

# Regular Meeting of the

### **Board of Education**

# AGENDA

February 14, 2017

#### **ADMINISTRATION**

Jason Viloria, Ed.D., Superintendent of Schools Alysia Odipo, Ed.D., Assistant Superintendent, Instructional Services Jeff Dixon, Interim Assistant Superintendent, Business Services Leisa Winston, Assistant Superintendent, Human Resources and Public Communications

#### **BOARD OF EDUCATION**

Jan Vickers, President Dee Perry, Clerk Ketta Brown, Member Carol Normandin, Member Peggy Wolff, Member

For information regarding Laguna Beach Unified School District, please visit our website: www.lbusd.org

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT REGULAR MEETING

550 Blumont Laguna Beach, CA 92651

February 14, 2017

Closed Session 5:00 P.M. Open Session 6:00 P.M.

#### **AGENDA**

#### RECORDING OF SCHOOL BOARD MEETINGS

Open Session School Board Meetings will be video recorded.

- 1. CALL TO ORDER
- 2. ROLL CALL TO ESTABLISH QUORUM
- 3. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS
- 4. ADJOURN TO CLOSED SESSION
  - A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Government Code §54957

**B. NEGOTIATIONS** 

Government Code §54957.6

i. Employee Organization: LaBUFADistrict Negotiator: Leisa Winston

ii. Employee Organization: CSEA

District Negotiator: Leisa Winston

iii. Employee Organization: Unrepresented Employees

District Negotiator: Leisa Winston

- 5. CALL TO ORDER REGULAR SESSION
- 6. PLEDGE OF ALLEGIANCE
- 7. REPORT ON CLOSED SESSION ACTION
- 8. ADOPTION OF AGENDA
- 9. RECOGNITION
  - a. Bruce Hopping Inspiration for Visual and Performing Artists of the Year Award

#### 10. PUBLIC COMMENT (Non- Agenda Items)

Opportunities for public input occur at each agenda item and at Public Comment. Members of the public may address the Board of Education regarding items not on the agenda, yet within the Board's subject matter jurisdiction, during Public Comment. The public may speak about items that are on the agenda during consideration of that item. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic.

Persons wishing to address the Board are asked to complete and submit a public comment card, available on the information table. Matters not on the agenda cannot be acted upon or discussed by the Board. The Board may ask staff to research and respond accordingly.

#### 11. REPORTS

- Student Representative(s)
- LaBUFA Representative
- CSEA Representative
- Organizations Boosters, PTA, SchoolPower
- Board Members
- Superintendent
- Cabinet Members

#### 12. PUBLIC HEARING

Public Hearing on Sunshine Proposal with LaBUFA for 2017-2018: Laguna Beach Unified Faculty Association and Laguna Beach Unified School District's Joint Proposal for a Successor Collective Bargaining Agreement. (See Consent Calendar Item 13.k.)

#### 13. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion as listed below. The Superintendent and the Staff recommend approval and or ratification of all Consent Calendar items. Any item may be removed from the Consent Calendar at the request of a Board member and acted on separately.

- a. Approval of Minutes
  - i. January 24, 2017 (Regular Meeting)
  - ii. January 27, 2017 (Special Meeting)
- b. Approval/Ratification of Personnel Report
- c. Approval/Ratification of Conference/Workshop Attendance
- d. Approval of Field Trip(s)
- e. Approval of Agreements for Contracted Services Special Education
- f. Approval of Agreements for Contracted Services Technology
- g. Approval of Interdistrict Attendance Agreements Resident Students to Other District(s)
- h. Acceptance of Gifts-Checks Totaling \$201,600.00
- i. Approval/Ratification of Warrants #389178 through #389407 in the amount of \$1,872,467.79 Dates: 1/13/17 through 2/03/2017
- j. Ratification of Certificated Payroll 7A in the Amount of \$2,168,309.62 Ratification of Classified Payroll 7B in the Amount of \$661,069.77
- k. Approval of Sunshine Proposal with LaBUFA for 2017-2018
- 1. Approval of Agreement with Learning for Living, Inc., in an amount of \$5,000.00
- m. Approval of School Connected Organizations TOW Oceans Awareness Club
- n. Approval of Quarterly Report Board Policy 3002 Investments
- o. Approval of Agreement with AALRR in an Amount Not-to-Exceed \$60,000

#### **INFORMATION ITEMS**

#### 14. UPDATE ON LCAP GOAL 4 AND SCHOOL CLIMATE

- Alysia Odipo, Ed.D., Assistant Superintendent, Instruction
- -Jenny Salberg, Principal, Thurston Middle School

Staff will present information about the importance of student connectedness and school climate in the prevention of bullying in our schools.

# 15. PRESENTATION ON THE IMPLEMENTATION OF FULL DAY KINDERGARTEN IN LAGUNA BEACH UNIFIED SCHOOL DISTRICT FOR THE 2017-2018 SCHOOL YEAR

- Alysia Odipo, Ed.D., Assistant Superintendent, Instruction
- Chris Duddy, Principal, El Morro Elementary School
- -Mike Conlon, Principal, Top of the World Elementary School

Staff will present information to the School Board about the benefits of Full-Day Kindergarten at Laguna Beach Unified School District.

#### 16. JOINT FISCAL MANAGEMENT COMMITTEE REPORT

- Jeff Dixon, Interim Assistant Superintendent, Business Services

Staff will present the information shared at the Joint Fiscal Management Committee meeting held on February 1, 2017.

#### 17. BOARD POLICIES - FIRST READING

The Superintendent recommends a first reading by the Board. The Board may waive a second reading or require an additional reading if necessary.

|    | Policy/Bylaw | Title                                                     | Recommendation                                                         | Comment                                                                                           |
|----|--------------|-----------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| a. | B.P. 0450    | Comprehensive Safety<br>Plans                             | Recommend for second reading.                                          | New policy for<br>LBUSD. Policy was<br>recently revised at                                        |
| b. | B.P. 1240    | Volunteer Assistance                                      | Recommend for second reading. Delete BP 1005                           | the State level.  BP 1005 was adopted in 2000 and is not in compliance with current regulations.  |
| c. | B.P. 5141.21 | Administering Medication and Monitoring Health Conditions | Recommend for second reading. Delete 5026 – Students taking medication | Policy updated in accordance with new laws and regulations.                                       |
| d. | B.P. 5145.3  | Nondiscrimination/<br>Harassment                          | Recommend for second reading.                                          | Policy updated in accordance with new laws and regulations.                                       |
| e. | B.B. 9222    | Resignation                                               | Recommend for second reading.                                          | Bylaw updated to<br>clarify several areas<br>regarding Board<br>member resignation.               |
| f. | B.B. 9270    | Conflict of Interest                                      | Recommend for second reading.                                          | Bylaw reorganized<br>and updated to<br>expand definitions<br>and explanations of<br>requirements. |

#### **ACTION ITEMS**

## 18. APPROVAL OF RESOLUTION NO. 17-04: RECOGNITION OF PTA FOUNDERS DAY 2017

- Jason Viloria, Ed.D., Superintendent

Staff proposes the Board of Education approve Resolution 17-04 recognizing PTA Founders Day.

# 19. APPROVAL OF COMPREHENSIVE SCHOOL SAFETY PLANS, MARCH 2017 THROUGH FEBRUARY 2018

Staff proposes the Board of Education approve the Comprehensive School Safety Plans for March 2017 through February 2018.

# 20. BOARD MEMBER REQUESTS FOR ITEMS FOR FUTURE MEETINGS, FUTURE TOPICS, OR GENERAL COMMENTS

- Jan Vickers, President, Board of Education

#### 21. ADJOURNMENT

- Jan Vickers, President, Board of Education

The next Regular Meeting of the Board of Education is **Tuesday, March 14, 2017, 6:00 PM** at the Laguna Beach Unified School District Office Board Room 550 Blumont St., Laguna Beach, California

For information regarding Laguna Beach Unified School District, please visit our website: www.lbusd.org

# INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you have joined us for this meeting. Community interest in our schools is welcome and valued.

The members of the LBUSD Board of Education are locally elected officials, serve four-year terms of office, and are responsible for the schools' educational programs, grades kindergarten through twelve. The Board is a policy-making body whose actions are guided by the District's vision, mission, and goals. Administration of the District is delegated to a professional administrative staff led by the Superintendent. Board members are required to conduct the programs of the schools in accordance with the Constitution of the State of California, the California Education Code, and other laws relating to schools enacted by the Legislature, in addition to policies and procedures adopted by the Board of Education.

Materials that are public records related to open session agenda items are occasionally distributed to Board members after the agenda has been posted. These materials will be available for public inspection in the Office of the Superintendent between the hours of 7:30 a.m. and 4:30 p.m.

#### WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA: Members of the public may address the Board of Education on agenda items during consideration of that item. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic, unless the time limit is waived by a majority of the Board.

Persons wishing to address the Board are asked to complete and submit a public comment card, available on the information table.

PUBLIC COMMENT (Non-Agenda Items): Members of the public may address the Board of Education regarding items not on the agenda, yet within the Board's subject matter jurisdiction during public comment. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic, unless the time limit waived by a majority of the Board. Legally, the Board cannot take action on topics raised by speakers and discussion may not be held by the Board. The Board may ask staff to research and respond accordingly.

#### REASONABLE ACCOMMODATION

In accordance with the Americans with Disability Act, members of the public who require disability accommodation to participate in the meeting should contact the Office of the Superintendent in writing by noon on the Friday before the scheduled meeting.

#### Laguna Beach Unified School District

#### 12. PUBLIC HEARING

February 14, 2017

Approval:

Presentation of the Laguna Beach Unified Faculty Association and Laguna Beach Unified School District's Joint Proposal for a Successor Collective Bargaining Agreement and Announcement of a Requisite Public Hearing

#### **Proposal**

Staff propose that in accordance with Board Policy 4104, the Board of Education publicly present the Laguna Beach Unified Faculty Association and Laguna Beach Unified School District's Joint Proposal for a Successor Collective Bargaining Agreement and hold the requisite public hearing to allow the public to comment on the proposals.

#### **Background**

After the Public Hearing, the Board will direct administration to acknowledge public comments; subsequently representatives of the District and the employee organization shall begin formal negotiations.

Included with the agenda item, please find the Initial Proposals for the 2017-2018 school year, which reflect Interest-based Bargaining as the anticipated process. This is a required step in the formal negotiations process.

#### **Budget Impact**

There is no budget impact at this time.

#### **Recommended Action**

Staff recommends the Board of Education officially present the District and Association's Initial Proposals for a Successor Collective Bargaining Agreement and hold the requisite public hearing to allow the public to comment on the proposals. Subsequently, the Board of Education should officially close the public hearing and direct administration to acknowledge public comments and commence negotiations.



Initial Interest Statements for Bargaining
From the
Laguna Beach Unified Faculty Association
To the
Laguna Beach Unified School District
February 9, 2017

The Laguna Beach Unified Faculty Association looks forward to opening contract negotiations for the 2017-18 school year within the framework of the principles of Interest Based Bargaining and the cooperative relationship that the Association and the District have enjoyed for many years. We have an interest in reaching an agreement that will continue to provide our members with a competitive salary and current benefits that help to attract outstanding teachers from across the state and the nation. We will also be opening conversations on the following points: contract language, stipends, calendar, sick leave bank, and district initiated programs.

### LAGUNA BEACH UNIFIED SCHOOL DISTRICT Interest-Based Bargaining Proposal Sunshine Hearing: <u>Tuesday</u>, February 14, 2017

The Laguna Beach Unified School District has four interest-based issues:

#### Student Achievement: All students will demonstrate academic growth across content areas.

The District wishes to explore contractual modifications, which result in the following impact:

- A. Bargaining unit positions are designed to ensure optimal student success in all areas, including academic achievement, athletics and social-emotional skills.
- B. Programs and services are provided to address achievement gaps, enrichment and socialemotional needs of students.

# School Culture: Each student will strengthen connections to the school, the community, and the world by engaging in activities that build skills and responsibility.

The District wishes to explore contractual modifications, which result in the following impacts:

- C. Instructional time is valued and class time is maximized.
- D. Students and parents have access to instructional and support staff to support student needs.
- E. Professional Learning Communities (PLCs) and school-wide collaboration function at an optimal level.

#### Staffing: The District will recruit, hire, train, and retain high performing staff.

The District wishes to explore contractual modifications, which result in the following impacts:

- F. Every employee understands that other than the health and safety of every person in the District, no priority is higher than delivery of quality education to each and every student.
- G. Every employee understands his/her role and responsibilities and consistently demonstrates the initiative, efficiency, and skills necessary to deliver the highest quality work.
- H. Initial salary placement and benefits are designed to result in acquiring the best candidates available for all positions.
- I. Development of a meaningful evaluation system used to strengthen the knowledge, skills and practices of teachers to improve student learning.

## <u>Fiscal Responsibility: The District will maintain fiscal solvency and transparency to ensure support</u> of student learning.

The District wishes to explore contractual modifications, which result in the following impacts:

- J. The District's finances reflect the best business practices and careful long-range planning that is reassessed on a yearly basis.
- K. Yearly budgets are never more than yearly income unless funds accumulated for a one-time purpose are being expended.
- L. All resources are maximized and allocated efficiently, with delivery of quality education as the guiding principle for every expenditure.
- M. The District complies with all State and Federal laws and regulations.

# <u>Learning Environment: Safe, attractive, clean, and well-equipped learning environments will be provided for each student.</u>

The District wishes to explore contractual modifications, which result in the following impacts:

- N. The District provides physical and emotional safety for every student and every staff member.
- O. Honesty, integrity, good citizenship, respect and courtesy are valued and consistently practiced at every level of the organization.
- P. Employee input is encouraged through an atmosphere conducive to spirited discussions because productive collaboration, continuous improvement and lifelong learning are cherished.
- Q. The District is absent any institutional biases toward any race, sex, ethnicity, religion, or sexual orientation and there are intense and unified efforts to promote compassion for individual differences and to advance appreciation of diversity.

### Laguna Beach Unified School District

#### 13.a.i. CONSENT/ACTION

February 14, 2017

Approve/Ratify:

**Minutes** 

### Board of Education Minutes of Regular Meeting January 24, 2017

#### Call to Order

The Regular Meeting of the Board of Education was called to order by President Vickers at 5:16 p.m., at the Central Offices for Laguna Beach Unified, 550 Blumont, Laguna Beach, California.

#### Roll Call to Establish Quorum

Quorum was established.

Members Present:

Jan Vickers Dee Perry Ketta Brown Carol Normandin. Peggy Wolff

#### **Public Comment on Closed Session Items**

There were no public comments.

#### **Adjourn to Closed Session**

Member Brown moved to adjourn to Closed Session. Member Normandin seconded. President Vickers called for the vote. Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and

The following topics were discussed.

#### A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Government Code §54957

#### **B. NEGOTIATIONS**

Government Code §54957.6

i. Employee Organization: LaBUFADistrict Negotiator: Leisa Winston

ii. Employee Organization: CSEA

District Negotiator: Leisa Winston

iii. Employee Organization: Unrepresented Employees

District Negotiator: Leisa Winston

Member Normandin moved to adjourn from Closed Session. Member Brown seconded.

President Vickers called for the vote.

Motion carried 5-0. Members Vickers, Brown, Normandin, Perry, and Wolff voted yes to adjourn from Closed Session. The Board adjourned Closed Session at 5:55 p.m.

#### **Present at Board Meeting**

Members Present: Jan Vickers

Ketta Brown Carol Normandin

Dee Perry Peggy Wolff

**Employee Group** 

Representatives: Mindy Hawkins, President LaBUFA

Margaret Warder, President, CSEA

Staff: Jason Viloria, Ed.D., Superintendent

Dean West, Assistant Superintendent, Business Services

Alysia Odipo, Ed.D., Assistant Superintendent, Instructional Services Leisa Winston, Assistant Superintendent, Human Resources and Public

Communications

Victoria Webber, Executive Assistant

Jeff Dixon, Director, Facilities

Mike Morrison, Chief Technology Officer Shannon Soto, Ed.D., Director, Fiscal Services Irene White, Director, Special Education

Amy Kernan, Coordinator, Assessment & Accountability Chris Herzfeld, Principal, Laguna Beach High School Jenny Salberg, Principal, Thurston Middle School

Chris Duddy, Principal, El Morro Elementary

Mike Conlon, Principal, Top of the World Elementary

Anahi Velasco, Public Relations and Communications Liaison

Liaison

#### Pledge of Allegiance

President Vickers led the Board, staff, and members of the audience in reciting The Pledge of Allegiance to the Flag of the United States of America.

#### **Report of Closed Session Action**

President Vickers stated there was no report from Closed Session.

Webber/Viloria -11-

#### **Adoption of Agenda**

Public Comment: None

Staff requested the Board add action item 21, approval of a second Hanover Research contract, which staff only determined was necessary today in light of current events at the high school.

Member Brown moved to adopt the agenda as revised. Member Normandin seconded.

Discussion: None

President Vickers called for the vote.

Motion carried 5-0. Members Vickers, Brown, Normandin, Perry, and Wolff voted yes to adopt the agenda.

#### Public Comment (Non- Agenda Items)

Sheri Morgan addressed the Board regarding the racial incident that occurred during the holiday break.

The student report was given prior to the Study Session to accommodate her schedule.

#### Student Representative – Colette Hammett

Colette reported on the following:

- LBHS House of Representatives meeting
- Kindness Week February 13-17
- Keith Hawkins Assembly February 14
- Final Exams
- Shap Show January 28
- Winter sports update

#### STUDY SESSION: LOCAL CONTROL ACCOUNTABILITY PLAN (LCAP)

Assistant Superintendent, Alysia Odipo, Ed.D., and Coordinator, Amy Kernan involved attendees in an interactive session regarding the Local Control Accountability Plan (LCAP). The presentation included the nine critical features of strong districts, the cyclical process for data, review of the new State accountability system and the LCFF Rubrics. All in attendance were invited to participate in a group activity utilizing data to draw insights and conclusions.

Board members engaged in questions throughout the study session.

Webber/Viloria -12-

#### Reports

#### SchoolPower - Robin Rounaghi

- Excited to get started with teacher grants
- Excited to see Fund-A-Need video

#### LaBUFA Representative – Mindy Hawkins, LaBUFA President

- Commented on the positive collaboration with district administration
- Preparing for negotiations
- LaBUFA was randomly selected for an audit

#### CSEA Representative - Elizabeth Phillips, CSEA Vice President

- CSEA members will receive a survey the week of January 30
- The first reading of the revised CSEA bylaws was held January 11. The second reading will be held February 8
- Locations for CSEA meetings are rotating throughout the district
- Instructional assistants met with Dr. Odipo
- Reclassification meeting scheduled for January 25
- CSEA officer training scheduled for February 4
- Insurance University part 2 scheduled in March

#### **Board Members**

Board members reported as follows:

#### Member Wolff

- Attended TMS PTA meeting
- Attended PTA Council meeting. PTA volunteer numbers are down throughout the County
- Attended PTA Coffee Break "No Regrets Parenting"

#### Member Normandin

• Attended ELD Path to Proficiency meeting

#### **Member Brown**

- Attended NGSS professional development at the Ocean Institute. Jenn McCluan facilitated and was fantastic
- Attended SchoolPower Endowment meeting Mike Morrison presented and was awarded a \$50,000 check to use for the Rocket Ready professional development program
- Attended the SchoolPower meeting and anxiously awaiting the teacher grant process
- Attended the high school English department meeting to say thank you to English teachers

Webber/Viloria -13-

#### Clerk Perry

- Attended PTA Coffee Break
- Attended math meeting at TMS
- Met with high school students
- Met with community members
- Attended JV soccer game

#### **President Vickers**

- Thanked Dr. Odipo and Dustin Gowan for presenting NGSS information to PTA members at the PTA Council meeting
- Thanked Bridget Porter for presenting art information
- Attended TMS PTA meeting

#### Superintendent Viloria

- Commented on the Joint Meeting with held with the City of Laguna Beach prior to the regular meeting: Appreciative of John Pietig and City staff. Meeting was informative and productive
- Attended TOW musical performance
- Continued classroom visits
- TMS staff welcomed speaker Rushton Hurley, the founder and executive director of Next Vista for Learning
- Outlined proactive steps being taken to strengthen school culture and climate
  - o Keith Hawkins of Real Inspirations scheduled to address students on February 14
  - Phil Boyte of Learning for Life scheduled to address leadership and teacher leaders on February 27
  - Mindy Hawkins and Bridget Porter working on diversity logo

#### **Cabinet**

#### Jeff Dixon, Interim Assistant Superintendent, Business Services

- Attended Governor's Budget Workshop. Anticipate revenue will be lower than expected, which will affect retirement costs for district
- Reported on recent storm damage; only a few leaks and high school field drained beautifully

#### Alysia Odipo, Assistant Superintendent, Instructional Services

- Thanked Irene White for facilitating the Understanding Dyslexia training
- Thanked Mike Conlon and TOW staff for hosting paint out
- Congratulated Mike Morrison for all the positive work and responses to the Rocket Ready professional development program

#### Leisa Winston, Assistant Superintendent, Human Resources and Public Communications

- Attended ACSA negotiators symposium with five other leadership members
- Attended Insurance Committee meeting last week
- Reclassification committee will focus on special education series

Webber/Viloria -14-

- Upcoming committee meetings include
  - o Professional development
  - Launch Pad
- Commended Mike Morrison for his vision of inspirational learning environments

#### **CONSENT CALENDAR**

Public Comment: None

Member Brown and Victoria Webber noted corrections to the minutes.

Member Brown moved approval of Consent Calendar items a-1 as corrected. Member Wolff seconded.

#### Discussion:

- a. Approval of Minutes January 10, 2017 (Regular Meeting)
- b. Approval/Ratification of Personnel Report
- c. Approval/Ratification of Conference/Workshop Attendance
- d. Approval of Field Trip(s)
- e. Approval of Agreements for Contracted Services Special Education
- f. Acceptance of Gifts-Checks Totaling \$58,283.00
- g. Approval/Ratification of Warrants #389016 through #389177 in the amount of \$1,448,293.55 Dates: 12/22/2016 through 1/02/2017
- h. Ratification of Certificated Payroll 6A in the Amount of \$2,239,276.55 Ratification of Classified Payroll 6B in the Amount of \$691,885.90 Ratification of Classified Payroll 6C in the Amount of \$800.00
- i. Approval of Agreement with South Orange County Community College District for participation and reimbursement of the 2016-17 Adult Education Block Grant
- j. Authorize the Interim Assistant Superintendent of Business Services to File a Notice of Completion (NOC) for the Installation of Playground Turf at Top of the World Elementary School by KYA Services LLC, for Recording by the County Clerk-Recorder
- k. Approval of Independent Contractor Agreement with Brian Shay in an Amount Not-to-Exceed \$4,500.00
- 1. Approval of Agreement for Contracted Services with Nicole Miller & Associates, Inc., to Conduct Investigations into the Legal Residency of Enrolled Students Within the Jurisdiction of Laguna Beach Unified School District as well as Risk Management Investigations with a Not-to-Exceed Amount of \$50,000

President Vickers called for the vote.

Webber/Viloria -15-

Motion carried 5-0. Members Vickers, Brown, Normandin, Perry, and Wolff voted yes to approve the consent calendar, items a - 1 as corrected.

#### **INFORMATION ITEMS**

#### Second Quarter Report of Uniform Complaints for the Williams Case Settlement

Mrs. Winston stated there were no complaints filed.

#### **Presentation of Monthly Financial Report**

Mr. Dixon presented the Monthly Financial Report for December 2016.

#### **Report on Facilities Master Plan**

Mr. Dixon presented an update on the Facilities Master Plan, which included demographic data, proposed changes, and information on Proposition 51.

#### **ACTION ITEMS**

Approval to Change the October 24, 2017 Board Of Education Meeting Date to Monday, October 23, 2017.

Dr. Viloria introduced the item advising that the Orange County Teacher of the Year banquet will be held Tuesday, October 24.

Public Comment: None

Board Member Questions: None

Member Normandin moved approval to change the October 24, 2017 Board Meeting date to October 23, 2017. Member Brown seconded.

Board Member Discussion: None

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to change the October 24, 2017 Board Meeting date to October 23, 2017.

Webber/Viloria -16-

Approval of Job Descriptions for Student Support Specialist and Director, Social Emotional Support, and Revised Job Descriptions for Director, Assessment and Accountability and Director, Special Education

Mrs. Winston presented information on the proposed new job descriptions and changes to current job descriptions. Mrs. Winston stated the need for the additional positions and restructuring of current positions was in direct relation to the social emotional needs of our students and based on research based best practices.

Public Comment: None

Board Member Questions: Board members asked questions regarding responsibilities of personnel and funding.

Member Normandin moved to approve job descriptions as listed. Member Brown seconded.

The following chart summarizes the proposed changes:

|    | Current Position<br>Title                                              | Proposed<br>Position Title                    | Current<br>Salary Range | Proposed Salary<br>Range                     | Revisions to<br>Job<br>Description |
|----|------------------------------------------------------------------------|-----------------------------------------------|-------------------------|----------------------------------------------|------------------------------------|
| a. | Student Support<br>Specialist                                          | n/a                                           | n/a                     | Certificated counselor salary schedule       | n/a                                |
| b. | Director, Social<br>Emotional<br>Support                               | n/a                                           | n/a                     | Management Salary<br>Schedule (see attached) | n/a                                |
| c. | Director, Special<br>Education and<br>Student Services                 | Director,<br>Special<br>Education             | No change               | No change                                    | Yes                                |
| d. | Coordinator,<br>Accountability,<br>Assessment, and<br>Special Projects | Director,<br>Assessment and<br>Accountability | No change               | No change                                    | Yes                                |

Board Member Discussion: Board members discussed the work that had been done through the Guidance Plan and asked additional questions about the Student Support Specialist and Director, Social Emotional Support positions.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to approve job descriptions as listed.

Webber/Viloria -17-

#### Second Reading and Approval of Board Policies

Dr. Viloria introduced the item, reminding Board members and staff that all policies were before the Board for a first reading on January 10, 2017.

Public Comment: None

Board Member Questions: None

Member Normandin moved approval of all policies as listed, including new, revised, and deletions. Member Brown seconded.

| Policy/Bylaw | Title                                                                                       | Recommendation                                                                                                                                                                                                                                                                         |
|--------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BP 0410      | Nondiscrimination in District                                                               | Approve policy                                                                                                                                                                                                                                                                         |
|              | Programs and Activities                                                                     |                                                                                                                                                                                                                                                                                        |
| BP 1230      | School Connected                                                                            | Approve policy                                                                                                                                                                                                                                                                         |
|              | Organizations                                                                               |                                                                                                                                                                                                                                                                                        |
| BP 1260      | Educational Foundation                                                                      | Approve policy                                                                                                                                                                                                                                                                         |
| BP 1325      | Advertising and Promotion                                                                   | Approve policy                                                                                                                                                                                                                                                                         |
| BP 3540      | Transportation                                                                              | Approve policy                                                                                                                                                                                                                                                                         |
| BP 3580      | District Records                                                                            | Approve policy                                                                                                                                                                                                                                                                         |
| BP 4135      | Soliciting and Selling                                                                      | Approve policy                                                                                                                                                                                                                                                                         |
| 4235         |                                                                                             |                                                                                                                                                                                                                                                                                        |
| 4335         |                                                                                             |                                                                                                                                                                                                                                                                                        |
| BP 6020      | Parent Involvement                                                                          | Approve policy and delete current                                                                                                                                                                                                                                                      |
|              |                                                                                             | BP 6006 and BP 6007                                                                                                                                                                                                                                                                    |
| BP 6158      | Independent Study                                                                           | Approve policy and delete BP                                                                                                                                                                                                                                                           |
|              |                                                                                             | 6025                                                                                                                                                                                                                                                                                   |
| BB 9321      | Closed Session                                                                              | Approve revisions to bylaw                                                                                                                                                                                                                                                             |
|              |                                                                                             |                                                                                                                                                                                                                                                                                        |
|              | BP 0410  BP 1230  BP 1260  BP 1325  BP 3540  BP 3580  BP 4135  4235  4335  BP 6020  BP 6158 | BP 0410  Nondiscrimination in District Programs and Activities  BP 1230  School Connected Organizations  BP 1260  BP 1325  Advertising and Promotion  BP 3540  Transportation  BP 3580  District Records  BP 4135  4235  4335  BP 6020  Parent Involvement  BP 6158  Independent Study |

Board Member Discussion: None

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to all policies as listed, including new, revised, and deletions.

Webber/Viloria -18-

Approval of Resolution #17-03: Custodian of Revolving Cash Fund

Mr. Dixon introduced the item stating Dr. Viloria had been added to the fund and Mr. West was

removed.

Public Comment: None

Board Member Questions: None

Member Normandin moved approval Resolution #17-03: Custodian of Revolving Cash Fund.

Member Brown seconded.

Board Member Discussion: None

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to

approve Resolution 17-03: Custodian of Revolving Cash Fund.

Board Member Requests for Items for Next Meeting, Future Topics, or General Comments

Member Brown thanked staff for answering all Board members' questions and asked that all Board

members be mindful of staff time.

Clerk Perry thanked staff for answering questions. She requested the following items be considered as

Board meeting topics: Computer classes, coding; STEM lab at TMS; and, Student voice

She also asked about diversity training for athletes. Superintendent Viloria commented the high school

has already committed to having Keith Hawkins address the student body.

Member Normandin stated she personally will not tolerate racism and read a statement on the topic.

**Hanover Research Contract** 

Dr. Viloria introduced the item stating he believes there is a need to conduct a comprehensive school climate study. Staff is currently utilizing the Hanover Research Contract that was previously approved

at full capacity and a second contract is requested to allow additional studies to be run concurrently.

Public Comment: None

Board Member Ouestions: None

Member Brown moved approval of the Hanover Research Contract. Member Wolff seconded.

Board Member Discussion: None

Webber/Viloria -19-

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to approve the Hanover Research Contract.

#### Adjournment

Member Brown moved to adjourn. Member Normandin seconded.

President Vickers announced the next regular meeting is February 14, 2017 and a Special meeting is scheduled for Friday, January 27 from 8:00 – 11:00 a.m. for the Superintendent's Evaluation.

President Vickers called for the vote.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to adjourn the meeting. The meeting adjourned at 9:08 p.m.

Dee Perry Clerk of the Board February 14, 2017

Webber/Viloria

-20-

### Laguna Beach Unified School District

#### 13.a.ii. CONSENT/ACTION

February 14, 2017

Approve/Ratify:

Minutes

### Board of Education Minutes of Special Meeting January 27, 2017

#### Call to Order

The meeting was called to order at 8:01 a.m.

#### Roll Call to Establish Quorum

Roll call to establish Quorum:

Members Present:

Jan Vickers

Dee Perry – arrived at 8:03 a.m.

Ketta Brown Carol Normandin Peggy Wolff

Staff Present:

Jason Viloria, Ed.D., Superintendent Victoria Webber, Executive Assistant

#### Pledge of Allegiance

President Vickers led the Board, staff, and members of the audience in reciting the Pledge of Allegiance.

#### Adoption of Agenda

Member Brown moved adoption of the agenda. Member Normandin seconded.

Discussion: None

President Vickers called for the vote.

Motion carried 4-0-1. Members Vickers, Brown, Normandin, and Wolff voted yes to adopt the agenda. Member Perry had not arrived yet.

#### Public Comment (Items Not on the Agenda)

None.

#### Public Comment on Closed Session Agenda Item

None.

#### **Adjourn to Closed Session**

Member Normandin moved to adjourn to Closed Session. Member Brown seconded.

Discussion: None.

President Vickers called for the vote.

Motion carried by a vote of 4-0-1. Members Vickers, Brown, Normandin, and Wolff voted yes to adjourn to closed session. Member Perry had not arrived yet.

The meeting adjourned to Closed Session at 8:02 am for the second quarterly Superintendent evaluation session.

#### A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – GOAL SETTING

Government code 54957

Title: Superintendent of Schools

Victoria Webber was not in attendance for closed session.

Member Perry arrived at 8:03 a.m.

#### **Adjournment of Closed Session**

Member Brown moved adjournment of Closed Session. Member Normandin seconded.

No discussion occurred. President Vickers called for the vote.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff, voted yes to adjourn. Closed Session was adjourned at 10:25 a.m.

#### **Report Out of Closed Session**

There was no report out of Closed Session.

Member Brown moved to adjourn the meeting. Member Normandin seconded.

Discussion: None

President Vickers called for the vote.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff, voted yes to adjourn. Closed Session was adjourned at 10:25 a.m.

Dee Perry Clerk of the Board February 14, 2017

#### Laguna Beach Unified School District

#### 13.b. CONSENT/ACTION

February 14, 2017

Approval/Ratification: Personnel Report

#### **Proposal**

Staff proposes the Board of Education approve the Personnel Report, including various actions that are required to meet the needs of the District.

#### **Background**

It is necessary to process various personnel actions to meet staffing and operational needs. Compensation to personnel is within budgeted amounts in accordance with Board of Education policy.

#### **Budget Impact**

Expenditures are within budgeted appropriations as indicated.

#### **Recommended Action**

Staff recommends the Board of Education approve/ratify the Personnel Report and direct the Superintendent to authorize the actions requested in the report.

February 14, 2017

#### PERSONNEL REPORT

I. <u>RESIGNATIONS</u>

Name: <u>Position/Site:</u> <u>Effective Date:</u>

Aaron Contreras Instructional Assistant, Special Education January 26, 2017

Thurston Middle School

II. <u>RELEASES:</u>

Name: Position/Site: Effective Date:

Brandon Clark Campus Supervisor January 22, 2017

Thurston Middle School

III. LEAVE OF ABSENCES

Name: Position/Site: Effective Date:

Jennifer Lundblad High School Teacher February 1, 2017 to

Laguna Beach High School March 22, 2017

**IV. EMPLOYMENT:** 

Name: <u>Position/Site:</u> <u>Effective Date:</u>

James Crawford Instructional Assistant/Special Education January 30, 2017

PC04SE0112 Thurston Middle School Special Ed Funds

0104612310-2115 Probationary Employee

Range: 23 Step: A \$19.23 per hour

5.75 hours per day, 5 days per week, 10 month academic work calendar

Replaces: Aaron Contreras

Alexander Maxwell Campus Supervisor January 30, 2017

PC06SA0911 Thurston Middle School General Funds

010(011009 2010 Push stissess Familia

0106011008-2910 Probationary Employee

Range: 24 Step: A \$19.72 per hour

3.5 hours per day, 5 days per week, 10 month academic work calendar

Replaces: Brandon Clark

Stacy Yelland Instructional Assistant, Special Education January 31, 2017

PC04SE0124 Top of the World Elementary Special Ed Funds

0104622510-2115 Probationary Employee

Range: 23 Step: C \$21.31 per hour

Replaces: Nikki Romano

#### IV. EMPLOYMENT: (continued)

Name:Position/Site:Effective Date:Eunice YiInstructional Assistant, Special EducationJanuary 30, 2017

PC04SE0134 Thurston Middle School Special Ed Funds

0104613150-2115 Probationary Employee

Range: 23 Step: D \$22.43 per hour

5.75 hours per day, 5 days per week, 10 month academic work calendar

Replaces: Elizabeth Yoder-Hale

#### V. **EMPLOYMENT: Stipends**

Name:Position/Site:Effective Date:Alexis CsiszerToileting StipendOctober 1, 2016 to

El Morro Elementary Special Ed Funds June 22 2017

0104612310-2170 NTE: \$150\* per month

\* Increased from \$75 to \$150 per month

See Committee List Insurance Committee January 1, 2017 to

Districtwide General Fund June 30, 2017 0101377130-1170/2470 Short Term/Intermittent Work Hours

NTE: \$1131 each

Committee List: James Brusky, Kris Hammerquist, Mindy Hawkins, Kim Mattson, Jackie Parker, Elizabeth

Phillips, Stacy Quirarte, Margaret Warder

#### VI. EMPLOYMENT: Short Term Assignments - Extra Duty

Name:Position/Site:Effective Date:Michele HilgerDIBELS TestingJanuary 17, 2017 to

Top of the World Elementary General Fund January 27, 2017 0108091005-1280 Short Term/Intermittent Work Hours

NTE: 27 hours \$26.25 per hour

David Brobeck High School Teacher January 30, 2017 to

Laguna Beach High School General Fund February 7, 2017 0105011012-1180 Short Term/Intermittent Work Hours

NTE: 4 hours \$39.58 per hour

Reason: Grading exams for employee on leave

VI. EMPLOYMENT: Short Term Assignments - Extra Duty (continued)

Name:Position/Site:Effective Date:Dori BuntingInstructional Assistant, Special EducationFebruary 6, 2017 to

Laguna Beach High School Special Ed Funds April 7, 2017

Range: 23 Step: F \$25.83 per hour

0104602120-2115 NTE: 3 hours per week Reason: 6th period coverage

Connie Byrnes Campus Supervisor February 1, 2017 to

Laguna Beach High School General Fund June 23, 2017 0105011012-2450 Short Term/Intermittent Work Hours

Range: 24 Step: B \$20.75 per hour

NTE: 50 hours

Reason: Extra campus supervisor duty as needed

Jennifer deEncio Launch Pad Training Instructor January 20, 2017 to

Central Office General Fund June 30, 2017 0110035380-2970 Short Term/Intermittent Work Hours

NTE: 20 hours \$26.25 per hour

Barbara Garcia Instructional Assistant, Bilingual February 1, 2017 to

Laguna Beach High School General Fund February 24, 2017 0105011500-2110 Short Term/Intermittent Work Hours

Range: 22 Step: E \$24.53 per hour

NTE: 18 hours

Reason: Support for new English Learner student

Jon Hendrickson High School Teacher January 30, 2017 to

Laguna Beach High School General Fund February 7, 2017 0105011012-1180 Short Term/Intermittent Work Hours

NTE: 4 hours \$39.58 per hour

Reason: Grading exams for employee on leave

Carlos Iglesias Destination Imagination - Extra Custodial Support January 1, 2017 to

Thurston Middle School General Fund February 28, 2017 0106477409-2290 Short Term/Intermittent Work Hours

NTE: 8 hours \$26.25 per hour

Carlos Iglesias Juntos Field Trip and DELAC meeting supervision January 7, 2017 to

Districtwide General Fund June 22, 2017 0102013040-2110 Short Term/Intermittent Work Hours

NTE: 20 hours \$26.25 per hour

| VI. | <b>EMPLOYMENT:</b> | <b>Short Term Assignments</b> | - Extra Duty (continued) |
|-----|--------------------|-------------------------------|--------------------------|
|     |                    |                               |                          |

| Name:             | Position/Site:                                |                     | Effective Date:     |  |  |
|-------------------|-----------------------------------------------|---------------------|---------------------|--|--|
| Amy McNeely       | Launchpad Lead                                |                     | January 26, 2017 to |  |  |
|                   | Thurston Middle School                        | General Fund        | June 30, 2017       |  |  |
|                   | 0110035380-2970                               | Short Term/Intermi  | ttent Work Hours    |  |  |
|                   | NTE: 20 hours                                 | \$26.25 per hour    |                     |  |  |
| Kelli Merda       | Launch Pad Training Instructor                |                     | January 20, 2017 to |  |  |
|                   | Central Office                                | General Fund        | June 30, 2017       |  |  |
|                   | 0110035380-2970                               | Short Term/Intermi  | ttent Work Hours    |  |  |
|                   | NTE: 20 hours                                 | \$26.25 per hour    |                     |  |  |
| Eric Moore        | Destination Imagination - Extra Custoo        | dial Support        | January 1, 2017 to  |  |  |
|                   | Thurston Middle School                        | General Fund        | February 28, 2017   |  |  |
|                   | 0106477409-2290                               | Short Term/Intermi  | ttent Work Hours    |  |  |
|                   | NTE: 8 hours                                  | \$26.25 per hour    |                     |  |  |
| See Attendee List | Attendance at Dr. Rankin Presentation         |                     | January 25, 2017    |  |  |
|                   | Distictwide                                   | General Fund        |                     |  |  |
|                   | 0102014011-2150                               | \$26.25 per hour    |                     |  |  |
|                   | NTE: 1.25 hours                               | _                   |                     |  |  |
|                   | Attendees: Eva Boni, Dori Bunting, M          | Iarlo Jensma        |                     |  |  |
| See Attendee List | Attendance at Dr. Rankin Presentation         |                     | January 25, 2017    |  |  |
|                   | Distictwide                                   | General Fund        |                     |  |  |
|                   | 0102014011-1130                               | \$39.58 per hour    |                     |  |  |
|                   | NTE: 1.25 hours                               |                     |                     |  |  |
|                   | Attendees: Alexis Karol, Annie Bochenek, Cory |                     |                     |  |  |
|                   | Day, Debbie Finnerty, Heather Besecker, Ina   |                     |                     |  |  |
|                   | Inouye, Jolene Dugan, Jon Mann, Kari Damato,  |                     |                     |  |  |
|                   | Laura Silver, Marianne Bynum, Marianne        |                     |                     |  |  |
|                   | Lawson, Marie Bammer, Maryann Thomas,         |                     |                     |  |  |
|                   | Melinda Vogel, Mindy Hawkins, Patti Rabun,    |                     |                     |  |  |
|                   | Robert Hogrebe, Sally Jo, Sarah Wolsey,       |                     |                     |  |  |
|                   | Dustin Gowan, Stacy Quirarte                  |                     |                     |  |  |
| Jennifer Valousky | Campus Supervisor                             |                     | February 1, 2017 to |  |  |
|                   | Laguna Beach High School                      | General Fund        | June 23, 2017       |  |  |
|                   | 0105011012-2450                               | Short Term/Intermit | tent Work Hours     |  |  |
|                   | Range: 24 Step: D                             | \$22.99 per hour    |                     |  |  |
|                   | NTE: 50 hours                                 |                     |                     |  |  |
|                   |                                               |                     |                     |  |  |

