

**BROCKTON SCHOOL COMMITTEE**  
**GEORGE M. ROMM LITTLE THEATRE, BHS**  
**JANUARY 21, 2020 7:00 p.m.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER/ESTABLISHING A QUORUM/FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA Page #
- |  |         |       |
|--|---------|-------|
| A. Approval of Minutes of January 7, 2020 Organizational School Committee Meeting                | Enc. #1 | 1-5   |
| B. Approval of Mayor Bill Carpenter Memorial Scholarship   | Enc. #2 | 6-7   |
| C. Approval of Francis A. Yafrate Memorial Scholarship   | Enc. #3 | 8-9   |
| D. Approval of Public Health Scholarship Fund  | Enc. #4 | 10-11 |
| E. Approval of BHS/DECA Overnight Conference in Boston, MA                                       | Enc. #5 | 12    |
| F. Acceptance of Notification of Personnel Appointments: Certified                               | Enc. #6 | 13-14 |
| G. Acceptance of Notification of Personnel Appointments: Non-Certified                           | Enc. #7 | 15-16 |
| H. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. #8 | 17-18 |
- IV. COMMUNICATION
- |   |         |       |
|---|---------|-------|
| Elections Commission Request to use schools as polling locations (action requested) | Enc. #9 | 19-20 |
|---|---------|-------|
- V. REPORT OF SUPERINTENDENT OF SCHOOLS
- |  |          |    |
|--|----------|----|
| A. Learning and Teaching   | Enc. #10 | 21 |
| <ul style="list-style-type: none"><li>Student Report</li><li>Community Center</li><li>District Review</li><li>District Design Team</li></ul> |          |    |
| B. Approval to file a Statement of Interest for Brockton High School with Massachusetts School Building Authority (action requested)         | Enc. #11 | 22 |
| C. Discussion of Online Learning location: 836 North Main Street, Brockton, MA 02301 (action requested)                                      | Enc. #12 | 23 |
| D. Items to Refer to Subcommittee  | Enc. #13 | 24 |
- VI. UNFINISHED BUSINESS
- |                                    |         |    |
|------------------------------------|---------|----|
| Recognition of outgoing Vice-Chair | Enc.#14 | 25 |
|------------------------------------|---------|----|
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT