 1

#### **CELL PHONE POLICY**

**Cell Phone Policy Reminder: All cell phones are to be turned off and placed in your locker.**

#### **STUDENT ACTIVITIES**

**Summer Enrichment Course Packets** are now available in the **guidance office** for any students interested in advancing in the math course sequence. Opportunities are available for any student currently in Algebra 1 or higher. The application deadline is Friday, April 17, 2020. Please see your grade level guidance counselor with any questions.

#### **SCHOOL NEWSPAPER**

There will be a meeting on Friday February 28th during X period in A165 for anyone who wants to join the newspaper for our June edition. This meeting is for writers, editors, photographers, and artists. This is your final chance to join the newspaper staff for the year and is open to anyone who would like to join. If you can't attend the meeting please see Mrs. Derrick in A165.

#### **SMS DANCE**

Are you ready Springhouse? Our next dance is just around the corner! Join us on February 28th from 6-8pm for a night of fun and competition. To enter the 3v3 basketball tournament being held that night please see Mr. Christman in room D232. Entries are \$10 per student. Tickets for the dance will be sold next week during lunches for \$5.

## **SPORTS**

### **Middle School Cheerleading**

Middle School Cheerleading open gyms are on April 28th and 30th and May 5th and 7th. Intramural Dates are May 11th, 12th, and 13th. Tryouts for the 2020-2021 season are on May 14th. Open gyms, intramurals, and tryouts will be held in the SMS auxiliary gym from 3:00-5:00. All new cheer athletes or current interested 6th graders need a physical in order to try out. Parkland is holding a free physical at the High School for female athletes on February 8th from 9:30-11:00.

## **MATHCOUNTS**

Do you like a challenge? Are you quick with your math facts? Then sign-up for Springhouse's 24 Math Challenge competition! The top 4 students in grades 6, and top 4 students in grades 7 and 8 will advance to the IU21 competition at the end of March. The competition will be held during activity period on February 20th but you **MUST** pick up a packet to pre-register. See Mrs. Karetsky in Room A250 or Mrs. Kocsis in Room D231 and return your permission slip by February 18th order to participate.

## **FUTURE K CLUB**

Attention students! Future K club will be selling candy and gum for you to send to your friends for Valentine's Day in the cafeteria from February 5-12. All items cost \$1.50 and will be delivered to your friends in homeroom on 2/13. Send your friends something sweet for Valentine's day! All money raised will be contributed to a local community cause.

Attention Future K Club members: Please check with your homeroom teachers for a pass to work the Valentine's Day sales tables on the days you signed up. Sales begin today and go through next Wednesday, 2/12.

Attention Future K club members: Permission slips to stay after school to distribute Valentine's Day candy are due by 2/11. Please meet in Mrs. Keller's room right after school on 2/12. Thank you!

## **MEDIA & DESIGN COMPETITION**

Mr Mahmood is now accepting projects to be entered in this year's Media and Design Competition! You can film a movie, design a logo, create an animation, make an app, and more. For more info check out [bit.ly/smsmad](http://bit.ly/smsmad) -- This contest is open to any student in the building. You definitely don't have to be in the Club to join! The deadline for all projects is February 21st.

## **READ ACROSS AMERICA**

Calling all 7th graders!! Remember when those big kids from Middle School came and read to you on Read Across America Day way back when you were in elementary school? Well guess what, now it is your chance to go to the elementary schools for Read Across America Day! All you have to do is get an application outside of Mrs. Reina's room, A145, beginning TODAY! You can also ask your ELA teacher for an application if you cannot get to Mrs. Reina's room. All applications will be collected in order, and the first 120 students to submit their application will get to go on March 2nd!

## **TRANSPORTATION**

### **After School Shuttle Buses**

**The After School Shuttle Buses are located on the side of the building by the cafeteria. Please use the side lobby doors which are right next to the cafeteria.**

**After School Shuttle Buses** If you are participating in a sport or activity that is at **OMS** after school you need to take the **After School Shuttle Bus #104**. You should be dismissed at 2:32 from your 7th period class.

**PHS** shuttle bus is **#122**

### **BUS PASSES**

Attention All Students: **We are NO longer issuing bus passes on Friday.**

Monday through Thursday – no more than **two students** will be allowed per bus. We need parent notes. from both students that include the bus number, bus stop and a parent signature. **NO FAXED or EMAIL notes accepted** The notes need to be handed in to the front office in the morning & picked up at lunchtime. Students should not be leaving class to obtain a bus pass..