Reason: Extra campus supervisor duty as needed

#### PERSONNEL REPORT

VII. EMPLOYMENT: Short Term Assignments - Performing Arts

Name: Position/Site: Effective Date:

Alfredo Hernandez Brass Instructor February 1, 2017 to

Laguna Beach High School PA Funds June 23, 2017 0102315890-2970 Short Term/Intermittent Work Hours

NTE: \$1500

Paul Nygro Guest Drama Director February 1, 2017 to

Laguna Beach High School PA Funds May 31, 2017 0102315890-2970 Short Term/Intermittent Work Hours

NTE: \$1250

Roxanna Ward Guest Drama Director February 1, 2017 to

Laguna Beach High School PA Funds May 31, 2017 0102315890-2970 Short Term/Intermittent Work Hours

NTE: \$1250

VIII. EMPLOYMENT: Short Term Assignments - Performing Arts/Booster Funds

Name: Position/Site: Effective Date:

None

IX. EMPLOYMENT: Short Term Assignments - ASB Funds

Name: Position/Site: Effective Date:

Brian Bishop Soccer - Stadium Scoreboard February 23, 2017 to

Laguna Beach High School ASB Funds March 1, 2017

0105311155-2990 \$26.25 per hour

NTE: 40 hours

X. EMPLOYMENT/RELEASES: Short Term Assignments - Coaches/General Fund

Work Site: Laguna Beach High School

General Fund Account: 0105311075-1185/2140

Fall Sports Calendar 2016/17:

Pre-Season: July 5 - July 29, 2016

In-Season: August 1 - November 4, 2016

CIF Playoff: November 7 - December 3, 2016

Winter Sports Calendar 2016/17:

Pre-Season: September 5 - November 4, 2016

In-Season: November 7 - February 10, 2017

CIF Playoff: February 13 to March 4, 2017

Spring Sports Calendar 2016/17:

Pre-Season: November 7 - February 10, 2017

In-Season: February 13 - May 12, 2017

CIF Playoff: May 15 to June 3, 2017

#### PERSONNEL REPORT

Resignation:

Name: Sport: Date:

Scott Finn Varsity Boys Golf January 12, 2017

**Fall Sport** 

Volleyball - Girls

Name:Position:Stipend:Ryan MurphyAssistant Coach, CIF\$307.50Joey PillonAssistant Coach, CIF\$307.50

Waterpolo - Boys

Name:Position:Stipend:Nathan McConnellAssistant Coach, CIF\$656.70

#### XI. EMPLOYMENT/RELEASES: Short Term Assignments - Coaches/Booster Funded

Work Site: Laguna Beach High School Booster Account: 0105315310-1185/2140

Fall Sports Calendar 2016/17:

Pre-Season: July 5 - July 29, 2016

In-Season: August 1 - November 4, 2016 CIF Playoff: November 7 - December 3, 2016

Winter Sports Calendar 2016/17:

Pre-Season: September 5 - November 4, 2016 In-Season: November 7 - February 10, 2017 CIF Playoff: February 13 to March 4, 2017

Spring Sports Calendar 2016/17:

Pre-Season: November 7 - February 10, 2017 In-Season: February 13 - May 12, 2017 CIF Playoff: May 15 to June 3, 2017

Fall Sport

**Cross Country - Girls** 

Name:Position:Stipend:Steve LalimHead Coach, Post Season\$500.00

Golf - Girls

Name:Position:Stipend:Jon HendricksonHead Coach, Post Season\$2,500.00

**Winter Sport Soccer - Boys** 

Name:Position:Stipend:Alec WilliamsAssistant Coach, In Season\$500.00

### XII. SUBSTITUTES: Employment and Resignations

| Employment: |
|-------------|
|-------------|

| Name:              | Position/Site:        | <b>Effective Date:</b> |
|--------------------|-----------------------|------------------------|
| Emine Akkus        | Substitute Teacher    | January 9, 2017        |
| Chelsea Black      | Substitute Teacher    | January 30, 2017       |
| Jennifer Cyphers   | Substitute Teacher    | January 9, 2017        |
| Ryan Dack          | Substitute Teacher    | January 9, 2017        |
| Mila Evanovich     | Substitute Classified | January 9, 2017        |
| Hannah Goldie      | Substitute Teacher    | January 9, 2017        |
| Taylor Graves      | Substitute Classified | January 9, 2017        |
| Sabrina Johnson    | Substitute Classified | January 9, 2017        |
| Brenda Joyce       | Substitute Classified | January 9, 2017        |
| April Keller       | Substitute Classified | January 9, 2017        |
| Petah Kelsey       | Substitute Teacher    | January 9, 2017        |
| Kimberly Layne     | Substitute Teacher    | January 9, 2017        |
| Terry Leonard      | Substitute Teacher    | January 9, 2017        |
| Jennifer Lyson     | Substitute Teacher    | January 9, 2017        |
| Frederick Mehrtens | Substitute Teacher    | January 24, 2017       |
| Theresa Marino     | Substitute Classified | January 9, 2017        |
| Tracy Micallizzi   | Substitute Classified | January 9, 2017        |
| Jasmine Miramadi   | Substitute Teacher    | January 9, 2017        |
| Rhonda Parks       | Substitute Teacher    | January 9, 2017        |
| Erika Rojas        | Substitute Teacher    | Janaury 31, 2017       |
| Nick Saber         | Substitute Teacher    | January 9, 2017        |
| Roshaunie Sirianni | Substitute Classified | January 9, 2017        |
| Donna Stegall      | Substitute Teacher    | January 9, 2017        |
| Jason Tierney      | Substitute Teacher    | January 9, 2017        |
| Liana Waterbury    | Substitute Classified | January 9, 2017        |
| Linda Williams     | Substitute Teacher    | January 9, 2017        |
| Joy Zembruski      | Substitute Teacher    | January 9, 2017        |
|                    |                       |                        |

### Resignations:

| Name:             | Position/Site:                                        | <b>Effective Date:</b> |
|-------------------|-------------------------------------------------------|------------------------|
| Noah Montes       | Substitute Instructional Assistant, Special Education | January 20, 2017       |
| Gemma Diaz Garcia | Student Worker                                        | January 20, 2017       |
| Kyle Hedden       | Student Worker                                        | January 20, 2017       |
| Andrew Kemp       | Student Worker                                        | January 20, 2017       |
| Anna Law          | Student Worker                                        | January 20, 2017       |
| Sydney Oliveto    | Student Worker                                        | January 20, 2017       |
| Jeffrey Perez     | Substitute Teacher                                    | January 27, 2017       |
| Sophie Tabrizi    | Student Worker                                        | Januay 20, 2017        |

#### Laguna Beach Unified School District

#### 13.c. CONSENT/ACTION

February 14, 2017

Approve/Ratify:

Conference/Workshop Attendance

Maria Hoffman - "UCI GATE Certification Program" - April 2015 – May 2016, Irvine, CA. This program provided teachers with a new skill set and a deeper understanding of the needs of GATE students. Teachers earned a GATE certification upon completion.

Fiscal Impact:

\$ 1,783.75 Registration

\$ 1,783.75 TOTAL

Account #0102014011-5220 GATE - Travel & Conference

Grace Jones, Jolene Dugan, Amanda Myregard, and Michelle Douglass - "S-1 An Introduction to the What's & Not's of Attention Deficit Hyperactivity Disorder (ADHD): Implications for Behavior and Instruction" - January 19, 2017, Mission Viejo, CA. This training was an introduction to understanding the complexity and multifaceted aspects of ADHD. Cognitive, behavioral, social, and academic issues associated with the condition were discussed.

Fiscal Impact:

\$ 50.88 Transportation

\$ 250.00 Substitutes

\$ 300.88 TOTAL

Account #0104292600-5220 Special Education - Travel & Conference

Account #0108091005-5220 TOW - Travel & Conference

Account #0104612310-1190 Special Education Substitutes

Account #0108091005-1190 TOW Substitutes

Sylvia Waimrin, Amy Arnesen, Anastasia Booher, Max Messinger, Jeff Snyder, Andrew Palacios, and Jeff Sears - "SELPA Staff Development Training" - January 30, 2017, Mission Viejo, CA. Topics for participants include: Facilitating Social Interaction, Positive Behavior Supports, Facilitating Independence, and Executive Functioning.

Fiscal Impact:

\$ 94.36 Transportation

\$ 94.36 TOTAL

Account #Various budget numbers - Travel & Conference

Lila Samia - "Autism from 2 to 24" - February 2, 2017, Irvine, CA. Participants will hear Dr. Catherine Lord on the topics of diagnosis, social and communication development, and intervention in autism spectrum disorders.

Fiscal Impact:

\$ 15.00 Transportation

\$ 15.00 TOTAL

Account #0104613150-5220 Special Education - Travel & Conference

Alysia Odipo, Ed.D., Amy Kernan, Nikol King, and Angela Pilon - "2017 UC Articulation Conference A-G Learning Labs" - February 16, 2017, Riverside, CA. The "Learning Lab" workshop is designed to held administrators build and maintain a robust a-g course list.

Fiscal Impact:

```
$ 200.00 Registration
$ 28.00 Transportation
$ 20.00 Parking
$ 248.00 TOTAL
```

Account #0109397150-5220 Instruction - Travel & Conference

Jason Viloria, Ed.D. - "CALSSD Meeting" - February 17, 2017, Sacramento, CA. Attendees will discuss a variety of financial issues related to education budgets.

#### Fiscal Impact:

```
$ 60.00 Registration
$ 303.90 Transportation
$ 100.00 Taxi/Shuttle
$ 40.00 Parking
$ 503.90 TOTAL
```

Account #0101377100-5220 Superintendent – Travel & Conference

Stacy Quirate and Azadeh Baghai - "55<sup>th</sup> Annual California Association of the Gifted Conference" - March 3-5, 2017, San Diego, CA. Annual conference for GATE teachers.

#### Fiscal Impact:

| \$<br>690.00   | Registration   |
|----------------|----------------|
| \$<br>160.00   | Transportation |
| \$<br>1,000.00 | Lodging        |
| \$<br>200.00   | Meals          |
| \$<br>250.00   | Substitute     |
| \$<br>50.00    | Parking        |
| \$<br>2,350.00 | TOTAL          |

Account #0102014011-5220 GATE - Travel & Conference

Amy Kernan, Suzy Capano, Mary Stinnett, Theresa Chavez, Ellen Oxales, Nikol King, Christie Olsen, Mike Morrison, and Roi Brignac - "Aeries User Conference" - March 6-7, 2017, Ontario, CA. Attendees will enhance user knowledge of Aeries through workshops over a two day period. Workshops include CALPADS, attendance, scheduling, administration, and more.

#### Fiscal Impact:

```
$ 4,800.00 Registration
$ 514.65 Transportation
$ 780.40 Lodging
$ 200.00 Meals
$ 703.21 Substitutes
$ 120.00 Parking
$ 7.118.26 TOTAL
```

Account #Various Budget Numbers - Travel & Conference Account #Various Budget Numbers - Substitutes Carolen Sadler – "SoCal History-Social Science Framework" - March 9, 2017, Long Beach, CA. Participants will receive an overview of changes to the Social Studies Framework adoption.

Fiscal Impact:

```
$ 225.00 Registration
$ 125.00 Substitutes
$ 350.00 TOTAL
```

Account #0102015380 - 5220 Staff Development - Travel & Conference

Jayne Greenwalt, Max Messinger, Betsy Klein, Dori Bunting, Eva Boni, Sarah Finch, Alexis Csiszer, Marlo Jensma, and Margaret Warder - "20<sup>th</sup> Annual CSEA Paraeducator Conference" - March 14-16, 2017, Ontario, CA. Attendees will participate in a variety of classes to learn to better assist students.

#### Fiscal Impact:

```
$ 872.00 Registration
$ 574.36 Transportation
$ 1,200.00 Lodging
$ 1,350.00 Meals
$ 3,225.00 Substitutes
$ 60.00 Parking
$ 7,281.36 TOTAL
```

Account #Various Budget Numbers - Travel & Conference Account #Various Budget Numbers - Substitutes

Nichole Rosa, Lila Samia, Jeanne Brown, Angela Pilon, Jennifer DeMark, Nance Morrissey, and Brad Rush – "Mindfulness Based Stress Reduction for Teens" - March 17, 2017, Costa Mesa, CA. Attendees will gain techniques in mindfulness stress reduction to help working with teens.

#### Fiscal Impact:

| \$<br>693.00 | Registration   |
|--------------|----------------|
| \$<br>80.25  | Transportation |
| \$<br>150.00 | Meals          |
| \$<br>30.00  | Parking        |
| \$<br>953.25 | TOTAL.         |

Account #0105111012- 5220 Counseling - Travel & Conference Account #0106091008-5220 TMS - Travel & Conference

Jason Viloria, Ed.D., and Jeff Dixon – "2017 Schools for Sound Finance Spring Symposium" - March 23, 2017, Sacramento, CA. The symposium will provide important information for community-funded districts on topics that include State Budget debates, legislative issues and relations, an economic update, and other important topics.

#### Fiscal Impact:

```
$ 700.00 Transportation
$ 100.00 Meals
$ 100.00 Taxi/Shuttle
$ 100.00 Parking
$ 1,000.00 TOTAL
```

Account #0101377100-5220 Superintendent - Travel & Conference Account #0102477408-5220 Business - Travel & Conference Lila Samia and Brad Rush – "Clearing up the Confusion with Science Through Valid Special Education Assessments" - March 28, 2017, Anaheim, CA. Attendees will gain knowledge on assessment processes based on best practices that are theoretically sound, scientifically validated and legally defensible.

Fiscal Impact:

\$ 66.34 Transportation

\$ 66.34 TOTAL

Account #0104292600- 5220 Special Education - Travel & Conference

Cyndi Kimball and Chris Costley - "Workability Spring Training" - April 24-25, 2017, Dana Point, CA. Mandatory biannual training for Workability grant.

Fiscal Impact:

\$ 390.00 Registration
 \$ 18.75 Transportation
 \$ 48.00 Parking
 \$ 456.75 TOTAL

Account #0104644575-5220 Workability - Travel & Conference

Penny Dressler and Michael Bair. - "Positive Prevention Plus" - April 25-26, 2017, Los Angeles, CA. Per the Comprehensive Sexual Health Act, all students in grades 7-12 must receive specific content in sexual health education. Additionally teachers must receive training regarding the content. Curriculum from Positive Prevention Plus meets State requirements.

Fiscal Impact:

\$ 440.00 Registration
\$ 231.12 Transportation
\$ 100.00 Meals
\$ 500.00 Substitutes
\$ 660.00 Curriculum for Conference
\$ 2,031.12 TOTAL

Account #0102013080-5220 Teacher Quality – Travel & Conference Account #0102013080-1190 Teacher Quality – Travel & Conference

Jason Viloria, Ed.D., Jeff Dixon, and Raymond Lee – "May Revision Workshop" - May 18, 2017, Ontario, CA. The workshop will incorporate the results of revised revenue estimates, finalize the LCFF provisions for 2017-18, incorporate any revision to the state's LCFF/LCAP model for 2017-18, and revise the out-year estimates for LCFF funding for multi-year projections

Fiscal Impact:

\$ 495.00 Transportation \$ 495.00 TOTAL

Account #0101377100-5220 Superintendent - Travel & Conference Account #0102477408-5220 Business - Travel & Conference

Shannon Soto – "Safe Schools Conference" - July 19-21, 2017, Garden Grove, CA. The conference will provide information on critical issues schools will be facing and cost effective strategies to deal with these issues. The conference will discuss the direct link between school safety, learning, attendance, and higher test scores.

Fiscal Impact:

\$ 349.00 Transportation

\$ 349.00 TOTAL

Account #0102397406-5220 Fiscal Services - Travel & Conference

**Total Expenses:** \$25,396.97

#### 13.d. CONSENT/ACTION

February 14, 2017

Approval: Student Field Trips

### **Proposal**

Staff proposes the Board of Education approve the following student field trip:

### 1. Top of the World Elementary

Destination: Brig Pilgrim, Dana Point Date: March 13-14, 2017

Chaperone(s): Maryann Thomas and six parent chaperones

Cost to Student: \$98.50 Number of Students: 4<sup>th</sup> Grade class

Transportation: Parents

Accommodations: Brig Pilgrim Ship

Students will learn the history of Dana Point as it relates to two years before the mast.

## 2. Top of the World Elementary

Destination: Brig Pilgrim, Dana Point Date: March 14-15, 2017

Chaperone(s): Katie Dwight and six parent chaperones

Cost to Student: \$98.50 Number of Students: 4<sup>th</sup> Grade class

Transportation: Parents

Accommodations: Brig Pilgrim Ship

Students will learn the history of Dana Point as it relates to two years before the mast.

### 3. Top of the World Elementary

Destination: Brig Pilgrim, Dana Point Date: March 15-16, 2017

Chaperone(s): Kari Damato, Melanie Whitenack, and six parent chaperones

Cost to Student: \$98.50

Number of Students: 4<sup>th</sup> Grade class

Transportation: Parents

Accommodations: Brig Pilgrim Ship

Students will learn the history of Dana Point as it relates to two years before the mast.

## 4. Top of the World Elementary

Destination:

Brig Pilgrim, Dana Point

Date:

March 16-17, 2017

Chaperone(s):

Marie Bammer and six parent chaperones

Cost to Student:

\$98.50

Number of Students:

4<sup>th</sup> Grade class

Transportation:

**Parents** 

Accommodations:

Brig Pilgrim Ship

Students will learn the history of Dana Point as it relates to two years before the mast.

## **Background**

The principal of Top of the World Elementary has approved the Applications for Field Trip requests and submitted the application for approval in accordance with Board Policy 6019. This policy provides forms for use by parents/guardians that give permission for their student(s) to participate in field trips, along with authorization for medical care and a waiver in conformance with Education Code Section 35330.

The District's liability insurance through ASCIP provides field trip coverage in the following areas: (1) coverage against claims by a parent for negligence by the District if the student is injured, and (2) coverage for any damage caused by a student.

#### 13.e. CONSENT/ACTION

February 14, 2017

## Approval: Agreements and Contracts - Special Education

### **Proposal**

Staff proposes the Board of Education approve the attached list of contracts required to secure necessary special education students.

## **Background**

Approval by the Board of Education will provide needed services for eligible special education students that cannot presently be provided by District staff. Approval will maintain District compliance with Education Codes.

## **Budget Impact**

The expenses associated with the attached contracts are included in current and special education budget.

### **Recommended Action**

Staff recommends the Board of Education authorize the following contracts.

## Contracts/Licenses - February 14, 2017

| Contractor                                 | <b>Description of Services</b>                                           | Term                   | Funding                                 | Cost      |
|--------------------------------------------|--------------------------------------------------------------------------|------------------------|-----------------------------------------|-----------|
| Individual Contract<br>Ocean View School   | Day School tuition for a special education student                       | 01/31/17 –<br>06/30/17 | Non-Public<br>School<br>0104632210-5875 | \$ 21,600 |
| Independent Contract<br>Cindy Cottier, SLP | Training on use of learning applications for a special education student | 02/02/17 -<br>06/22/17 | Outside Agency<br>0104192430-5895       | \$ 1,240  |

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### 13.f. CONSENT/ACTION

February 14, 2017

## Approval: Agreements and Contracts - Technology Services

### **Proposal**

Staff proposes the Board of Education approve the attached list of contracts required to secure necessary technology and services for Technology Services.

## **Background**

Approval by the Board of Education will provide needed technology and services for the Students, Teachers and staff.

## **Budget Impact**

The expenses associated with the attached contracts are included in current and proposed Technology Services budgets.

## **Recommended Action**

Staff recommends the Board of Education authorize the following contracts.

# Contracts/Licenses – February 14, 2017

| Contractor                         | <b>Description of Services</b>                                     | Term                            | Funding        | Cost       |
|------------------------------------|--------------------------------------------------------------------|---------------------------------|----------------|------------|
| BrightBytes                        | Technology Survey Tool<br>District-wide<br>Students/Parents/Staff  | 4/22/17 –<br>4/22/18<br>Renewal | 01130171755805 | \$3,591.18 |
| Lucid Software                     | Lucidpress Design Software for 5 <sup>th</sup> Grade               | 1/04/17 –<br>1/04/18<br>Renewal | 01130171755805 | \$960.00   |
| Mystery Science Inc.               | Mystery Science online software for elementary (El Morro)          | 2/01/17 –<br>6/30/17<br>New     | 01130171755805 | \$499.00   |
| Scientific Learning<br>Corporation | Fast ForWord Results Now!<br>MySciLEARN<br>Reading Program for TOW | 1/05/17 —<br>1/05/18<br>Renewal | 01130171755805 | \$3,378.00 |
| US Games                           | PE Curriculum and track PFT<br>Scores – Pilot for TMS              | 01/20/17 –<br>01/20/18<br>New   | 01130171755805 | \$599.00   |

## 13.g. CONSENT/ACTION

February 14, 2017

Approval: Interdistrict Attendance Agreements – Resident Students to Other District(s)

### **Proposal**

Staff proposes that the Board of Education approve the following Interdistrict Attendance Agreement(s) for resident student(s) to attend another school district.

## **Background**

Board Policy 5035 and Education Code 48204 delineate the conditions for Interdistrict Attendance Agreements. These agreements are based upon factors intended to positively affect student achievement and welfare. The Agreement must also be approved by the Board of Education of the cooperating district.

### **Implications**

The action will allow resident student(s) to attend another school district. It is the practice of staff to recommend approval as per Board policy; however, Board members have the option to consider each case separately and approve or deny requests. These requests are for the 2016/2017 school year.

## **Budget Impact**

The District will have reduced expenditures as a result of reduced student enrollment as follows:

| Summary of Projected IDT's Out of District                         |                                 |                      |                   |                      |  |  |  |  |  |
|--------------------------------------------------------------------|---------------------------------|----------------------|-------------------|----------------------|--|--|--|--|--|
| Based on students who are enrolling in other CA Public Schools     |                                 |                      |                   |                      |  |  |  |  |  |
| Does not include Laguna Beach students enrolled in private schools |                                 |                      |                   |                      |  |  |  |  |  |
|                                                                    |                                 |                      |                   |                      |  |  |  |  |  |
| 2015/16 2016/17                                                    |                                 |                      |                   |                      |  |  |  |  |  |
|                                                                    | IDT's Out for                   | Est. Reduced Cost    | IDT's Out for     | Est. Reduced Cost    |  |  |  |  |  |
| School                                                             | 2015/16                         | (\$8500 per student) | 2016/17 (to date) | (\$8500 per student) |  |  |  |  |  |
| LBHS                                                               | 10                              | \$ 85,000.00         | 9                 | \$ 76,500.00         |  |  |  |  |  |
| TMS                                                                | 4                               | \$ 34,000.00         | 4                 | \$ 34,000.00         |  |  |  |  |  |
| TOW/ELM                                                            | 8 \$ 68,000.00 14 \$ 119,000.00 |                      |                   |                      |  |  |  |  |  |
| Total                                                              | 22                              | \$ 187,000.00        | 27                | \$ 229,500.00        |  |  |  |  |  |

### **Recommended Action**

Staff recommends the Board of Education approve the attached list of students requesting Interdistrict Attendance Agreements as presented.

## <u>Interdistrict Attendance Agreements – Student(s) to Other District(s)</u> <u>February 14, 2017</u>

| Name       | Grade | District      | Reason |
|------------|-------|---------------|--------|
| Tayler H.  | 12    | Capo District | 3      |
| Morgan H.  | 10    | Capo District | 3      |
| Kendall D. | 10    | Capo District | 3      |

- (1) Employee Renewal
- (2) Employee New
- (3) Special Need/Request

## 13.h. CONSENT/ACTION

February 14, 2017

Approval:

Acceptance of Gifts - Checks Totaling \$201,0600.00

## **Proposal**

Staff proposes the Board of Education accept the following gift(s) to the District – checks totaling \$201,600.00.

## **Background**

After acceptance by the Board of Education, a letter of thanks and acknowledgement will be mailed to the donor(s).

## **Recommended Action**

Staff recommends the Board of Education accept the following gift(s), as presented:

| Type of Gift | Donor                 | Amount/Gift  | Disposition           |
|--------------|-----------------------|--------------|-----------------------|
| Check        | SchoolPower-Endowment | \$50,000.00  | Rocket Ready          |
| Check        | SchoolPower           | \$150,000.00 | Annual Donation       |
| Checks       | Multiple Donors       | \$1,600.00   | TOW CLC Aide Donation |
| Total        |                       | \$201,600.00 |                       |
|              |                       |              |                       |

#### 13.i. CONSENT/ACTION

February 14, 2017

**Approval:** Warrants #389178 Through #389407 In The Amount of \$1,872,467.79

Dates: 1/13/2017 through 2/3/2017

## **Proposal**

Staff proposes the Board of Education approve/ratify Warrants #389178 through #389407 in the amount of \$1,872,467.79.

### **Background**

Warrants are issued for necessary equipment, supplies and services. The warrants processed include previously Board approved contracts and/or budgeted expenditures within the Board approved operating budget.

The warrant list is generated in our business office in accordance with supporting documentation and coded in compliance with the State Account Code Structure (SACS). The list is then transmitted to the Orange County Department of Education where requests are audited and warrants are ultimately issued.

### **Budget Impact**

The warrants are in accordance with the approved 2016/2017 District Operating Budgets.

## **Recommended Action**

Staff recommends the Board of Education approve/ratify the warrants in the amount of \$1,872,467.79.

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| Check #  | Register | Payee Name             | Description                                                                                       | Key Object                                                                             | Object Description                                                                                              | Check Amount                                                            |
|----------|----------|------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 00389178 |          | Acorn Media            | EQUIPMENT - NEW                                                                                   |                                                                                        | EQUIPMENT - NEW CHECK TOTAL:                                                                                    | 1,895.40<br>1,895.40                                                    |
| 00389179 | 01/13/17 | Apple Computer Inc.    | EQUIPMENT-COMPUTER                                                                                | 0113457175 4460                                                                        | EQUIPMENT-COMPUTER<br>CHECK TOTAL:                                                                              | 3,491.32<br>3,491.32                                                    |
| 00389180 | 01/13/17 |                        | JANUARY 2016                                                                                      | 0104602150 5877                                                                        | PRESCHOOL TUITION CHECK TOTAL:                                                                                  | 625.00<br>625.00                                                        |
| 00389181 | 01/13/17 | BESTBLANKS             | EQUIPMENT - NEW                                                                                   | 0105114695 4410                                                                        | EQUIPMENT - NEW CHECK TOTAL:                                                                                    | 1,922.15<br>1,922.15                                                    |
| 00389182 | 01/13/17 | BLICK ART MATERIALS    | MATERIALS & SUPPLIES-INSTRUCT                                                                     | 0105015060 4310                                                                        | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                           | 591.01<br>591.01                                                        |
| 00389183 | 01/13/17 | Carrie Jenal           | REFRESHMENTS - NOT FOOD SERV                                                                      | 0104072000 4325                                                                        | REFRESHMENTS - NOT FOOD CHECK TOTAL:                                                                            | 79.97<br>79.97                                                          |
| 00389184 | 01/13/17 | CDW GOVERNMENT LLC     | EQUIPMENT - NEW COMPUTER SUPPLIES EQUIPMENT - NEW COMPUTER SUPPLIES                               | 0113457175 4320<br>0113457175 4410                                                     | EQUIPMENT - NEW COMPUTER SUPPLIES FQUIPMENT - NEW COMPUTER SUPPLIES CHECK TOTAL:                                | 4,437.72<br>444.79<br>2,644.53<br>-444.79<br>7,082.25                   |
| 00389185 | 01/13/17 |                        | 2016-2017                                                                                         | 0104632900 5878                                                                        | PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                                                        | 25.00<br>25.00                                                          |
| 00389186 | 01/13/17 | Coyne & Associates Inc | NOVEMBER 2016                                                                                     | 0104602140 5894                                                                        | I IBI SUPERVISION<br>CHECK TOTAL:                                                                               | 5,956.88<br>5,956.88                                                    |
| 00389187 | 01/13/17 | ECOLA TERMITE & PEST S | PEST CONTROL                                                                                      | 0102477408 5550                                                                        | PEST CONTROL<br>CHECK TOTAL:                                                                                    | 4,362.00<br>4,362.00                                                    |
| 00389188 | 01/13/17 | Fisher Scientific      | MATERIALS & SUPPLIES-INSTRUCT MATERIALS & SUPPLIES-INSTRUCT                                       |                                                                                        | ) MATERIALS & SUPPLIES-INS<br>) MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                        | 62.19<br>441.19<br>503.38                                               |
| 00389189 | 01/13/17 | Follett Educational Se | LIBRARY BOOKS | 0106054356 421<br>0106054356 421<br>0106054356 421<br>0106054356 421<br>0106054356 421 | LIBRARY BOOKS | -3,206.81<br>-473.48<br>-398.11<br>-13.06<br>-32.13<br>722.30<br>628.83 |

LAGUNA BEACH USD 01/13/17 Commercial Check Register Page 2 FRI, JAN 13, 2017, 8:23 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                                                                                                                                             |                                                       | Object Description                                                                                                                          | Check Amount                       |
|----------|----------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|          |          |                        | LIBRARY BOOKS                                                                                                                                           | 0106054356 4210                                       |                                                                                                                                             | 2,777.85<br>5.39                   |
| 00389190 | 01/13/17 | HD SUPPLY CONSTRUCTION | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                           | 0105011012 4310                                       | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                       | 344.73<br>344.73                   |
| 00389191 | 01/13/17 |                        | DECEMBER 2016                                                                                                                                           | 0104632900 5878                                       | PARENT REIMBURSEMENT (LE CHECK TOTAL:                                                                                                       | 2,590.00<br>2,590.00               |
| 00389192 | 01/13/17 | Jenny Salberg          | REFRESHMENTS - NOT FOOD SERV                                                                                                                            | 0106095825 4325                                       | REFRESHMENTS - NOT FOOD CHECK TOTAL:                                                                                                        | 456.50<br>456.50                   |
| 00389193 | 01/13/17 | Maintex                | OTHER CUSTODIAL SUPPLIES                                                                                                                                | 0105477409 4361                                       | OTHER CUSTODIAL SUPPLIES CHECK TOTAL:                                                                                                       | 124.48<br>124.48                   |
| 00389194 | 01/13/17 | MULTI-HEALTH SYSTEMS I | TESTS/SCORING                                                                                                                                           | 0104613150 4330                                       | TESTS/SCORING<br>CHECK TOTAL:                                                                                                               | 79.92<br>79.92                     |
| 00389195 | 01/13/17 | OCC GATE               | TRAVEL & CONFERENCE                                                                                                                                     | 0107014011 5220                                       | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                         | 270.00<br>270.00                   |
| 00389196 | 01/13/17 | Pitney Bowes           | GENERAL SUPPLIES-NON INSTRUCT                                                                                                                           | 0105091012 4340                                       | GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:                                                                                                    | 141.35<br>141.35                   |
| 00389197 | 01/13/17 | Quality Office Firnish | EQUIPMENT - NEW                                                                                                                                         | 0104032000 6410                                       | DEQUIPMENT - NEW CHECK TOTAL:                                                                                                               | 10,463.68<br>10,463.68             |
| 00389198 | 01/13/17 |                        | DECEMBER 2016                                                                                                                                           | 0104632900 5878                                       | PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                                                                                    | 2,350.00<br>2,350.00               |
| 00389199 | 01/13/17 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT MATERIALS & SUPPLIES-INSTRUCT COMPUTER PRINTERS \$250-\$5,000 MATERIALS & SUPPLIES-INSTRUCT MATERIALS & SUPPLIES-INSTRUCT | 0105011012 4310<br>0105011012 4462<br>0105011012 4310 | MATERIALS & SUPPLIES-INS MATERIALS & SUPPLIES-INS COMPUTER PRINTERS \$250-\$ MATERIALS & SUPPLIES-INS MATERIALS & SUPPLIES-INS CHECK TOTAL: | 465.70<br>874.77<br>21.88<br>34.75 |
| 00389200 | 01/13/17 | Tangram Interiors      | equipment - new                                                                                                                                         | 0109397150 441                                        | O EQUIPMENT - NEW<br>CHECK TOTAL:                                                                                                           | 2,479.91<br>2,479.91               |
| 00389201 | 01/13/17 | WLC LLC                | CONSULTANTS-OTHER                                                                                                                                       | 0101377100 583                                        | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:                                                                                                         | 2,995.00<br>2,995.00               |

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SELECT Check ID's and Numbers: 760; Check Dates: 011317

Check # Register Payee Name Description Key Object Object Description Check Amount

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 50,267.17

GRAND TOTAL 50,267.17

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| SELECT CHECK ID S and Numbers. For Check Dates. Silot. |          |                        |                                                                                                                                                                  |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
|--------------------------------------------------------|----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Check #                                                |          | Payee Name             | Description                                                                                                                                                      |                                                                                   | t Object Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Check Amount                                   |
| 00389202                                               |          |                        | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                    |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12.01<br>12.01                                 |
| 00389203                                               | 01/18/17 | BOCHENEK, ANNIE        | SUBSCRIPTIONS - ONLINE                                                                                                                                           | 0107011005 58                                                                     | 13 SUBSCRIPTIONS - ONLINE CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 44.00<br>44.00                                 |
| 00389204                                               | 01/18/17 | Chris Duddy            | SUBSCRIPTIONS - ONLINE                                                                                                                                           | 0107011005 58                                                                     | 13 SUBSCRIPTIONS - ONLINE CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 111.96<br>111.96                               |
| 00389205                                               | 01/18/17 | COAST TO COAST COMPUTE | PRINTERS <\$250 & INK/SUPPLIES                                                                                                                                   | 0105011012 43                                                                     | 22 PRINTERS <\$250 & INK/SUP<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 563.76<br>563.76                               |
| 00389206                                               | 01/18/17 | Dave Bang Assoc.       | EQUIPMENT - NEW                                                                                                                                                  |                                                                                   | 10 EQUIPMENT - NEW CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,456.75<br>4,456.75                           |
| 00389207                                               | 01/18/17 | Durham School Services | 11/8 LBHS - TMS<br>11/18 OC CRIM LABS<br>NOVEMBER 2016<br>NOVEMBER 2016<br>NOVEMBER 2016<br>NOVEMBER 2016<br>NOVEMBER 2016<br>12/12 FOOD PANTRY<br>DECEMBER 2016 | 0106015600 56<br>0106011008 56<br>0108015600 56<br>0104256700 55<br>0106015570 56 | CHARTER BUS-ATHLETIC/FIE BUS-ATHLETIC/FIE BUS-ATHLETIC/FIE BUS-ATHLETIC/FIE BUS-HOME TO SCHO BUBAGREEMENTS FOR SERVIC CHARTER BUS-ATHLETIC/FIE BUS-BUS-BUS-BUS-BUS-BUS-BUS-BUS-BUS-BUS- |                                                |
| 00389208                                               | 01/18/17 | FOOTE, TODD            | OTHER CUSTODIAL SUPPLIES                                                                                                                                         | 0106477409 4                                                                      | 361 OTHER CUSTODIAL SUPPLIES<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |
| 00389209                                               | 01/18/17 | Ganahl Lumber          | MAINTENANCE SUPPLIES                                                                                                                                             | 0105477408 4                                                                      | 362 MAINTENANCE SUPPLIES<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 242.28<br>242.28                               |
| 00389210                                               | 01/18/17 | Grainger               | MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES                                                                              | 0106477408 4<br>0106477408 4                                                      | 362 MAINTENANCE SUPPLIES<br>362 MAINTENANCE SUPPLIES<br>362 MAINTENANCE SUPPLIES<br>362 MAINTENANCE SUPPLIES<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 945.27<br>693.58<br>65.70<br>-945.27<br>759.28 |
| 00389211                                               | 01/18/17 | Heather Besecker Evans | SUBSCRIPTIONS - ONLINE                                                                                                                                           | 0107011005 5                                                                      | 813 SUBSCRIPTIONS - ONLINE<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 44.00<br>44.00                                 |
| 00389212                                               | 01/18/17 | Home Depot             | MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES PLUMBING REPAIRS                                                                                                       | 0107477408 4                                                                      | 362 MAINTENANCE SUPPLIES<br>362 MAINTENANCE SUPPLIES<br>662 PLUMBING REPAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 234.98<br>413.93<br>20,41                      |

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| Check #  | Register | Payee Name             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              | Object Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Check Amount                                                                                                              |
|----------|----------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|          |          |                        | PLUMBING REPAIRS PLUMBING REPAIRS PLUMBING REPAIRS MAINTENANCE SUPPLIES PLUMBING REPAIRS PLUMBING REPAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0108477408 4362<br>0102477408 5662<br>0102477408 5662<br>0106477408 4362<br>0102477408 5662<br>0102477408 5662                                                                                                                                                                                               | MAINTENANCE SUPPLIES PLUMBING REPAIRS PLUMBING REPAIRS MAINTENANCE SUPPLIES PLUMBING REPAIRS PLUMBING REPAIRS CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 193.27<br>50.79<br>49.64<br>309.39<br>257.28<br>321.82<br>1,851.51                                                        |
| 00389213 | 01/18/17 | Jim's Music Center Inc | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0106011008 4310                                                                                                                                                                                                                                                                                              | MATERIALS & SUPPLIES-INS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.00                                                                                                                     |
| 00389214 | 01/18/17 | Jonathan Todd          | MISC OUTSIDE VENDOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0105015590 5860                                                                                                                                                                                                                                                                                              | MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,920.00<br>4,920.00                                                                                                      |
| 00389215 | 01/18/17 | JW Pepper              | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0105011012 4310                                                                                                                                                                                                                                                                                              | MATERIALS & SUPPLIES-INS MATERIALS & SUPPLIES-INS MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 436.98<br>163.09<br>48.60<br>648.67                                                                                       |
| 00389216 | 01/18/17 | LBUSD Revolving Cash F | BANK SERVICE CHRG - NOV 2016 MISC OUTSIDE VENDOR REFRESHMENTS - NOT FOOD SERV POSTAGE MATERIALS & SUPPLIES-INSTRUCT GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT MATERIALS & SUPPLIES-INSTRUCT MATERIALS & SUPPLIES-INSTRUCT GENERAL SUPPLIES-NON INSTRUCT MATERIALS & SUPPLIES-INSTRUCT REFRESHMENTS - NOT FOOD SERV COMPUTER SUPPLIES | 0101377100 5860<br>0110397140 4325<br>0104072000 5910<br>0112011055 4310<br>0104605040 4340<br>0113457175 4340<br>0104292600 4310<br>0104292600 4310<br>0104613150 4310<br>0104613150 4310<br>0104292600 4310<br>0104292600 4310<br>0103457175 4340<br>0113457175 4340<br>0113457175 4340<br>0107011005 4320 | BANKING SERVICES  MISC OUTSIDE VENDOR  REFRESHMENTS - NOT FOOD  POSTAGE  MATERIALS & SUPPLIES-INS  GENERAL SUPPLIES-NON INS  MATERIALS & SUPPLIES-INS  MATERIALS & SUPPLIES-INS  MATERIALS & SUPPLIES-INS  MATERIALS & SUPPLIES-INS  GENERAL SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  GENERAL SUPPLIES-NON INS  GENERAL SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  METERIAL SUPPLIES-NON INS  MATERIALS & SUPPLIES-NON INS  CHERAL SUPPLIES-NON INS  CHERAL SUPPLIES-NON INS  CHERAL SUPPLIES-INS  CHERAL SUPPLIES  CHECK TOTAL: | 6.20<br>22.95<br>14.30<br>26.36<br>10.00<br>13.45<br>7.62<br>23.94<br>10.00<br>14.77<br>10.00<br>10.00<br>171.66<br>31.90 |
| 00389217 | 01/18/17 | Leader Services        | CONSULTANTS-OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0104292600 583                                                                                                                                                                                                                                                                                               | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.43<br>2.43                                                                                                              |
| 00389218 | 01/18/17 | Maintex                | CUSTODIAL CONSUMABLES (PAPER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0106477409 436                                                                                                                                                                                                                                                                                               | O CUSTODIAL CONSUMABLES (PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 118.44                                                                                                                    |

