Regular Board Meeting					
Vol. 5 No. 21		Ju	ine 12, 2019		
<b>BOARD MEMBERS:</b>		ADMINISTRATION:			
Rodney Cotton		Lee E. Paterson, Superintendent			
Joseph Garcia		Richard Burton, Director, Student Services			
Micki Hall		Robert Emerson, Director, Teaching & Learnir	ng 🗌		
Rev. Howard Johnson		Robert Freeman, Director, Human Resources			
Rebecca Larson		Cheryl Northam, Chief Operations Officer			
Charles F. Lee					
Steve Patterson	Excused				

## Board Annual Photograph (5:45 p.m.)

### BUDGET HEARING – 6:00 p.m. Budget Hearing for the 2019-2020 Proposed Budget – Pursuant to ORS 294.453

#### **Public Participation**

## AGENDA - REGULAR SESSION Immediately following the Budget Hearing

Welcome to Board Meeting Pledge of Allegiance	
Review of Agenda: Communications to the Board:	Superintendent Paterson Superintendent Paterson

Consent Agenda:

### Superintendent Paterson

- Minutes of May 22, 2019 Regular Meeting
- Recommendations for Employment; Resignations
- Surplus Items Listing

# **PUBLIC PARTICIPATION**

## ACTION / DISCUSSION ITEMS

	PRESENTER	<u>ACTION</u>
1. Resolution 18-19-19: Adopting the 2019-2020 Budget, Making		
Appropriations and Levying Ad Valorem Taxes	Cheryl Northam	Action
2. Approve Healthy and Safe Schools Plan	Cheryl Northam	Action
3. UCC Service Provider Agreement (Drop-Out Recovery)	Robert Emerson	Action
4. Collaboration Grant Report and Regional Education Network Update	Robert Emerson/Dani Jardine	Report
5. RAVE Mobile Update from RHS	Jill Weber/Adam Blue	Report
6. Extra-Curricular Salary Schedule	Robert Freeman	Update
7. "Commercial Advertising" Policy KJ & AR – Cont. Discussion	Chairman Garcia/Supt. Paterson	Discussion/Action
8. Policy EFAL: Child Nutrition – Request to Rescind (outdated)	Supt. Lee Paterson	Action
9. Committee Report: Curriculum & Instruction – June 5, 2019	Committee	Report
10. Adoption of Middle School Social Studies Instructional Materials	Robert Emerson	Action
<u>REPORTS</u>		
11. Professional Learning Community (PLC) – TAG	Robert Emerson/Dani Jardine	Report
12. Superintendent's Report (Including Student Enrollment & Financial Report)	Lee Paterson	Report
13. Individual Reports by Directors	Directors	Report

## PUBLIC PARTICIPATION ADJOURNMENT

### NEXT MEETING: Wednesday, July 10, 2019 – Administrative Office Board Room - 1419 NW Valley View Drive - 6:00 p.m.