

## **Springhouse Middle School Announcements**

### **WEDNESDAY**

#### **Day 3**

### **CELL PHONE POLICY**

**Cell Phone Policy Reminder: All cell phones are to be turned off and placed in your locker.**

### **REPORT CARDS**

**Friday 1/31/20** All students will return to Homeroom during Period X to receive their Report Cards

### **Souper Challenge**

This week students and staff are encouraged to participate in the SMS SOUPER BOWL CHALLENGE! It's simple - bring in a can or two and place it on the table in the lobby whose team you believe will win the big game. Are you rooting for the 49ers or the Chiefs? We will accept donations until Friday, January 31st. All items collected will be donated to the SMS C.A.R.E.S. Pantry.

### **MEDIA & DESIGN COMPETITION**

Mr Mahmood is now accepting projects to be entered in this year's Media and Design Competition! You can film a movie, design a logo, create an animation, make an app, and more. For more info check out [bit.ly/smsmad](http://bit.ly/smsmad) -- This contest is open to any student in the building. You definitely don't have to be in the Club to join! The deadline for all projects is February 21st.

### **READ ACROSS AMERICA**

Calling all 7th graders!! Remember when those big kids from Middle School came and read to you on Read Across America Day way back when you were in elementary school? Well guess what, now it is your chance to go to the elementary schools for Read Across America Day! All you have to do is get an application outside of Mrs. Reina's room, A145, beginning TODAY! You can also ask your ELA teacher for an application if you cannot get to Mrs. Reina's room. All applications will be collected in order, and the first 120 students to submit their application will get to go on March 2nd!

## **Middle School Dance Team**

The next Dance Team Clinic will be on **Wednesday February 5th** right after school. Sign-up outside of Room D108 and be sure to return the **Parent/Guardian Consent Form**. If you participated in the First Dance Team Clinic, you still need to sign-up and return the forms. **Forms are due Friday, January 31, 2020**. Don't miss out on this great opportunity to dance, have fun, and prepare to become a part of the official Parkland Middle School Dance Team!

## **SPORTS**

All **8th grade girl** soccer players interested in being a part of the High School Soccer Program are asked to attend along with your parents, **Monday January 27th from 8:00 pm to 9:00 pm** at **Parkland High School - Room C - 200**. The meeting starts exactly at 8 pm. Information about our program, off-season training opportunities, tryout info, season expectations all will be covered.

Information about requirements: Physicals & ImPACT Test, Code of Conduct and Policies & Procedures . We will be there to answer all of your questions. We hope to see you there! Coach Al Haddad, Head Varsity & Coach Jim Bus, Head JV.

## **PARKLAND SWIMMING & DIVING MEETING**

“Any 7th and 8th grade student interested in joining Parkland Swimming and Diving in high school is invited to attend Future Trojans night at our Quad Meet, Thursday January 23rd, from 4-8pm.”

## **TRANSPORTATION**

### **After School Shuttle Buses**

**The After School Shuttle Buses are located on the side of the building by the cafeteria. Please use the side lobby doors which are right next to the cafeteria.**

**After School Shuttle Buses** If you are participating in a sport or activity that is at **OMS** after school you need to take the **After School Shuttle Bus #104**. You should be dismissed at 2:32 from your 7th period class.

**PHS shuttle bus is #122**

## **BUS PASSES**

Attention All Students: **We are NO longer issuing bus passes on Friday.**

Monday through Thursday – no more than **two students** will be allowed per bus. We need parent notes. from both students that include the bus number, bus stop and a parent signature. **NO FAXED or EMAIL notes accepted** The notes need to be handed in to the front office in the morning & picked up at lunchtime. Students should not be leaving class to obtain a bus pass..