LAGUNA BEACH USD 01/18/17 Commercial Check Register Page 3 WED, JAN 18, 2017, 8:23 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | _        |                        | Description                                                                                  | Key Object                                            | Object Description                                                                                                                          | Check Amount                                                         |
|----------|----------|------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|          |          |                        |                                                                                              |                                                       | CHECK TOTAL:                                                                                                                                | 118.44                                                               |
| 00389219 | 01/18/17 | Melaragno, Albert J.   | CONSULTANTS-OTHER                                                                            | 0104292600 5831                                       | CONSULTANTS-OTHER CHECK TOTAL:                                                                                                              | 87.50<br>87.50                                                       |
| 00389220 | 01/18/17 |                        | DECEMBER 2016                                                                                | 0104602150 5877                                       | PRESCHOOL TUITION CHECK TOTAL:                                                                                                              | 210.00<br>210.00                                                     |
| 00389221 | 01/18/17 | OCDE                   | IAA-PAYMENTS TO COUNTY OFFICES IAA-PAYMENTS TO COUNTY OFFICES IAA-PAYMENTS TO COUNTY OFFICES | 0104542110 7142                                       | LAA-PAYMENTS TO COUNTY O                                                                                                                    | 8,848.80<br>8,031.16<br>2,801.59<br>19,681.55                        |
| 00389222 | 01/18/17 | Pitney Bowes           | JANUARY 2017                                                                                 | 0106091008 5620                                       | RENTAL EXPENSE CHECK TOTAL:                                                                                                                 | 26.94<br>26.94                                                       |
| 00389223 | 01/19/17 | PORTER, BRIDGET        | MATERIALS & SUPPLIES-INSTRUCT                                                                | 0105015060 4310                                       | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                       | 46.88<br>46.88                                                       |
| 00389224 | 01/18/17 | Practi-Cal Inc.        | CONSULTANTS-OTHER                                                                            | 0104292600 583                                        | CHECK TOTAL:                                                                                                                                | 845.25<br>845.25                                                     |
| 00389225 | 01/18/17 |                        | SUMMEF. 2016 FALL 2016 FALL 2016 PARENT REIMBURSEMENT (LEGAL) SPRING 2017                    | 0104632900 5878<br>0104632900 5878<br>0104632900 5878 | B PARENT REIMBURSEMENT (LE CHECK TOTAL: | 1,527.75<br>830.25<br>4,366.75<br>4,366.75<br>10,233.50<br>21,325.00 |
| 00389226 | 01/18/17 | Seaside Solutions      | DECEMBER 2016                                                                                | 0104132980 588                                        | 9 OTHER THERAPY<br>CHECK TOTAL:                                                                                                             | 275.00<br>275.00                                                     |
| 00389227 | 01/18/17 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT                                                                | 0105011012 431                                        | O MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                  | 124.06<br>124.06                                                     |
| 00389228 | 01/18/17 | THINKING MAPS INC.     | MATERIALS & SUPPLIES-INSTRUCT                                                                | 0102013040 431                                        | O MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                  |                                                                      |
| 00389229 | 01/18/17 | Ward's Natural Science | MATERIALS & SUPPLIES-INSTRUCT                                                                | 0105011012 431                                        | 0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                  | 354.45<br>354.45                                                     |
|          |          |                        | TOTAL FO                                                                                     | OR STOCK 76 Lag                                       | una Beach's check stock ID                                                                                                                  | 112,940.60                                                           |

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WED, JAN 18, 2017, 8:23 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760; Check Dates: 011817

Check # Register Payee Name Description Key Object Object Description Check Amount

GRAND TOTAL 112,940.60

LAGUNA BEACH USD 01/19/17 Commercial Check Register Page 1 THU, JAN 19, 2017, 8:31 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                                                                               | Key Object                                            | Object Description                                                                                                                   | Check Amount                                                                      |
|----------|----------|------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 00389230 | 01/19/17 | ACSA                   | DUES & MEMBERSHIPS                                                                        |                                                       | DUES & MEMBERSHIPS<br>CHECK TOTAL:                                                                                                   | 1,525.00<br>1,525.00                                                              |
| 00389231 | 01/19/17 | Advanced Alarm Inc.    | ALARM MONITORING                                                                          | 0106477408 5560                                       | ALARM MONITORING CHECK TOTAL:                                                                                                        | 741.34<br>741.34                                                                  |
| 00389232 | 01/19/17 | ALL CITY MANAGEMENT SE | MISC OUTSIDE VENDOR                                                                       | 0106098040 5860                                       | MISC OUTSIDE VENDOR CHECK TOTAL:                                                                                                     | 479.92<br>479.92                                                                  |
| 00389233 | 01/19/17 | American Leak Detectio | SITE IMPROVEMNT-OTHER (SPECIFY)                                                           | 0106497408 6135                                       | SITE IMPROVEMNT-OTHER (SP<br>CHECK TOTAL:                                                                                            | 52,408.28<br>52,408.28                                                            |
| 00389234 | 01/19/17 | Andrew Crisp           | TRAVEL & CONFERENCE                                                                       | 0113457175 5220                                       | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                  | 15.44<br>15.44                                                                    |
| 00389235 | 01/19/17 | AT&T                   | TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE | 0105477409 5920<br>0102477409 5920<br>0102477409 5920 | TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE TELEPHONE SERVICE CHECK TOTAL:                               | 30.29<br>6.31<br>-1.12<br>31.87<br>29.02<br>96.37                                 |
| 00389236 | 01/19/17 | Boys & Girls Club of L | MISC OUTSIDE VENDOR                                                                       | 0104116100 5860                                       | MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                  | 16,200.00<br>16,200.00                                                            |
| 00389237 | 01/19/17 | CATHEDRAL HOME FOR CHI | DECEMBER 2016 DECEMBER 2016 DECEMBER 2016 DECEMBER 2016 DECEMBER 2016 DECEMBER 2016       | 0104632210 5898                                       | OTHER THERAPY BABS632 ROOM & BOARD BABS632 ROOM & BOARD TUITION                                                                      | 2,374.96<br>3,697.60<br>5,140.00<br>7,967.00<br>2,374.96<br>5,731.28<br>27,285.80 |
| 00389238 | 01/19/17 | Cox Communications     | JANUARY 2017<br>JANUARY 2017<br>JANUARY 2017<br>JANUARY 2017<br>DECEMBER 2016             | 0113457175 5940<br>0113457175 5940<br>0113457175 5940 | O INTERNET CONNECTIVITY CHECK TOTAL: | 30.08<br>8,365.10<br>280.20<br>192.46<br>1,521.83<br>10,389.67                    |
| 00389239 | 01/19/17 | Dvorak, Kim            | FEES TRANSPORTATION FR INDIV                                                              | 0100006700 867                                        | 5 FEES TRANSPORTATION FR I<br>CHECK TOTAL:                                                                                           | 223.80<br>223.80                                                                  |
| 00389240 | 01/19/17 | Ganahl Lumber          | PLUMBING REPAIRS                                                                          | 0102477408 566                                        | 2 PLUMBING REPAIRS                                                                                                                   | 5.38                                                                              |

LAGUNA BEACH USD 01/19/17 Commercial Check Register Page 2 THU, JAN 19, 2017, 8:31 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Key C                                                                                                                          | bject                                                                                                                                                        | Object Description                                                                                                                                                                                                                                                                                                                                            | Check Amount                                         |
|----------|----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|          |          |                        | PLUMBING REPAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 010247740                                                                                                                      | 8 5662                                                                                                                                                       | PLUMBING REPAIRS<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                              | 22.20<br>27.58                                       |
| 00389241 | 01/19/17 | Konica Minolta         | SOFTWARE/COPIER MAINTENANCE FE<br>SOFTWARE/COPIER MAINTENANCE FE | 010809100<br>010609100<br>010509101<br>010809100<br>010239740<br>010709100<br>010709100<br>010239740<br>010239740<br>010239740 | 5 5650<br>6 5650<br>2 5650<br>2 5650<br>5 5650<br>5 5650<br>5 5650<br>5 5650<br>6 5650<br>6 5650<br>6 5650<br>6 5650<br>6 5650<br>6 5650<br>6 5650<br>6 5650 | SOFTWARE/COPIER MAINTENA |                                                      |
|          |          |                        | SOFTWARE/COPIER MAINTENANCE FE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 010239740                                                                                                                      | 00 5650                                                                                                                                                      | SOFTWARE/COPIER MAINTENA<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                      | 49.03<br>2,447.30                                    |
| 00389242 | 01/19/17 | Laguna Beach Water Dis | WATER - UTILITIES WATER - UTILITIES WATER - UTILITIES WATER - UTILITIES                                                                                                                                                                                                                                                                                                                                                                                                                  | 010747740                                                                                                                      | 09 5530<br>09 5530                                                                                                                                           | WATER - UTILITIES WATER - UTILITIES WATER - UTILITIES WATER - UTILITIES CHECK TOTAL:                                                                                                                                                                                                                                                                          | 442.28<br>1,521.29<br>1,406.04<br>428.72<br>3,798.33 |
| 00389243 | 01/19/17 | LIGHTSPEED TECHNOLOGIE | EQUIPMENT - NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01130186                                                                                                                       | 40 4410                                                                                                                                                      | EQUIPMENT - NEW CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                  | 2,220.00<br>2,220.00                                 |
| 00389244 | 01/19/17 | Maintex                | MAINTENANCE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01024774                                                                                                                       | 08 4362                                                                                                                                                      | MAINTENANCE SUPPLIES CHECK TOTAL:                                                                                                                                                                                                                                                                                                                             | 53.62<br>53.62                                       |
| 00389245 | 01/19/17 | NORMANDIN, CAROL       | TRAVEL & CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01013771                                                                                                                       | 00 5220                                                                                                                                                      | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                           | 721.37<br>721.37                                     |
| 00389246 | 01/19/17 | Resilient Communicatio | REPLACE NON-INSTRUCT EQUIPMENT REPLACE NON-INSTRUCT EQUIPMENT REPLACE NON-INSTRUCT EQUIPMENT REPLACE NON-INSTRUCT EQUIPMENT                                                                                                                                                                                                                                                                                                                                                              | 01130571<br>01130571                                                                                                           | 75 6520<br>75 6520                                                                                                                                           | ) REPLACE NON-INSTRUCT EQU<br>) REPLACE NON-INSTRUCT EQU                                                                                                                                                                                                                                                                                                      | 32,610.38<br>3,281.15<br>59,364.36                   |
| 00389247 | 01/19/17 | SimplexGrinnell        | ALARM MONITORING<br>ALARM MONITORING<br>ALARM MONITORING<br>ALARM MONITORING                                                                                                                                                                                                                                                                                                                                                                                                             | 01054774<br>01064774                                                                                                           | 09 5560<br>09 5560                                                                                                                                           | D ALARM MONITORING<br>D ALARM MONITORING<br>D ALARM MONITORING<br>D ALARM MONITORING                                                                                                                                                                                                                                                                          | 1,485.92<br>178.09<br>482.25<br>190.00               |

LAGUNA BEACH USD 01/19/17 Commercial Check Register Page 3 THU, JAN 19, 2017, 8:31 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                                                         | Key Obje                                     | ect Object Description                                                                                           | Check Amount                                     |
|----------|----------|------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|          |          |                        | ALARM MONITORING ALARM MONITORING ALARM MONITORING ALARM MONITORING | 0107477409 5<br>0108477409 5<br>0102477409 5 | 5560 ALARM MONITORING<br>5560 ALARM MONITORING<br>5560 ALARM MONITORING<br>5560 ALARM MONITORING<br>CHECK TOTAL: | 327.25<br>272.25<br>186.00<br>420.00<br>3,541.76 |
| 00389248 | 01/19/17 |                        | DECEMBER 2016 -ENRICHMENT                                           |                                              | 5878 PARENT REIMBURSEMENT (LE<br>5878 PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                   | 2,350.00<br>690.00<br>3,040.00                   |
| 00389249 | 01/19/17 | Southern California Ed | LIGHT & POWER                                                       | 0107477409                                   | 5520 LIGHT & POWER<br>CHECK TOTAL:                                                                               | 3,483.50<br>3,483.50                             |
| 00389250 | 01/19/17 | TOTAL RECALL CAPTIONIN | JANUARY 2017                                                        | 0104622510                                   | 5860 MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                         | 2,681.25<br>2,681.25                             |
| 00389251 | 01/19/17 | UPS                    | POSTAGE                                                             | 0110397140                                   | 5910 POSTAGE<br>CHECK TOTAL:                                                                                     | 1.56<br>1.56                                     |
| 00389252 | 01/19/17 | World Wide Constructio | CONTRACT SERVICES                                                   | 0105477408                                   | 5610 CONTRACT SERVICES<br>CHECK TOTAL:                                                                           | 26,058.59<br>26,058.59                           |
| 00389253 | 01/19/17 | River City Testing     | SITE IMPROVEMENT                                                    | 4205498510                                   | 6110 SITE IMPROVEMENT<br>CHECK TOTAL:                                                                            | 300.00<br>300.00                                 |
|          |          |                        | TOTAL FO                                                            | R STOCK 76                                   | Laguna Beach's check stock ID                                                                                    | 266,120.96                                       |
|          |          |                        | GRAND TOTAL                                                         |                                              |                                                                                                                  | 266,120.96                                       |

LAGUNA BEACH USD 01/20/17 Commercial Check Register Page 1 FRI, JAN 20, 2017, 8:35 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| ister Payee Name             | Description                                                                                                                                                                                                       | Key Objec                                                                |                                                                                                                                                                                                                         | Check Amount                                                                                                                                                            |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20/17 B & H Photo Video Inc. | EQUIPMENT - NEW EQUIPMENT - NEW EQUIPMENT - NEW EQUIPMENT - NEW                                                                                                                                                   | 0113457175 44<br>0113457175 44<br>0113457175 44                          | 410 EQUIPMENT - NEW<br>410 EQUIPMENT - NEW<br>410 EQUIPMENT - NEW<br>410 EQUIPMENT - NEW<br>CHECK TOTAL:                                                                                                                | 244.99<br>671.36<br>1,110.40<br>1,506.78<br>3,533.53                                                                                                                    |
| '20/17 CUE                   | TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE                                                                                                                                                                        |                                                                          | 220 TRAVEL & CONFERENCE<br>220 TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                                                                      | 2,130.00<br>340.00<br>2,470.00                                                                                                                                          |
| 20/17 Durham School Services | SUBAGREEMENTS FOR SERVICES                                                                                                                                                                                        | 0102256700 5                                                             | 100 SUBAGREEMENTS FOR SERVIC<br>CHECK TOTAL:                                                                                                                                                                            | 755.85<br>755.85                                                                                                                                                        |
| /20/17 Durinda Klein         | GENERAL SUPPLIES-NON INSTRUCT<br>REFRESHMENTS - NOT FOOD SERV                                                                                                                                                     |                                                                          | 340 GENERAL SUPPLIES-NON INS<br>325 REFRESHMENTS - NOT FOOD<br>CHECK TOTAL:                                                                                                                                             | 84.57<br>219.23<br>303.80                                                                                                                                               |
| /20/17 Grainger              | MAINTENANCE SUPPLIES                                                                                                                                                                                              | 0105477408 4                                                             | 362 MAINTENANCE SUPPLIES CHECK TOTAL:                                                                                                                                                                                   | 118.11<br>118.11                                                                                                                                                        |
| /20/17 Michelle Martinez     | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                     | 0102014105 4                                                             | 310 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                            | 119.96<br>119.96                                                                                                                                                        |
| /20/17 ROTARY CLUB OF LAGUNA | DUES & MEMBERSHIPS                                                                                                                                                                                                | 0101377100 5                                                             | 310 DUES & MEMBERSHIPS<br>CHECK TOTAL:                                                                                                                                                                                  | 184.10<br>184.10                                                                                                                                                        |
| /20/17 Sparkletts            | MISC OUTSIDE VENDOR                                                                                                                                                                                               | 0102397400 5                                                             | 860 MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                                 | 122.38<br>122.38                                                                                                                                                        |
| /20/17 Staples Advantage     | MATERIALS & SUPPLIES-INSTRUCT | 0106011008 4<br>0106011008 4<br>0106011008 4<br>0106011008 4             | 310 MATERIALS & SUPPLIES-INS CHECK TOTAL: | 18.99<br>131.74<br>10.52<br>162.52<br>23.47<br>669.96<br>127.39                                                                                                         |
| /20/17 Steven Sogo           | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                     | 0105011012 4                                                             | 310 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                            | 457.27<br>457.27                                                                                                                                                        |
| /20/17                       | Steven Sogo                                                                                                                                                                                                       | MATERIALS & SUPPLIES-INSTRUCT  Steven Sogo MATERIALS & SUPPLIES-INSTRUCT | MATERIALS & SUPPLIES-INSTRUCT 0106011008 4  Steven Sogo MATERIALS & SUPPLIES-INSTRUCT 0105011012 4                                                                                                                      | MATERIALS & SUPPLIES-INSTRUCT 0106011008 4310 MATERIALS & SUPPLIES-INS CHECK TOTAL:  Steven Sogo MATERIALS & SUPPLIES-INSTRUCT 0105011012 4310 MATERIALS & SUPPLIES-INS |

LAGUNA BEACH USD 01/20/17 Commercial Check Register Page 2 FRI, JAN 20, 2017, 8:35 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 760; Check Dates: 012017 Object Object Description Check Amount Key

Check # Register Payee Name Description

GRAND TOTAL

9,209.59

LAGUNA BEACH USD 01/23/17 Commercial Check Register Page 1 MON, JAN 23, 2017, 7:56 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| SELECT CI | Jeck TD. 2 | and Numbers: /50 ; Check | Dates: 012317                                                                                                                                                                                                                                                        |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                        |                                                           |
|-----------|------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Check #   |            |                          | Description                                                                                                                                                                                                                                                          |                                                                                                                                                                                            | Object Description                                                                                                                                                                                                                                                                     |                                                           |
| 00389264  | 01/23/17   | First Student Inc.       | CHARTER BUS-ATHLETIC/FIELD TRP                                                                                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                        | 221.95<br>221.95                                          |
| 00389265  | 01/23/17   | Ganahl Lumber            | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                        | 0105114695 4310                                                                                                                                                                            | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                                                                                                                  | 167.39<br>167.39                                          |
| 00389266  | 01/23/17   | GILLINGER, MELLINDA      | DECEMBER 2016 - CONSULTATION<br>DECEMBER 2016                                                                                                                                                                                                                        |                                                                                                                                                                                            | OTHER THERAPY OTHER THERAPY CHECK TOTAL:                                                                                                                                                                                                                                               | 150.00<br>1,312.50<br>1,462.50                            |
| 00389267  | 01/23/17   | HERITAGE MUSEUM          | 2/7-JOURNEY IN TIME                                                                                                                                                                                                                                                  |                                                                                                                                                                                            | MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                                                                                                    | 1,455.00<br>1,455.00                                      |
| 00389268  | 01/23/17   | Home Depot               | PLUMBING REPAIRS PLUMBING REPAIRS MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES PLUMBING REPAIRS MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES | 0102477408 566:<br>0102477408 436:<br>0108477408 436:<br>0108477408 436:<br>0108477408 436:<br>0106477408 566:<br>0106477408 436:<br>0106477408 436:<br>0106477408 436:<br>0108477408 436: | 2 PLUMBING REPAIRS 2 PLUMBING REPAIRS 2 MAINTENANCE SUPPLIES 2 MAINTENANCE SUPPLIES 2 MAINTENANCE SUPPLIES 2 PLUMBING REPAIRS 2 MAINTENANCE SUPPLIES 3 MAINTENANCE SUPPLIES 4 CHECK TOTAL: | 285.52<br>59.04<br>146.46<br>136.54<br>-40.85<br>-40.86   |
| 00389269  | 01/23/17   | MAXIM HEALTHCARE SERVI   | DECEMBER 2016                                                                                                                                                                                                                                                        | 0104172860 583                                                                                                                                                                             | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:                                                                                                                                                                                                                                                    | 4,304.70<br>4,304.70                                      |
| 00389270  | 01/23/17   | OCEAN Institute          | 3/14 BEFORE THE MAST<br>3/13BEFORE TJE ,AST<br>3/15 BEFORE THE MAST<br>3/16BEFORE THE MAST                                                                                                                                                                           | 0108015575 586<br>0108015575 586                                                                                                                                                           | 0 MISC OUTSIDE VENDOR<br>0 MISC OUTSIDE VENDOR<br>0 MISC OUTSIDE VENDOR<br>0 MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                       | 2,900.00<br>2,900.00<br>2,900.00<br>2,900.00<br>11,600.00 |
| 00389271  | 01/23/17   | Roadtrip Nation          | MISC OUTSIDE VENDOR                                                                                                                                                                                                                                                  | 0105014730 586                                                                                                                                                                             | 0 MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                                                                                                  | 1,500.00<br>1,500.00                                      |
| 00389272  | 01/23/17   |                          | DECEMBER 2016                                                                                                                                                                                                                                                        | 0104632900 587                                                                                                                                                                             | 8 PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                                                                                                                                                                                                                             |                                                           |
| 00389273  | 01/23/17   | US Games                 | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                        | 0108011005 431                                                                                                                                                                             | O MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                                                                                             |                                                           |

LAGUNA BEACH USD 01/23/17 Commercial Check Register Page 2 MON, JAN 23, 2017, 7:56 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 760; Check Dates: 012317

Key

TOTAL FOR STOCK 76 Laguna Beach's check stock ID

Object Object Description

22,060.60

GRAND TOTAL

Description

Check # Register Payee Name

22,060.60

Check Amount

LAGUNA BEACH USD 01/24/17 Commercial Check Register Page 1 TUE, JAN 24, 2017, 7:54 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

|          | <del>-</del> |                        |                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                                                                          |                                                      |
|----------|--------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Check #  | Register     | Payee Name             | Description                                                                                                                                                                                                                    |                                                                                                                | Object Description                                                                                                                                                                                       | Check Amount                                         |
| 00389274 |              | Airwolf 3D             | EQUIPMENT - NEW                                                                                                                                                                                                                | 0105015040 4410                                                                                                | EQUIPMENT - NEW CHECK TOTAL:                                                                                                                                                                             | 4,680.60<br>4,680.60                                 |
| 00389275 | 01/24/17     | Apperson Education Pro | TESTS/SCORING                                                                                                                                                                                                                  | 0105011012 4330                                                                                                | TESTS/SCORING<br>CHECK TOTAL:                                                                                                                                                                            | 94.88<br>94.88                                       |
| 00389276 | 01/24/17     | BLICK ART MATERIALS    | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                  | 0108011005 4310                                                                                                | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                 | 347.99<br>347.99                                     |
| 00389277 | 01/24/17     | CDW GOVERNMENT LLC     | EQUIPMENT-COMPUTER COMPUTER PRINTERS \$250-\$5,000 PRINTERS <\$250 & INK/SUPPLIES COMPUTER PRINTERS \$250-\$5,000                                                                                                              | 0105091012 4462<br>0105011012 4322                                                                             | EQUIPMENT-COMPUTER COMPUTER PRINTERS \$250-\$ PRINTERS <\$250 & INK/SUP COMPUTER PRINTERS \$250-\$ CHECK TOTAL:                                                                                          | 270.85<br>317.79<br>154.72<br>2,580.83<br>3,324.19   |
| 00389278 | 01/24/17     | Diamond Fitness System | MISC REPAIR                                                                                                                                                                                                                    | 0105011075 5690                                                                                                | MISC REPAIR CHECK TOTAL:                                                                                                                                                                                 | 899.56<br>899.56                                     |
| 00389279 | 01/24/17     | Follett School Solutio | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                  | 0102014100 4310                                                                                                | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                                    | 219.13<br>219.13                                     |
| 00389280 | 01/24/17     | Maintex                | OTHER CUSTODIAL SUPPLIES OTHER CUSTODIAL SUPPLIES                                                                                                                                                                              |                                                                                                                | OTHER CUSTODIAL SUPPLIES CHECK TOTAL:                                                                                                                                                                    | 88.78<br>3,178.44<br>3,267.22                        |
| 00389281 | 01/24/17     | Medco Supply Co.       | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                  | 0105011075 4310                                                                                                | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                 | 29.53<br>29.53                                       |
| 00389282 | 01/24/17     | MULTI-HEALTH SYSTEMS I | TESTS/SCORING                                                                                                                                                                                                                  | 0104613150 4330                                                                                                | TESTS/SCORING CHECK TOTAL:                                                                                                                                                                               | 231.12<br>231.12                                     |
| 00389283 | 01/24/17     | Office Depot           | GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT COPIER PAPER GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT GENERAL SUPPLIES-NON INSTRUCT | 0102397406 4340<br>0101377100 4340<br>0102397406 4340<br>0102397400 4312<br>0102397406 4340<br>0102397406 4340 | GENERAL SUPPLIES-NON INS GENERAL SUPPLIES-NON INS GENERAL SUPPLIES-NON INS GENERAL SUPPLIES-NON INS COPIER PAPER GENERAL SUPPLIES-NON INS GENERAL SUPPLIES-NON INS GENERAL SUPPLIES-NON INS CHECK TOTAL: | 59.25<br>87.55<br>165.83<br>337.95<br>45.54<br>18.18 |
| 00389284 | 01/24/17     | Pioneer Revere         | GENERAL SUPPLIES-NON INSTRUCT                                                                                                                                                                                                  | 0105091075 4340                                                                                                | O GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:                                                                                                                                                               |                                                      |

LAGUNA BEACH USD 01/24/17 Commercial Check Register Page 2 TUE, JAN 24, 2017, 7:54 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760; Check Dates: 012417

| Check #  | Register | Payee Name             | Description   | Key      | Object  | Object Description | Check Amount |
|----------|----------|------------------------|---------------|----------|---------|--------------------|--------------|
|          |          |                        |               |          |         |                    | -            |
| 00389285 | 01/24/17 | Precision Data Product | TESTS/SCORING | 01050110 | 12 4330 | TESTS/SCORING      | 585.17       |
|          |          |                        |               |          |         | CHECK TOTAL:       | 585.17       |

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 15,432.98

GRAND TOTAL 15,432.98

LAGUNA BEACH USD 01/25/17 Commercial Check Register Page 1 WED, JAN 25, 2017, 8:32 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| SELECT C | neck ID.a | and Numbers: /b@ ; Check | Dates: 01251/                                                                                                                    |                                    |                                                                                               |                                                           |
|----------|-----------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Check #  | Register  | Payee Name               | Description                                                                                                                      | Key Object                         | Object Description                                                                            | Check Amount                                              |
| 00389286 |           | AMERICAN LOGISTICS COM   | DECEMBER 2016                                                                                                                    |                                    | SUBAGREEMENTS FOR SERVIC CHECK TOTAL:                                                         | 23,920.00<br>23,920.00                                    |
| 00389287 | 01/25/17  | Blue Shield of Califor   | HEALTH & WELFARE, CERTIFICATED HEALTH & WELFARE, CLASSIFIED                                                                      |                                    | HEALTH & WELFARE, CERTIF<br>HEALTH & WELFARE, CLASSIF<br>CHECK TOTAL:                         | 166,127.97<br>81,824.22<br>247,952.19                     |
| 00389288 | 01/25/17  | BSN Sport                | MATERIALS & SUPPLIES-INSTRUCT                                                                                                    | 0105011075 4310                    | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                         | 115.21<br>115.21                                          |
| 00389289 | 01/25/17  | Cintas Corporation Loc   | GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT                                                                   |                                    |                                                                                               | -29.07<br>111.88<br>82.81                                 |
| 00389290 | 01/25/17  | Dan's Thermal Services   | CONTRACT SERVICES                                                                                                                | 0106477408 5610                    | CONTRACT SERVICES CHECK TOTAL:                                                                | 267.50<br>267.50                                          |
| 00389291 | 01/25/17  | FAGEN, FRIEDMAN & FULF   | LEGAL EXPENSE                                                                                                                    | 0101377100 5835                    | LEGAL EXPENSE<br>CHECK TOTAL:                                                                 | 27.50<br>27.50                                            |
| 00389292 | 01/25/17  | Harbottle Law Group      | DECEMBER 2016                                                                                                                    | 0109156100 583                     | LEGAL EXPENSE CHECK TOTAL:                                                                    | 1,083.00<br>1,083.00                                      |
| 00389293 | 01/25/17  | Jim's Music Centar Inc   | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                                                   |                                    |                                                                                               | 8.62<br>97.78<br>106.40                                   |
| 00389294 | 01/25/17  | JW Pepper                | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                  | 0106011008 4310                    | D MATERIALS & SUPPLIES-INS D MATERIALS & SUPPLIES-INS D MATERIALS & SUPPLIES-INS CHECK TOTAL: | -48.60<br>118.75<br>70.20<br>140.35                       |
| 00389295 | 01/25/17  | Kaiser Foundation Heal   | HEALTH & WELFARE, CERTIFICATED<br>HEALTH & WELFARE, CLASSIFIED<br>HEALTH & WELFARE, CERTIFICATED<br>HEALTH & WELFARE, CLASSIFIED | 0102397400 340:<br>0102017400 340: | 2 HEALTH & WELFARE CLASSIF                                                                    | 101,934.17<br>178.94<br>363.30<br>50,206.38<br>152,682.79 |
| 00389296 | 01/25/17  | King, Nikol              | TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE                                                                                       |                                    | O TRAVEL & CONFERENCE<br>O TRAVEL & CONFERENCE<br>CHECK TOTAL:                                | 115.84<br>435.27<br>551.11                                |
| 00389297 | 01/25/17  | Learning for Living In   | CONSULTANTS-OTHER                                                                                                                | 0101377100 583                     | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:                                                           | 1,000.00<br>1,000.00                                      |

LAGUNA BEACH USD 01/25/17 Commercial Check Register Page 2
WED, JAN 25, 2017, 8:32 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| SELECT C | Teck ID 3 | and Numbers. 100 , Check | Dates. 012517                                                                                                                    |                        |                          |                                                                                                                              |                                            |
|----------|-----------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Check #  | Register  | Payee Name               | Description                                                                                                                      | Key C                  | bject                    | Object Description                                                                                                           | Check Amount                               |
| 00389298 | 01/25/17  | Los Angeles Van Rental   | CHARTER BUS-ATHLETIC/FIELD TRP                                                                                                   | 010531107              | 5 5865                   | CHARTER BUS-ATHLETIC/FIE CHECK TOTAL:                                                                                        | 955.76<br>955.76                           |
| 00389299 | 01/25/17  | Midas of Laguna Feach    | VEHICLE REPAIR                                                                                                                   | 010247740              | 8 5640                   | VEHICLE REPAIR CHECK TOTAL:                                                                                                  | 1,887.56<br>1,887.56                       |
| 00389300 | 01/25/17  | Office Depot             | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT | 010701100<br>011345717 | 5 4310<br>5 4340         | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>CHECK TOTAL: | 11.44<br>-11.44<br>46.97<br>32.29<br>79.26 |
| 00389301 | 01/25/17  | PAPER RECYCLING AND SH   | OTHER MAINTENANCE SERVICES                                                                                                       | 010137710              | 0 5692                   | OTHER MAINTENANCE SERVIC CHECK TOTAL:                                                                                        | 50.00<br>50.00                             |
| 00389302 | 01/25/17  | Pearson Assessments      | TESTS/SCORING                                                                                                                    | 010461315              | 50 4330                  | TESTS/SCORING<br>CHECK TOTAL:                                                                                                | 98.36<br>98.36                             |
| 00389303 | 01/25/17  | Purchase Power           | POSTAGE                                                                                                                          | 010509101              | L2 5910                  | POSTAGE CHECK TOTAL:                                                                                                         | 5,050.00<br>5,050.00                       |
| 00389304 | 01/25/17  | REAL INSPIRATIONS INC.   | CONSULTANTS-OTHER                                                                                                                | 010137710              | 00 5831                  | CONSULTANTS-OTHER CHECK TOTAL:                                                                                               | 500.00<br>500.00                           |
| 00389305 | 01/25/17  | Torrance Unified Schoo   | CONSULTANTS-INSTRUCTIONAL                                                                                                        | 010201308              | 9 <b>0</b> 5 <b>83</b> 0 | CONSULTANTS-INSTRUCTIONA<br>CHECK TOTAL:                                                                                     | 900.00<br>900.00                           |
|          |           |                          | TOTAL FO                                                                                                                         | R STOCK 7              | 6 Lagu                   | na Beach's check stock ID                                                                                                    | 437,449.80                                 |
|          |           |                          | GRAND TOTAL                                                                                                                      |                        |                          |                                                                                                                              | 437,449.80                                 |
|          |           |                          |                                                                                                                                  |                        |                          |                                                                                                                              |                                            |

LAGUNA BEACH USD 01/27/17 Commercial Check Register Page 1 FRI, JAN 27, 2017, 8:21 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| SELECT C | heck ID's | and Numbers: 750; Check | Dates: 012717                                                                                                                                                                                                                                                                    |                                                                                                                                   |                                                                                                                                                                                                                                                                          |                                                                                                                               |
|----------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Check #  |           | Payee Name              | Description                                                                                                                                                                                                                                                                      | Key Object                                                                                                                        | Object Description                                                                                                                                                                                                                                                       | Check Amount                                                                                                                  |
| 00389306 |           | A-Z Office Resource In  |                                                                                                                                                                                                                                                                                  |                                                                                                                                   | PRINTERS <\$250 & INK/SUP<br>CHECK TOTAL:                                                                                                                                                                                                                                | 2,442.96<br>2,442.96                                                                                                          |
| 00389307 | 01/27/17  | Aardvark Clay & Suppli  | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                   |                                                                                                                                   | MATERIALS & SUPPLIES-INS MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                                                                           | -77.76<br>185.59<br>107.83                                                                                                    |
| 00389308 | 01/27/17  | ANCHOR ELECTRIC         | ELECTRICAL REPAIRS<br>ELECTRICAL REPAIRS                                                                                                                                                                                                                                         |                                                                                                                                   | ELECTRICAL REPAIRS ELECTRICAL REPAIRS CHECK TOTAL:                                                                                                                                                                                                                       | 286.00<br>160.00<br>446.00                                                                                                    |
| 00389309 | 01/27/17  | Bergen, Ann             | TRAVEI. & CONFERENCE                                                                                                                                                                                                                                                             | 0102015380 5220                                                                                                                   | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                                                                                                                                                      | 484.04<br>484.04                                                                                                              |
| 00389310 | 01/27/17  | BLICK ART MATERIALS     | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                                    | 0105015060 4310                                                                                                                   | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                                                                                                    | 268.42<br>268.42                                                                                                              |
| 00389311 | 01/27/17  | BrightView Landscape 5  | LANDSCAPE/IRRIGATION | 0102477409 5680<br>0106477409 5680<br>0102477409 5680<br>0108477409 5680<br>0107477409 5680<br>0105477409 5680<br>0102477409 5680 | LANDSCAPE/IRRIGATION CHECK TOTAL: | 1,020.10<br>1,560.00<br>341.01<br>1,103.94<br>3,500.00<br>4,100.00<br>3,000.00<br>3,950.00<br>600.00<br>1,495.00<br>20,670.05 |
| 00389312 | 01/27/17  | BSN Sport               | EQUIPMENT - NEW                                                                                                                                                                                                                                                                  | 0105011075 4416                                                                                                                   | D EQUIPMENT - NEW CHECK TOTAL:                                                                                                                                                                                                                                           | 7,766.80<br>7,766.80                                                                                                          |
| 00389313 | 01/27/17  | Cindy Cottier           | JANUARY 2017                                                                                                                                                                                                                                                                     | 0104192430 589                                                                                                                    | OUTSIDE ASSESSMENT FEES<br>CHECK TOTAL:                                                                                                                                                                                                                                  | 950.00<br>950.00                                                                                                              |
| 00389314 | 01/27/17  | Fisher Scientific       | MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                                                                                                    | 0105011012 431                                                                                                                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                                                                                                                                                                 | 14.63<br>14.63                                                                                                                |
| 00389315 | 01/27/17  | Ganahl Lumber           | MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MATERIALS & SUPPLIES-INSTRUCT MATERIALS & SUPPLIES-INSTRUCT                                                                                                                                                                            | 0105477408 436<br>0105114695 431                                                                                                  | 2 MAINTENANCE SUPPLIES 2 MAINTENANCE SUPPLIES 0 MATERIALS & SUPPLIES-INS 0 MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                                                                                         | 27,10                                                                                                                         |

LAGUNA BEACH USD 01/27/17 Commercial Check Register Page 2 FRI, JAN 27, 2017, 8:21 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  |          | Payee Name             | Description                                                                                                                      |                                    | Object Description                                                                                                           | Check Amount                                |
|----------|----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 00389316 | 01/27/17 | Grammarly Inc          | ANNUAL SOFTWARE LICENSE FEE                                                                                                      |                                    | ANNUAL SOFTWARE LICENSE<br>CHECK TOTAL:                                                                                      | 1,100.00                                    |
| 00389317 | 01/27/17 | KIMBALL, CYNDI         | TRAVEL & CONFERENCE                                                                                                              | 0104644575 5220                    | TRAVEL & CONFERENCE CHECK TOTAL:                                                                                             | 533.46<br>533.46                            |
| 00389318 | 01/27/17 | Legoland California LL | 2/17 LEGOLAND                                                                                                                    | 0108015081 5860                    | MISC OUTSIDE VENDOR CHECK TOTAL:                                                                                             | 1,060.00<br>1,060.00                        |
| 00389319 | 01/27/17 | Maintex                | CUSTODIAL CONSUMABLES (PAPER)                                                                                                    | 0106477409 4360                    | CUSTODIAL CONSUMABLES (PA<br>CHECK TOTAL:                                                                                    | 260.65<br>260.65                            |
| 00389320 | 01/27/17 | OCDE                   | TRAVEL & CONFERENCE                                                                                                              | 0102013080 5220                    | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                          | 399.00<br>399.00                            |
| 00389321 | 01/27/17 | Office Depot           | GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT | 0113457175 4340<br>0104072000 4340 | GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>CHECK TOTAL: | 21.53<br>34.79<br>65.60<br>105.55<br>227.47 |
| 00389322 | 01/27/17 | PITNEY BOWES GLOEAL FI | RENTAL EXPENSE                                                                                                                   | 0102397400 5620                    | RENTAL EXPENSE CHECK TOTAL:                                                                                                  | 328.76<br>328.76                            |
| 00389323 | 01/27/17 | Prax Air               | MATERIALS & SUPPLIES-INSTRUCT                                                                                                    | 0105011012 4310                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                                                                                     | 137.17<br>137.17                            |
| 00389324 | 01/27/17 | Rutan & Tucker         | DECEMBER 2016                                                                                                                    | 0104072000 5835                    | LEGAL EXPENSE CHECK TOTAL:                                                                                                   | 1,419.77<br>1,419.77                        |
| 00389325 | 01/27/17 | School Savers          | MATERIALS & SUPPLIES-INSTRUCT                                                                                                    | 0102016300 4310                    | MATERIALS & SUPPLIES-INS CHECK TOTAL:                                                                                        | 2,668.20<br>2,668.20                        |
| 00389326 | 01/27/17 | SECURE LIVE SCAN       | GENERAL SUPPLIES-NON INSTRUCT                                                                                                    | 0105095040 4340                    | GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:                                                                                     | 160.00<br>160.00                            |
| 00389327 | 01/27/17 | Seneca Family of Agenc | NOVEMBER 2016<br>DECEMBER 2016                                                                                                   |                                    | OUTSIDE ASSESSMENT FEES OUTSIDE ASSESSMENT FEES CHECK TOTAL:                                                                 | 3,550.00<br>911.00<br>4,461.00              |
| 00389328 | 01/27/17 | Southern Calif Gas Co. | UTILITIES - HEAT                                                                                                                 | 0107477409 5510                    | O UTILITIES - HEAT<br>CHECK TOTAL:                                                                                           | 228.78<br>228.78                            |
| 00389329 | 01/27/17 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT                                                                                                    | 0105011012 4310                    | O MATERIALS & SUPPLIES-INS                                                                                                   | 71.20                                       |

LAGUNA BEACH USD 01/27/17 Commercial Check Register Page 3 FRI, JAN 27, 2017, 8:21 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                             |                                                                                                                                                                         | t Object Description                                                                                                 |                                                                                                                     |
|----------|----------|------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|          |          |                        | COPIER PAPER                            |                                                                                                                                                                         | 12 COPIER PAPER<br>CHECK TOTAL:                                                                                      | 1,334.38                                                                                                            |
| 00389330 | 01/27/17 | Western Psychological  | TESTS/SCORING                           | 0104613150 43                                                                                                                                                           | 30 TESTS/SCORING<br>CHECK TOTAL:                                                                                     | 124.45<br>124.45                                                                                                    |
| 00389331 | 01/27/17 | WESTERN YOUTH SERVICES | DECEMBER 2016                           | 0104132980 58                                                                                                                                                           | 89 OTHER THERAFY<br>CHECK TOTAL:                                                                                     | 840.00<br>840.00                                                                                                    |
| 00389332 | 01/27/17 |                        | JANUARY 2017                            | 0104632900 58                                                                                                                                                           | 78 PARENT REIMEURSEMENT (LE<br>CHECK TOTAL:                                                                          |                                                                                                                     |
| 00389333 | 01/27/17 | Yamaha Golf Cars of Ca | VEHICLE REPAIR                          | 0105477408 56                                                                                                                                                           | 40 VEHICLE REPAIR<br>CHECK TOTAL:                                                                                    | 453.99<br>453.99                                                                                                    |
| 00389334 | 01/27/17 | A&R Wholesale Distribu | FOOD FOOD FOOD FOOD FOOD FOOD FOOD FOOD | 1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47<br>1302277426 47                   | 700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD                         | -28.20<br>35.77<br>287.67<br>23.99<br>344.90<br>908.75<br>48.60<br>71.11<br>650.78<br>290.45<br>73.97               |
| 00389335 | 01/27/17 | Bread Artisan Bakery L | FOOD                                    | 1302277426 4                                                                                                                                                            | 700 FOOD CHECK TOTAL                                                                                                 | 257.10<br>257.10                                                                                                    |
| 00389336 | 01/27/17 | Gold Star Foods        | FOOD FOOD FOOD FOOD FOOD FOOD FOOD FOOD | 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' 1302277426 4' | 700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD<br>700 FOOD | -67.71<br>885.86<br>801.80<br>567.31<br>549.03<br>231.38<br>721.20<br>465.49<br>197.15<br>127.56<br>23.83<br>214.11 |

