

REVISED
Stonington Board of Education -Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
January 9, 2020
7:00 p.m.
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Attachments

- I. Call to Order – 7:00 p.m.
- II. Pledge of Allegiance – 7:02 p.m.
- III. Communications & Recognitions – 7:05 p.m.
- IV. Comments from Citizens – 7:10 p.m.
- V. Consent Agenda – 7:20 p.m. 1a-d
 - A. Minutes – [December 12, 2019](#)
 - B. [Checks and Bills – December](#)
 - C. [Personnel Report](#)
 - D. [Transfers](#)
- VI. First Read – Curriculum – 7:30 p.m. 2
 - [Grade 6 ELA](#)
 - [Algebra II](#)
 - Encores:
 - [Bells of Fire](#)
 - [Engineering by Design](#)
 - [Music Technology](#)
 - [International Sports & Games](#)
 - [Uncracking History's Mysteries](#)
- VII. Second Read - Curriculum - 7:40 p.m. 3
 - K-5 Digital Literacy- (Grade [K](#), [1](#), [2](#), [3](#), [4](#) and [5](#))
 - Encore Classes:
 - [Books & Beyond](#)
 - [Fit for Life: Strength & Conditioning](#)
 - [Photography: Every Picture Tells a Story](#)
 - [Music Composition](#)
 - [Citizen Science](#)
 - [20th Century History through Sports](#)
- VIII. Stonington Middle School Final Plans, Project Manual Estimates for the Roof Replacement Project - 7:45 p.m.
- IX. Report of the Superintendent of Schools – 7:55 p.m.
- X. 2020-21 Budget and Staffing/State of the District Part Four – 8:00 p.m.
- XI. Board of Education Title IX Workshop – 8:15 p.m.
- XII. Monthly Reports – 8:25 p.m. 4a-d
 - A. [Finance/Food Service /Global](#)
 - B. [Facilities/Operations](#)
 - C. [Enrollment](#)
 - D. [Student Government](#)
- XIII. Committee Reports – 8:30 p.m. 5a-d
 - A. [Communications Committee Draft Minutes – December 12, 2019](#)
 - B. [Finance Committee Draft Minutes – December 12, 2019](#)
 - C. [Policy Committee Draft Minutes – December 16, 2019](#)
 - D. [Teaching and Learning Committee Draft Minutes – December 19, 2019](#)
- XIV. Comments from Citizens Relative to Board Action on this Agenda – 8:40 p.m.
- XV. Items for Future Agendas – 8:45 p.m.
 - A. Update on Annex
 - B. Technology Report
- XVI. Board Comments/Concerns – 9:05 p.m.
- XVII. Adjournment