

AGENDA - REGULAR SESSION
Call to Order: 6:00 p.m.
Welcome to Board Meeting
Pledge of Allegiance
Review of Agenda:
Chairman Garcia

Superintendent Paterson
Communications to the Board: Superintendent Paterson (including any resignations)

2. Update previously approved 2018-19 Resolutions: (Pages 9-16)
(Board may take action in one Motion)
Lee Paterson Action
18-19-1: Designation of Clerk and Deputy Clerk and Bonding of Employees
18-19-2: Designation of Custodian of Funds, Use of Facsimile Signature
And Authorization for Payment of Obligations
18-19-3: Designation of Auditor
18-19-4: Designation of Depositories
18-19-5: Designation of Attorney

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|  | PRESENTER | ACTION |
| :---: | :---: | :---: |
| 18-19-6: Designation of Election Official |  |  |
| 18-19-7: Designation of Budget Officer and Newspaper |  |  |
| 18-19-8: Authority to Apply for Grants for the 2018-19 School Year |  |  |
| 3. Title 1 Chromebook Purchase (Page 17-18) | Gary McFarlane | Action |
| 4. Revised Policy ING: Animals in District Facilities, for First Reading (Page 19) | Richard Burton | Action |
| 5. Approve Security Camera Installation | Cheryl Northam | Action |
| 6. School Based Health Center Services Agreement (Updated) (Pages 20-26) | Robert Freeman | Action |
| 7. OSBA Resolutions: (Pages 27-37) |  |  |
| a. Board of Directors Position No. 9 (Douglas/South Coast Region) | Chairman Garcia | Action |
| b. Resolution 1 Adopting proposed 2019-20 Legislative Policies \& Priorities | Chairman Garcia | Action |
| c. Resolution 2 Amending Bylaws relating to composition of Board | Chairman Garcia | Action |
| REPORTS |  |  |
| 8. Superintendent's Report (Pages 38-40) | Lee Paterson | Report |
| 9. Committee Reports: Administration and Personnel Committee Mtg 10/31/2018 | Committee | Report |
| 10. Individual Reports by Directors | Directors | Reports |

PUBLIC PARTICIPATION
ADJOURNMENT
EXECUTIVE SESSION
Pursuant to ORS 192.660(2)(h) to consult with legal counsel concerning current or possible litigation. Attorneys Joel Hungerford and Karen Vickers

NEXT MEETING: Wednesday, December 12, 2018 - Administration Office Board Room - 6:00 p.m.