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|          | Register | Payee Name             | Description                             | Key                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   | Object 1                                                     | Description                        | Check Amount                                                                                                                                                                                             |
|----------|----------|------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                        | FOOD<br>FOOD<br>FOOD                    | 13022774<br>13022774<br>13022774                                                                                                                                                                                     | 26 4700<br>26 4700                                                                                                                                                                                                                                                | FOOD                                                         | CHECK TOTAL:                       | 203.77<br>187.73<br>18.02<br>5,868.25                                                                                                                                                                    |
| 00389337 | 01/27/17 | Hollandia Dairy Inc    | FOOD FOOD FOOD FOOD FOOD FOOD FOOD FOOD | 13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774 | 26 4700<br>26 4700<br>26 4700<br>226 4700<br>126 4700 | FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD | CHECK TOTAL:                       | 89.57<br>176.16<br>55.69<br>108.90<br>111.44<br>105.20<br>124.21<br>53.37<br>164.51<br>99.14<br>135.97<br>52.51<br>173.81<br>131.12<br>137.32<br>131.12<br>79.00<br>159.35<br>39.17<br>48.83<br>2,176.39 |
| 00389338 | 01/27/17 | Mandarin King          | FOOD<br>FOOD                            | 1302277<br>1302277                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |                                                              | CHECK TOTAL:                       | 250.00<br>220.00<br>470.00                                                                                                                                                                               |
| 00389339 | 01/27/17 | P & R Paper Supply Co  | FOOD                                    | 1302277                                                                                                                                                                                                              | 426 4340                                                                                                                                                                                                                                                          | GENERAI                                                      | L SUPPLIES-NON INS<br>CHECK TOTAL: | 3,211.88<br>3,211.88                                                                                                                                                                                     |
| 00389340 | 01/27/17 | Quick Dispense Inc.    | FOOD<br>FOOD                            |                                                                                                                                                                                                                      | 426 4700<br>426 4700                                                                                                                                                                                                                                              |                                                              | CHECK TOTAL:                       | 242.65<br>305.55<br>548.20                                                                                                                                                                               |
| 00389341 | 01/27/17 | STIX HOLDINGS LLC      | FOOD<br>FOOD<br>FOOD                    | 1302277                                                                                                                                                                                                              | 426 4700<br>426 4700<br>426 4700                                                                                                                                                                                                                                  | FOOD                                                         | CHECK TOTAL:                       | 198.00<br>126.50<br>181.50<br>506.00                                                                                                                                                                     |
| 00389342 | 01/27/17 | STRAUB DISTRIBUTING CO | FOOD                                    | 1302277                                                                                                                                                                                                              | 426 4700                                                                                                                                                                                                                                                          | FOOD                                                         |                                    | 119.10                                                                                                                                                                                                   |

LAGUNA BEACH USD 01/27/17 Commercial Check Register Page 5 FRI, JAN 27, 2017, 8:21 AM --req: ADMIN----leg: 76 ----log: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760; Check Dates: 012717

| heck #  | Register | Payee Name             | Description           | Key Object     | Object De   | scription    | Check Amount |
|---------|----------|------------------------|-----------------------|----------------|-------------|--------------|--------------|
|         | ======   |                        |                       |                |             | CHECK TOTAL: | 119.10       |
| 0389343 | 01/27/17 | SUNRISE PRODUCE        | FOOD                  | 1302277426 470 |             |              | 38.90        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 42.95        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 263.04       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 30.17        |
|         |          |                        | FOOD                  | 1302277426 470 |             |              | 265.60       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 52.05        |
|         |          |                        | FOOD                  | 1302277426 470 |             |              | -7.95        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 198.95       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 88.70        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | -53,25       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 162.03       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 140.74       |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 264.43       |
|         |          |                        | FOOD                  | 1302277426 470 |             |              | 61.29        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 37.2         |
|         |          |                        | FOOD                  | 1302277426 470 |             |              | 193.8        |
|         |          |                        | FOOD                  | 1302277426 470 | 0 FOOD      |              | 174.8        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 41.9         |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 86.0         |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | ~27.6        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 59.9         |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 104.9        |
|         |          |                        | FOOD                  | 1302277426 47  | 0 FOOD      |              | 14.1         |
|         |          |                        |                       |                |             | CHECK TOTAL: | 2,232.8      |
| 0389344 | 01/27/17 | Z PIZZA INC            | FOOD                  | 1302277426 47  |             |              | 180.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 171.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 216.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 140.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 204.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 171.0        |
|         |          |                        | FOOD                  | 1302277426 47  |             |              | 162.0        |
|         |          |                        | FOOD                  | 1302277426 47  | 00 FOOD     |              | 140.0        |
|         |          |                        |                       |                |             | CHECK TOTAL: | 1,384.0      |
| 0389345 | 01/27/17 | American Modular Syste | BUILDING IMPROVEMENTS | 4208498675 62  |             |              | 752,020.0    |
|         |          | -                      | BUILDING IMPROVEMENTS | 4208498675 62  | 30 BUILDING | IMPROVEMENTS | 30,840.0     |
|         |          |                        |                       |                |             | CHECK TOTAL: | 782,860.0    |

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 853,972.57

LAGUNA BEACH USD 01/27/17 Commercial Check Register Page 6 FRI, JAN 27, 2017, 8:21 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST Check ID's and Numbers: 760; Check Dates: 012717

Check # Register Page Name Description Key Object Object Description Check Amount

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853,972.57

GRAND TOTAL

LAGUNA BEACH USD 01/31/17 Commercial Check Register Page 1 TUE, JAN 31, 2017, 7:47 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description                                     | Key Ob     | oject  | Object Description                                                                      | Check Amount                                  |
|----------|----------|------------------------|-------------------------------------------------|------------|--------|-----------------------------------------------------------------------------------------|-----------------------------------------------|
| 00389359 | 01/31/17 | Coyne & Associates Inc | DECEMBER 2016<br>DECEMBER 2016                  |            |        | IBI SUPERVISION IBI SUPERVISION CHECK TOTAL:                                            | 7,689.40<br>452.80<br>8,142.20                |
| 00389360 | 01/31/17 |                        | JANUARY 2017                                    | 0104632900 | 5878   | PARENT REIMBURSEMENT (LE CHECK TOTAL:                                                   | 2,680.00<br>2,680.00                          |
| 00389361 | 01/31/17 |                        | OCTOBER 2016<br>SEPTEMBER 2016<br>NOVEMBER 2016 | 0104632900 | 5878   | PARENT REIMBURSEMENT (LE PARENT REIMBURSEMENT (LE PARENT REIMBURSEMENT (LE CHECK TOTAL: | 6,150.00<br>6,150.00<br>6,150.00<br>18,450.00 |
| 00389362 | 01/31/17 |                        | JANUARY 2017                                    | 0104632900 | 0 5878 | PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                                | 2,680.00<br>2,680.00                          |
| 00389363 | 01/31/17 | RUHNAU RUHNAU CLARKE   | ARCHITECTURAL DESIGN FEES                       | 250849841  | 0 6220 | ARCHITECTURAL DESIGN FEE<br>CHECK TOTAL:                                                | 320.40<br>320.40                              |
|          |          |                        | TOTAL FO                                        | R STOCK 76 | Lagu   | una Beach's check stock ID                                                              | 32,272.                                       |
|          |          |                        | GRAND TOTAL                                     |            |        |                                                                                         | 32,272.60                                     |

LAGUNA BEACH USD 02/01/17 Commercial Check Register Page 1 WED, FEB 01, 2017, 8:28 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 760; Check Dates: 020117

Check # Register Payee Name Description Key Object Description Check Amount

00389364 02/01/17 U.S. Bank National Ass MATERIALS & SUPPLIES-INSTRUCT 0102017400 4310 MATERIALS & SUPPLIES-INS CHECK TOTAL: 12,884.29

12,884.29

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 12,884.29

GRAND TOTAL 12,884.29

LAGUNA BEACH USD 02/03/17 Commercial Check Register Page 1 FRI, FEB 03, 2017, 8:24 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 780; Check Dates: 020317

| SELECT CHECK ID S and Mullbers. 756 , Check Dates. 020317 |          |                        |                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  |
|-----------------------------------------------------------|----------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Check #                                                   |          | Payee Name             | Description                                                                                                                                                                                                                                                                                     | Key                                                                          |                                                                                                                   | Object Description                                                                                                                                                                                                                                                                                                                                                                          | Check Amount                                                                                                                     |
| 00389400                                                  | 02/03/17 | ALL CITY MANAGEMENT SE |                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                   | MISC OUTSIDE VENDOR<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                         | 342.80<br>342.80                                                                                                                 |
| 00389401                                                  | 02/03/17 | Blue Ice Air and Heati | HVAC                                                                                                                                                                                                                                                                                            | 010547                                                                       | 7408 5660                                                                                                         | HVAC CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                                           | 220.00<br>220.00                                                                                                                 |
| 00389402                                                  | 02/03/17 | Costley, Chris         | TRAVEL & CONFERENCE                                                                                                                                                                                                                                                                             | 010464                                                                       | 4575 5220                                                                                                         | TRAVEL & CONFERENCE<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                         | 440.23<br>440.23                                                                                                                 |
| 00389403                                                  | 02/03/17 | Dabby Nash             | MILEAGE REIMBURSEMENT<br>MILEAGE REIMBURSEMENT                                                                                                                                                                                                                                                  |                                                                              |                                                                                                                   | ) MILEAGE REIMBURSEMENT<br>) MILEAGE REIMBURSEMENT<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                          | 9.52<br>19.22<br>28.74                                                                                                           |
| 00389404                                                  | 02/03/17 | Laguna Beach Water Dis | WATER - UTILITIES | 010547<br>010647<br>010547<br>010547<br>010547<br>010247<br>010547<br>010547 | 7409 5530<br>7409 5530<br>7409 5531<br>7409 5531<br>7409 5531<br>7409 5531<br>7409 5531<br>7409 5531<br>7409 5531 | O WATER - UTILITIES | 2,347.05<br>778.30<br>32.00<br>66.75<br>280.42<br>43.70<br>781.04<br>48.31<br>306.07<br>737.48<br>372.52<br>1,453.93<br>7,247.57 |
| 00389405                                                  | 02/03/17 | National Construction  | RENTAI. EXPENSE                                                                                                                                                                                                                                                                                 | 010547                                                                       | 7408 562                                                                                                          | O RENTAL EXPENSE<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                            | 170.55<br>170.55                                                                                                                 |
| 00389406                                                  | 02/03/17 | Southern California Ed | LIGHT & POWER                                                                                                           | 010247<br>010247<br>010247<br>010647<br>010547<br>010247<br>010747           | 7409 552<br>7409 552<br>7409 552<br>7409 552<br>7409 552<br>7409 552<br>7409 552                                  | O LIGHT & POWER CHECK TOTAL:                                                                                                                                                                                | 1,189.47<br>801.48<br>27.67<br>79.09<br>4,346.26<br>3,021.48<br>272.95<br>174.08<br>31.30<br>4,962.96<br>14,906.74               |
| 00389407                                                  | 02/03/17 | The Hanover Research C | CONSULTANTS-OTHER                                                                                                                                                                                                                                                                               | 01013                                                                        | 77105 583                                                                                                         | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:                                                                                                                                                                                                                                                                                                                                                         | 36,500.00<br>36,500.00                                                                                                           |

LAGUNA BEACH USD 02/03/17 Commercial Check Register Page 2 FRI, FEB 03, 2017, 8:24 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760; Check Dates: 020317

Check # Register Payee Name Description Key Object Object Description Check Amount

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 59,856.63

GRAND TOTAL 59,856.63

#### 13.j. CONSENT/ACTION

February 14, 2017

Approval:

Ratification of Certificated Payroll 7A in the Amount of \$2,168,309.62 Ratification of Classified Payroll 7B in the Amount of \$661,069.77

#### **Proposal**

It is proposed that the Board of Education ratify the expenditure of funds from the General Fund to cover:

- 1. Certificated Payroll 7A in the amount of \$2,168,309.62; and,
- 2. Classified Payroll 7B in the amount of \$661,069.77 for the month of January 2017 totaling \$2,829,379.39.

#### **Background**

Payroll is in conformity with the annual All Funds Budget adopted by the Board of Education.

#### **Recommended Action**

It is recommended that the Board of Education approve:

- 1. Certificated Payroll 7A in the amount of \$2,168,309.62; and,
- 2. Classified Payroll 7B in the amount of \$661,069.77 for the month of January 2017 totaling \$2,829,379.39.

#### 13.k. CONSENT/ACTION

February 14, 2017

Approval: Laguna Beach Unified Faculty Association and Laguna Beach Unified School

District's (LABUFA/LBUSD) Joint Proposal for a Successor Collective Bargaining

Agreement and Announcement of a Requisite Public Hearing

#### **Proposal**

A public hearing was held to present the Laguna Beach Unified Faculty Association and Laguna Beach Unified School District's Joint Proposal for a Successor Collective Bargaining Agreement.

Staff proposes the Board of Education take action to approve the LABUFA/LBUSD Joint Proposal for a Successor Collaborative Bargaining Agreement that was presented during the Public Hearing.

#### **Background**

Included with the agenda item, please find the Initial Proposals for the 2017-2018 school year, which reflect Interest-based Bargaining as the anticipated process. This is a required step in the formal negotiations process.

#### **Budget Impact**

There is no budget impact at this time.

#### **Recommended Action**

Staff recommends the Board of Education approve the LABUFA/LBUSD Joint Proposal for a Successor Collaborative Bargaining Agreement.



Initial Interest Statements for Bargaining
From the
Laguna Beach Unified Faculty Association
To the
Laguna Beach Unified School District
February 9, 2017

The Laguna Beach Unified Faculty Association looks forward to opening contract negotiations for the 2017-18 school year within the framework of the principles of Interest Based Bargaining and the cooperative relationship that the Association and the District have enjoyed for many years. We have an interest in reaching an agreement that will continue to provide our members with a competitive salary and current benefits that help to attract outstanding teachers from across the state and the nation. We will also be opening conversations on the following points: contract language, stipends, calendar, sick leave bank, and district initiated programs.

# LAGUNA BEACH UNIFIED SCHOOL DISTRICT Interest-Based Bargaining Proposal Sunshine Hearing: <u>Tuesday</u>, February 14, 2017

The Laguna Beach Unified School District has four interest-based issues:

#### Student Achievement: All students will demonstrate academic growth across content areas.

The District wishes to explore contractual modifications, which result in the following impact:

- A. Bargaining unit positions are designed to ensure optimal student success in all areas, including academic achievement, athletics and social-emotional skills.
- B. Programs and services are provided to address achievement gaps, enrichment and socialemotional needs of students.

### School Culture: Each student will strengthen connections to the school, the community, and the world by engaging in activities that build skills and responsibility.

The District wishes to explore contractual modifications, which result in the following impacts:

- C. Instructional time is valued and class time is maximized.
- D. Students and parents have access to instructional and support staff to support student needs.
- E. Professional Learning Communities (PLCs) and school-wide collaboration function at an optimal level.

#### Staffing: The District will recruit, hire, train, and retain high performing staff.

The District wishes to explore contractual modifications, which result in the following impacts:

- F. Every employee understands that other than the health and safety of every person in the District, no priority is higher than delivery of quality education to each and every student.
- G. Every employee understands his/her role and responsibilities and consistently demonstrates the initiative, efficiency, and skills necessary to deliver the highest quality work.
- H. Initial salary placement and benefits are designed to result in acquiring the best candidates available for all positions.
- I. Development of a meaningful evaluation system used to strengthen the knowledge, skills and practices of teachers to improve student learning.

### <u>Fiscal Responsibility: The District will maintain fiscal solvency and transparency to ensure support of student learning.</u>

The District wishes to explore contractual modifications, which result in the following impacts:

- J. The District's finances reflect the best business practices and careful long-range planning that is reassessed on a yearly basis.
- K. Yearly budgets are never more than yearly income unless funds accumulated for a one-time purpose are being expended.
- L. All resources are maximized and allocated efficiently, with delivery of quality education as the guiding principle for every expenditure.
- M. The District complies with all State and Federal laws and regulations.

### Learning Environment: Safe, attractive, clean, and well-equipped learning environments will be provided for each student.

The District wishes to explore contractual modifications, which result in the following impacts:

- N. The District provides physical and emotional safety for every student and every staff member.
- O. Honesty, integrity, good citizenship, respect and courtesy are valued and consistently practiced at every level of the organization.
- P. Employee input is encouraged through an atmosphere conducive to spirited discussions because productive collaboration, continuous improvement and lifelong learning are cherished.
- Q. The District is absent any institutional biases toward any race, sex, ethnicity, religion, or sexual orientation and there are intense and unified efforts to promote compassion for individual differences and to advance appreciation of diversity.

#### 13.I. CONSENT/ACTION

February 14, 2017

Approval: Agreement for the Services of Learning For Living, Inc. at a Cost of \$5,000.00

#### **Proposal**

Staff recommends approval of the agreement for the services of Learning for Living, Inc.

#### **Background**

Mr. Phil Boyte of Learning for Living will facilitate a six hour School Culture Workshop for 30 members of the Laguna Beach Unified School District administrative team. The workshop is designed especially for school leaders who know how critical a great culture is to the success of students, teachers, and parents. Participants will engage in a blend of large group collaboration, short presentations, and time to work together in a team environment. Workshop topics and outcomes will include:

- Who and what drives school culture, making positive shifts in school culture & building a community of trust.
- Moving staff from silos to collaboration in creating positive school culture. How to genuinely create meaningful engagement.
- Practical tools to evaluate where your school culture is currently and where your team wants it to be and the tools to create an initial plan.

#### Workshop Outcomes:

- Administrators will have a foundation for what makes great school culture and be more reflective of their role in building culture on their own campus.
- Administrators will have the opportunity to work alongside peers to evaluate what is working and what could get even better on their campus.
- Administrators will walk away with tools they can use to create short and long term culture goals.

#### **Budget Impact**

The cost of the workshop is \$5,000.00 and will be paid from the general fund.

#### **Recommended Action**

Staff recommends the Board of Education approve the agreement for the services of Learning for Living, Inc. at a cost of \$5,000.00

# SCHOOL CULTURE WORKSHOP

MODULE 1: CREATING THE FLORATI

#### LOCATION:

We recommend an off-site location away from the school environment to create a neutral space.

A facility such as a church, hotel or event center might offer space for free or low budget.



#### PRICING:

4 or 6 hour School Culture Workshop

Fee: \$5,000 inclusive

#### **NEXT STEPS**

If you are ready to book a date, feel free to contact us here:

#### **OVERALL GOAL:**

Our School Culture Workshops are designed especially for school administrators who know how critical a great culture is to the success of students, teachers and parents alike. This highly interactive workshop will consist of a blend of large group collaboration; short presentations and time to work with your team on your school culture journey.

We offer both 4 and 6-hour workshops. We highly recommend the full day (6-hour) experience.

#### 6 Hour Workshop Topics:

- Who and what drives school culture, making positive shifts in school culture & building a community of trust.
- Moving staff from silos to collaboration in creating positive school culture. How to genuinely create meaningful engagement.
- Practical tools to evaluate where your school culture is currently and where your team wants it to be and the tools to create an initial plan.

#### **Outcomes from Module 1:**

- Administrators will have a foundation for what makes great school culture and be more reflective of their role in building culture on their own campus.
- Administrators will have the opportunity to work alongside peers to evaluate what is working and what could get even better on their campus.
- Administrators will walk away with tools they can use to create short and long term culture goals.



13.m. CONSENT February 14, 2017

**Approval:** School Connected Organizations

#### **Proposal**

Staff proposes the Board of Education authorize Top of the World Elementary School, Ocean Awareness Club, to schedule an Ocean Awareness Night benefitting the Pacific Marine Mammal Center.

#### **Background**

Staff considers the impact of fundraising on the educational experience and is responsible for enhancing engagement that supports the district mission while minimizing infringement from educational objectives. Ocean Awareness Night will include students performing a skit, having TED Talks, selling baked goods, and possibly a silent auction. The Humpback Whale by MacGillvary will be shown as well. Donations will be collected at the door. All proceeds will be donated to Pacific Marine Mammal Center.

#### **Budget Impact**

No budget impact will occur as a result of this action.

#### **Recommended Action**

Staff recommends the Board of Education authorize Top of the World Elementary School, Ocean Awareness Club, to schedule an Ocean Awareness Night benefitting the Pacific Marine Mammal Center.

#### 13.n. CONSENT/ACTION

February 14, 2017

**Approval:** Quarterly Report – Board Policy 3002 – Investments

#### **Proposal**

Staff proposes the Board of Education approve the attached Investment Report as per Board Policy No. 3002 – Investments.

#### **Background**

Senate Bill 564 added Government Code section 53646 requiring the chief fiscal officer of each local agency in California to annually render a statement of investment policy and to render quarterly reports to the governing board with respect to the agency's investments. A District Investment Policy was adopted at the October 22, 2002 regular Board meeting.

In addition to reviewing the wording in the bill, there has been an advisory issued from School Legal Services regarding implementation of the requirements in SB564.

Government Code Section 53646 (e) states: "If a local agency has placed all of its investments in...a county investment pool...the chief fiscal officer may supply to the governing body...the most recent statement or statements received by the local agency from these institutions...".

A memo from School Legal Services to districts says, "In most cases, districts in Orange County would be able to rely on the provisions of Section 53646 (e) and provide the most recent statements received by the local agency from the county treasurer. Only in cases where districts have invested surplus funds outside the county treasury, LAIF, or a bank or savings and loan will districts be required to prepare an individualized written report."

On July 3, 1995, the Office of the Treasury-Tax Collector established a separate bank and custody account entitled the Orange County Educational Investment Pool for public education funds. Available at the District Office for review is the December 2016 Treasurer's Management Report from the Orange County Treasurer's Office and the December 2016, bank statements for District funds held outside the County Treasury.

Government Section 53646 (b)(2) states: "the quarterly report shall state compliance of the portfolio to the statement of investment policy." Under section 3430(b), the investment policy specified that the District shall deposit in the Orange County Treasury, pursuant to Education Code section 41001, to be placed to the credit of the proper fund, all General funds, Adult Education funds, Cafeteria funds, Deferred Maintenance funds, General Obligation Bond funds, Capital Facilities funds, Developer Fees, School Facilities funds, Special Reserve funds, and Foundation Trust funds.

The District and the Orange County Treasury shall make investments of all such funds within the requirements of the "Prudent Investor Rule" in California Probate Code section 16045 et seq.

#### **Budget Impact**

District monies are deposited in compliance with Board Policy 3002 – Investments.

#### **Recommended Action**

Staff recommends the Board of Education approve the report on District investments and certify that the method of investments is in compliance with the District investment policy.

## <u>Quarterly Financial Investment Report</u> <u>Pursuant to Government Code Section 53646 and Board Policy No. 3002 – Investments</u>

#### **December 31, 2017**

As of December 31, 2017, Laguna Beach Unified School District had the following deposits:

| At the Orange County Treasury                                                               |               |
|---------------------------------------------------------------------------------------------|---------------|
| General Fund                                                                                | \$ 14,244,213 |
| Adult Education                                                                             | 67,174        |
| Cafeteria Fund                                                                              | 29,233        |
| Special Reserve Other Than C/O                                                              | 16,052,494    |
| Capital Facilities Fund                                                                     | 200,945       |
| Special Reserve Fund – FRRP                                                                 | 4,884,620     |
| Special Reserve – Aliso Property                                                            | 5,199,102     |
| Special Reserve – Capital Imp Plan                                                          | 3,059,811     |
| Total in County Treasury                                                                    | \$43,737,592  |
| At Wells Fargo Bank                                                                         |               |
| LBUSD Revolving Cash Account                                                                | \$ 46,504     |
| Miscellaneous Clearing Account                                                              | 177,549       |
| Cafeteria Fund Clearing Account                                                             | 100,412       |
| Thurston Student Body Account – Checking                                                    | 13,714        |
| Total in Wells Fargo Bank                                                                   | \$ 337,179    |
| At Citizen's Business Bank                                                                  |               |
| Laguna Beach High School Student Body Account - Checking                                    | \$ 95,940     |
| Laguna Beach High School Student Body Account - Savings                                     | 79,797        |
| Total in Citizen's Business Bank                                                            | \$ 175,737    |
| At U.S. Bank Community Facilities District No. 98-1 (Crystal Cove) Bond Administration Fund | \$ 22,429     |
| C IDED C                                                                                    | •             |
| <u>CalPERS</u> CERBT Strategy 3                                                             | \$ 2,325,277  |
| CLIMI Sualegy J                                                                             | Φ 4,343,411   |

#### 13.o. CONSENT/ACTION

February 14, 2017

Approval:

Authorize a Three Year Agreement with Atkinson, Andelson, Loya, Ruud & Romo for Legal Services for the Period of February 1, 2017 through January 31, 2020 with an Annual Not-to-Exceed Amount of \$60,000.00

#### **Proposal**

Staff proposes the Board of Education authorize a three year agreement with Atkinson, Andelson, Loya, Ruud & Romo for legal services for the period of February 1, 2017 through January 31, 2020 with an annual not-to-exceed amount of \$60,000.00.

#### **Background**

The firm of Atkinson, Andelson, Loya, Ruud & Romo is engaged by the District to assist with legal services relating; but, not limited to:

| FACILITIES                  | HUMAN RESOURCES                       | ADMINISTRATION                      |
|-----------------------------|---------------------------------------|-------------------------------------|
| Contracts                   | Investigations                        | Public Information Requests         |
| Construction                | Terminations                          | Board Policies                      |
| Architecture/Infrastructure | Discipline                            | Compliance with Regulations & Codes |
| School Fees                 | Ed Code & Labor Law<br>Interpretation |                                     |
| City Joint Use Agreement    |                                       |                                     |

#### **Recommended Action**

Staff recommends the Board of Education authorize a three year agreement with Atkinson, Andelson, Loya, Ruud & Romo for legal services for the period of February 1, 2017 through January 31, 2020, with an annual not-to-exceed amount of \$60,000.00.

#### AGREEMENT FOR SPECIAL SERVICES

#### I. PARTIES

This Agreement for Special Services (the "Agreement") is made this 1st day of February, 2017, between the law firm of ATKINSON, ANDELSON, LOYA, RUUD & ROMO, a Professional Law Corporation, hereinafter referred to as the "Law Firm," and LAGUNA BEACH UNIFIED SCHOOL DISTRICT, hereinafter referred to as "District."

#### II. RECITALS; PURPOSE; MATTERS

The District desires to retain and engage the Law Firm to perform legal and, upon request, non-legal consultant services on the District's behalf, and the Law Firm is willing to accept said engagement on the terms and conditions contained in this Agreement. The Law Firm agrees to provide such services to the District, including representation in administrative and court proceedings, as requested by the District. The place and time for such services are to be designated by the Superintendent of the District or designee.

#### III. TERMS AND CONDITIONS

A. The term of this Agreement shall be for three years, commencing February 1, 2017, through January 31, 2020. For the period February 1, 2017, through January 31, 2020, the District hereby agrees to pay the Law Firm in connection with the above-referenced services as authorized at the following hourly rates:

|                              | Feb. 1, 2017-<br>Jan 31, 2018 | Feb. 1, 2018-<br>Jan. 31, 2019 | Feb. 1, 2019-<br>Jan. 31, 2020 |
|------------------------------|-------------------------------|--------------------------------|--------------------------------|
| Senior Partners              | \$280.00                      | \$290.00                       | \$300.00                       |
| Partners/Senior Counsel      | \$265.00                      | \$275.00                       | \$285.00                       |
| Senior Associates            | \$260.00                      | \$270.00                       | \$280.00                       |
| Associates                   | \$235.00                      | \$245.00                       | \$255.00                       |
| Non-Legal Consultants        | \$200.00                      | \$200.00                       | \$200.00                       |
| Senior Paralegals/Law Clerks | \$165.00                      | \$170.00                       | \$170.00                       |
| Paralegals/Legal Assistants  | \$155.00                      | \$160.00                       | \$160.00                       |

The Law Firm shall bill in quarter-hour increments. A fixed rate may be established for specially identified projects, subject to prior approval by the District.

B. In addition, the District hereby agrees to pay a 5% per month administrative charge calculated and based on monthly fees billed to cover related operational expenses incurred by the Law Firm. This administrative fee is in lieu of charging the District for Westlaw,

photocopies, automobile mileage, parking, facsimiles, telephone, document preparation, and postage. This does not include items listed in paragraph D below.

- C. The Law Firm may charge the full hourly rate to more than one client for services provided concurrently during the same time period. For example, in the course of traveling to the District or while providing legal services at the District, it may be necessary for the Law Firm to provide billable services to other clients.
- D. The Law Firm shall not be obligated to advance costs on behalf of the District; however, for purposes of convenience and in order to expedite matters, the Law Firm reserves the right to advance costs on behalf of the District with the Superintendent's or designee's prior approval in the event a particular cost item exceeds \$2,000.00 in amount, and without the prior approval of the District in the event a particular cost item totals \$2,000.00 or less. Typical cost advances include, but are not limited to, messenger fees, travel costs, bonds, witness fees, overnight delivery, deposition and court reporter fees, transcript costs, expert witness fees, investigative fees, etc. If the Law Firm retains, with authorization from the District, experts or consultants for the benefit of the District, rather than the District contracting directly with any expert or consultant, it is agreed that the District shall pay a five percent (5%) fee ("consultant processing fee") on such expert and consultant costs paid by the Law Firm in order to offset certain costs to the Law Firm resulting from administering and initially paying such expert and consultant fees on behalf of the District.
- E. A detailed description of the attorney work performed and the costs advanced by the Law Firm will be prepared on a monthly basis as of the last day of the month and will be mailed to the District on or about the 15th of the following month. Payment of the full amount due, as reflected on the monthly statements, will be due to the Law Firm from the District by the 10th of each month, unless other arrangements are made. In the event there are retainer funds of the District in the Law Firm's Trust account at the time a monthly billing statement is prepared, funds will be transferred from the Law Firm's Trust Account to the Law Firm's General Account to the extent of the balance due on the monthly statement and a credit therefor will be reflected on the monthly statement. Any balance of fees or costs advanced remaining unpaid for a period of 30 days will be subject to a 1% per month service charge.
- F. The District agrees to review the Law Firm's monthly statements promptly upon receipt and to notify the Law Firm, in writing, with respect to any disagreement with the monthly statement. Failure to communicate written disagreement with the Law Firm's monthly statement within thirty (30) days of the District's receipt thereof shall be deemed to signify the District's agreement that the monthly billing statement accurately reflects: (a) the legal services performed; and (b) the proper charge for those legal services.
- G. The District agrees to fully cooperate with the Law Firm in connection with the Law Firm's representation of the District including, but not limited to, attending mandatory court hearings and other appearances and providing necessary information and documentation to enable the Law Firm to adequately represent the District.
- H. The District has the right, at any time, and either with or without good cause, to discharge the Law Firm as the District's attorneys. In the event of such a discharge of the Law

Firm by the District, however, any and all unpaid attorneys' fees and costs owing to the Law Firm from the District shall be immediately due and payable.

- I. The Law Firm reserves the right to discontinue the performance of legal services on behalf of the District upon the occurrence of any one or more of the following events:
- 1. Upon order of Court requiring the Law Firm to discontinue the performance of said legal services;
- 2. Upon a determination by the Law Firm in the exercise of its reasonable and sole discretion, that state or federal legal ethical principles require it to discontinue legal services for the District;
- 3. Upon the failure of the District to perform any of the District's obligations hereunder with respect to the payment of the Law Firm's fees and costs advanced; or
- 4. Upon the failure of the District to perform any of the District's obligations hereunder with respect to cooperation with the Law Firm in connection with the Law Firm's representation of the District.
- J. In the event that the Law Firm ceases to perform legal services for the District as hereinabove provided, the District agrees that it will promptly pay to the Law Firm any and all unpaid fees or costs advanced, and retrieve all of its files, signing a receipt therefor. Further, the District agrees that, with respect to any litigation where the Law Firm has made an appearance in Court on its behalf, the District will promptly execute an appropriate Substitution of Attorney form.
- K. The Law Firm maintains errors and omissions insurance coverage applicable to the services to be rendered.
- L. It is understood and agreed that the Law Firm, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

#### IV. SPECIALIZED LEGAL SERVICES

For specialized litigation and transactional services in the areas of construction, procurement, technology, prevailing wage, real property, intellectual property, CEQA, mitigation negotiations, school and college finance, tax, bankruptcy, copyright, trademark, non-profit organizations, immigration, and appellate law, the District agrees to pay the Law Firm at rates higher than the standard hourly rates for special projects or particular scopes of work. The Law Firm shall inform the District of the rates for specialized services and the Superintendent or designee shall agree to such rates in writing prior to any billings for specialized legal services by the Law Firm.

#### V. RELATED POST-INVESTIGATION SERVICES

If an attorney who conducted an investigation for the District is subsequently asked or required to prepare for and/or testify, including, without limitation, at deposition, trial, arbitration or any other proceeding, because of services rendered under this Agreement, and/or if the investigating attorney must respond to subpoenas or discovery or otherwise respond or perform services with respect to any matter relating to or arising out of services performed for the District, the District agrees to pay the Law Firm for all time expended (including preparation time) at the investigating attorney's then current regular hourly rate and to reimburse the Law Firm for reasonable costs and expenses incurred.

#### VI. CONSENT TO JOINT REPRESENTATION

The District acknowledges that from time to time Law Firm may be asked to perform legal services on a matter affecting two or more public education local agencies. In such situations before proceeding with representation, Law Firm shall provide the District with a written disclosure of the relevant circumstances and of the actual and reasonably foreseeable adverse consequences to the District, and shall seek separate written consent to joint representation from all involved parties if permissible according to ethical principles applicable to attorneys. The District acknowledges that it is often in the best interest of the District for such representation to commence without undue delay which may result from waiting until a regularly-scheduled Board meeting. Therefore, the Governing Board of the District hereby delegates to the Superintendent or designee authority to consent to joint representation in the circumstances described in this paragraph, and to execute such written consent on behalf of the Board and District.

### VII. SERVICES PERFORMED BY LAW FIRM-PROVIDED NON-LEGAL CONSULTANTS

The Law Firm has an affiliation with non-legal education consultants who are available to assist the District in areas including, but not limited to, personnel/business office audits, human resources/collective bargaining consultation, public/employee relations surveys and communications, media and public relations, budget analysis/support services, instructional coaching/counseling at school improvement sites, special education, student discipline, leadership coaching, board/superintendent relations and best practices, and interim management placement.

Because the Law Firm has a financial interest in the District's use of these affiliated non-legal consultants, the rules of the State Bar of California require that the District provide its informed written consent to this arrangement prior to utilizing these services. Execution of this Agreement shall be deemed "informed consent" for the purposes of this paragraph. The District is hereby advised that it may seek the advice of an independent attorney of its choice prior to providing such written consent.

Please also be advised that because the services of these non-legal consultants are provided to the District outside of the attorney-client relationship, communications with these non-legal consultants will not be protected from disclosure by the attorney-client privilege.

#### VIII. CONSENT TO LAW FIRM COMMUNICATION

As part of our commitment to client service, the Law Firm will send the District periodic alerts on case developments and legislative changes, and notices of Breakfast Briefings, conferences, and other training opportunities designed to help the District with daily legal concerns. The Law Firm will send those and other additional service notices to the District via regular mail and/or electronic mail at the email address which you designate or the email used in your daily communications with us. These email notices are a convenient way to keep the District administrators apprised of important legal changes. By execution of this Agreement, the District and designated contact(s) consent to receive such communications by electronic mail subject to the right to unsubscribe at any time.

#### IX. BINDING ARBITRATION

If any dispute arises out of, or related to, a claimed breach of this Agreement, the professional services rendered by attorneys, or any other disagreement of any nature, type, or description, regardless of the facts or the legal theories which may be involved, including attorney malpractice, such dispute shall be resolved by binding arbitration by a single arbitrator. Each side will bear its own costs and attorney fees. The parties agree to waive their right to a jury and to an appeal.

#### X. **DURATION**

This Agreement shall be effective February 1, 2017, through January 31, 2020, and thereafter shall continue from month-to-month at the then current hourly rate set forth herein until modified in writing by mutual agreement or terminated by either party upon thirty (30) days' written notice.

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| XI.    | EXECUTION DATE                                    |
|--------|---------------------------------------------------|
|        | This Agreement is entered into this day of, 2017. |
|        | "Law Firm"                                        |
|        | ATKINSON, ANDELSON, LOYA, RUUD & ROMO             |
| Dated: | By: TERRY T. TAO                                  |
|        | "District"                                        |
|        | LAGUNA BEACH UNIFIED SCHOOL DISTRICT              |
| Dated: | By:                                               |

#### 14. INFORMATION

February 14, 2017

#### **Update on LCAP Goal 4 and School Climate**

#### Proposal:

Staff will present information about the importance of student connectedness and school climate in the prevention of bullying in our schools.

#### Background

The LBUSD Local Control Accountability Plan (LCAP) Plan highlights our work around safe schools, which includes our goal to provide safe, attractive, clean, well equipped learning environments for all students. Students must feel safe and supported at school in order to succeed and focus on learning. One of the District's Core Values, *Courtesy*, is defined as "treating everyone with dignity and respect, seeking to understand each point of view without making assumptions." By raising awareness of bullying and its effects, the District hopes to inspire a positive school climate and culture that promotes and supports student success and engagement. Our schools work collaboratively to provide a continuum of support for students to ensure students grow academically and develop social-emotional skills to thrive. While all schools throughout the District have implemented positive programs to support anti-bullying, Thurston Middle School's efforts will be highlighted during this presentation.

#### **Budget Impact**

There is no budget impact at this time.

#### **Recommended Action**

This presentation is for information only, there is no action required.

#### 15. INFORMATION

February 14, 2017

Presentation on the Implementation of Full Day Kindergarten at Laguna Beach Unified School District for the 2017/2018 School Year

#### **Proposal**

Staff will present information to the School Board about the benefits of Full-Day Kindergarten at Laguna Beach Unified School District.

#### Background

Laguna Beach Unified School District will transition to a full-day kindergarten program in response to community input, as well as to research that supports its educational benefit. Because more and more children participate in preschool programs, kindergarten is no longer the first school experience for many children. Research shows that full-day programs had a stronger impact on language and academic learning and that children who attended the full-day program were more able to adapt to the "academic" setting of further schooling than those attending half-day. Surrounding districts such as Saddleback Valley, Ocean View, and Newport Mesa are piloting and/or implementing full-day kindergarten.

The District used specific data from the Early Developmental Index (EDI), which our teachers complete on behalf of each of their students every two years to assist in their decision making. The EDI identifies the percentage of children who are vulnerable and on track by developmental domain and compares this information by target community. Our specific results identify large numbers of children that are vulnerable in two of the five key domain areas including general knowledge/communication as well as gross and fine motor skills.

#### **Budget Impact**

There is no budget impact at this time.

#### **Recommended Action**

This presentation is for information only, there is no action required.

#### 16. INFORMATION February 14, 2017

#### Joint Fiscal Management Committee Reports

#### **Proposal**

Staff will present the information shared at the Joint Fiscal Management Committee meeting held on February 1, 2017.

#### **Background**

The District maintains quarterly meetings of the Joint Fiscal Management Committee. The committee consists of Board members, union representatives, and District administrators.

#### **Budget Impact**

There is no budget impact for these reports.

#### Recommended Action

No action is required. This Joint Fiscal Management Committee Reports are prepared for information purposes only.

### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

# JOINT FISCAL MANAGEMENT COMMITTEE

#### REPORT

#### JOINT FISCAL MANAGEMENT COMMITTEE

The JFMC committee was designed to promote communication of District fiscal operations to interested parties. The JFMC committee includes District bargaining units.

#### COMMITTEE PARAMETERS

#### The Committee parameters include:

- 1. Reviewing the District's fiscal information and providing ongoing assistance and input regarding the short and long-term financial integrity of the District;
- Facilitating ongoing communication regarding the District's budget both within and beyond the District; and,
- 3. Reviewing the annual audit.

#### **COMMITTEE MEMBERS**

#### The Committee members are:

- 1. Jeff Dixon, Chair
- 2. Ketta Brown, Board of Education Member
- 3. Jan Vickers, Board of Education Member (Alternate)
- 4. Jason Viloria, Superintendent
- 5. Alysia Odipo, Asst. Supt. Instructional Services

- 6. Leisa Winston, Asst. Supt. of Human Resources and Public Communications
- 7. Shannon Soto, Director of Fiscal Services
- 8. Mindy Hawkins, LaBUFA President
- 9. Sara Hopper, LaBUFA Member
- 10. Val Quigley, LaBUFA Member
- 11. Margaret Warder, CSEA President
- 12. Elizabeth Phillips, CSEA Member
- 13. Lynda Davis, CSEA Member (Alternate)

#### MEETING DETAILS

The last meeting was held on February 1, 2017. The topics discussed were as follows:

- 2017-18 Governor's State Budget Proposal
- 2015-16 Audit Report
- 2016-17 First Interim Report

| Ketta Brown     | Jason Viloria      | Jeff Dixon   |
|-----------------|--------------------|--------------|
| Leisa Winston   | Alysia Odipo       | Shannon Soto |
| Margaret Warder | Elizabeth Phillips | Val Quigley  |
| Stacy Quirarte  | *                  |              |

The next meeting date is tentatively set for May 31, 2017.

