

| School Name   | 2018-2019 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|
| The number of high school students who are <u>eligible</u> to participate in the federal Free and Reduced-Price Meals program (All students who qualify for Free and Reduced)   |           |           |           |
| The purchase amount of an Associated Student Body card for high school students (ASB Card Price)  | \$        | \$        | \$        |
| The discounted purchase amount of an Associated Student Body card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program (ASB Card Price for Students classified as <u>Free or Reduced</u> . If you have two different prices, show the price range). | \$        | \$        | \$        |
| Athletic program participation fees. (If the price varies per sport, show the price range).   | \$        | \$        | \$        |
| Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. (If the price varies per sport, show the price range).  |           |           |           |
| The number of high school students who possess an Associated Student Body card (All students with an ASB card)  |           |           |           |
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card (All students who qualify for Free and Reduced and have an ASB card)  |           |           |           |
| The number of high school students participating in an <u>athletic</u> program (only count student once).   |           |           |           |
| The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program (only count the student once).  |           |           |           |

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020\*

2020-2021 school year by April 15, 2021\*

\*reports must include at least two weeks of data from the beginning of spring athletics season