#### 17. INFORMATION

February 14, 2017

#### **Board Policies – First Reading of Board Policies**

#### **Proposal**

The Superintendent recommends a first reading by the Board of Education of the policies listed below. The Board may waive a second reading or require an additional reading if necessary. Board policies are brought forward for a first reading by the Board, as described in Board Bylaw 9310.

|    | Policy/Bylaw | Title                                                     | Recommendation                                                         | Comment                                                                                           |
|----|--------------|-----------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| a. | B.P. 0450    | Comprehensive Safety<br>Plans                             | Recommend for second reading.                                          | New policy for<br>LBUSD. Policy was<br>recently revised at<br>the State level.                    |
| b. | B.P. 1240    | Volunteer Assistance                                      | Recommend for second reading. Delete BP 1005                           | BP 1005 was adopted in 2000 and is not in compliance with current regulations.                    |
| c. | B.P. 5141.21 | Administering Medication and Monitoring Health Conditions | Recommend for second reading. Delete 5026 – Students taking medication | Policy updated in accordance with new laws and regulations.                                       |
| d. | B.P. 5145.3  | Nondiscrimination/<br>Harassment                          | Recommend for second reading.                                          | Policy updated in accordance with new laws and regulations.                                       |
| e. | B.B. 9222    | Resignation                                               | Recommend for second reading.                                          | Bylaw updated to<br>clarify several areas<br>regarding Board<br>member resignation.               |
| f. | B.B. 9270    | Conflict of Interest                                      | Recommend for second reading.                                          | Bylaw reorganized<br>and updated to<br>expand definitions<br>and explanations of<br>requirements. |

#### **Recommended Action**

Staff recommends the Board review, discuss, and amend policies as needed and move them forward for a second reading and approval.

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

#### COMPREHENSIVE SAFETY PLAN

#### **BP 0450**

Philosophy, Goals, Objectives, and Comprehensive Plans

The Governing Board recognizes that students and staff have the right to a safe and secure campus where they are free from physical and psychological harm. The Board is fully committed to maximizing school safety and to creating a positive learning environment that includes strategies for violence prevention and high expectations for student conduct, responsible behavior, and respect for others.

The school site council at each district school shall develop a comprehensive school safety plan relevant to the needs and resources of that particular school. New school campuses shall develop a safety plan within one year of initiating operations.

The school safety plan shall take into account the school's staffing, available resources, and building design, as well as other factors unique to the site.

The comprehensive safety plan(s) shall be reviewed and updated by March 1 of each year and forwarded to the Board for approval.

The Board shall review the comprehensive safety plan(s) in order to ensure compliance with state law, Board policy, and administrative regulation and shall approve the plan(s) at a regularly scheduled meeting.

By October 15 of each year, the Superintendent or designee shall notify the California Department of Education of any schools that have not complied with the requirements of Education Code 32281.

#### Tactical Response Plan

Notwithstanding the process described above, any portion of a comprehensive safety plan that includes tactical responses to criminal incidents that may result in death or serious bodily injury at the school site, including steps to be taken to safeguard students and staff, secure the affected school premises, and apprehend the criminal perpetrator(s), shall be developed by district administrators in accordance with Education Code 32281. In developing such strategies, district administrators shall consult with law enforcement officials and with a representative of an employee bargaining unit, if he/she chooses to participate.

When reviewing the tactical response plan, the Board may meet in closed session to confer with law enforcement officials, provided that any vote to approve the tactical response plan is announced in open session following the closed session.

Public Access to Safety Plan(s)

The Superintendent or designee shall ensure that an updated file of all safety-related plans and materials is readily available for inspection by the public.

However, those portions of the comprehensive safety plan that include tactical responses to criminal incidents shall not be publicly disclosed.

Legal Reference:

**EDUCATION CODE** 

200-262.4 Prohibition of discrimination

32260-32262 Interagency School Safety Demonstration Act of 1985

32270 School safety cadre

32280-32289 School safety plans

32290 Safety devices

35147 School site councils and advisory committees

35183 School dress code; uniforms

35291 Rules

35291.5 School-adopted discipline rules

35294.10-35294.15 School Safety and Violence Prevention Act

48900-48927 Suspension and expulsion

48950 Speech and other communication

49079 Notification to teacher; student act constituting grounds for suspension or expulsion

67381 Violent crime

PENAL CODE

422.55 Definition of hate crime

626.8 Disruptions

11164-11174.3 Child Abuse and Neglect Reporting Act

CALIFORNIA CONSTITUTION

Article 1, Section 28(c) Right to Safe Schools

CODE OF REGULATIONS, TITLE 5

11987-11987.7 School Community Violence Prevention Program requirements

11992-11993 Definition, persistently dangerous schools

UNITED STATES CODE, TITLE 20

7111-7122 Student Support and Academic Enrichment Grants

7912 Transfers from persistently dangerous schools

UNITED STATES CODE, TITLE 42

12101-12213 Americans with Disabilities Act

Date Policy Adopted by the Board:

#### **LAGUNA BEACH UNIFIED SCHOOL DISTRICT**

#### **VOLUNTEER ASSISTANCE**

**BP 1240** 

Community Relations

The Governing Board recognizes that volunteer assistance in schools can enrich the educational program and strengthen the schools' relationships with the community. The Board encourages parents/guardians and other members of the community to share their time, knowledge, and abilities with students.

The Superintendent or designee shall develop and implement a plan for recruiting, screening, and placing volunteers, including strategies for reaching underrepresented groups of parents/guardians and community members. He/she may also recruit community members to serve as mentors to students and/or make appropriate referrals to community organizations.

The Board prohibits harassment of any volunteer on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status. (Government Code 12940)

As appropriate, the Superintendent or designee shall provide volunteers with information about school goals, programs, and practices and an orientation or other training related to their specific responsibilities. Employees who supervise volunteers shall ensure that volunteers are assigned meaningful responsibilities that utilize their skills and expertise and maximize their contribution to the educational program.

Volunteer work shall be limited to those projects that do not replace the normal duties of classified staff. The Board nevertheless encourages volunteers to work on short-term projects to the extent that they enhance the classroom or school and comply with employee negotiated agreements.

The Superintendent or designee shall establish procedures for determining whether volunteers possess the qualifications, if any, required by law and administrative regulation for the types of duties they will perform.

Volunteers shall act in accordance with district policies, regulations, and school rules. The Superintendent or designee shall be responsible for investigating and resolving complaints regarding volunteers.

The Board encourages principals to develop a means for recognizing the contributions of each school's volunteers.

The Superintendent or designee shall periodically report to the Board regarding the district's volunteer assistance program.

#### Workers' Compensation Insurance

The Board desires to provide a safe environment for volunteers and minimize the district's exposure to liability.

Upon the adoption of a resolution by the Board, volunteers shall be entitled to workers' compensation benefits for any injury sustained while engaged in the performance of service for the district.

#### Legal Reference:

**EDUCATION CODE** 

8482-8484.6 After School Education and Safety program

8484.7-8484.9 21st Century Community Learning Center program

35021 Volunteer aides

35021.1 Automated records check

35021.3 Registry of volunteers for before/after school programs

44010 Sex offense; definition

44814-44815 Supervision of students during lunch and other nutrition periods

45125 Fingerprinting requirements

45125.01 Interagency agreements for criminal record information

45340-45349 Instructional aides

45360-45367 Teacher aides

48981 Parental notifications

49024 Activity Supervisor Clearance Certificate

49406 Examination for tuberculosis

**GOVERNMENT CODE** 

3543.5 Prohibited interference with employees' rights

12940 Prohibited discrimination and harassment

**HEALTH AND SAFETY CODE** 

1596.871 Fingerprints of individuals in contact with child day care facility clients

LABOR CODE

1720.4 Public works; exclusion of volunteers from prevailing wage law

3352 Workers' compensation; definitions

3364.5 Authority to provide workers' compensation insurance for volunteers

PENAL CODE

290 Registration of sex offenders

290.4 Information re: sex offenders

290.95 Disclosure by person required to register as sex offender

626.81 Sex offender; permission to volunteer at school

**CODE OF REGULATIONS, TITLE 22** 

101170 Criminal record clearance

101216 Health screening, volunteers in child care centers

Date Policy Adopted by the Board:

(Replaces BP 1005)

#### **LAGUNA BEACH UNIFED SCHOOL DISTRICT**

Board Policy No. 1005: VOLUNTEER ASSISTANCE

- A. The Superintendent may authorize the use of unpaid volunteers for the following purposes:
  - 1. To serve as a non-teaching volunteer aide under the immediate supervision and direction of a Certificated employee of the District to perform non-instructional work which serves to assist Certificated personnel in performance of teaching and administrative responsibilities;
  - 2. To supervise the pupils of the District during the school lunch period;
- B. It is the policy of the School District that any unpaid volunteer be deemed an employee of the District for the purpose of the Workers' Compensation Statutes of the State of California for any injury sustained by him or her while engaged in their performance of any service under the direction and control of the Board of the School District.

Legal Reference: Education Code sections 35021, 44814, 44815, 45349. Labor Code section 3364.5

Date Policy Adopted By The Board: January 25, 2000.

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

#### ADMINISTERING MEDICATION AND MONITORING HEALTH CONDITIONS

#### BP 5141.21

Students

The Governing Board believes that regular school attendance is critical to student learning and that students who need to take medication prescribed or ordered for them by their authorized health care providers should have an opportunity to participate in the educational program.

Any medication prescribed for a student with a disability who is qualified to receive services under the Individuals with Disabilities Education Act or Section 504 of the Rehabilitation Act of 1973 shall be administered in accordance with the student's individualized education program or Section 504 services plan as applicable.

For the administration of medication to other students during school or school-related activities, the Superintendent or designee shall develop protocols which shall include options for allowing a parent/guardian to administer medication to his/her child at school, designate other individuals to do so on his/her behalf, and, with the child's authorized health care provider's approval, request the district's permission for his/her child to self-administer a medication or self-monitor and/or self-test for a medical condition. Such processes shall be implemented in a manner that preserves campus security, minimizes instructional interruptions, and promotes student safety and privacy.

The Superintendent or designee shall make available epinephrine auto-injectors at each school for providing emergency medical aid to any person suffering, or reasonably believed to be suffering, from an anaphylactic reaction.

In addition, The Superintendent or designee shall collaborate with city and county emergency responders, including local public health administrators, to design procedures or measures for addressing an emergency such as a public disaster or epidemic.

#### Administration of Medication by School Personnel

When allowed by law, medication prescribed to a student by an authorized health care provider may be administered by a school nurse or, when a school nurse or other medically licensed person is unavailable and the physician has authorized administration of medication by unlicensed personnel for a particular student, by other designated school personnel with appropriate training. School nurses and other designated school personnel shall administer medications to students in accordance with law, Board policy, administrative regulation, and, as applicable, the written statement provided by the student's parent/guardian and authorized health care provider. Such personnel shall be afforded appropriate liability protection.

Any medication prescribed by an authorized health care provider, including, but not limited to, emergency anti-seizure medication for a student who suffers epileptic seizures, auto-injectable epinephrine, insulin, or glucagon, may be administered by the school nurse or other designated

school personnel only when the Superintendent or designee has received written statements from both the student's parent/guardian and authorized health care provider

The Superintendent or designee shall ensure that school personnel designated to administer any medication receive appropriate training and, as necessary, retraining from qualified medical personnel before any medication is administered. At a minimum, the training shall cover how and when such medication should be administered, the recognition of symptoms and treatment, emergency follow-up procedures, and the proper documentation and storage of medication. Such trained, unlicensed designated school personnel shall be supervised by, and provided with immediate communication access to, a school nurse, physician, or other appropriate individual.

When medically unlicensed school personnel are authorized by law to administer any medication to students, such as emergency anti-seizure medication, auto-injectable epinephrine, or glucagon, the Superintendent or designee shall ensure that school personnel designated to administer any medication receive appropriate training, including CPR training for Epipen administration, and, as necessary, retraining from qualified medical personnel before any medication is administered. At a minimum, the training shall cover how and when such medication should be administered, the recognition of symptoms and treatment, emergency follow-up procedures, and the proper documentation and storage of medication. Such trained, unlicensed designated school personnel shall be supervised by, and provided with immediate communication access to, a school nurse, physician, or other appropriate individual.

The Superintendent or designee shall maintain documentation of the training and ongoing supervision, as well as annual written verification of competency of other designated school personnel.

School nurses and other designated school personnel shall administer medications to students in accordance with law, Board policy, and administrative regulation and shall be afforded appropriate liability protection.

#### Legal Reference:

**EDUCATION CODE** 

48980 Notification at beginning of term

49407 Liability for treatment

49408 Emergency information

49414 Emergency epinephrine auto-injectors

49414.5 Providing school personnel with voluntary emergency training

49414.7 Emergency medical assistance: administration of epilepsy medication

49422-49427 Employment of medical personnel, especially:

49423 Administration of prescribed medication for student

49423.1 Inhaled asthma medication

49480 Continuing medication regimen; notice

BUSINESS AND PROFESSIONS CODE

2700-2837 Nursing, especially:

2726 Authority not conferred

2727 Exceptions in general

#### 3501 Definitions

Date Policy Adopted by the Board: December 9, 2014 Revised: (Deleted BP 5026)

#### **LAGUNA BEACH UNIFIED SCHOOL DISTRICT**

Board Policy No. 5026: <u>STUDENTS TAKING MEDICATION</u>

- A. Any student who is <u>required</u> to take, during the regular school day, medication prescribed for the student by a licensed physician or licensed practitioner, <u>may be assisted</u> by a school nurse or other employee designated by the Superintendent only if:
  - 1. The District receives a written statement from the prescribing licensed physician or licensed practitioner detailing the method, amount and time schedules by which such medication is to be taken; and
  - 2. The District receives a written statement from the parent/guardian of the student specifically requesting that the District assist the student in the matters set forth in the physician's or licensed practitioner's statement.

No employee shall assist a student take medication unless this Board Policy is complied with.

- B. Any student who is required to take, during the regular school day, medication prescribed for the student by a licensed physician or licensed practitioner, who does not seek assistance from the District must file a written statement with the District regarding the need for the student to take medication at school.
- C. No student may carry prescribed medication during the school day, but must give it to the designated employee(s) who will maintain it in a secure place. All such medication must be in clearly identified containers with the following information: student's name, physician's or licensed practitioner's name, physician's or licensed practitioner's telephone number, name of medication, warnings about improper use, dosage and schedule for medication.

Legal Reference: Education Code sections 49423, 49480

Date Policy Adopted By The Board: October 10, 2000.

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

#### NONDISCRIMINATION/HARASSMENT

BP 5145.3 Students

The Governing Board desires to provide a safe school environment that allows all students equal access and opportunities in the district's academic, extracurricular, and other educational support programs, services, and activities. The Board prohibits, at any district school or school activity, unlawful discrimination, harassment, intimidation, and bullying targeted at any student by anyone, of any student based on the student's actual or perceived race, color, ancestry, national origin, nationality, ethnicity, ethnic group identification, age, religion, marital or parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, or gender expression; the perception of one or more of such characteristics; or association with a person or group with one or more of these actual or perceived characteristics.

This policy shall apply to all acts related to school activity or to school attendance occurring within a district school, and to acts which occur off campus or outside of school-related or school-sponsored activities but which may have an impact or create a hostile environment at school.

Prohibited Unlawful discrimination, including discrimination, harassment, intimidation, or bullying includes may result from physical, verbal, nonverbal, or written conduct based on one of the categories listed above. Unlawful discrimination also includes the creation of a hostile environment through prohibited conduct that is so severe or pervasive that it affects a student's ability to participate in or benefit from an educational program or activity; creates an intimidating, threatening, hostile, or offensive educational environment; has the effect of substantially or unreasonably interfering with a student's academic performance; or otherwise adversely affects a student's educational opportunities.

Unlawful discrimination also includes disparate treatment of students based on one of the categories above with respect to the provision of opportunities to participate in school programs or activities or the provision or receipt of educational benefits or services.

The Board also prohibits any form of retaliation against any student who reports or participates in the reporting of unlawful discrimination, files or participates in the filing of a complaint investigates or participates in the investigation of a complaint or report alleging unlawful discrimination. regarding an incident of discrimination, harassment, intimidation, or bullying. Retaliation complaints shall be investigated and resolved in the same manner as a discrimination complaint.

The Superintendent or designee shall provide age-appropriate training and information to students, parents/guardians, and employees regarding discrimination, harassment, intimidation, and bullying, including, but not limited to, the district's nondiscrimination policy, what constitutes

prohibited behavior, how to report incidents, and to whom such reports should be made.

In providing instruction, guidance, supervision, or other services to district students, employees and volunteers shall carefully guard against segregating or stereotyping students.

The principal or designee shall develop a plan to provide students with appropriate accommodations when necessary for their protection from threatened or potentially harassing or discriminatory behavior.

The Superintendent or designee shall facilitate students' access to the educational program by publicizing the district's nondiscrimination policy and related complaint procedures to students, parents/guardians, and employees. He/she shall provide training and information on the scope and use of the policy and complaint procedures and take other measures designed to increase the school community's understanding of the requirements of law related to discrimination. The Superintendent or designee shall regularly review the implementation of the district's nondiscrimination policies and practices and, as necessary, shall take action to remove any identified barrier to student access to or participation in the district's educational program. He/she shall report his/her findings and recommendations to the Board after each review.

Regardless of whether a complainant complies with the writing, timeline, and/or other formal filing requirements, all complaints alleging unlawful discrimination, including discriminatory harassment, intimidation, or bullying, shall be investigated and prompt action taken to stop the discrimination, prevent recurrence, and address any continuing effect on students.

Students who engage in unlawful discrimination, including discriminatory harassment, intimidation, bullying, or retaliation in violation of law, Board policy, or administrative regulation shall be subject to appropriate consequence or discipline, up to and including counseling, suspension, and/or expulsion when the behavior is severe or pervasive as defined in Education Code 48900.4. Any employee who permits or engages in prohibited discrimination, including discriminatory harassment, intimidation, bullying, or retaliation shall be subject to disciplinary action, up to and including dismissal.

#### Record-Keeping

The Superintendent or designee shall maintain a record of all reported cases of unlawful discrimination, including discriminatory harassment, intimidation, or bullying, to enable the district to monitor, address, and prevent repetitive prohibited behavior in district schools.

#### **Grievance Procedures**

The following position is the designated Coordinator for Nondiscrimination to handle complaints regarding discrimination, harassment, intimidation, or bullying, and to answer inquiries regarding the district's nondiscrimination policies:

Director, Assistant Superintendent, Human Resources and Public Communications 550 Blumont Street, Laguna Beach, CA 92651 949-497-7700 ext. 5219

Any student who feels that he/she has been subjected to discrimination, harassment, intimidation, or bullying should immediately contact the Coordinator, the principal, or any other staff member. In addition, any student who observes any such incident should report the incident to the Coordinator or principal, whether or not the victim files a complaint.

Any school employee who observes an incident of discrimination, harassment, intimidation, or bullying or to whom such an incident is reported shall report the incident to the Coordinator or principal, whether or not the victim files a complaint.

In addition, the employee shall immediately intervene when safe to do so.

Upon receiving a complaint of discrimination, harassment, intimidation, or bullying, the Coordinator shall immediately investigate the complaint in accordance with the district's uniform complaint procedures specified in AR 1312.3 - Uniform Complaint Procedures.

The Superintendent or designee shall ensure that the student handbook clearly describes the district's nondiscrimination policy, procedures for filing a complaint regarding discrimination, harassment, intimidation, or bullying, and the resources that are available to students who feel that they have been the victim of any such behavior. The district's policy shall also be posted on the district web site or any other location that is easily accessible to students.

When required pursuant to Education Code 48985, complaint forms shall be translated into the student's primary language.

Continued on next page
Legal Reference:
EDUCATION CODE
200-262.4 Prohibition of discrimination
48900.3 Suspension or expulsion for act of hate violence
48900.4 Suspension or expulsion for threats or harassment
48904 Liability of parent/guardian for willful student misconduct
48907 Student exercise of free expression
48950 Freedom of speech
48985 Translation of notices
49020-49023 Athletic programs
51500 Prohibited instruction or activity
51501 Prohibited means of instruction

60044 Prohibited instructional materials

**CIVIL CODE** 

1714.1 Liability of parents/guardians for willful misconduct of minor

PENAL CODE

422.55 Definition of hate crime

422.6 Crimes, harassment

CODE OF REGULATIONS, TITLE 5

432 Student record

4600-4687 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1681-1688 Title IX of the Education Amendments of 1972

12101-12213 Title II equal opportunity for individuals with disabilities

UNITED STATES CODE, TITLE 29

794 Section 504 of Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended

2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964

6101-6107 Age Discrimination Act of 1975

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

99.31 Disclosure of personally identifiable information

100.3 Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

**COURT DECISIONS** 

Donovan v. Poway Unified School District, (2008) 167 Cal.App.4th 567

Flores v. Morgan Hill Unified School District, (2003) 324 F.3d 1130

Date Policy Adopted by the Board: August 27, 2013

(Replaced BP 5001)

Revised:

# LAGUNA BEACH UNIFIED SCHOOL DISTRICT

### RESIGNATION

**BB 9222** 

**Board Bylaws** 

A Governing Board member who wishes to resign may do so by filing a written resignation with the County Superintendent of Schools.

The resigning Board member shall also notify the Board and give a copy of his/her written resignation to the Board secretary. A copy shall be given to the Board secretary.

The resignation shall become effective when filed with the County Superintendent, except when a deferred effective date is specified in the resignation. A Board member may not defer the effective date of his/her resignation for more than 60 days after he/she files the resignation with the County Superintendent. The written resignation is effective when filed, except when a deferred effective date is specified in the resignation.

Once filed, a written resignation, whether specifying a deferred effective date or otherwise, shall be irrevocable.

A Board member who tenders his/her resignation with a deferred effective date shall, until the effective date of the resignation, continue to exercise all the powers of the office, except that he/she shall not have the right to vote for his/her successor in an action taken by the Board to make a provisional appointment. A Board member may not defer the effective date of his/her-resignation for more than 60 days after filing

A written resignation, whether specifying a deferred effective date or otherwise, shall be irrevocable upon being filed.

Upon resignation, the Board member may continue to exercise all his/her powers, save that of voting for a successor, until the effective date of resignation.

A Board member who resigns shall file, within 30 days of leaving office, a revised Statement of Economic Interest/Form 700 covering the period of time between the closing date of the last statement required to be filed and the date he/she leaves office.

Legal Reference:
EDUCATION CODE
5090 Definition (vacancy)
5091 Special Election
35178 Resignation with deferred effective date

Date approved by the Board: April 8, 2014

Revised:

# LAGUNA BEACH UNIFIED SCHOOL DISTRICT

### CONFLICT OF INTEREST

BB 9270 Board Bylaws

The Governing Board desires to maintain the highest ethical standards and help ensure that decisions are made in the best interest of the district and the public. Accordingly, no Board member, district employee, or other person in a designated position shall participate in the making of any decision for the district when the decision will or may be affected by his/her financial, family, or other personal interest or consideration. In accordance with law, Board members and designated employees shall disclose any conflict of interest and, as necessary, shall abstain from participating in the decision.

Even if a prohibited conflict of interest does not exist, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree.

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

The Board shall maintain policy that specifies the terms of the district's conflict of interest code, the district's designated positions, and the disclosure categories required for each position.

The Board shall adopt for the district a conflict of interest code that incorporates the provisions of 2 CCR 18730 by reference, specifies the district's designated positions, and provides the disclosure categories required for each position. The conflict of interest code shall be submitted to the district's code reviewing body for approval, in accordance with Government Code 87303 and within the deadline for submission established by the code reviewing body.

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code and submit any changes to the code reviewing body or, if no change is required, the Board shall submit a written statement to that effect.

When a change in the district's conflict of interest code is necessitated due to changed circumstances, such as the creation of new designated positions, changes to the duties assigned to existing positions, amendments, or revisions, the amended code shall be submitted to the code reviewing body within 90 days after the changed circumstances necessitating the amendments have become apparent.

When reviewing and preparing the district's conflict of interest code, the Superintendent or designee shall provide officers, employees, consultants, and members of the community adequate notice and a fair opportunity to present their views.

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last statement and the date of leaving office or district employment.

### Conflict of Interest under the Political Reform Act

A Board member, or designated employee, or other person in a designated position shall not make, participate in making, or in any way use or attempt to use his/her official position to influence a governmental decision in which he/she knows or has reason to know that he/she has a disqualifying conflict of interest. A disqualifying conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect," which is distinguishable from the effect on the public generally, on the Board member, designated employee, or other person in a designated position, his/her immediate family, or any financial interest described in 2 CCR 18700. A conflict of interest exists if the decision will have a "reasonably foreseeable material financial effect" on one or more of the Board member's or designated employee's "economic interests," unless the effect is indistinguishable from the effect on the public generally or the Board member's or designated employee's participation is legally required

A Board member, designated employee, or other person in a designated position makes a governmental decision when, acting within the authority of his/her office or position, he/she authorizes or directs any action votes on a matter, votes or provides information or opinion on it, contacts or appears before a district official for the purpose of affecting the decision, or takes other action as specified in 2 CCR 18704. appoints a person, obligates or commits the district to any course of action, or enters into any contractual agreement on behalf of the district.

However, a Board member shall participate in the making of a contract in which he/she has a financial interest if his/her participation is required by the rule of necessity or legally required participation pursuant to Government Code 87101 and 2 CCR 18705.

A Board member who has a disqualifying conflict of interest on an agenda item that will be heard in an open meeting of the Board shall abstain from voting on the matter. He/she may remain on the dais, but his/her presence shall not be counted towards achieving a quorum for that matter. A Board member with a disqualifying conflict of interest shall not be present during a closed session meeting of the Board when the decision is considered and shall not obtain or review a recording or any other nonpublic information regarding the issue.

# Additional Requirements for Boards that Manage Public Investments

A Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following:

- 1. Publicly identify each financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.
- 2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. The Board member shall not be counted toward

achieving a quorum while the item is discussed.

However, the Board member may speak on the issue during the time that the general public speaks on it and may leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion of the matter with members of the public.

- 3. Leave the room until after the discussion, vote, and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters.
  - If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during consideration of the consent calendar.
- 4. If the Board's decision is made during closed session, disclose his/her interest orally during the open session preceding the closed session. This disclosure shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. He/she shall not be present when the item is considered in closed session and shall not knowingly obtain or review a recording or any other nonpublic information regarding the Board's decision.

### Conflict of Interest under Government Code 1090

Board members, employees, or district consultants shall not be financially interested in any contract made by the Board on behalf of the district, including in the development, preliminary discussions, negotiations, compromises, planning, reasoning, and specifications and solicitations for bids. If a Board member has such a financial interest, the district is barred from entering into the contract. If a contract is made by the Board, the contract is void.

A Board member shall not be considered to be financially interested in a contract if his/her interest is a "noninterest" as defined in Government Code 1091.5. One such noninterest is when a Board member's spouse/registered domestic partner has been a district employee for at least one year prior to the Board member's election or appointment.

A Board member shall not be considered to be financially interested in a contract if he/she has only a "remote interest" in the contract as specified in Government Code 1091 and if the remote interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract.

Even if there is not a prohibited conflict of interest, a Board member shall abstain from voting on personnel matters that uniquely affect his/her relatives. However, a Board member may vote on collective bargaining agreements and personnel matters that affect a class of employees to which his/her relative belongs. Relative means an adult who is related to the Board member by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree.

A relationship within the third degree includes an individual's parents, grandparents, great-grandparents, children, grandchildren, great-grandchildren, brothers, sisters, aunts, uncles, nieces, nephews, and the similar family of the individual's spouse/registered domestic partner unless the individual is widowed or divorced.

# Common Law Doctrine Against Conflict of Interest

A Board member shall abstain from any official action in which his/her private or personal interest may conflict with his/her official duties.

# Rule of Necessity or Legally Required Participation

On a case-by-case basis and upon advice of legal counsel, a Board member with a financial interest in a contract may participate in the making of the contract if the rule of necessity or legally required participation applies pursuant to Government Code 87101 and 2 CCR 18708.

# **Incompatible Offices and Activities**

Board members shall not engage in any employment or activity or hold any office which is inconsistent with, incompatible with, in conflict with, or inimical to the Board member's duties as an officer of the district.

### Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitation on gifts does not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays, and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value.

In addition, the limitation on gifts does not apply to informational materials such as books, reports, pamphlets, calendars, and periodicals.

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation, except when: (Government Code 89506)

- 1. The travel is in connection with a speech given by a Board member or designated employee, provided the lodging and subsistence expenses are limited to the day immediately preceding, the day of, and the day immediately following the speech and the travel is within the United States.
- 2. The travel is provided by a person or agency specified in Government Code 89506, including a government, governmental agency or authority, bona fide public or private educational institution, as defined in Revenue and Taxation Code 203, or nonprofit organization exempt from taxation under section 501(c)(3) of the Internal Revenue Code.

Gifts of travel exempted from the gift limitation, as described in items #1 and 2 above, shall nevertheless be reportable on the recipient's Statement of Economic Interest/Form 700 as required by law.

Gifts of travel and related lodging and subsistence shall be subject to the current gift limitation except as described in Government Code 89506.

A gift of travel does not include travel provided by the district for Board members and designated employees.

### Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private gathering, in accordance with law. (Government Code 89501, 89502)

# The term honorarium does not include:

- 1. Earned income for personal services customarily provided in connection with a bona fide business, trade, or profession unless the sole or predominant activity of the business, trade, or profession is making speeches.
- 2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes.

Legal Reference:

**EDUCATION CODE** 

1006 Qualifications for holding office

35107 School district employees

35230-35240 Corrupt practices, especially:

35233 Prohibitions applicable to members of governing boards

41000-41003 Moneys received by school districts

FAMILY CODE

297.5 Rights, protections, and benefits of registered domestic partners

**GOVERNMENT CODE** 

1090-1099 Prohibitions applicable to specified officers

1125-1129 Incompatible activities

81000-91014 Political Reform Act of 1974, especially:

82011 Code reviewing body

87100-87103.6 General prohibitions

87200-87210 Disclosure

87300-87313 Conflict of interest code

87500 Statements of economic interests

89501-89503 Honoraria and gifts

91000-91014 Enforcement

Date Bylaw Adopted By the Board: June 10, 2014

Revised:

### Laguna Beach Unified School District

**18. ACTION** February 14, 2017

**Approval:** Resolution No. 17-04: Recognition of PTA Founders Day 2017

**Proposal** 

Staff proposes the Board of Education approve Resolution 17-04 recognizing PTA Founders Day.

# **Background**

Traditionally celebrated February 17, Founders Day may be observed any day of the year. PTA Founders Day recognizes the substantial role that PTA plays in supporting parent involvement and working on behalf of all children and families. It is an opportune time to reflect and take pride in our PTAs and their accomplishments, as well as honor their commitment as a powerful voice for all children, a useful resource for parents, and a strong advocate for public education.

PTA founders Phoebe Apperson Hearst, Alice McLellan Birney, and Selena Sloan Butler (the founder of Georgia's Congress of Colored Parents and Teachers), were women of imagination and courage. They understood the power of individual action, worked beyond the accepted barriers of their day, and took action to literally change the world. They had a simple idea - to improve the lives and futures of our children. They founded the PTA as part of a nationwide movement when social activism was scorned and women did not have the vote. They felt it was up to mothers to eliminate threats that endangered children. When they called for action in 1897, more than 2,000 people responded. Many were mothers, but fathers, teachers, laborers, and legislators also responded.

Support grew from that first meeting in Washington D.C. Problems were identified and strategies devised. Through hard work and perseverance, dreams became reality: the creation of kindergarten classes, child labor laws, public health service, hot lunch programs, a juvenile justice system, and mandatory immunization. These programs and many more were instituted across the nation. Between 1897 and 1919, 37 state-level congresses were chartered to help carry out the work of the PTA.

Today, PTA is the largest volunteer child advocacy organization in the nation and represents the diversity of our nation. PTA members come from traditional and non-traditional families, single-parent households, blended families, grandparents, and other caring adults. Our students, our schools, and our nation benefit from the strong partnership between school districts and PTAs.

### **Recommended Action**

Staff recommends the Board of Education approve Resolution 17-xx recognizing PTA Founders Day.

# LAGUNA BEACH UNIFIED SCHOOL DISTRICT RESOLUTION NO. 17-04 PTA FOUNDERS DAY 2017

WHEREAS, school districts are accountable for setting clear standards for student performance and ensuring that those standards are met with limited resources; and

WHEREAS, the PTA Founders Alice McLellan Birney, Phoebe Apperson Hearst, and Selena Sloan Butler were women of imagination and courage who understood the power of individual action, worked beyond the accepted barriers of their day and took action to literally change the world; and

WHEREAS, these remarkable individuals had a simple idea – to improve the lives and futures of all children; and

WHEREAS, founded in Washington, D.C. as the National Congress of Mothers, the Parent Teacher Association celebrates the one hundred fifty-fourth anniversary of its founding in 2016; since its inception in 1897, the organization has stood firm in its purpose of providing families with support, information, and resources to improve the health and education of children; and

WHEREAS, PTA members donate countless hours and resources that supplement educational programs; and

WHEREAS, these men and women deserve recognition and thanks for their countless hours of volunteer service to public education and the children of our community; and

WHEREAS, today, PTA is the largest volunteer child advocacy organization in the nation, whose members represent the ethnic diversity of the nation and come from the ranks of traditional and non-traditional families, single-parent households, blended families, grandparents, and other caring adults who serve as the conscience of the country for children and youth; and

WHEREAS, through PTA advocacy to enact and enforce laws, children's health is better protected and children are better fed, housed and educated; and

WHEREAS, issues concerning needy students, homeless children and families, the unemployed and uneducated, and numerous health and safety concerns still need attention; and

WHEREAS, the PTA provides a platform and support for parents and adults who are concerned about children; and

NOW, THEREFORE, the vision of PTA Founders has been realized in many ways, and continues through the dedication and service of current members, therefore we honor PTA Founders Recognition Day in the Laguna Beach Unified School District, Laguna Beach, California this fourteenth day of February 2017.

Jan Vickers, President Board of Education

Jason Viloria, Ed.D.
Superintendent of Schools
and Secretary to the Board of Education

### Laguna Beach Unified School District

19. ACTION February 14, 2017

**Approval:** Comprehensive School Safety Plans March 2017 Through February 2018

# **Proposal**

Staff proposes the Board of Education approve the Comprehensive School Safety Plans for March 2017 through February 2018.

# **Background**

According to California Education Code 32286, a Comprehensive School Safety Plan will be evaluated and amended by a School Site Council or a School Safety Planning Committee prior to March 1st of every year. A "safety plan" is defined as a plan aimed at appropriate strategies and programs that will provide or maintain a high level of school safety and address the school's procedures for complying with existing laws related to school safety.

California Education Code 32282 states that the Comprehensive School Safety Plan shall include, but is not limited to, both of the following:

- 1. Assessing the current status of school crime committed on school campuses and at school-related functions.
- 2. Identifying appropriate strategies and programs that will provide or maintain a high level of school safety and address the school's procedures for complying with existing laws related to school safety.

Each year, schools are asked to revise and make current their Comprehensive School Safety Plan so that the plans are dynamic and result in continuous improvement at each school site. The goal is a safe and positive school environment that supports and encourages student learning.

Each school is required to forward its Comprehensive School Safety Plan to the school district for approval. These Safety Plans will be implemented from March 2017 through February 2018.

# **Budget Impact**

There is no fiscal impact as a result of this item.

# **Recommended Action**

Staff recommends the Board of Education approve the annual submission of Comprehensive School Safety Plans for March 2017 through February 2018.



# LBUSD 2017-18 Comprehensive District & School Safety Plan

Laguna Beach Unified School District 550 Blumont

Laguna Beach, CA 92651

# Preface

The Comprehensive District and School Safety Plan is designed to be utilized as a school resource for prevention, preparedness, response and recovery planning and training as well as functioning as a template for meeting the requirements for the annual Safety Plan Process under SB 187, in compliance with California Education Code 32286 and Board Policy 6021, and the National incident Management System. It is designed to be an electronic or hard-copy Safety Plan.

This document is also designed as a living document to be updated as necessary to meet site, district and community needs, forms or requirements.

It is NOT intended to be a "grab and go" guide in an actual emergency.

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# SB 187: School Safety Plan

# Introduction

Individual schools in districts over 2,500 students must adopt a comprehensive school safety plan by March 1, 2000, and must review and update the plan by March 1 of every year thereafter. (Amended Ed. Codes 35294.1 & 35294.6)

Beginning July 1, 2000, each individual school must report on the status of its school safety plan, including a description of its key elements in the school accountability report card, and must continue to do so every July thereafter (Amended Ed. Code 35294.6)

The following guideline may be utilized to support the annual review and evaluation of the individual school safety plan. This guide will also provide a time line and related administrative tasks to provide a process to ensure compliance with the requirements of Senate Bill 187, Comprehensive School Safety Plan.

The guideline/checklist has been organized into two parts:

- An assessment by the School Safety Planning Committee of the School Site Council, the School Site Council or LBUSD Safety Committee. Based on this assessment, safety goals will be set for the upcoming school year.
- 2. The annual review and evaluation of the school comprehensive safety plan which is certified by the members of the School Safety Planning Committee, the School Site Council President, and the school Principal before being presented to the Board of Trustees for final review and adoption. This review includes the following mandated components of Senate Bill 187:

- Child Abuse reporting procedures
- Policies pursuant to Education Code 48915(c) and other school-designated serious acts which would lead to suspension, expulsion, or mandatory expulsion recommendations
- Procedures to notify teachers and counselors of dangerous students
- Sexual Harassment Policy
- Safe ingress and egress to and from school
- Rules and procedures on school discipline in order to create a safe and orderly environment conducive to learning
- Dress Code
- Routine and emergency disaster procedures including natural disasters, human created disasters or power outages.

# IMPLEMENTATION OF PLAN

The written plan will be distributed to all departments and will be made available to all staff, students, parents, and the community to review in the school library and the main offices.

# School Safety Planning Committee

The school site council is responsible for developing the school site safety plan or for delegating the responsibility to a school safety planning committee. Ed. Code 35294.1

The school site safety committee shall be composed of the following members: the principal or designee, one teacher who is a representative of the recognized certificated employee organization; one parent/guardian whose child attends the school; one classified employee who is a representative of the recognized classified employee organization; other members if desired. (Ed Code 35294.1)

Local law enforcement has been consulted (Ed. Code 39294,1) Other local agencies, such as health care and emergency services, may be consulted if desired. (Ed Code 39294.2)

Other members of the school or community may provide valuable insights as members of the School Safety Planning Committee. Additional members may include:

- a representative from the local law enforcement agency
- Guidance counselor
- Special Education Department Chairperson
- One or more key community service providers
- Student representative(s)
- Staff leaders
- Additional parent representatives

# LAGUNA BEACH HIGH SCHOOL Safety Plan Signature Page 2017 - 2018

The undersigned members of the LAGUNA BEACH HIGH SCHOOL Safety Planning Committee certify that the requirements for the SB 187 Safety Plan have been met.

| Principal                             |
|---------------------------------------|
| President, School Site Council        |
| eachers Association Representative    |
| eachers Association Representative    |
| Classified Association Representative |
| Parent Representative                 |
|                                       |
|                                       |
|                                       |
|                                       |
|                                       |

# THURSTON MIDDLE SCHOOL Safety Plan Signature Page 2017 - 2018

The undersigned members of the THURSTON MIDDLE SCHOOL Safety Planning Committee certify that the requirements for the SB 187 Safety Plan have been met.

| Principal                             |      |         |
|---------------------------------------|------|---------|
| President, School Site Council        | <br> | -4-     |
| Teachers Association Representative   | <br> |         |
| Classified Association Representative | <br> |         |
| Parent Representative                 | <br> |         |
|                                       |      |         |
|                                       |      |         |
|                                       |      | <u></u> |
|                                       |      |         |

# TOP Of The WORLD ELEMENTARY SCHOOL Safety Plan Signature Page 2017 - 2018

The undersigned members of the TOP of the WORLD ELEMENTARY SCHOOL Safety Planning Committee certify that the requirements for the SB 187 Safety Plan have been met.

| Principal                             |
|---------------------------------------|
| President, School Site Council        |
|                                       |
| Teachers Association Representative   |
| Classified Association Representative |
| Parent Representative                 |
|                                       |
|                                       |
|                                       |
|                                       |

# EL MORRO ELEMENTARY SCHOOL Safety Plan Signature Page 2017 - 2018

The undersigned members of the EL MORRO ELEMENTARY SCHOOL Safety Planning Committee certify that the requirements for the SB 187 Safety Plan have been met.

| Principal                             |      |
|---------------------------------------|------|
| President, School Site Council        |      |
|                                       |      |
| Teachers Association Representative   |      |
| Classified Association Representative |      |
| Parent Representative                 |      |
|                                       |      |
|                                       |      |
|                                       |      |
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|                                       | <br> |

# Mandated Policies and Procedures

The School Safety Planning Committee has reviewed the site safety plan and made necessary updates and revision. The safety plan must include the following components: (Ed Code 35294.2)

- Child abuse reporting consistent with Penal Code 11164.
   Policies pursuant to Educational Code 48915 and other school-designated serious acts which would lead to suspension, expulsion or mandatory expulsion recommendations.
- ☐ Procedures to notify teachers and counselors (amended Welfare and Institutions Code 827) of dangerous students pursuant to Education Code 49079.
- ☐ A sexual harassment policy pursuant to Education Code 212.6
- Procedures for safe entrance and exit of students, parents/guardians and employees to and from the school
- ☐ The rules and procedures on school discipline adopted pursuant to Education Code 35291 and 35291.5 (5411-discipline) in order to create a safe and orderly environment conducive to learning at school.
- □ Routine and Emergency Disaster Procedures that include:
  - Emergency and Disaster Preparedness Plan
  - Fire Drills
  - Bomb Threats
  - Earthquake Emergency Procedure System
  - Transportation Safety and Emergencies

# EL MORRO ELEMENTARY SCHOOL Safety Plan Signature Page 2017 - 2018

The undersigned members of the EL MORRO ELEMENTARY SCHOOL Safety Planning Committee certify that the requirements for the SB 187 Safety Plan have been met.

| Principal                             |   |
|---------------------------------------|---|
|                                       |   |
| President, School Site Council        |   |
|                                       |   |
| Teachers Association Representative   |   |
|                                       |   |
| Classified Association Representative | - |
|                                       |   |
| Parent Representative                 |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |
|                                       |   |

# Child Abuse Reporting

## A. Definition of Child Abuse

Child abuse means a physical injury that is inflicted by other than accidental on a child by another person. Child abuse also means the sexual abuse of a child or any act or omission pertaining to child abuse reporting laws (willful cruelty, unjustifiable punishment of a child, unlawful corporal punishment or injury). Child abuse includes the physical or emotional neglect of a child or abuse in out-of-home care.

### Child Abuse

- a. Injury inflicted by another person.
- b. Sexual abuse.
- c. Neglect of child's physical, health, and emotional needs.
- d. Unusual and willful cruelty; unjustifiable punishment.
- e. Unlawful corporal punishment.

# 2. Not Considered Child Abuse

- a. Mutual affray between minors
- b. Injury caused by reasonable and necessary force used by a peace officer:
  - To quell a disturbance threatening physical injury to a person or damage property
  - To prevent physical injury to another person or damage to property
  - For the purposes of self-defense
  - To obtain possession of weapons or other dangerous objects within the control of a child
  - To apprehend an escapee

# B. Mandated Child Abuse Reporting

- a. Mandated child abuse reporting is governed by the Child Abuse and Neglect Reporting Act, P.C. 11164.
- b. Any child care custodian, health practitioner, or employee of a child protective agency who has knowledge of or observes a child in his or her professional capacity or within the scope of his or her employment whom he or she knows or reasonably suspects has been the victim of child abuse shall report the known or suspected instance of child abuse to a child protective agency by telephone and written report:

The telephone call must be made immediately or as soon as practicably possible by telephone.

### AND

A written report must be sent within 36 hours of the telephone call to the child protective agency.

- c. Any child care custodian, health practitioner, or employee of a child protective agency who has knowledge of or who reasonably suspects mental suffering has been inflicted on a child or his or her emotional well-being is endangered in any other way, may report such known or suspected instance of child abuse to a child protective agency.
- d. When two or more persons who are required to report are present and jointly knowledge of a known or suspected instance of child abuse, and when there is agreement among them, the telephone report may be made by a member of the team selected by mutual agreement and a single report may be made and signed by the selected member of the reporting team. Any member who has knowledge that the member designated to make the report failed to do so, shall thereafter make such a report.
- e. The intent and purpose of the law is to protect children from abuse. The definition of a child is any person under 18 years of age.
- f. This entire section on Child Abuse was been taken from *California Laws Relating To Minors* manual.

# C. Sexual Activity

Child abuse laws change from time to time. Should you suspect that a student is engaged in unlawful sexual activity, please consult with the school administrators to determine if particular provisions under this section are current and in effect.

- a. Involuntary sexual activity is always reportable.
- b. Incest, even if voluntary is always reportable. Incest is a marriage or act of intercourse between parents and children; ancestors and descendants of every degree; brothers and sisters of half and whole blood and uncles and nieces or aunts and nephews. (Family Code § 2200).
- c. Voluntary sexual activity may or may not be reportable. Even if the behavior is voluntary, there are circumstances where the behavior is abusive, either by Penal Code definition or because of an exploitative relationship, then this behavior must be reported. If there is reasonable suspicion of sexual abuse prior to the consensual activity, the abuse must be reported.

# Reportable Sexual Activity if a Child is 14 Years of Age and:

- a. Partner is younger than 14 years old, but there is a disparity in chronological or maturational age or indications of intimidation, coercion or bribery or other indications of an exploitative relationship.
- b. Partner is 14 years or older, lewd & lascivious acts committed by partner are alleged.

# Reportable Sexual Activity if the Child is 14 or 15 years and:

- a. There is unlawful sexual intercourse with a partner older than 14 but less than 21 years of age and there is no indication of abuse or evidence of an exploitative relationship there is unlawful sexual intercourse with a partner older than 21 years
- b. There is lewd and lascivious acts committed by a partner more than 10 years older than the child
- c. The partner is the alleged spouse and over 21 years of age

# Reportable Sexual Activity if the Child is 16 or 17 years and:

- a. The partner is less than 14 years of age
- b. There is unlawful sexual intercourse with a partner older than 14 and there is evidence of an exploitative relationship

c. The partner is the alleged spouse and there is evidence of an exploitative relationship

# Reportable Sexual Activity if the Child is under 18 years:

a. Sodomy, oral copulation, penetration of a genital or anal opening by a foreign object, even if consensual, with a partner of any age.

# **Not Reportable Sexual Activity:**

- a. Child is 14 years or younger and partner is younger than 14 years and of similar age or maturational age. Sexual behavior is voluntary and consensual. There are no indications of intimidation, coercion, bribery, or other indications of an exploitative relationship.
- b. Unlawful sexual intercourse of a child 14 to 15-years old with a partner older than 14 and less than 21 years of age and there is no indication of abuse or evidence of an exploitative relationship.
- c. Unlawful sexual intercourse with a child 16 or 17 years with a partner older than 14 and there is no indication of an exploitative relationship.

Mandated reports of sexual activity must be reported to either the Orange County Child Protective Services or to the appropriate police jurisdiction. This information will then be cross-reported to the other legal agency.

# D. Failure to Report Known or Suspected Child Abuse

Failure to report known or reasonable suspicion of child abuse, including sexual abuse, is a misdemeanor. Mandated reporters are provided with immunity from civil or criminal liability as a result of making a mandated report of child abuse.

This information has been taken directly from the Orange County Child Protective Services Informational Handout.

# E. Child Abuse Reporting Number: (800) 207-4464 or (714) 940-1000

# Suspension and Expulsion Policies

The Governing Board desires to provide district students access to educational opportunities in an orderly school environment that protects their safety and security, ensures their welfare and well-being, and promotes their learning and development.

The grounds for suspension and expulsion and the procedures for considering, recommending, and/or implementing suspension and expulsion shall be only those specified by law, Education Code, and Board Policy 5144.1.

Grounds for suspension which fall under Education Code 48900:

- a. Caused, attempted to cause, or threatened to cause physical injury to another person
- b. Possessed, sold, or otherwise furnished any firearm, knife, explosive, or other dangerous object unless, in the case of possession of any object of this type, the pupil had obtained written permission to possess the item from a certificated school employee, which is concurred in by the principal or the designee of the principal.
- c. Unlawfully possessed, used, sold, or otherwise furnished, or been under the influence of any controlled substance.
- d. Unlawfully offered, arranged, or negotiated to sell any controlled substance.
- e. Committed or attempted to commit robbery or extortion.
- f. Caused or attempted to cause damage to school property or private property.
- g. Stolen or attempted to steal school or private property.
- h. Possessed or used tobacco, or any products containing tobacco or nicotine products, including, but not limited to, cigarettes, cigars, miniature cigars, clove cigarettes, smokeless tobacco, snuff, chew packets, and betel. However, this section does not prohibit use or possession by a pupil of his or her own prescription products.
- i. Committed an obscene act or engaged in habitual profanity or vulgarity.

- j. Had unlawful possession of, or unlawfully offered, arranged or negotiated to sell any drug paraphernalia.
- k. Disrupted school activities or otherwise willfully defied the valid authority supervisors, teachers, administrators, school officials, or other school personnel engaged in the performance of their duties.
- I. Knowingly received stolen school property or private property.
- m. Possessed an imitation firearm. As used in this section, "imitation firearm" means a replica of a firearm as to substantially similar in physical properties to an existing firearm as to lead a reasonable person to conclude that the replica is a firearm.
- n. Committed or attempted to commit sexual assault.
- o. Harassed, threatened, or intimidated a pupil who is a complaining witness or witness in a school disciplinary proceeding for the purpose of either preventing that pupil from being a witness or retaliating against that pupil for being a witness, or both.

The Board shall provide for the fair and equitable treatment of students facing suspension and/or expulsion by affording them their due process right under the law. The Superintendent or designee shall comply with procedures for notices, hearings, and appeals as specified in law and administrative regulation. (Education Code 48911, 48915, 48915.5, 48918)

A pupil may not be suspended or expelled for any of the acts listed above unless that act is related to school activity or school attendance occurring within a school under the jurisdiction of the superintendent or principal or occurring within any other school district. A pupil may be suspended or expelled for acts which are enumerated in this section and related to school activity or attendance that occur at any time, including but not limited to, any of the following:

- a. While on school grounds.
- b. While going to or coming from school.
- c. During the lunch period, whether on or off the campus.
- d. During, or in route to and from, a school sponsored activity.

Expulsion Policies under Education Code 48915:

The principal shall recommend the expulsion of a pupil for any of the following committed at school or school activity off school grounds, unless the principal or superintendent finds an expulsion is inappropriate, due to the particular circumstance:

- Causing serious physical injury to another person, except in self-defense.
- b. Possession of any knife, explosive, or other dangerous object of no reasonable use to the pupil.
- c. Unlawful possession of any controlled substance, as defined under Ed. Code.
- d. Robbery or extortion.
- e. Assault or battery on any school employee, as defined in Sections 240 and 242 of the Penal Code.

# Mandatory Recommendation for Expulsion

The principal, or superintendent of schools shall immediately suspend, pursuant to Section 48911, and shall recommend expulsion of a pupil that he or she determines has committed any of the following acts at school or at a school activity off school grounds:

- a. Possessing, selling, or otherwise furnishing a firearm. This subdivision does not apply to an act of possessing a firearm if the pupil has obtained prior written permission to possess the firearm from a certificated school employee, which is concurred by the principal or the designee of the principal. This subdivision applies to an act of possessing a firearm only if an employee of a school district verifies the possession.
- b. Brandishing a knife at another person.
- c. Unlawfully selling a controlled substance as defined by Education Code.
- d. Committing or attempting to commit a sexual assault as defined in the Education Code.

# Staff Notification of Dangerous Students

In accordance with Board Policy 5025, the Superintendent or designee shall take reasonable steps to ensure that the teacher of a student is informed in writing if a student has engaged in, or is reasonably suspected to have engaged in, any of the acts described in any of the subdivisions of Education Code section 48900, except subdivision (h). The information provided to the teacher shall be based upon any records that LBUSD maintains in its ordinary course of business or receives from a law enforcement agency.

Any information received by an employee pursuant to Board Policy 5025 shall be received confidence in and shall not be further disseminated.

CA Codes (edc:48900-48926) EDUCATION CODE SECTION 48900-48926

48900. A pupil may not be suspended from school or recommended for expulsion unless the superintendent or the principal of the school in which the pupil is enrolled determines that the pupil has committed an act as defined pursuant to one or more of subdivisions (a) to (o), inclusive:

- (a) (1) Caused, attempted to cause, or threatened to cause physical injury to another person; or(2) Willfully used force or violence upon the person of another, except in self-defense.
- (b) Possessed, sold, or otherwise furnished any firearm, knife, explosive, or other dangerous object, unless, in the case of possession of any object of this type, the pupil had obtained written permission to possess the item from a certificated school employee, which is concurred by the principal or the designee of the principal.
- (c) Unlawfully possessed, used, sold, or otherwise furnished, or been under the influence of, any controlled substance listed in Chapter 2 (commencing with Section 11053) of Division 10 of the Health and Safety Code, an alcoholic beverage, or an intoxicant of any kind.
- (d) Unlawfully offered, arranged, or negotiated to sell any controlled substance listed in Chapter 2 (commencing with Section 11053) of Division 10 of the Health and Safety Code, an alcoholic beverage, or an intoxicant of any kind, and then either sold, delivered, or otherwise furnished to any person another liquid, substance, or material and represented the liquid, substance, or material as a controlled substance, alcoholic beverage, or intoxicant.
- (e) Committed or attempted to commit robbery or extortion.

- (f) Caused or attempted to cause damage to school property or private property.
- (g) Stolen or attempted to steal school property or private property.
- (i) Committed an obscene act or engaged in habitual profanity or vulgarity.
- (j) Unlawfully possessed or unlawfully offered, arranged, or negotiated to sell any drug paraphernalia, as defined in Section 11014.5 of the Health and Safety Code.
- (k) Disrupted school activities or otherwise willfully defied the valid authority of supervisors, teachers, administrators, school officials, or other school personnel engaged in the performance of their duties.
- (I) Knowingly received stolen school property or private property.
- (m) Possessed an imitation firearm. As used in this section, "imitation firearm" means a replica of a firearm that is so substantially similar in physical properties to an existing firearm as to lead a reasonable person to conclude that the replica is a firearm.
- (n) Committed or attempted to commit a sexual assault as defined in Section 261, 266c, 286, 288, 288a, or 289 of the Penal Code or committed a sexual battery as defined in Section 243.4 of the Penal Code.
- (o) Harassed, threatened, or intimidated a pupil who is a complaining witness or witness in a school disciplinary proceeding for the purpose of either preventing that pupil from being a witness or retaliating against that pupil for being a witness, or both.
- (p) A pupil may not be suspended or expelled for any of the acts enumerated unless that act is related to school activity or school attendance occurring within a school under the jurisdiction of the superintendent or principal or occurring within any other school district. A pupil may be suspended or expelled for acts that are enumerated in this section and related to school activity or attendance that occur at any time, including, but not limited to, any of the following:
  - (1) While on school grounds.
  - (2) While going to or coming from school.
  - (3) During the lunch period whether on or off the campus.
  - (4) During, or while going to or coming from, a school sponsored activity.
- (q) It is the intent of the Legislature that alternatives to suspensions or expulsion be imposed against any pupil who is truant, tardy, or otherwise absent from school activities.

In addition to the reasons specified in Section 48900, a pupil may be suspended from school or recommended for expulsion if the superintendent or the principal of the school in which the pupil is enrolled determines that the pupil has committed sexual harassment as defined in Section 212.5.

For the purposes of this chapter, the conduct described in Section 212.5 must be considered by a reasonable person of the same gender as the victim to be sufficiently severe or pervasive to have a negative impact upon the individual's academic performance or to create an intimidating, hostile, or offensive educational environment. This section shall not apply to pupils enrolled in

kindergarten and grades 1 to 3, inclusive.

In addition to the reasons set forth in Sections 48900 and 48900.2, a pupil in any of grades 4 to 12, inclusive, may be suspended from school or recommended for expulsion if the superintendent or the principal of the school in which the pupil is enrolled determines that the pupil has caused, attempted to cause, threatened to cause, or participated in an act of, hate violence, as defined in subdivision (e) of Section 233.

In addition to the grounds specified in Sections 48900 and 48900.2, a pupil enrolled in any of grades 4 to 12, inclusive, may be suspended from school or recommended for expulsion if the superintendent or the principal of the school in which the pupil is enrolled determines that the pupil has intentionally engaged in harassment, threats, or intimidation, directed against a pupil or group of pupils, that is sufficiently severe or pervasive to have the actual and reasonably expected effect of materially disrupting class work, creating substantial disorder, and invading the rights of that pupil or group of pupils by creating an intimidating or hostile educational environment.

- 48900.7. (a) In addition to the reasons specified in Sections 48900, 48900.2, 48900.3, and 48900.4, a pupil may be suspended from school or recommended for expulsion if the superintendent or the principal of the school in which the pupil is enrolled determines that the pupil has made terrorist threats against school officials or school property, or both.
- (b) For the purposes of this section, "terrorist threat" shall include any statement, whether written or oral, by a person who willfully threatens to commit a crime which will result in death, great bodily injury to another person, or property damage in excess of one thousand dollars (\$1,000), with the specific intent that the statement is to be taken as a threat, even if there is no intent of actually carrying it out, which, on its face and under the circumstances in which it is made, is so unequivocal, unconditional, immediate, and specific as to convey to the person threatened, a gravity of purpose and an immediate prospect of execution of the threat, and thereby causes that person reasonably to be in sustained fear for his or her own safety or for his or her immediate family's safety, or for the protection of school district property, or the personal property of the person threatened or his or her immediate family.

# Sexual HarassmentPolicy

### A. Definition

"Sexual harassment includes 'unwelcome sexual advances, requests for sexual favors, sexually motivated physical contact, or other verbal or physical conduct or communication of a sexual nature,' when **any of four conditions** are met:

- 1. Submission to the conduct or communication is made a term or condition, either explicitly or implicitly, of obtaining education;
- 2. Submission or rejection of the conduct or communication is used as a factor in decisions affecting that person's education;
- 3. The conduct or communication has either the purpose or effect of 'substantially interfering' with a person's education;
- 4. The conduct or communication creates an 'intimidating, hostile, or offensive' educational environment."

# B. Policy Pertaining to Sexual Harassment

The Governing Board prohibits sexual harassment of district employees and job applicants. The Board also prohibits retaliatory behavior or action against district employees or other persons who complain, testify or otherwise participate in the complaint process established pursuant to Board Policy 4119.11/4219.11.

All complaints and allegations of sexual harassment shall be kept confidential to the extent necessary to carry out the investigation or to take other subsequent necessary actions. (5 CCR 4964)

Any district employee or job applicant who feels that he/she has been sexually harassed or who has knowledge of any incident of sexual harassment by or against another employee, a job applicant or a student, shall immediately report the incident to any of the following individuals: his/her supervisor, the principal, district administrator, or Superintendent.

Complaints of sexual harassment shall be filed in accordance with AR 4031 – Complaints Concerning Discrimination in Employment. An employee may bypass his/her supervisor in filing a complaint where the supervisor is the subject of the complaint.

Any district employee who engages or participates in sexual harassment or who aids, abets, incites, compels, or coerces another to commit sexual harassment against a district employee, job applicant, or student is in violation of aforementioned Board Policy and is subject to disciplinary action, up to and including dismissal.

In accordance with Board Policy 5145.7, the Governing Board is committed to maintaining a safe school environment that is free from harassment and discrimination. The Board prohibits sexual harassment of students at school or at school-sponsored or school-related activities. The Board also prohibits retaliatory behavior or action against any person who reports, files a complaint or testifies about, or otherwise supports a complaint in alleging sexual harassment.

LBUSD strongly encourages any student who feels that he/she is being or has been sexually harassed on school grounds or a school-sponsored or school-related activity by another student or an adult to immediately contact his/her teacher, the principal, or any other available school employee. An employee who receives a report or observes an incident of sexual harassment shall notify the principal or district compliance officer.

## **Emergency Evacuation Routes**

Beyond planning for daily ingress/egress routes and emergency evacuation routes, schools must plan for assisting students, staff and visitors with disabilities. Under the Americans with Disabilities Act of 1990, individuals who are deaf/hard of hearing, blind/partially sighted, mobility impaired and/or cognitively/emotionally impaired must be assisted.

This section provides the emergency evacuation routes for each school site and District Office.

## School Discipline

The Governing Board believes that all students have the right to be educated in a positive learning environment free from disruptions. Students shall be expected to exhibit appropriate conduct that does not infringe upon the rights of others or interfere with the school program while on school grounds, going to or coming from school, at school activities, or using district transportation.

The Superintendent or designee shall ensure that each school develops standards of conduct and discipline consistent with Board policies and administrative regulations. Students and parents/guardians shall be notified of district and school rules related to conduct.

#### A. Statement of Rules and Procedures On School Discipline

Education Code 44807:

"Every teacher in the public schools shall hold pupils to a strict account for their conduct on the way to and from school, on the playgrounds, or during recess. A teacher, vice principal, principal, or any other certificated employee of a school district, shall not be subject to criminal prosecution or criminal penalties for the exercise, during the performance of his duties, of the same degree of physical control over a pupil that a parent would be legally privileged to exercise but which in no event shall exceed the amount of physical control reasonably necessary to maintain order, protect property, or protect the health and safety of pupils, or to maintain proper and appropriate conditions conducive to learning."

#### B. Notification to Students and Parents

Education Code 35291:

- a. Parents and students shall be notified of the District and school site rules pertaining to student discipline at the beginning of the first semester, and at the time of enrollment for students who enroll thereafter.
- b. The discipline policy shall be reviewed annually with input from the Discipline Team, site administrators, staff, students, and parents.

## **Dress Code**

In accordance with Board Policy 5023, LBUSD recognizes its obligation to provide a safe, educational atmosphere.

The Board encourages students to dress appropriately for school.

The Board acknowledges that students have legal rights to freedom of expression, but the following standards of appearance shall apply:

- 1. Students must dress safely.
- 2. Students must dress appropriately for educational activities in which they will participate so as not to endanger their health, safety or welfare.
- 3. Students must be cleanly dressed so as not to promote unhealthy or unsanitary conditions.
- 4. Students shall not dress in an obscene manner or display obscene material.
- 5. Students shall not display any material which advertises or promotes an unlawful act such as tobacco use, the consumption of alcoholic beverages or the possession, sale or use of drugs.
- 6. Students shall not display any material which is libelous or slanderous.
- 7. Students shall not display any material which so incites students as to create a clear and present danger of the commission of unlawful acts on school premises or the violation of District or school site policies or rules.
- 8. Students shall not display any material which so incites students as to create a clear and present danger of the commission of substantial disruption of the orderly process of a school.

Parents and students are responsible for maintaining proper attire and appearance, and all school personnel are responsible for the enforcement of the dress code during the school day or at school-sponsored events.

4

# Routine and Emergency Disaster Procedures: Drills

In accordance with Board Policy 6021, an emergency and disaster preparedness plan shall be developed by the Superintendent. The plan shall include procedures for routine emergency and disaster drills.

## Earthquake Drills

Indoor Earthquake Procedures:

When you feel an earthquake, or when an earthquake drill is announced, order the **Drop, Cover**, and **Hold** position to the students. The students and teacher perform this in the following manner:

- 1. Face away from windows
- 2. **Drop** to your knees and seek shelter under a desk or table
- 3. If a chair is nearby, attempt to pull it in behind you, providing shelter for your legs
- 4. Cover your head with one arm
- 5. Hold onto a leg of the desk, table or chair with the other hand
- 6. Stay in this position for at least one minute or, in a real situation, until the shaking stops

The teacher or pre-designated person should open the door and place a doorstop, of any kind, in between the door and door jam. This will keep the door from becoming jammed, trapping everyone inside.

Outdoor Earthquake Procedures:

If you are outside when an earthquake occurs and there are students present, order the "Duck and Cover" position. This is where the students will:

- 1. Stop
- 2. Move away from windows or other items that are likely to break or fall
- 3. Drop to a squatting position with one knee on the ground
- 4. Duck their head and cover it with one or both arms

When the shaking has stopped and it has been deemed safe, evacuate all students who are able to walk to the earthquake evacuation area (away from fences and power lines) through the safest route possible. If your primary route is blocked, use alternate routes. Students should walk in a quiet and orderly fashion to the evacuation area.

An evacuation should NEVER be automatic. There may be more danger outside the building than there is inside. If administrative directions are not forthcoming, the teacher will be responsible for assessing the situation and determining if an evacuation is required.

Note: If you have injured/immobile students or staff, stay with them in the room, have your buddy teacher take your class out to the evacuation area. Do not

attempt to move or evacuate them unless their lives are in immediate danger (fire, gas, leak, explosion, etc.,). Place the "Injured" sign in the window or on the door, indicating injured people are inside that room. If you are outside, report the number of students and their location.

Once you arrive at the evacuation area, seat students in a single file line, away from fences or walls that are likely to collapse. Take attendance from those students present and complete a student report of students missing, unaccounted for, or injured.

Stay with your students at all times, unless you are relieved for secondary duties as assigned by the incident commander.

A crisis team member will be coming by to check on student accountability, inform them of your class' status.

If students are dismissed to the command center for re-unification with family members, complete the student release slip.

Upon sounding of the all clear, students and staff return to their appropriate classroom and the teacher takes attendance once more. Missing students are reported to the attendance office.

### Fire Drills

Principals shall hold fire drills at least once a month in all elementary and middle schools and at least twice each school year at all high schools.

(Code of Regulations, Title 5, Section 550)

- Whenever the fire alarm is given, all students, teachers and other employees shall quickly leave the building in an orderly manner. Teachers shall ascertain that no student remains in the building.
- 2. Designated evacuation routes shall be posted in each room. Teachers shall be prepared to select alternate exits and direct their classes to these exits in the event the designated evacuation route is blocked.
- 3. Evacuation areas are established away from fire lanes.
- 4. Students are to remain with their teacher, seated, in the evacuation area. Teachers shall take student attendance once in the evacuation area and note student information on designated card.
- 5. When evacuating the building, display the green card if all your students are accounted for, red card for injured students, and yellow card if any assigned students are missing.
- 6. The principal or designee shall keep a copy of each drill conducted on the Emergency Drill Report form and file a copy with the Superintendent/designee.
- 7. At the conclusion of the drill, return students to the classroom in a single-file.

## Active Shooter/Lockdown Drills

The following procedures are to be followed when the following announcement is given:

"Attention all staff, we are now in lockdown mode. Please go into lockdown procedures immediately."

- 1. Teachers immediately lock doors, turn off lights, and close all window shades.
- 2. With students, build barricades for all entrances.
- 3. Move students to a low visibility area of the classroom
- 4. If outside, enter the nearest building (remember code word)

Under no circumstances are classes to evacuate their rooms due to a Fire Alarm. If evacuation is required, an announcement will be made over the intercom only.

During and after the drill, students may be frightened and possibly have erratic behavior.

## Active shooter Drill Assessment Sheet

| Team Member | , | Building |  |
|-------------|---|----------|--|
|-------------|---|----------|--|

| Room     | Door<br>Barricade | Windows<br>Covered | Lights | Interior<br>Barricade | Teacher/Students behind Barricade | PE at<br>Gates | All Clear Code | Evacuation<br>Yes / No |
|----------|-------------------|--------------------|--------|-----------------------|-----------------------------------|----------------|----------------|------------------------|
| <u>.</u> |                   |                    |        |                       |                                   |                |                |                        |
|          |                   |                    |        |                       |                                   |                |                |                        |
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5

Routine and Emergency Disaster

Procedures: Overview

### The BasicPlan

The Basic Plan addresses the Laguna Beach Unified School District's responsibilities in emergencies associated with natural disaster, human-caused emergencies and technological incidents. It provides a framework for coordination of response and recovery efforts within the District in coordination and with local, State, and Federal agencies. The Plan establishes an emergency organization to direct and control operations at all sites during a period of emergency by assigning responsibilities to specific personnel. The Basic Plan:

- Conforms to the Federally mandated National Incident Management System (NIMS), State mandated Standardized Emergency Management System (SEMS) and effectively restructures emergency response at all levels in compliance with the Incident Command System (ICS).
- Establishes response policies and procedures, providing Laguna Beach Unified School District clear guidance for planning purposes in accordance with Board Policy 6021.
- Describes and details procedural steps necessary to protect lives and property.
- Outlines coordination requirements.
- Provides a basis for unified training and response exercises to ensure compliance.

#### Requirements

The Plan meets the requirements of Orange County's policies on Emergency Response and Planning, the Standardized Emergency Management System (SEMS) Operational Area Response, and defines the primary and support roles of the District and individual schools in after-incident damage assessment and reporting requirements.

#### **Objectives**

- Protect the safety and welfare of students, employees and staff.
- Provide for a safe and coordinated response to emergencies.
- Protect the District's facilities and properties.
- Enable the District to restore normal conditions with minimal confusion in the shortest time possible.
- Provide for interface and coordination between sites and the District Emergency Operations Center (EOC).
- Provide for interface and coordination between sites and the County or city EOC in which they reside.
- Provide for the orderly conversion of pre-designated District sites to American Red Cross shelters, when necessary.

Schools are required by both federal statute and state regulation to be available for shelters following a disaster. The American Red Cross (ARC) has access to schools in damaged areas to set up their mass care facilities, and local governments have a right to use schools for the same purposes. This requires close cooperation between school officials and ARC or local government representatives, and should be planned and arranged for in advance.

#### **Authorities and References**

#### State of California

## California Emergency Services Act (Chapter 7, Division 1, Title 2, California Government Code).

The Act provides the basic authorities for conducting emergency operations following a proclamation of Local Emergency, State of Emergency, or State of War Emergency by the Governor and/or appropriate local authorities, consistent with the provisions of this Act.

#### California Government Code, Section 3100, Title 1, Division 4, Chapter 4.

States that public employees are disaster service workers, subject to such disaster service activities as may be assigned to them by their superiors or by law. The term "public employees" includes all persons employed by the state or any county, city, city and county, state agency or public district, excluding aliens legally employed.

The law applies to public school employees in the following cases:

- When a local emergency is proclaimed.
- When a state of emergency is proclaimed.
- When a federal disaster declaration is made.

The law has two ramifications for School District employees:

- It is likely that public school employees are pressed into service as Disaster Service Workers by their superiors, and may be asked to do jobs <u>other than their usual duties</u> for periods exceeding their normal working hours.
- 2. When pressed into disaster service, employees' Workers' Compensation Coverage becomes the responsibility of state government (OES), but their overtime pay is paid by the school. These circumstances apply only when a local or state emergency is declared.

States that (the Governor's Office of Emergency Services has stated) inadequately trained school staff render school officials potentially liable for acts committed or omitted by school staff acting within the scope of their training during or after a disaster. (Sub Sections 835-840.6).

It requires that school districts be prepared to respond to emergencies using SEMS. (Section 8607, the Petris Bill).

#### California Civil Code, Chapter 9, Section 1799.102

It provides for "Good Samaritan Liability" for those providing emergency care at the scene of an emergency. ("No person, who, in good faith and not for compensation, renders emergency care at the scene of an emergency, shall be liable for any civil damages resulting from any act or omission. The scene of an emergency shall not include emergency departments and other places where medical care is usually offered.")

## California Education Code, Sections 35295-35297 (The Katz Act), Section 40041, 40042.

Requires that a school site disaster plan outline roles, responsibilities, and procedures for students and staff. It also requires that the school site emergency management organizational structure comply with SEMS, Title 19 Section 2400, and be ready for implementation at all times.

#### California Emergency Plan

Promulgated by the Governor, and published in accordance with the California Emergency Services Act, it provides overall statewide authorities and responsibilities, and describes the functions and operations of government at all levels during extraordinary emergencies, including wartime. Section 8568 of the Act states, in part, that "...the State Emergency Plan shall be in effect in each political subdivision of the state, and the governing body of each political subdivision shall take such action as may be necessary to carry out the provisions thereof." Therefore, local emergency plans are considered extensions of the California Emergency Plan.

# Definitions: Incidents, Emergencies, Disasters

#### Incident

An *incident* is an occurrence or event, either human-caused or caused by natural phenomena, that requires action by emergency response personnel to prevent or minimize loss of life or damage to property and/or natural resources.

Incidents may result in extreme peril to the safety of persons and property and may lead to, or create conditions of disaster. Incidents may also be rapidly mitigated without loss or damage. Although they may not meet disaster level definition, larger incidents may call for managers to proclaim a "Local Emergency".

Incidents are usually a single event that may be small or large. They occur in a defined geographical area and require local resources or, sometimes, mutual aid. There is usually one to a few agencies involved in dealing with an ordinary threat to life and property and to a limited population. Usually a local emergency is not declared and the jurisdictional EOC is not activated. Incidents are usually of short duration, measured in hours or, at most, a few days. Primary command decisions are made at the scene along with strategy, tactics, and resource management decisions

#### **Emergency**

The term *emergency* is used in several ways. It is a condition of disaster or of extreme peril to the safety of persons and property. In this context, an emergency and an incident could mean the same thing, although an emergency could have more than one incident associated with it.

Emergency is also used in Standardized Emergency Management System (SEMS) terminology to describe agencies or facilities, e.g., Emergency Response Agency, Emergency Operations Center, etc.

Emergency also defines a conditional state such as a proclamation of "Local Emergency". The California Emergency Services Act, of which SEMS is a part, describes three states of emergency:

- State of War Emergency
- State of Emergency
- State of Local Emergency

#### Disaster

A *disaster* is defined as a sudden calamitous emergency event bringing great damage, loss, or destruction. Disasters may occur with little or no advance warning, e.g., an earthquake or a flash flood, or they may develop from one or more incidents, e.g., a major wildfire or hazardous materials discharge.

Disasters are either single or multiple events that have many separate incidents associated with them. The resource demand goes beyond local capabilities and extensive mutual aid and support are needed. There are many agencies and jurisdictions involved including multiple layers of government. There is usually an extraordinary threat to life and property affecting a generally widespread population and geographical area. A disaster's effects last over a substantial period of time (days to weeks) and local government will proclaim a Local Emergency. Emergency Operations Centers are activated to provide centralized overall coordination of jurisdictional assets, departments and incident support functions. Initial recovery coordination is also a responsibility of the EOCs.

## Earthquake Overview

Major Earthquake Threat Summary

Earthquakes are sudden releases of strain energy stored in the earth's bedrock. The great majority of earthquakes are not dangerous to life or property either because they occur in sparsely populated areas or because they are small earthquakes that release relatively small amounts of energy. However, where urban areas are located in regions of high seismicity, damaging earthquakes are expectable, if not predictable, events.

The major effects of earthquakes are ground shaking and ground failure. Severe earthquakes are characteristically accompanied by surface faulting. Flooding may be resulting from an earthquake, or by seismically induced settlement or subsidence. All of these geologic effects are capable of causing property damage and, more importantly, risks to life and safety of persons.

A fault is a fracture in the earth's crust along which rocks on opposite sides have moved relative to each other. Active faults have high probability of future movement. Fault displacement involves forces so great that the only means of limiting damage to man-made structures is to avoid the traces of active faults. Any movement beneath a structure, even on the order of an inch or two, could have catastrophic effects on the structure and its service lines.

The overall energy release of an earthquake is its most important characteristic. Other important attributes include an earthquake's duration, its related number of significant stress cycles, and its accelerations.

| <u>Earthquake Size</u> <u>Descriptions</u> |                   |                                                                                                                                    |  |  |  |
|--------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Descriptive Title                          | Richter Magnitude | Intensity Effects                                                                                                                  |  |  |  |
| Minor Earthquake                           | 1 to 3.9          | Only observed instrumentally or felt only near the epicenter.                                                                      |  |  |  |
| Small Earthquake                           | 4 to 5.9          | Surface fault movement is small or does not occur. Felt at distances of up to 20 or 30 miles from the epicenter. May cause damage. |  |  |  |
| Moderate Earthquake                        | 6 to 6.9          | Moderate to severe earthquake range; fault rupture probable.                                                                       |  |  |  |
| Major Earthquake                           | 7 to 7.9          | Landslides, liquefaction and ground failure triggered by shock waves.                                                              |  |  |  |
| Great Earthquake                           | 8 to 8+           | Damage extends over a broad area, depending on magnitude and other factors.                                                        |  |  |  |

## Levels of Response

#### Response Levels are used to describe the type of event:

The area(s) affected, the extent of coordination or assistance needed, and the degree of participation expected from the School District. Response Levels are closely tied to Emergency Proclamations issued by the head of local government.

#### Response Level 0 - Readiness & Routine Phase

On-going routine response by the School District to daily emergencies or incidents. Stand-by and alert procedures issued in advance of an anticipated or planned event.

#### Response Level 3 - Local Emergency

A minor to moderate incident in which local <u>resources are adequate and available</u>. This level of emergency response occurs when an emergency incident, e.g., gas leak, sewer back-up, assaults, bomb threat, toxic spill, medical emergency, shooting, etc., occurs. A Level 3 response requires School/Site Coordinators to implement guidelines in the Emergency Standard Operating Procedures and interact with public agencies.

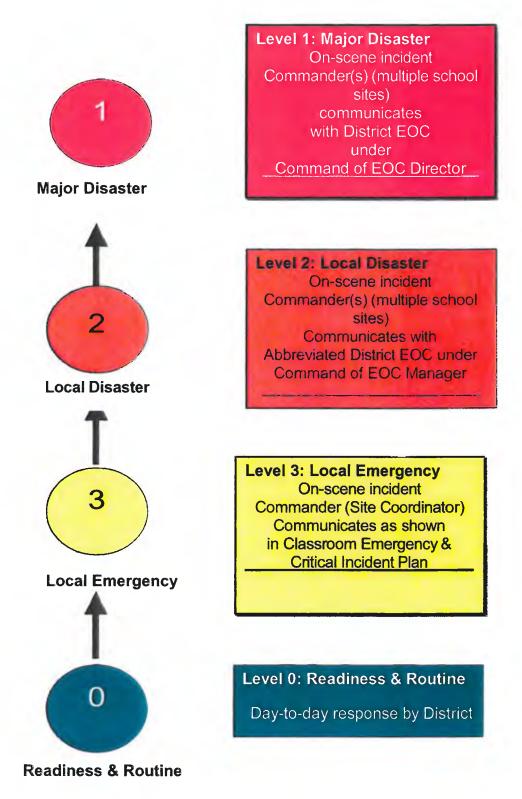
#### Response Level 2 - Local Disaster

A moderate to severe emergency in which <u>resources are not adequate</u> and <u>mutual aid may be required</u> on a regional, even statewide basis with coordination with local police and fire departments of the affected are working in concert with Laguna Beach Unified School District to respond. The affected Cities and the County of Orange will proclaim a local emergency. Then, the State of California may declare a state of emergency.

#### Response Level 1 - Major Disaster

Resources in or near the impacted areas are overwhelmed and extensive State and Federal resources are required. The cities and the County of Orange will proclaim a local emergency. Then, the State of California will declare a State of Emergency. A Presidential Declaration of an Emergency or Major Disaster is requested by the State. When local jurisdictions declare a State of Emergency, the district board can declare the same.

## Response Level Diagram



## **Emergency Phases**

Some emergencies will be preceded by a build-up or warning period, providing sufficient time to warn the population and implement mitigation measures designated to reduce loss of life and property damage. Other emergencies occur with little or no advance warning, thus requiring immediate activation of the emergency operations plan and commitment of resources. All employees must be prepared to respond promptly and effectively to any foreseeable emergency, including the provision and use of mutual aid.

Emergency management activities during peacetime and national security emergencies are often associated with the phases indicated below. However, not every disaster necessarily includes all indicated phases.

#### **Prevention/Mitigation Phase**

Prevention/Mitigation is perhaps the most important phase of emergency management. However, it is often the least used and generally the most cost effective. Mitigation is often thought of as taking actions to strengthen facilities, abatement of nearby hazards, and reducing the potential damage either to structures or their contents, while prevention is taking steps to avoid potential problems. Both of these elements require education of parents, students and teachers.

While it is not possible to totally eliminate either the destructive force of a potential disaster or its effects, doing what can be done to minimize the effects may create a safer environment that will result in lower response costs, and fewer casualties.

#### **Preparedness Phase**

The preparedness phase involves activities taken in advance of an emergency. These activities develop operational capabilities and responses to a disaster. Those identified in this plan as having either a primary or support mission relative to response and recovery review Standard Operating Procedures (SOPs) or checklists detailing personnel assignments, policies, notification procedures, and resource lists. Personnel are acquainted with these SOPs and checklists and periodically are trained in activation and execution.

#### Response Phase

Pre-Impact: Recognition of the approach of a potential disaster where actions are taken to save lives and protect property. Warning systems may be activated and resources may be mobilized, EOCs may be activated and evacuation may begin.

Immediate Impact: Emphasis is placed on saving lives, controlling the situation, and minimizing the effects of the disaster. Incident Command Posts and EOCs may be activated, and emergency instructions may be issued.

Sustained: As the emergency continues, assistance is provided to victims of the disaster and efforts are made to reduce secondary damage. Response support facilities may be established. The resource requirements continually change to meet the needs of the incident.

#### **Recovery Phase**

Recovery is taking all actions necessary to restore the area to pre-event conditions or better, if possible. Therefore, mitigation for future hazards plays an important part in the recovery phase for many emergencies. There is no clear time separation between response and recovery. In fact, planning for recovery should be a part of the response phase.

## **FirstThingsFirst**

Preparing your school for emergencies starts with staff preparedness. The backbone of school planning is dependent on the staff's willingness to stay at school during a major community emergency. Personal preparedness makes this much easier.

#### Each staff member needs

To prepare their family and home for earthquakes and other emergencies

- A 72-hour supply kit for the home
- A Car Kit, including comfortable clothes/shoes and medications
- To develop a plan to reunite with their family
- A neighborhood preparedness program

Preparedness Brochures are available from the local chapter of the American Red Cross, Orange County Office of Emergency Services, or www.ready.gov.

If the disaster occurs during school time, Emergency Management recommends the child stay at school until the parent or a designated individual (see Emergency Contacts) picks up the child. We have no idea, especially in an earthquake, how impacted our neighborhoods may be.

This means the school staff will need to stay with the children. You can only do this if you are prepared at home! You <u>must</u> feel that your family can activate your **Family Plan** without you.

Disaster Service Worker Status: California Government Code Section 3100 declares that public employees are disaster services workers, subject to such disaster service activities as may be assigned to them by the superiors or by law. The term public employees include all persons employed by the state or any county, city, city & county, state agency or public district, excluding aliens legally employed. This law applies to public school employees in the following cases:

- 1. When a local emergency has been proclaimed,
- 2. When a state of emergency has been proclaimed, or
- 3. When a federal disaster declaration has been made.

## **DistrictandParentResponsibilitiesforStudents**

#### DISTRICT RESPONSIBILITY

If the superintendent declares a district emergency during the school day, the following procedures will be followed:

IN CASE OF A DECLARED EMERGENCY BY THE SUPERINTENDENT DURING SCHOOL HOURS, ALL STUDENTS WILL BE REQUIRED TO REMAIN AT SCHOOL OR AT AN ALTERNATE SAFE SITE UNDER THE SUPERVISION OF THE SCHOOL PRINCIPAL OR OTHER PERSONNEL ASSIGNED BY THE PRINCIPAL.

- Until regular dismissal time and released only then if it is considered safe, OR
- 2. Until released to an adult authorized by the parent or legal guardian whose name appears on district records.
  - a. If students are on their way to school, they will be brought to school if bussed, or they should proceed to school if walking.
  - b. If students are on their way home from school, they are to continue home.

During a Declared Emergency, those students who have not been picked up by their parents or other authorized person may be taken by district personnel to another site where consolidated care facilities can be provided. This information will be given to the media stations and posted at the site to keep parents informed.

#### PARENT RESPONSIBILITY

Parents and legal guardians of students will complete a Student Health/Emergency Contact Form each year. In case of a Declared Emergency, students will be released ONLY to persons designated on this form. Parents are responsible for ensuring that information on the Student Health/Enrollment Form is current at all times and must notify their child's school with any changes.

Parents are asked to share with the schools the responsibility for informing students of what they should do in case of a severe earthquake or other major

emergency. Parents need to give specific directions to each student to follow the policy outlined above and to follow the directions of school personnel.

School authorities will do everything possible to care for each student while he/she is under district supervision.

It is critical that students do not have directions from parents that are contrary to the district's stated policy on retention at school and authorized release in case of a severe emergency. 6

# **Emergency Response Procedures**

## **Basic Actions**

Most emergency responses are covered by the following Basic Actions:

A. Action: STAND BY

Action: STAND BY consists of bringing students into the classroom or holding them in the classroom pending further instruction.

#### **B. Action: EVACUATION**

ACTION: EVACUATION consists of the orderly movement of students and staff from inside the school building to outside areas of safety or planned evacuation site.

Action: EVACUATION is appropriate for—but not limited to—the following emergencies:

- a. Fire
- b. Bomb Threat
- c. Chemical Accident
- d. Explosion or Threat of an Explosion
- e. Following an Earthquake
- f. Other similar occurrences that might make the building uninhabitable
- g. At the onset of an Active Shooter/Lockdown Alert, when teacher/supervisor has ascertained that leaving is the best option.

#### C. Action: TAKE COVER

Action: TAKE COVER consists of bringing/keeping students indoors if possible and sheltering in place as appropriate to the situation.

If outdoors, Action: TAKE COVER consists of hiding behind any solid object (large tree, engine block of car, cement wall), in the event a sniper attack, armed intruder, rabid animal, or moving immediately to a location which is upwind and uphill in the event of a chemical or biological threat

Action TAKE COVER is appropriate for, but not limited to, the following:

- a. Severe Windstorm (short warning)
- b. Biological or Chemical Threat
- c. Sniper Attack
- d. Rabid Animal on School Grounds

#### D. Action: DROP

**WARNING**: The warning for this type of emergency is the beginning of the disaster itself.

Action: DROP consists of:

- a. Inside school buildings
  - Immediately TAKE COVER under desks or tables and turn away from all windows
  - Remain in a sheltered position for at least 60 seconds silent and listening to/or for instructions
- b. Outside of School Buildings
  - Earthquake: move away from buildings
  - Take a protective position, if possible
- c. Explosion/Nuclear Attack:
  - Take protective position, OR,
  - Get behind any solid object (ditch, curb, tree, etc.); lie prone
    with head away from light or blast; cover head, face, and as
    much of the skin surface as possible; close eyes, and cover
    ears with forearms.

#### E. ACTION: DIRECTED MAINTENANCE

No school personnel/students are allowed to enter a school facility until inspected by and authorized by appropriate school personnel: Maintenance and School Administrators, and if applicable, Police, Fire, or City Inspectors.

In the event that drinking water is unsafe, water valves will be turned off and the drinking fountains sealed.

Water, gas, and electrical shut-off valves will be shut-off for each applicable building under the joint authorization of the administration and head custodian.

#### F. ACTION: DIRECTED TRANSPORTATION

**WARNING**: Under certain disaster conditions, authorized officials may attempt to move an entire community, or portion thereof, from an area of danger to another area of safety.

Action: **DIRECTED TRANSPORTATION** consists of loading students and staff into school buses, cars and other means of transportation, and taking them from a danger area to a designated safety area.

Action: **DIRECTED TRANSPORTATION** is considered appropriate only when directed by the Superintendent or designee, Site Administrator, Police, or Fire. It may be appropriate for, but not limited to, movement away from:

- a. Fire
- b. Chemical & Biological Gas Alert
- c. Flood
- d. Fallout Area
- e. Blast Area
- f. Chemical & Biological Gas Alert
- g. Specific Man-Made Emergency (shooting, fire, etc.)

#### G. ACTION: GO HOME

Action: GO HOME consists of:

- a. Dismissal of all classes
- b. Return of students to their homes

Action: **GO HOME** is to be considered only if there is time for students to go safely to their homes and if buses or other transportation are available for students who live at a distance from the school. Notification of parents by radio broadcast, local television, website, phone distribution lists, or other means will be requested.

#### H. ACTION: CONVERT SCHOOL

Action: **CONVERT SCHOOL** to a Red Cross emergency facility will be initiated by City officials.

# Earthquake DROP, COVER, and HOLD

#### Earthquake procedures in the classroom or office

At the first indication of ground movement, you should **DROP** to the ground. It will soon be impossible to stand upright during the earthquake. Getting to the ground will prevent being thrown to the ground.

You should seek protective **COVER** under or near desks, tables, or chairs in a kneeling or sitting position.

You should **HOLD** onto the table or chair legs. Holding onto the legs will prevent it from moving away from you during the quake. Protect your eyes from flying glass and debris with your arm covering your eyes.

You should remain in the DROP position until ground movement ends. Be prepared to DROP, COVER and HOLD during aftershocks.

After ground movement ends, check for injuries and safely evacuate the building. Move to a safe, open area, away from power lines and other overhead hazards.

#### Earthquake procedures in other parts of the building

At the first indication of ground movement, you should DROP to the ground.

Take COVER under any available desk, table, or bench. If in a hallway, drop next to an inside wall in a kneeling position and cover the back of the neck with your hands.

After ground movement ends, check for injuries and safely evacuate the building. Move to a safe, open area, away from power lines and other overhead hazards.

#### Earthquake procedures while outside

At the first indication of ground movement, move away from overhead hazards such as power lines, trees, and buildings. DROP to the ground and COVER the back of the neck with your hands. Be aware of aftershocks. Do not enter buildings until it is determined safe to do so.

If walking to or from school, DO NOT RUN. Stay in the open. If the student is going to school, continue to the school. If going home, the student should continue home.

While in a vehicle or school bus, pull over to the side of the road and stop. If on a bridge, overpass, or under power lines, continue on until the vehicle is away from the overhead dangers. Wait until the ground movement stops and check for injuries. Be aware of aftershocks, downed wires, or roads blocked by debris. The Bus Driver is legally responsible for the welfare of student riders.

#### Fire

All classrooms and offices shall have an Emergency Exit sign and Evacuation Route posted in a prominent location.

Fire Within A School Building:

In the event that a fire is detected within a school building, use the following procedures:

- a. The Principal or Designee will:
  - Order an evacuation if the fire alarm doesn't work
  - Call 9-1-1
  - Notify the superintendent or designee
- b. Teachers will supervise the evacuation of the classrooms to the designated areas according to the Emergency Exit Plan posted in every classroom and office.
- c. Teachers will close doors upon evacuating.
- d. Teachers will take their emergency backpacks to the evacuation site and take attendance. Teachers will report any missing student(s) to their Team Supervisor/ Administrator.
- e. The Head Custodian or designees shall assist by shutting off gas valves, electricity, etc., or other if necessary for evacuating, putting out the fire, etc.
- f. The Head Custodian or designee shall open necessary gates for fire truck and other emergency vehicle access when appropriate. The Head Custodian or designee will also keep access entrances open for emergency vehicles.
- g. Notify students and staff when it is safe to return to the school site under the direction of the Fire Department and in consultation with the Superintendent or designee.

#### Fire Near School

#### a. The Principal or designee shall:

- Determine the need to execute an evacuation if nearby fire poses an immediate threat to the students or the building.
- · Notify the Fire Department by calling 911.
- · Notify the Superintendent's office.
- Notify students and staff when it is safe to return to the school site under the direction of the Fire Department and in consultation with the Superintendent or designee.

## Power Outage / Rolling Blackouts

## IT IS THE DISTRICT'S INTENT THAT SCHOOLS WILL REMAIN OPEN DURING A POWER OUTAGE.

There are several stages of alerts that will be declared broadcast:

- STAGE 1 EMERGENCY indicates that the operating reserves in the real- time market are forecasted to be less than the California Independent System Operator (CAISO) Minimum Operating Reserves criteria.
- STAGE 2 EMERGENCY indicates that the operating reserves in the real- time market are forecasted to be less than five (5) percent.
- STAGE 3 EMERGENCY indicates that the operating reserves in the real- time market are forecasted to be less than 1.5 percent.

If the district is notified of a STAGE 3 EMERGENCY, possible-affected sites will be contacted as soon as practicable. Once notified, turn off PCs, monitors, printers, copiers, and lights when not in use or not needed. If you cannot turn off the whole computer, turn off the monitor and the printer. Shut off lights in unoccupied rooms. In spite of everyone's best effort to communicate, it is possible that an outage will occur with no notice to the district.

#### PREPARING FOR AN OUTAGE – Principals and Staff

- Determine availability of portable lighting at site, i.e. flashlights & batteries.
- Find out that when power is lost, do emergency lights go on and do the "Exit" signs remain lit?
- Clear away materials and boxes from hallways and pathways.
- Ask your teachers to have alternative teaching methods and plans to be used at STAGE 3 only.
- Conduct a survey of your site for the classrooms and offices with no windows and prepare relocation plans.
- Plan alternative communication methods that suit your site, such as student runners, cell phones, or radios.
- Develop a site plan such as a buddy system or chaperone, for restrooms or any other necessary leave during this period.
- Have flashlights & replacement batteries available for the restrooms and other locations with no windows.
- Use surge protectors for all computer equipment, major appliances and electronic devices.

#### **DURING AN OUTAGE**

- CONTACT FACILITIES IMMEDIATELY IF YOUR SITE IS EXPERIENCING A BLACKOUT.
- If an outage lasts more than 30 minutes, have pre-designated people walk through the campus and check on the status of individuals in each building.
- Use a buddy system when going to the restrooms.
- DO NOT USE candles or gas lanterns.
- Turn off PCs, monitors, printers, copiers, major appliances and lights when not in use or not needed. If you cannot turn off the whole computer, turn off the monitor and the printer.
- Shut off lights in unoccupied rooms.

The rolling outages should not last more than two hours and, with some preparation, business can be conducted as close to normal as possible.

If a power outage is prolonged, the principal should contact the Superintendent or designee for directions (release students/staff, evacuation to another site, etc.).

### Shelter-in-Place

Shelter-in-Place may be directed should there be a danger in the community that could present a danger to the school community or a situation at the school that could harm students or staff if they are outdoors. Incidents could include gas leaks, chemical spills, or a predator in the neighborhood.

When instructed or when an alerting system triggers a Shelter-in-Place:

- SHELTER. Go inside the nearest building or classroom and remain inside.
  Lock the door. You are looking for enclosed protection from the outside.
  Teachers should quickly check halls and get students into classrooms.
  Teachers will keep all students in the classroom until the emergency is resolved or directed to evacuate by the Principal and/or Public Safety Responders.
- **SHUT.** Close all doors and windows. The tighter and more complete the seal the better. Close as many windows and doors between the outside and your shelter-in-place room as possible.
- **LISTEN.** Remain guiet to hear critical instructions from school officials.
  - o If there is no direction, continue instructional/work activities until the situation resolves or you're directed to do otherwise.

#### ADDITIONAL STEPS FOR TEACHERS AND STAFF IF APPROPRIATE:

- Advise students to cover mouth and nose with a damp cloth or handkerchief to protect from any airborne hazards.
- A school official (or student if no official present) should close all vents and turn off ventilation systems. The goal is to keep inside air in and outside air out. Air conditioners and heating systems bring outside air in.
- Turn off all motors and fans. Still, non-moving air is best. Turn off anything that creates wind, generates extra heat, or could generate sparks.
- Advise students to remain sheltered until the "all-clear" signal is given by a school or local official.

## **Bomb Threat**

Most likely, threats of a bomb or other explosive device will be received by telephone.

#### THE PERSON RECEIVING THE BOMB THREAT WILL:

- Attempt to gain as much information as possible when the threat is received.
  - Do not hang up on the caller.
- Use the "bomb threat checklist" form (attached) as a guide to collect the
  information needed. Don't be bashful about asking direct, specific
  questions about the threat. Keep the caller on the phone as long as
  possible. If the threat is received by phone, attempt to gain more
  information.

The most important information is:

- When will the bomb explode and where is the bomb located?
- Immediately after receiving the bomb threat, the person receiving the call will verbally notify the building administrator of the threat received. Complete the "bomb threat checklist" form (attached).
- Turn off cellular phones and/or walkie-talkie radios (transmits radio wavescould trigger a bomb).

#### **BUILDING ADMINISTRATOR WILL (IF NECESSARY):**

- Call 9-1-1. Give the following information:
  - o Your name
  - Your call-back phone number
  - o Exact street location with the nearest cross street
  - o Nature of incident
  - Number and location of people involved and/or injured

- Notify Superintendent's Office.
- Evacuate involved <u>buildings</u> using fire drill procedures. Principal must have Superintendent's permission to evacuate the entire site.
- Implement a systematic inspection of the facilities to determine if everyone is out.
- Fire Department or Police Officers shall organize a search team to check for suspicious objects; a bomb can be disguised to look like any common object. Site employees should be ready to assist as needed.
- Maintain an open telephone line for communications.
- Secure all exits to prevent re-entry to buildings during the search period.
- Be certain people stay clear of all buildings; a bomb(s) may be planted against an outside wall. The blast will be directed in large part away from the building.
- Re-occupy buildings only when proper authorities give clearance

# BOMB THREAT REPORT FORM LAGUNA BEACH UNIFIED SCHOOL DISTRICT

| School: | Time Call Received:  | Call Taken By: |
|---------|----------------------|----------------|
| Date:   | Time Caller Hung Up: | Title:         |
|         | Caller ID Info:      |                |

| Questions to Ask:                      | Exact    | Wording      | of Threa                     | t: "              |                                            |          | 1 1                                        |               |              |
|----------------------------------------|----------|--------------|------------------------------|-------------------|--------------------------------------------|----------|--------------------------------------------|---------------|--------------|
| 4. When will the hamb evaleds?         |          | Calla        | -l- Voice                    |                   | 0-                                         |          |                                            | Books         |              |
| 1. When will the bomb explode?         |          |              | r's Voice:<br>all that apply |                   | Caller's Language: (circle all that apply) |          | Background Sounds: (circle all that apply) |               |              |
| 2. Where is the bomb right now?        | Calm     | Nasal        | Deep<br>Breathing            | Cracking<br>Voice | Well Sp                                    | ooken    | Educated                                   | Street Noises | Crockery     |
| 3. What does it look like?             | Angry    | Stutter      | Disguised                    | Accent            | Foul                                       |          | Message<br>Taped?                          | Voices        | PA System    |
| 4. What kind of bomb is it?            | Excited  | Lisp         | Serious                      | Used Slang        | Messag                                     | ge Read? | Young (child)                              | Music         | House Noises |
| 5. What will cause it to explode?      | Slow     | Raspy        | Incoherent                   | Joking            | Young                                      | (adult)  | Middle Aged                                | Motor         | Office       |
| 6. Did you place the bomb?             | Rapid    | Deep         | Slurred                      | Distinct          | Old                                        |          |                                            | Factory       | Machinery    |
| 7. Why?                                | Soft     | Ragged       | Clearing<br>Throat           | Normal            | Cal                                        |          | nographics<br>e One)                       | Animal Noises | Clear        |
| 8. How did the bomb get in the school? | Loud     | Laughter     | Crying                       | Frightened        | Male                                       | Female   | Unknown                                    | Static        | Local        |
| 9. Where are you calling from?         | If voice | is familiar, | who did it so                | ound like?        | Appro                                      | ximate A | ge:                                        | Long Distance | Cell Phone   |
| 10. What is your name, address, phone? | Other    | Observa      | itions:                      |                   | <u> </u>                                   |          |                                            | .1            |              |
|                                        |          |              |                              |                   |                                            |          |                                            |               |              |

# Intruder on Campus

The campus intruder is defined as a non-student or a student on suspension who loiters or creates disturbances on school property. Intruders are committing the crime of Criminal Trespass. Dangerous and/or concealed weapons are forbidden on school premises unless carried by law enforcement officers.

#### Low Level:

- Have the person(s) under suspicion kept under constant covert surveillance.
- Approach and greet the intruder in a polite and non-threatening manner.
- Identify yourself as a school official.
- Ask the intruder for identification.
- Ask them what their purpose is for being on campus.
- Advise intruder of the trespass laws.
- Ask the intruder to quietly leave the campus or invite him/her to accompany you to the office.
- If the intruder refuses to respond to your requests, inform him/her of your intention to summon administration or law enforcement officers.
- If the intruder gives no indication of voluntarily leaving the premises, notify Police and Administration.

If Intruder(s) are on playground or school grounds:

- Outdoor Supervisors should notify the office by radio and move all students into cafeteria/gym/classrooms unless otherwise directed.
- Lock exit doors to cafeteria/gym/classroom.
- Spread SHELTER-IN-PLACE or LOCKDOWN/ACTIVE SHOOTER alarm throughout rest of school as appropriate.

# Hostage Situation

Staff and students should sit quietly if the situation is in their presence. TRY to remain calm. Staff should set the example if the armed intruder is in their presence by doing anything possible for the staff member and students to survive. If gun fire starts, staff and students should seek cover or begin rapid movement procedures.

- Do not engage in a conversation or try to persuade the intruder to leave your classroom or school. Remember, you are in an illogical situation so any logical argument may go unheard. The intruder is probably aware of the potential danger that he/she would be facing if he/she left the classroom. The intruder may perceive himself/ herself as being sane.
- If the intruder speaks to you or to your students, then answer him or her. Do not provoke him or her. Don't try to take matters into your own hands. Students should be told not to whisper to one-another, laugh, or to make fun of the intruder. Remember, the intruder is upset and may be mentally unstable, and more than likely paranoid. Any whispering or laughter may be perceived by the intruder as directed at him or her.
- Students should be taught to respond on their own when threatened. Incidents
  can occur which leave no time for signals. If students are outside unable to find
  access a room, they should, depending on the situation, initiate Action "TAKE
  COVER" position or run in a zig-zag fashion to the staging areas and STAY
  CALM.
- If and when possible, call Administration and/or 9-1-1.

# Lockdown: Active Shooter

An Active Shooter/Lockdown Alert is sounded if there is a sniper, armed intruder or active shooter on campus. Staff members have a very limited amount of time in which to commit to a course of action. Immediately assess both the situation and the surrounding environment and respond to the situation based upon the Active Shooter Training and drills. This is also true for your students who may need to become resources for substitutes or who are alone when an event occurs.

Remember, the Active Shooter response is a partnership with local law enforcement.

#### Immediate actions should include:

- Students and staff go into classrooms/buildings or run to off-site evacuation area.
- LOCKDOWN includes building door barricades, internal barricades, covering windows and turning off/dimming lights.
- Notifyadministration
- Call 9-1-1 if you know the location of the shooter, the description or identity of the shooter, or if you need medical assistance for a victim.
- Administration notifies the Superintendent or designee

#### Intermediate activities:

- Place a red card under the door/in a window if you have a serious injury in the classroom
- Account for all students by taking attendance
- Remain calm and conduct anxiety-reducing activities

#### **Evacuation:**

- Prepare students and yourself for a quick evacuation
- Follow directions of law enforcement when they arrive

# Poisoning, Chemical Spills, Hazardous Materials

#### **POISONING:**

If a student ingests a poisonous substance:

- Notify Administration
- Notify the Health Services Office
- Call Poison Control Center Link Line 1-800-222-1222, if directed by Administration. Take appropriate first aid measures
- · Call parents, if directed by Administration

Following any emergency, Administration will notify the Superintendent's Office

#### **CHEMICAL SPILL ON SITE:**

The following are guidelines for Chemical Spills:

- Evacuate the immediate area of personnel
- Determine whether to initiate Shelter-In-Place Protocol
- Secure the area (block points of entry)
- If possible, identify the chemical and follow the procedures for that particular chemical.
- Notify Administration and the District Office.

#### Spill Clean Up

Chemical Spills may not be cleaned up by school personnel. Call the District Office, Facilities Department at 949-497-7700. The cleanup will be coordinated through a designated contractor.

#### **HAZARDOUS SUBSTANCES**

Hazardous Substances include the following, but is not limited to the following:

Gasoline Lacquer Thinner

Solvents Paint

Motor Oil Agricultural Spray

Diesel Fuel Paint Thinner

Kerosene Stain

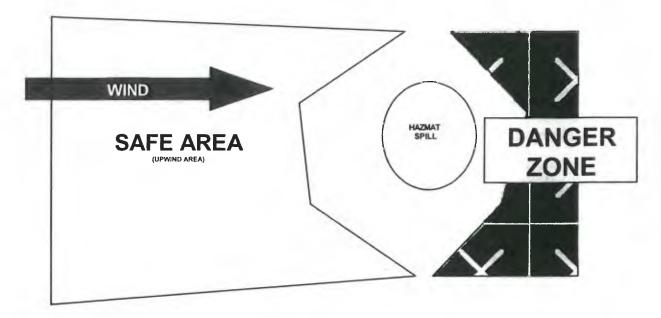
Anti-Freeze Break Fluid

Airborne Gases/Fumes

### Always call for assistance and:

- Extinguish all ignition sources
- Shut off main emergency switch to fuel pump, if appropriate
- Move appropriate fire extinguishing equipment to area
- If possible, contain the spill to prevent further contamination
- Move people/personnel away or evacuate from contamination area

If the spill is too great to handle, contact the District Office, FACILITIES DEPARTMENT at 949-497-7700.



Staff and students will evacuate the area immediately, if appropriate. **Move uphill, upwind, upstream if possible.** 

#### **VEHICLE FUEL SPILL**

When a spill has occurred, the first thing to do is to keep the situation from worsening. Follow these steps:

- Shut off emergency switch
- Avoid skin contact
- Isolate the spill from people and vehicles by blocking all points of entry
- Stop and evaluate any hazards
- Prevent discharge into storm drains. Divert the flow by sealing off areas with absorbents. Prevent runoff. Use absorbent "socks" to contain the spill

- Identify the source, estimated quantity spilled and stop further release(s) - IF IT CAN BE DONE SAFELY
- Take care of any injured
- Notify the District Office.
- If the spill is unmanageable, contact the Fire Department by calling 911

If, after attempted containment, the release still poses either a present or a potential threat, notify the California Office of Emergency Services and local emergency assistance organizations (fire, police, etc.). Give the following information:

- Date, time, and exact location of the release
- Name and telephone number of persons reporting the release
- The type of fuel spilled and the estimated quantity
- Description of potential hazards presented by the fuel spill
- Document the time and date notification was made and the information provided
- A written report to the appropriate office of the California Department of Health Services is required within 15 days after the incident. Contact the District for assistance with this report.

# Emergency Evacuation Routes and Procedures

#### In an Emergency Building Evacuation all employees will:

Upon emergency alert, secure work area and depart/report to assigned area.

Perform duties as pre-assigned by the Principal in cooperation with emergency services personnel.

DO NOT re-enter the building without permission or request of emergency service authorities.

Remain in the general assembly areas and calm students if not assigned another duty.

When signaled to re-enter safe areas of the school, quickly do so.

Upon safe re-entry, report anything amiss to Administration.

#### In an Emergency Building Evacuation teachers will also:

Upon alert, assemble students for evacuation using designated routes and account for all students.

Secure room.

If possible, leave a note on the door advising where the class evacuated to if other than the standard evacuation assembly area.

Upon arrival at the assembly area, account for all students.

Secure medical treatment for injured students.

Report any students missing or left behind because of serious injuries.

Stay with and calm students.

If signaled to re-enter school, assure students do so quickly and calmly.

Account for all students

Check room and report anything amiss to Administration.

Debrief students to calm fears about the evacuation.

### **Emergency Campus Evacuation**

If it is necessary to evacuate the entire campus to another school or relief center, the Principal will:

Notify the Superintendent or designee of the Campus Evacuation.

Cooperate with emergency authorities in assisting students/staff with safe transport.

Direct the evacuation, assure all students/staff are accounted for as they depart and arrive at predetermined evacuation location.

# Medical Emergencies

Calmly and carefully, assess the medical emergency you are faced with. **Take only those measures you are qualified to perform.** 

You should always wear latex or rubber gloves to prevent contact with bodily fluids.

### **Rescue Breathing**

Gently tilt the head back and lift the chin to open the airway.

Pinch the nose closed.

Give two slow breaths into the mouth.

Breathe into an adult once every five seconds, and for children or infants breathe gently once every three seconds.

If you are doing the procedure correctly, you should see the chest rise and fall.

### To Stop Bleeding

Apply direct pressure to the wound.

Maintain the pressure until the bleeding stops.

If bleeding is from an arm or leg, and if the limb is not broken, elevate it above the level of the heart.

If limb appears to be broken, minimize any movement, but take what measures are necessary to stop the bleeding.

#### **Treatment for Shock**

Do whatever is necessary to keep the person's body temperature as close to normal as possible.

Attempt to rule out a broken neck or back.

If no back or neck injury is present, slightly elevate the person's legs.

### Choking

Stand behind the person.

Place the thumb side of one of your fists against the person's abdomen, just above the navel and well below the end of the breastbone.

Grasp your fist with your other hand, give an abdominal thrust.

Repeat until the object comes out.

If required, begin rescue breathing.

# **Triage Guidelines**

Triage is defined as the sorting of patients into categories of priority for care based on injuries and medical emergencies. This process is used at the scene of multiple-victim disasters and emergencies when there are more victims than there are rescuers trained in emergency care.

Incidents that involve large numbers of casualties, and have a delay in the response time of emergency medical services, require a special form of triage. The modified triage system that is in most common use is the S.T.A.R.T. (Simple Triage And Rapid Treatment) Plan. In this plan, patients are triaged into very broad categories that are based on the need for treatment and the chances of survival under the circumstances of the disaster. These categories are listed below:

|    | TRIAGE Priorities                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Highest Priority - RED TAG                                                                                                                           |
| 1. | Airway and breathing difficulties                                                                                                                    |
| 2. | Cardiac arrest                                                                                                                                       |
| 3. | Uncontrolled or suspected severe bleeding                                                                                                            |
| 4. | Severe head injuries                                                                                                                                 |
| 5. | Severe medical problems                                                                                                                              |
| 6. | Open chest or abdominal wounds                                                                                                                       |
| 7. | Severe shock                                                                                                                                         |
|    | Second Priority - YELLOW TAG                                                                                                                         |
| 1. | Burns                                                                                                                                                |
|    |                                                                                                                                                      |
| 2. | Major multiple fractures                                                                                                                             |
|    | Major multiple fractures  Back injuries with or without spinal cord damage                                                                           |
|    |                                                                                                                                                      |
| 3. | Back injuries with or without spinal cord damage                                                                                                     |
| 3. | Back injuries with or without spinal cord damage  Third Priority - GREEN TAG                                                                         |
| 3. | Back injuries with or without spinal cord damage  Third Priority - GREEN TAG  Fractures or other injuries of a minor nature  Lowest Priority - BLACK |

# S.T.A.R.T. Plan Triage Checklist

This method allows rapid identification of those patients who are at greatest risk for early death and the provision for basic life-saving stabilization techniques.

#### Initial contact

- Identify self, and direct all patients who can walk to gather and remain in a safe place. Tag these people GREEN
- Begin evaluating the non-ambulatory patients where they are lying.

#### Assess respiration (normal, rapid, absent)

- If absent, open airway to see if breathing begins
- If not breathing, tag BLACK (dead) DO NOT PERFORM CPR
- If patient needs assistance to maintain open airway, or respiratory rate is greater than 30 per minute, tag RED (attempt to use a bystander to hold airway open)
- If respiration is normal, go to next step

### Assess perfusion (pulse, bleeding)

- Use the capillary refill test to check radial (wrist) pulse
- If capillary refill test is greater than 2 seconds, or radial pulse is absent, tag RED
- If capillary refill is less than 2 seconds, or radial pulse is present, go to next step.
- Any life threatening bleeding should be controlled at this time, and if
  possible, raise patient's legs to treat for shock (attempt to use a
  bystander to hold pressure/bleeding control)

#### Assess Mental Status (commands, movement)

- Use simple commands/tasks to assess
- If patient cannot follow simple commands, tag RED
- If patient can follow simple commands, they will be tagged YELLOW or GREEN
- Color determination will depend on other conditions, where their injuries will determine the priority of YELLOW versus GREEN (i.e. multiple fractures would require a higher level of treatment than superficial lacerations)

# Suicide

The publications of many organizations and governmental agencies contain advice for people who are faced with suicidal people. That advice is summarized below.

#### Do's

Listen to what the person is saying and take her/his suicidal threat seriously.

Many times a person may be looking for just that assurance.

Observe the person's nonverbal behavior. In children and adolescents, facial

expressions, body language, and other concrete signs often are more

telling than what the person says.

Ask whether the person is really thinking about suicide. If the answer is

"YES," ask how she/he plans to do it and what steps have already been taken. This will convince the person of your attention and let you

know how serious the threat is.

GET HELP by contacting an appropriate Crisis Response Team (CRT) member

or Administrator. Never attempt to handle a potential suicide by

yourself.

STAY with the person. Take the person to a CRT member or Administrator

and stay with that person for awhile. The person has placed trust in

you, so you must help transfer that trust to the other person.

#### Don'ts

Don't leave the person alone for even a minute.

Don't act shocked or be sworn to secrecy.

Don't underestimate or brush aside a suicide threat ("You won't really do it;

you're not the type"), or to shock or challenge the person ("Go ahead. Do it"). The person may already feel rejected and unnoticed, and you

should not add to the burden.

Don't let the person convince you that the crisis is over. The most

dangerous time is precisely when the person seems to be feeling better. Sometimes, after a suicide method has been selected, the person may appear happy and relaxed. You should, therefore, stay

involved until you get help.

Don't take too much upon yourself. Your responsibility to the person is

limited to listening, being supportive, and getting her/him to a trained

professional. Under no circumstances should you provide counselling.

# Mass Casualty

In the event of a Mass Casualty Incident (MCI):

- Determine what the problem is and call 9-1-1 for local emergency services.
   Note: A casualty is a victim of an accident or disaster.
- Identify the problem and give the school address.
- Site administrators decide whether or not to activate the School Site Disaster First Aid Team protocols (See School Site Disaster Plan).
- Determine if problem will continue or if it is over.
- Notify Superintendent's Office.
- School representative will meet Incident Command Officer (Fire Department or Police Official) who will determine exact nature of incident.
- Site administrators/First Responders will implement Mass Casualty Tracking Protocols as appropriate to the situation.
- Keep calm and reassure students.
- Fire Department will notify appropriate agencies for additional help.
- Crisis Team will convene.
- Contact Superintendent or designee to determine need to send students home

# **Mass Casualty**

# **PATIENT TRACKING SHEET**

| SCHOOL |
|--------|
|--------|

| PARAMEDIC<br>TAG # | VICTIM<br>NAME                        | PARENT(S)<br>NOTIFIED | TIME OF<br>DEPARTURE | HOSPITAL |
|--------------------|---------------------------------------|-----------------------|----------------------|----------|
|                    |                                       |                       |                      |          |
|                    |                                       |                       |                      |          |
|                    |                                       |                       |                      |          |
|                    |                                       |                       |                      |          |
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|                    |                                       |                       | -                    |          |
|                    |                                       |                       |                      |          |
|                    |                                       |                       |                      |          |

| Signed |  | Date |
|--------|--|------|
|--------|--|------|

## Bio Terrorism

#### **Anthrax Threat**

### How to identify suspicious letters or packages

Some characteristics of suspicious letters or packages include the following:

- Excessive postage
- Handwritten or poorly typed addresses
- Incorrect titles
- Title, but no name
- Misspellings of common words
- · Oily stains, discolorations orodors
- No return address
- Excessiveweight
- Lopsided or uneven envelope
- Protruding wires or aluminum foil
- Excessive security material such as masking tape, string, etc.
- Visual distractions
- Ticking sound
- Marked with restrictive endorsements, such as "Personal" or "Confidential."
- Shows a city or state in the postmark that does not match the return address.

# Suspicious unopened letter or package marked with threatening message such as "Anthrax"

- Do not shake or empty the contents of any suspicious envelop or package.
- Place the envelope or package in a plastic bag or some other type of container to prevent leakage of contents.
- If you do not have any container, then cover the envelope or package with anything (e.g., clothing, paper, trash can, etc.) and do not remove the cover.

- Then leave the room and close the door, or section off the area to prevent others from entering.
- Wash your hands with soap and water to prevent spreading any powder to your face.
- If you are at home, report the incident to the local police. If you are at work, report the incident to the local police and your site administrator.
- List all people who were in the room or area when this suspicious letter or package was recognized. Give the list to both the local public health authorities and law enforcement officials for follow-up investigations and advice.

### Envelope with powder or powder spills out onto a surface

- Do not try to clean up the powder. Cover the spilled contents immediately with anything and do not remove the cover.
- Leave the room and close the door or section off the area to prevent others from entering.
- Wash your hands with soap and water to prevent spreading any powder to your face.
- If you are at home, CALL 9-1-1 to report the incident. If you are at work, CALL 9-1-1 and your site administrator to report the incident.
- Remove heavily contaminated clothing as soon as possible and place in a plastic bag, or some other container that can be sealed. The clothing bag should be given to the emergency responders for proper disposal.
- Shower with soap and water as soon as possible. Do not use bleach or other disinfectant on your skin.
- If possible, list all people who were in the room or area, especially those who had actual contact with the powder. Give the list to both the local police and public health authorities so that proper instructions can be given for medical follow-up and further investigation.

### Possible room contamination by aerosol

(Examples: small devices triggered warning that air handling systems is contaminated, or warning that a biological agent is released in a public space.)

- Turn off local fans or ventilation units in the area.
- Leave the area immediately.
- Close the door or section off the area to prevent others from entering.
- · Move upwind, uphill, upstream.
- If you are at home, report the incident to the local police. If you are at work, report the incident to the local police and your site administrator.
- Shut down air handling systems in the building if possible.
- If possible, list all people who were in the room or area, especially those who
  had actual contact with the powder. Give the list to both the local police and
  public health authorities so that proper instructions can be given for medical
  follow-up and further investigation.

#### DO NOT PANIC

Anthrax organisms can cause infection in the skin, gastrointestinal system, or the lungs. In order for this to happen, the organism must be rubbed into abraded skin, swallowed, or inhaled as a fine, aerosolized mist. Disease can be prevented after exposure to the anthrax spores by early treatment with the appropriate antibiotics. Anthrax is not spread from one person to another person.

For anthrax to be effective as a covert agent, it must be aerosolized into very small particles. This is difficult to do, and requires a great deal of technical skill and special equipment. If these small particles are inhaled, life-threatening lung infection can occur, but prompt recognition and treatment are effective.

#### **Botulism**

Botulism infection is extremely rare, with fewer than 200 cases reported in the U.S. each year. There are two forms of botulism which are associated with a terrorist act:

#### Foodborne Botulism

The bacterium is ingested with the contaminated food source.

Symptoms begin within 6 hours to 2 weeks, but most commonly between 12 to 36 hours after eating contaminated foods.

Double or blurred vision, drooping eyelids, slurred speck, difficulty swallowing, dry mouth, and a descending muscle weakness that effects the shoulders first, then upper arms, lower arms, thighs, calves, etc.

These symptoms may be proceeded by gastrointestinal disorder such as abdominal cramps, nausea, vomiting, and diarrhea. Paralysis of the respiratory muscles will cause death unless the person is assisted by mechanical ventilation. Botulism toxin can occur naturally in undercooked food, but the frequency of this is extremely rare.

#### Inhalational Botulism

Inhalation botulism results from the inhalation of the aerosolized toxin. A small amount of aerosolized toxin released into the wind can have a devastating effect on the surrounding population. Notwithstanding, inhalational botulism could be inflicted upon a more limited number of victims by introducing a contaminated object into an enclosed area such as inside of a building. The symptoms are indistinguishable from those of foodborne botulism, except that the gastrointestinal signs sometimes associated with foodborne botulism may not occur.

Botulism cannot be transmitted from one person to another. There is no vaccine for botulism treatment at this time. However, treatment consists of passive immunization with equine anti-toxins and supportive patient care.

#### Smallpox

Smallpox infection results from the variola virus. The disease was once worldwide in scope. Before people were vaccinated, almost everyone contracted the disease. The virus was effectively eradicated from the world in the late 1970's, and the World Health Organization recommended governments cease routine vaccinations in 1980.

Vaccination has proven effective in preventing the disease in exposed persons if administered within 4 days of exposure.

Smallpox is a highly contagious infectious disease that has a mortality rate of about 30%. Since the discontinuation of vaccination in the early 1980's, virtually no one is protected against the disease today. The U.S. government is currently working to address the need for mandatory vaccinations. There is no proven treatment should infection occur.

7

# Incident Command System

# Responsibilities for a School Disaster

Everyone at a school will have some responsibilities in an emergency based on their job, and some people will have additional responsibilities. Below is a short discussion of how the Standard Emergency Management System (SEMS) and the Incident Command System (ICS) is adapted for your school.

### Major Concepts and Components

Every emergency, no matter how large or small, requires that certain tasks be performed. In ICS, these tasks are called *Management*, *Planning*, *Operations*, *Logistics*, and *Finance/Administration*.

Under SEMS, the ICS team can be expanded or reduced, depending on the situation and the immediate needs. One person can do more than one function.

Every incident needs a person in charge. In SEMS and ICS, this person is called the *Incident Commander* or *School Commander*.

No one person should be supervising more than seven people (the optimum number is five). This does not apply to the Student Supervision Team under *Operations*, however.

#### Common terminology:

All teachers and staff in the school should use the same words to refer to the same actions. The terminology should be known *before* a disaster. SEMS is a system that, when used properly, affords common terminology.

If the fire department or other responding agencies come on campus, they will coordinate better with the site's command structure if similar situations and actions are described with similar wording.

#### **HowICS Functions**

This system provides for an effective and coordinated response to multi-agency and multijurisdictional emergencies, to include multi-disciplines and

- Facilitates the flow of information within and between all levels of the system.
- Facilitates interaction and coordination among all responding agencies.
- Improves the processes of mobilization, deployment, tracking, and demobilization of needed mutual aid resources.
- Reduces the incidence of ineffective coordination and communications, and avoid duplication of resource ordering in multi-agency and multi-jurisdiction response actions.

### **Primary Incident Command System Functions:**

#### Incident/School Commander (The "leader")

The Management Section is responsible for overall policy, direction, and coordination of the emergency response effort in the Emergency Operations Center (EOC) throughout the Laguna Beach Unified School District. The Management Section Staff is also responsible for interacting with each other and others within the EOC to ensure the effective function of the EOC organization.

#### **Operations Section (The "doers")**

The Operations Section is responsible for coordinating all operations in support of the emergency response and for implementing action plans. This section includes response teams that work toward reduction of the immediate hazard, mitigating damage, and establishing control and restoration of normal operations.

#### Planning/Intelligence Section (The 'thinkers")

The Planning and Intelligence Section is responsible for collecting, evaluating, and disseminating information; maintaining documentation; and evaluating incoming information to determine the potential situation in the not-too-distant future. This section also develops District EOC/Field action plans for implementation by the Operations Section.

### **Logistics Section (The "getters")**

The Logistics Section is responsible for providing all types of support for the emergency response operation. This section orders all resources from off-site locations and provides facilities, services, personnel, equipment, transportation, and materials.

#### Finance and Administration Section (The "collectors")

The Finance and Administration Section is responsible for accounting and financial activities such establishing contracts with vendors, keeping pay records, and accounting for expenditures. This section is also responsible for all other administrative requirements and acts as the clearinghouse for documentation during the recovery phase.

Routine use of ICS facilitates seamless integration of ICS into larger emergencies operations as they evolve. The key to ICS is remembering to focus on the functions and where possible, delegate authority to staff essential functions to distribute the workload.

#### **Unified Command Structure**

Unified Command is a procedure used at incidents which allows all agencies with geographical, legal or functional responsibility to establish a common set of incident objectives and strategies, and a single Incident Action Plan. The use of Unified Command is a valuable tool to help ensure a coordinated multi-agency response. Unified Command procedures assure agencies that they do not lose their individual responsibility, authority, or accountability.

Unified Command is highly flexible. As the incident changes over time with different disciplines moving into primary roles, the Unified Command structure and personnel assignments can change to meet the need.

### **Advantages of using Unified Command**

- One set of objectives is developed for the entire incident
- All agencies with responsibility for the incident have an understanding and are fully aware of joint priorities and restrictions.
- Duplicative efforts are reduced or eliminated, thus reducing cost and chances for frustration and conflict.

#### **Pre-Designated Incident Facilities**

- Staging Areas
- Command Posts
- Mass Care Centers
- Evacuation Centers

### LBUSD CENTRAL OFFICE INCIDENT COMMAND TEAM ASSIGNMENTS

| Primary Position  Jason Viloria Site Incident Commander |                                        | Alternate       |  |
|---------------------------------------------------------|----------------------------------------|-----------------|--|
|                                                         |                                        | Leisa Winston*  |  |
| Jeff Dixon Operations Section Chief                     |                                        | Victoria Webber |  |
| Mike Morrison Planning Section Chief                    |                                        | Amy Kernan      |  |
| Alysia Odipo* Logistics Section Chief                   |                                        | Irene White*    |  |
| CBO                                                     | Finance & Administration Section Chief | Shannon Soto    |  |

Incident Commander (Jason): Sets the incident objectives, strategies, and priorities.

Safety and Accountability: Monitors and assures safety.

Public Information and Liaison: Media point of contact and coordinate involvement

Team Members:

Leisa Winston

Operations (Jeff): Coordination of tactical response of all field operations.

Facility Check/Security: Damage assessment, utility shut off

Search & Rescue: location and extrication of individual

Search & Rescue Team Members:

Roi Brignac Tim Golden Ryan Hertzing
Ann Moneymaker Thomas Munoz Mike Rush

Robbie Sperakos Shadi Tavares

Medical Team Members: Triage, treatment

Jennifer de Encio Kelli Merda Victoria Webber

Planning (Mike): Supports the incident action planning process by tracking resources, collecting/analyzing information, and maintaining documentation.

Team Members:

Amy Kernan Debby Nash Jackie Parker

Mary Schoenfeld Anahi Velasco

Logistics (Alysia): Provide facilities, services, personnel, equipment, and materials to support incident.

Team Members:

Debra Appel Dawn Brown Donna Todd

Irene White

Finance (CBO): Monitors costs related to the incident in addition to purchasing and timekeeping.

**Team Members:** 

Teri Holloway Raymond Lee Shannon Soto

\*Crisis Response Team: Deploys to an individual school for singular events.

# Laguna Beach High School

# **Incident Command Center Structure**

#### INCIDENT COMMANDER

CHRISTOPHER HERZFELD - PRIMARY
BOB BILLINGER – SECONDARY

#### LIAISON OFFICER

point of contact for Fire, Police, Red Cross BILLINGER/SWIRCZEK/TORAL/TAYLOR

#### SAFETY OFFICER

oversees campus security, safe working condition

**BOB BILLINGER** 

#### PUBLIC INFO. OFFICER

communicates with media makes public announcements School District PIO - LEISA WINSTON LBHS PIO - NIKOL KING

#### PLANNING/INTELLIGENCE

advance planning, manages maps/documentation, maintain records/incident logs, reports BILLINGER/ANDERSEN/MAJD

#### **OPERATIONS**

oversees emergency response jobs BILLINGER/BRACKEZ/SWIRCZEK MAJD/LEGAULT

#### LOGISTICS

FACILITIES &
CLASSROOMS
BILLINGER/KING
Rosa/Pilon/Brown

# ADMINISTRATION KLEIN/ANDERSEN/ OXALES

#### Advanced Planning:

- Set evacuation calendar
- Coordinate assignment of personnel (teachers, staff, students, volunteers)
- Set emergency group training calendar
- Establishing, coordinating an directing verbal and written communication within school disaster site or outside agencies
- Inform local emergency authorities of evacuation dates
- Make sure all classrooms and areas with students are equipped with emergency packs, maps and Red Clip Boards

#### Documentation:

- Update disaster plan
- Update evacuation maps
- Do memos to teachers & staff
   Recovery Records Management

### Collect incident logs, class rosters, and teacher reporting records

#### Analysis:

- Conduct planning meetings
- Conduct post evacuation meetings
- Keep time logs for evacuation drills, lock downs, earthquake drills

#### Security:

 Secure campus to prevent unauthorized entry into or exit from school.

#### Search & Rescue:

 Working in 2 person teams, perform visual check wearing sturdy shoes and safety equipment, searching facilities for injured or trapped personnel

#### Safety/Damage Assessment:

 Document nature and extent of damage to facilities, shut down all utilities if deemed necessary

#### Medical/First Aid:

 Provide emergency medical response, first aid, and counseling

#### Student Supervision:

 Ensure care and safety of all students on campus except those who are in the medical treatment area

#### Student Release:

 Assure reunification of students with their parents or authorized adult through separate request and release gates.

# Supplies, procurement, equipment, services:

- Provides facilities, services, personnel, equipment, and materials in support of incident
- Inventory supplies for emergency trailer on field
- Open supplies container and distribute supplies and equipment
- Set-up staging area, sanitation area, feeding area, and other facilities other than medical
- Work with and assist support teams
- Establish communication teams and runners if radios or phone are inoperable.

#### Monitor classroom setups and emergency supplies:

 Inventory and maintain emergency packs

#### Personnel Timekeeping:

- Maintain accurate and complete records of staff hours
- Set-up administrative coordination work space
- Collect records and documentation related to personnel time keeping

# Procurement and Purchasing:

 Purchase and maintain accurate and complete records of purchases for emergency supplies

# 2016-2017 EMERGENCY TEAM OVERVIEW

# TEAM 1: INCIDENT COMMAND

ADMINISTRATORS & POLICE Located at 50-Yard Line on

### FOOTBALL FIELD

Christopher Herzfeld, Principal Robert Billinger, Asst. Principal Nikol King, Asst. Principal

#### RESPONSIBLITIES

- Designate Emergency Operations Center (EOC)
- Coordinate All personnel & operations (Including dispatch search team)
- Communicate with emergency agencies/district
- Maintain log of actions
- · Authorize release of students

### Everyone's Responsibility

### in the event of an Earthquake

- Drop & Cover
- Turn away from windows
- Stay covered until shaking stops
- · Be silent/listen for instructions

#### In the event of a Lock-Down

- Lock Doors
- Turn off lights
- Move students to low visibility area
- Take roll and account for the missing.
- Be silent/listen for instructions

#### In the event of a Fire

- Evacuate the area immediately and close all exterior doors upon evacuating
- Do no attempt to put out fire
- If you see a fire, notify a school employee to call 911 immediately

#### LBHS C.E.R.T. Team Members

Andersen, Mari Klein, Durinda Crowell, Dave

Landgraf, Krissy Norris, Jill Paddock, Tracy

Weinert, Megan Majd, Pam

Jones, Sandy

# TEAM STATION NUMBERS

### **TEAM 2 STATION** LIGHT SEARCH & RESCUE

- Search Facilities for complete evacuation
- Provide first aid as needed

### **TEAM 3 STATION** SECURITY & Damage Assessmt\* Report to Team 1 for Orders

 Secure campus to prevent unauthorized exit/entry

\*during security rounds

### **TEAM 4 STATION MEDICAL & FIRST AID**

- Establish First Aid Area
- Provide Emergency 1st Aid
- Document all 1st Aid Given

#### **TEAM 5 STATION** DAMAGE ASSESSMENT

- Assess all structures for damage, shut off gas supply
- Flag buildings for no-entry

### **TEAM 6 STATION** ASSEMBLY / SUPERVISION

- Keep students calm and together
- Account for ALL students

#### **TEAM 7 STATION REUNIFICATION & RELEASE**

Document & control release of students

#### **TEAM 8 STATION** SUPPLIES DISTRIBUTION

 Coordinate supply effort -Food, Water, Blankets, etc.

# TEAM MEMBERS

Brobeck, Dave Chung, Jeremy Clarke, Ted Finn, Scott\* Fleming, Bret Garvey, Jim Shen, Jun Todd, Jonathan Wittkop, Scott

Harris, Mark\* Soobzokov, Rus Valousky, Jenny Weinert, Megan Soobzokov, Tim Byrnes, Connie

Madj, Pam\* Paddock, T Crilly, Tim Bergen, Ann

Legault, P\* Hunnicutt,D Gregory, L Palino, Melissi

Ferman, G Crowell, D Mehegan, S Mandala.Sanny

Romero, Roge Swirczek, G\* Taylor, Chuck Roche, Peter Toral, Nick

Alvarez, Benson, Brooker, Brusky, Carrizosa, Costley, Cowles, Denton, Dewar, Fan, Foster, BGarcia, CGarcia, Gardner, Greco, Hanson, Hawkins, Hendrickson, Karol, BKlein, Hampton, Holtz, Jo, SJohnson, Kimball, Lemotte, Lundblad, Lux, McLellan, Mooers, Palacios, Pellow, Perkins, Palino, Pollock, Quigley, Rice, Rood, Sadler, Samla, Snyder, Sweet, Van Mil, Ward, Witek, Yaccino, Yang, You,

ROSA, Nichole\*-PILON, Angela **BROWN**, Jeanne Andersen, Mari Arellanes, Deborah\* Jones, Sandy Klein, Durinda\* Norris, Jill Olsen, Christie Oxales, Elien Ross, Yvette

Armstrong, Brian\* Bogusiewicz, Steve Gonzales, Jose Luis Kaa, Kristen\* Landgraf, Krissy Merritt, Jennifer Porter, Bridget Selway, Somer Sogo, Steve Sorensen, Cynthia

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### 2016-2017 EMERGENCY TEAM ASSIGNMENT LISTED ALPHABETICALLY

| PERSON                | TEAM # | NAME OF TEAM            | PERSON              | TEAM # | NAME OF TEAM            |
|-----------------------|--------|-------------------------|---------------------|--------|-------------------------|
| Alvarez, Mark         | 6      | Assembly & Supervision  | Legault, Peggy      | 4      | Medical/First Aid       |
| Andersen, Mari        | 7      | Reunification & Release | Lemotte-Dale, Nikki | 6      | Assembly & Supervision  |
| Arelianes, Debby      | 7      | Reunification & Release | Lundblad, Jennifer  | 6      | Assembly & Supervision  |
| Armstrong, Brian      | 8      | Supplies Distribution   | Lux, Robin          | 6      | Assembly & Supervision  |
| Benson, Sarah         | 6      | Assembly & Supervision  | MADJ, Pam-primary   | 4      | Medical/First Aid       |
| Bergen, Ann           | 4      | Medical/First Aid       | Mandala, Sanny      | 5      | Damage Assessment       |
| BILLINGER, ROBERT     | 1      | INCIDENT COMMAND        | McLellan, Haley     | 6      | Assembly & Supervision  |
| Bogusiewicz, Steve    | 8      | Supplies Distribution   | Mehegan, Sean       | 5      | Damage Assessment       |
| Brobeck, Dave         | 2      | Search & Rescue         | Merritt, Jennifer   | 8      | Supplies Distribution   |
| Brooker, Cassie       | 6      | Assembly & Supervision  | Mooers, Nancy       | 6      | Assembly & Supervision  |
| Brown, Jeanne         | 7      | Reunification & Release | Neal, Lance         | 2      | Search & Rescue         |
| Brusky, Jim           | 6      | Assembly & Supervision  | Norris, Jill        | 7      | Reunification & Release |
| Byrnes, Connie        | 3      | Security                | Oxales, Ellen       | 7      | Reunification & Release |
| Carrizosa, Estee      | 6      | Assembly & Supervision  | Paddock, Tracy      | 4      | Medical/First Aid       |
| Chung, Jeremy         | 2      | Search & Rescue         | Palino, Missy       | 4      | Medical/First Aid       |
| Costley, Christopher  | 6      | Assembly & Supervision  | Pellow, Kerry       | 6      | Assembly & Supervision  |
| Cowles, Kristin       | 6      | Assembly & Supervision  | Perkins, Parta      | 6      | Assembly & Supervision  |
| Crowell, Dave         | 6      | Assembly & Supervision  | Pilon, Angela       | 7      | Reunification & Release |
| Denton, Carrie        | 6      | Assembly & Supervision  | Porter, Bridget     | 8      | Supplies Distribution   |
| Dewar, Odile          | 6      | Assembly & Supervision  | Quigley, Valorie    | 6      | Assembly & Supervision  |
| Fan, Ermei            | 6      | Assembly & Supervision  | Rice, Dana          | 6      | Assembly & Supervision  |
| Ferman, Gary          | 5      | Damage Assessment       | Roche, Peter        | 5      | Damage Assessment       |
| Finn, Scott           | 2      | Search & Rescue         | Romero, Roger       | 5      | Damage Assessment       |
| Fleming, Bret         | 2      | Search & Rescue         | Rood, Kimberly      | 6      | Assembly & Supervision  |
| Foster, Michelle      | 6      | Assembly & Supervision  | Rosa, Nichole       | 7      | Reunification & Release |
| Garcia, Barbara       | 6      | Assembly & Supervision  | Ross, Yvette        | 7      | Reunification & Release |
| Garcia, Carita        | 6      | Assembly & Supervision  | Sadler, Carolen     | 6      | Assembly & Supervision  |
| Gardner, Samantha     | 6      | Assembly & Supervision  | Samia, Lila         | 6      | Assembly & Supervision  |
| Garvey, Jim           | 6      | Assembly & Supervision  | Selway, Somer       | 8      | Supplies Distribution   |
| Greco, Laura          | 6      | Assembly & Supervision  | Shen, Jun           | 2      | Search & Rescue         |
| Gregory, Lynn         | 4      | Medical/First Aid       | Snyder, Jeff        | 6      | Assembly & Supervision  |
| Hanson, Heather       | 6      | Assembly & Supervision  | Sogo, Steve         | 8      | Supplies Distribution   |
| Harris, Mark          | 3      | Security                | Soobzokov, Rus      | 3      | Security                |
| Hartford, Alonda      | 6      | Assembly & Supervision  | Soobzokov, Tim      | 3      | Security                |
| Hawkins, Mindy        | 6      | Assembly & Supervision  | Sorensen, Cynthia   | 8      | Supplies Distribution   |
| Hendrickson, Jon      | 6      | Assembly & Supervision  | Sweet, Rachel       | 6      | Assembly & Supervision  |
| Hendrickson, Louise   | 6      | Assembly & Supervision  | Taylor, Chuck       | 5      | Damage Assessment       |
| HERZFELD, Christopher | 1      | INCIDENT COMMAND        | Todd, Jonathan      | 2      | Search & Rescue         |
| Hunnicutt, Dawn       | 4      | Medical/First Aid       | Toral, Nick         | 5      | Damage Assessment       |
| Jo, Sally             | 6      | Assembly & Supervision  | Valousky, Jennifer  | 3      | Security                |
| Johnson, Sandra       | 6      | Assembly & Supervision  | Van Mil, Tracy      | 6      | Assembly & Supervision  |
| Jones, Sandy          | 7      | Reunification & Release | Ward, Roxanna       | 6      | Assembly & Supervision  |
| Kaa, Kristen          | 8      | Supplies Distribution   | Weinert, Megan      | 3      | Security                |
| KING, NIKOL           | 1      | INCIDENT COMMAND        | Wheeler, Shae       | 6      | Assembly & Supervision  |
| Klein, Betsy          | 6      | Assembly & Supervision  | Wittkop, Scott      | 2      | Search & Rescue         |
| Klein, Durinda        | 7      | Reunification & Release | Yaccino, Julie      | 6      | Assembly & Supervision  |
| Landgraf, Krissy      | 8      | Supplies Distribution   | You, Jennifer       | 6      | Assembly & Supervision  |

# TMS INCIDENT COMMAND TEAM ASSIGNMENTS

#### **Incident Command**

Jenny Salberg - Chief Communications Lisa Brackez - Operations

#### **Student Accountability and Release Team**

Meet at Lunch Tables: Collect attendance. Relay missing/injured student information to Search and Rescue Team

Gwen Myers\* Jeffrey Dippel
Anne Sadler Laura Silver
Wendy Hughes Michelle Martinez

Emergency during non-class time = report to previous class

(i.e., report to 4th period for lunchtime emergency)

\* = team leader

#### Mental Health Team

Meet at Lunch Tables: Assist in calming and reassuring students, staff, and parents. May move between First Aide, Student Release Team, and Student Supervision as needed

> Jennifer DeMark\* Nance Morrissey Bradley Rush

#### **Search and Rescue Teams**

Meet near shed after submitting roll: Search school based on information provided by Student Accountability Team

Team Leaders: Carl Nelson and Paul Matheson\*

Darci Anderson Richard Selin
Alexis Karol Randi Beckley
Sarah Schaeffer Mike Bair
Andy Crisp Steve Lalim

Amy McNeely Peggy Richardson

#### First Aid and Triage Team

Set up care station near disaster shed.

Elizabeth Phillips\* Stacy Quirarte Penny Dressler

Ina Wu

Carrie Leventhal Jesse Rothman Alana Slavoski

#### **Security Team**

Ensure fire lanes remain open. Direct parents to Student Release Team for student retrieval. Ensure students remain on campus until

released by TMS staff to parent.

Sarah Pearlman\* Linda Hill-Lindsay

Linda Hill-Lindsay Jim Floran

John Uhlman Sophia Papadatos Noah Montes Aaron Contreras

#### **Student Supervision**

Keep students safe and calm in assembly area. Help Student Release Team find students. We may need you to assist other teams depending on situations that arise.

Leah Prettyman\* & any staff member not named in another team, will assist in supervising students.

#### Food/Water Supplies Team

Coordinate food/water distribution from shed and kitchen

Dawn Lincoln\* & Cafeteria Staff

#### Facilities Support Team

Shut off gas lines & Inspect structures for damage.

Patrick Kenney\* Eddie McReynolds

Roger Romero Todd Foote

# TOW INCIDENT COMMAND TEAM ASSIGNMENTS

#### **INCIDENT COMMAND**

Leader – Mike Conlon Back up – Brian Kull Jolene Dugan Kris Hammerquist

### **ELECTRICAL/GAS SHUT OFF**

William Guido

#### **SAR TEAM**

Leader – Halle Davidson
Back up – Ian Corso
Susan Anderson
Teryl Campbell
Rob Hogrebe
Josh Johnson
Kevin Nguyen
Nathan McConnell
Nikki Romano
Elizabeth Yoder-Hale

#### **MEDICAL TEAM**

Leader – Pam Majd Paula Forino Grace Jones Tracey Slater Margaret Warder

#### **RE-UNIFICATION**

Leader – Claudia Redfern Backup – Sarah Wolsey Brett Bond Maryann Thomas

#### STUDENT ASSEMBLY LEADS

Azadeh Baghai Rosie Haynes Jacquie Cohn

#### **SUPPLY DISTRIBUTION**

Suzy Capano Livi Marshall

#### **SAR TEAM LOCATIONS**

Davidson & Corso - Command post Anderson & Campbell - 6000 & CLC Hogrebe & Johnson - 3000 Nguyen & McConnell -2000 Romano & Yoder-Hale - K, MPR, Library, Music

#### **RE-UNIFICATION RUNNERS**

Lynda Eliel Kathy Norfleet

#### **SECURITY**

Leader –Rich Carey Backup – Andy Romo John Motley

# ELM INCIDENT COMMAND TEAM ASSIGNMENTS



#### El Morro Elementary School Emergency Plan Roles and Responsibilities

#### SITE INCIDENT COMMAND TEAM ASSIGNMENTS

| Primary   | Position                                   |                 |  |
|-----------|--------------------------------------------|-----------------|--|
| Duddy     | Site Incident Commander                    | TBD             |  |
| Perez     | Safety Accountability Office               | Daday           |  |
| Duddy     | Public Information Office! Linison Office; | Lawson          |  |
| Perez     | Operations Section Chief                   | Garcin          |  |
| Garcia    | Facility Check/Security/ Search & Rescus   | Blanton Harrell |  |
| Maid      | Medical Team                               | Chavez          |  |
| Duddy     | Planning Section Chief                     | Mnanda          |  |
| Maranda   | Decumentation Situation Analysis           | Stinnett        |  |
| Duddy     | Eldy Logistics Section Chief               |                 |  |
| Stinactt  | Supplies Facilities Communication          | Chavez          |  |
|           | Staffing                                   |                 |  |
| Miranda   | Incident Command Support                   | Stinuctt        |  |
| Miranda — | Timekeeping: Purchasing                    | Stinnett        |  |

Incident Commander: Responsible for directing, ordering, and/or controlling resources

Safety: Monitors safety, assures safety. Public Information: Media point of contact Liaison: Coordinate agency involvement

Operations: Coordination of factical response of all field operations. Facility Check/Security: Damage assessment, utility shut off

Assembly: Shelter, sanitation

Search & Rescue:

Medical: Triage, Treatment, Red Cross

Planning: Collection, evaluation, documentation and use of information.

Documentation: Time Log

Situation Analysis: Site Map, forecasts

Logistics: Provide facilities, services, personnel, equipment, and materials

Supplies/Facilities: Staffing Adult staff, volunteers Communications: Radios

Finance: Financial and cost analysis and administrative aspects.

Timekeeping: Personnel

Purchasing Compensation, claims, procurement/purchasing

<sup>\*</sup>Crisis Response Team: Deploys to an individual school for singular events

#### **EL MORRO ELEMENTARY SCHOOL**

# Disaster Preparadness Staff Roles/Responsibilities 2016-2017

- Teachers please check with your Buddy Partner then proceed to the designated area on the field.
   Teachers assigned to supervision will monitor the field after others report.
- for their duties.

| Staff of the state | Assignment           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|
| Adams K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assembly/Supervision |  |  |
| Banich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assembly/Supervision |  |  |
| Besecker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Security             |  |  |
| Bianton E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SAR Team             |  |  |
| Bianton, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Re-unification       |  |  |
| Bochenek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assembly/Supervision |  |  |
| Boni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assembly/Supervision |  |  |
| Bray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Inodent/Operations   |  |  |
| Broomer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Medical Team         |  |  |
| Burns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SAR, Team            |  |  |
| Chavez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Medical Team         |  |  |
| Chen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assembly/Supervision |  |  |
| Chisholm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assembly/Supervision |  |  |
| Cloward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assembly/Supervision |  |  |
| Corsp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Security             |  |  |
| Calazer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Medical Team         |  |  |
| David                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Re-undication        |  |  |
| Duddy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Incident Commander   |  |  |
| Fehlau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Medical Team         |  |  |
| Finnerty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assembly/Supervision |  |  |
| Fritze                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assembly/Supervision |  |  |
| Garcia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S.A.R. Team Leader   |  |  |
| Grendenlia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Re-unification       |  |  |
| Grey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assembly/Supervision |  |  |
| Grimes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Medical Team         |  |  |
| Harrell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S.A.R. Team          |  |  |
| Harris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assembly/Supervision |  |  |
| Hartford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Security             |  |  |
| Hwang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assembly/Supervision |  |  |
| Jameson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assembly/Supervision |  |  |
| Jena'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Medical Team         |  |  |
| Kinder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assembly/Supervision |  |  |
| Krause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Re-unification       |  |  |
| Landeverde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assembly/Supervision |  |  |
| Lewson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Incident/Operations  |  |  |
| Le                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SAR Team             |  |  |
| Lee, B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assembly/Supervision |  |  |
| Les, K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S.A.R. Team          |  |  |
| LeVan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assembly/Supervision |  |  |
| Margaretich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Medical Team         |  |  |
| Mald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Medical Team Leader  |  |  |
| Martinez M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Re-unification       |  |  |

### EL MORRO ELEMENTARY SCHOOL

#### Disaster Preparedness Staff Roles/Responsibilities 2016-2017

| Staff         | Assignment                   |  |  |
|---------------|------------------------------|--|--|
| Mays          | Assembly/Supervision         |  |  |
| Miranos       | Incident Command Support     |  |  |
| Montes        | Assembly/Supervision         |  |  |
| Mossa         | Medical Team                 |  |  |
| Newton, R     | Medical Team                 |  |  |
| Newton-Neal M | Medical Team                 |  |  |
| Padilla, J    | Assembly/Supervision         |  |  |
| Padika M      | Re-unification               |  |  |
| Perez         | S.A.R./Operations            |  |  |
| Price         | Re-unification               |  |  |
| Ramazan       | Security                     |  |  |
| Roquela       | Re-unification               |  |  |
| Sand          | Assembly/Supervision         |  |  |
| Saucedo       | Medical Team                 |  |  |
| Sappin        | Re-unification               |  |  |
| Sjule         | Assembly/Supervision         |  |  |
| Stevens       | Security                     |  |  |
| Stinnett      | Re-unification/Leader        |  |  |
| TBO           | Incident Commander/Secondary |  |  |
| Togawa        | Assembly/Supervision         |  |  |
| Velotta       | Security                     |  |  |
| Vick          | S.A.R. Team                  |  |  |
| Voge          | Assembly/Supervision         |  |  |
| Vu            | Assembly/Supervision         |  |  |
| Wagner        | Assembly/Supervision         |  |  |
| Wellems J     | Security /Team Leader        |  |  |
| Whiams, L.    | Assembly/Supervision         |  |  |
| Wong          | Assembly/Supervision         |  |  |

## Staff w/Individual Student and/or Class; Baruch Padilla, J

Zuziak Domiano McManus

Remezen

Teacher Buddy System Partners
Price Margaretich
Sjule L Williams Blanton Mays Voge David Roqueta Wagner Montes Stevens Jameson LeVan Finnerty Velatte Wong KIBUSE Grey Besecker Bophenek Vick. Fritze/Hwang -Chen J. Williams Martinez K Adams Togawa Saucedo Harris Vu and Hartford

revised 8/18/16

### District and Site Emergency Directory

Phone "trees" and employee directories will be provided from the designated Safety Committee by September 30<sup>th</sup> annually.

### **Emergency Communications**

When emergencies occur, communication is key to ensure appropriate parties are notified regarding the extent of the incident and what needs to be done. Below is a checklist as to how emergency communications may be conducted at your school.

### **Emergencies within a school:**

Internal communications will be via:

- Public address systems.
- Emails.
- · Message runner.
- District telephone/emergency radio to administration offices.

External communications will be via:

- The main communications network.
- News bulletins, as needed, by appointed personnel only.

### Emergencies affecting two or more schools:

In-district communications will be via:

- Telephone, if operable.
- District internal communications.
- Superintendent or designated Public Information Officer and/or Principal will release information to news media and prepare necessary bulletins.

A Crisis Communications Center will be established to collect and release information if the emergency is of a continuing nature.

### When using the District radio system:

- 1. Set radio to Emergency Channel, #16
- 2. Firmly push down button to transmit, wait several seconds, then speak calmly and clearly into the mouthpiece. State numbers singly, such as "five-one," not "fifty-one."
- 3. "Unit to Base"
- 4. Identify yourself: "This is <u>NAME</u>. POSITION , from SITE
- 5. Base will respond
- 6. Give message.

DO NOT interrupt when someone is transmitting exception for emergency information.

Portable units should remain in charger when not in use.

Portable units keep a usable charge for 4 – 6 hours.

### Briefings/bulletins will be necessary in a continuing emergency, especially when school remains open.

Use established communication channels to keep employees, students, parents, essential communicators and community informed.

Keep office staff briefed on situation changes and what to tell people who phone the school.

Hold briefings with employees, labor association leaders, Board President, student leaders and other key communicators, as needed.

Enact telephone tree in order to communicate updates.

Prepare bulletins to distribute to employees, students, parents and essential communicators, as needed.

Provide the Superintendent's office and Human Resource's Office with a copy of each bulletin.

### Working with the news media:

Only pre-assigned personnel will meet with the media in a designated area so as not to disrupt the educational process.

News media personnel are not to be on school grounds, except in designated areas.

Staff are directed to report any news media personnel that appear elsewhere on campus to the Principal.

|              |                          | Laguna Beach Unified School District EOC Message Form                                                                                                                            |  |  |  |  |
|--------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Date<br>Time |                          | Priority (Circle one)  EMERGENCY URGENT ROUTINE  (Life Threatened) (Property Threatened) (All Others)                                                                            |  |  |  |  |
| ТО           | Name                     | FROM Name                                                                                                                                                                        |  |  |  |  |
|              | Title                    | Title                                                                                                                                                                            |  |  |  |  |
|              | Location                 | Location                                                                                                                                                                         |  |  |  |  |
| Check O      | ne LT                    | ake Action For Information Other                                                                                                                                                 |  |  |  |  |
| Cate         | gory <u>Numbe</u>        | <u>Description</u>                                                                                                                                                               |  |  |  |  |
| A.           | #                        | Fatalities                                                                                                                                                                       |  |  |  |  |
| В.           | #N                       | Injuries Minor Minor: In need of First Aid attention only                                                                                                                        |  |  |  |  |
| C.           | # of Injured             | d Injuries (Ambulance)                                                                                                                                                           |  |  |  |  |
|              | #Mode                    |                                                                                                                                                                                  |  |  |  |  |
| D.           | Circle one               | e Property Damages                                                                                                                                                               |  |  |  |  |
|              | Major                    | Major damage: building collapse, building leaning, major ground movement causing large cracks in ground.                                                                         |  |  |  |  |
|              | Moderate                 | <b>Moderate damage:</b> Falling hazards present, hazard present (toxic/chemical spill, broken gas line, fallen power lines).                                                     |  |  |  |  |
| E.           | Minor<br>Ambula<br>Other | Minor damage: Dislodged overhead air duct terminals, light fixtures, suspended ceiling grid, overhead mechanical systems and broken windows.  Resources Needed Other: (describe) |  |  |  |  |
| Transı       | mit only the data within | n the box above in 30-45 seconds. After transmission, wait for EOC's request to elaborate.                                                                                       |  |  |  |  |
| Addition     | al Information:          |                                                                                                                                                                                  |  |  |  |  |
| Dispositi    | on:                      |                                                                                                                                                                                  |  |  |  |  |
| Action Re    | equested By:<br>(Name)   | Time Action provided:                                                                                                                                                            |  |  |  |  |

### Recovery

It is critical to provide a mental health response for students, staff and parents after a crisis that has impacted a school. Often, this can be provided by district or local community resources.

Victims of a crisis experience a real need to return to normal, but normal as they once knew it is forever gone and changed. Counselors and crisis survivors find the concept of a "new normal" to be very reassuring and accurate.

One of the most important actions is simply to listen and allow victims to express his/her own needs and feelings. Encouragement and support, while avoiding judgmental remarks, is the goal.

When the needs of the victims exceed the immediate resources available to the school, Orange County Mental Health and the agencies working under its umbrella is available to support schools.

Numerous agencies under the Orange County Mental Health Department umbrella currently provide on-going mental health services to students and families both at schools and within the neighborhood communities. These services are provided by licensed therapists, social workers or supervised interns. The services typically involve a one-on-one or family-oriented approach requiring a different skill set than an emergency mental health response to a community or school crisis.

8

### **Appendices**

# Annual Emergency Awareness/ Preparedness Checklists & Forms

The following checklists highlight areas of school operations, maintenance, security, and personnel that may pose opportunities for risk reduction. Use this checklist as a proactive tool to generate awareness over the potential for terrorist acts, at a time when it is needed most.

The following forms are designed to be used on an annual basis to meet emergency preparedness requirements.

## LAGUNA BEACH UNIFIED SCHOOL DISTRICT Safety Plan Annual Emergency Plan Checklist

Site: Site Checklist
Due By: October 1st
Submit To: Business Office

This is a checklist to help Principals organize and meet the site requirements mandated by the Emergency Preparedness Plan. It is recommended that each Principal appoint a Site Safety Committee comprised of staff, PTA, and students (optional), to help carry out the tasks of this checklist.

| <u>Check</u> |     | <u>Requirement</u>                                                            |
|--------------|-----|-------------------------------------------------------------------------------|
|              | 1.  | Read the District Disaster Plan, and know the responsibilities of the site    |
|              |     | manager                                                                       |
|              | 2.  | Designate a second-in-command and a backup                                    |
|              | 3.  | Orient staff to District Safety Plan & review site procedures (staff meeting) |
|              | 4.  | Update site plan, assign staff responsibilities (complete staff roster sheet) |
|              | 5.  | Schedule necessary training (First Aid, CPR, Search & Rescue)                 |
|              | 6.  | Schedule drills: Fire, Earthquake, and Active Shooter                         |
|              | 7.  | Complete site map, post as required, and forward a copy to Business Dept.     |
|              | 8.  | Complete Site Hazard Survey                                                   |
|              | 9.  | Complete Classroom Hazard Survey Summary                                      |
|              | 10. | Submit Classroom Hazard Survey Summary to Business Dept.                      |
|              | 11. | Participate in test of District Radios                                        |
|              | 12. | Check battery-operated radios                                                 |
|              | 13. | Complete supplies and equipment inventory to include classroom emergency kits |
|              | 14. | Order supplies and equipment as necessary                                     |
|              | 15. | Evacuation areas/alternative identified for all classes                       |
|              | 16. | Communicate to parents and students about safety/disaster procedures          |
|              | 17. | Assess food supplies as applicable.                                           |
|              |     |                                                                               |
|              |     |                                                                               |
|              |     |                                                                               |
|              |     |                                                                               |
|              |     | Principal's Signature Date                                                    |

## LAGUNA BEACH UNIFIED SCHOOL DISTRICT Annual Site Hazard Survey

#### Site Hazard Survey I

Principals are required to conduct an annual Site Hazard Survey. The survey should be completed early each fall, signed, and submitted to the Business Department by October 30<sup>th</sup>. (Please put N/A by any items that are not applicable.)

The purpose of the Site Hazard Survey is to check for safety hazards outside of the classroom. The survey shall include evaluation of interior and exterior portions of buildings as well as school grounds.

The Site Hazard Survey shall include assessment of the following areas.

| 1.  | Proximity of toxic, flammable, corrosive, chemically, or reactive materials                                                |
|-----|----------------------------------------------------------------------------------------------------------------------------|
| 2.  | Proximity of high voltage power lines has been considered in establishing                                                  |
|     | the site evacuation plan                                                                                                   |
| 3.  | Likelihood and possible effects of flooding or landslides                                                                  |
| 4.  | Probability of safety of evacuation areas after an earthquake; proximity of gas, water, and sewer lines, or sprinklers     |
| 5.  | Water heaters are strapped                                                                                                 |
| 6.  | Objects that restrict people from moving to a safe place (tables and desks in hallways) etc.                               |
| 7.  | Janitorial areas: storage of tools and cleaning chemicals (keep a 3 foot clearance in front of all electrical panels)      |
| 8.  | Storerooms: heavy items stored on high shelves; shelving secured (keep 3 foot clearance in front of all electrical panels) |
| 9.  | All computers and peripherals should be situated so as not to create a tripping hazard                                     |
| 10. | Machine shop and similar classes: equipment should be bolted down                                                          |
| 11. | Large and heavy office machines: restrained and located where they will not slide, fall off computers, or block exits      |
| 12. | Sound system speakers and spotlights: secure                                                                               |
| 13. | Compressed gas cylinders: secured top and bottom with a safety chain                                                       |
| 14. | Weight room/motor development room equipment: racks anchored and weights properly stored                                   |
| 15. | Laboratory chemicals on shelves: restrained                                                                                |

### **Annual Site Hazard Survey II**

| GENERAL GUIDELINES                        | ОК  | Needs Attention | Comments |
|-------------------------------------------|-----|-----------------|----------|
| CAMPUS                                    |     |                 |          |
| Signs Posted, Controlled Access           |     |                 |          |
| Traffic review, parking, fire lanes       |     |                 |          |
| Adequate surfacing, lighting              |     |                 |          |
| Safety Plan                               |     |                 |          |
| Required Postings                         |     |                 |          |
| ASSEMBLY ROOMS                            |     |                 |          |
| Exits clear, exit & emergency lights      | 1 - |                 |          |
| Floors, seating maintained                |     |                 |          |
| Stage: clean, clear exits, wiring         |     |                 |          |
| Kitchen: clean, safe food storage         |     |                 |          |
| ATHLETIC FACILITIES                       | -   |                 |          |
| Bleachers, fences, backstops              | + + |                 |          |
| Stairs, ramps, walkways, gates            |     |                 |          |
| Surfacing in common areas                 | +   |                 |          |
| Equipment                                 |     |                 |          |
|                                           |     |                 |          |
| INDUSTRIAL ARTS                           | 1   |                 |          |
| All guards, shields, covers in place      |     |                 |          |
| Aisles clear, material storage            |     |                 |          |
| First aid kits; eye wash operable         |     |                 |          |
| Dust collection/housekeeping              |     |                 |          |
| Compressed gas cylinders secure           |     |                 |          |
| Protective equipment, safety training     |     |                 |          |
| Safety signs posted, enforced             |     |                 |          |
| SCIENCE ROOMS                             |     |                 |          |
| Hazardous material storage                | +   |                 |          |
| Adequate ventilation, fume hoods          |     |                 |          |
| Eyewash, gas shut-off                     | -   |                 |          |
| Safety training                           | 1   |                 |          |
| Safety signs posted, enforced             | -   |                 |          |
| Objecty signs posted, emolecu             | +-+ |                 |          |
| EMERGENCY PREPAREDNESS                    |     |                 |          |
| Fire extinguishers checked monthly        |     |                 |          |
| Fire and Earthquake drills conducted      |     |                 |          |
| First Aid Equipment in place              | 1   |                 |          |
| Evacuation routes posted                  | 1 1 |                 |          |
| Staff Training on Emergency<br>Procedures |     |                 |          |

### **Annual Classroom Hazard Survey**

Nonstructural hazards are caused by the furnishings and nonstructural elements of a building. Anything that does not actually hold the building up is nonstructural, including floors, ceilings, windows, and all furnishings. In California schools, nonstructural hazards represent the greatest threat to the safety of students and staff. Eliminating these hazards can reduce injuries significantly.

In September, each teacher shall assess his/her for hazards and correct any he/she can; items he/she cannot correct will be submitted to the principal on this form by September 30. The principal shall submit a completed copy of the school needs with the principal's checklist by October 30 to the Business Department.

| <b>SCHOOL</b> |
|---------------|
|               |

### Safety Plan Annual Drill Report

|      | Т     | ime | Please<br>for wh        | ich dr | e a "X"<br>ill has | belov<br>been  | W            |                          |
|------|-------|-----|-------------------------|--------|--------------------|----------------|--------------|--------------------------|
| Date | Start | End | Radio<br>Communications | Fire   | Earthquake         | Active shooter | Other Drills | Principal's<br>Signature |
|      |       | _   |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    | _              |              |                          |
|      |       | -   |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    |                | -            |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         |        | _                  |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         | _      |                    |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |
|      |       |     |                         |        |                    |                |              |                          |

#### **EMERGENCY SUPPLIES**

## LBUSD District Office Safety Backpacks – Contents and Locations

#### <u>Safety Back Pack Locations - 9 Back Packs:</u>

Jeff's Office (3) – B Building, Facilities Office Ann's Area – B Building, Front Desk Donna's Area – B Building, Instructional Office Kelli's Area – A Building, Front Desk Superintendent Hallway – A Building Victoria's Office – A Building, Superintendent Support Office Shannon's Office – 90's Building, Fiscal Office

#### **Safety Back Pack Contents:**

- 1 First Aid Kit
- 1 Whistle
- 4 Survival Blankets
- 4 Safety Goggles
- 1 Worker's Gloves
- 4 Ponchos
- 10 Cleaning Towelettes
- 1 Duct Tape
- 4 Mini Tissue Packs
- 4 Glow-In-The-Dark Light Sticks
- 1 Trash Bag
- 1 Pocket Knife
- 4 1 Liter Water Packs
- 4 3-day Food Rations
- 1 Crank Powered Flashlight
  - 1 back pack = 4 people

### LBHS EMERGENCY FIRST AID PACK SUPPLIES

| Description                     | Number          |
|---------------------------------|-----------------|
| 3 x 3 econo zip bags            | 1 bag           |
| 3 x 5 econo zip bags            | 1 bag           |
| Alcohol Prep Pads               | 10 pads         |
| Ammonia Smelling Salts          | one pack of ten |
| Anti-bacterial Ointment         | 5 packets       |
| Antibacterial Wipes             | 10 wipes        |
| Bandage-ACE (3 ")               | one             |
| Bandages-ADHESIVE 1 x 3         | five            |
| Bandages-ADHESIVE 2 x 3         | five            |
| Bandages-BUTTERFLY              | five            |
| Bandage-TRIANGLE                | one             |
| Eye wash tubes                  | two             |
| Flash light & batteries         | one             |
| Gauze rolled                    | one             |
| Instant Cold Packs              | 1 pack          |
| Large Garbage Bag               | 1 bag           |
| Paper Pad and Pen               | 1 pad and small |
| Peroxide bottle                 | 1 small bottle  |
| Rescue Blanket                  | one blanket     |
| Rubber gloves -medium and large | one pair each   |
| Safety pins                     | one pack        |
| Scissors                        | one pair        |
| Splinter Forecepts              | one             |
| Sterile Gauze                   | 1 roll          |
| Sting Wipes                     | 10wipes         |
| Tissues                         | 1 small box     |
| Towelettes                      | 10 towelettes   |
| Tylenol                         | 5 small packets |
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |
|                                 |                 |

### Laguna Beach High School

### Emergency Preparedness Supply Inventory — Rev 1/9/17

| Qty | Unit     | Description                                                  | <b>Expiration Date</b> |
|-----|----------|--------------------------------------------------------------|------------------------|
| 3   | Each     | Radios, Solar/Wind-up                                        |                        |
| 4   | Each     | Fire Extinguishers                                           | X                      |
| 69  | Each     | Plastic Personal Storm Shelters, Orange, 96" x 80"           |                        |
| 100 | Each     | Mylar Emergency Blankets 84" x 52"                           |                        |
| 30  | Each     | Trash Bags, Plastic, 33 Gal                                  |                        |
| 45  | Rolls    | Toilet Paper                                                 |                        |
| 6   | Each     | Portable Toliets                                             |                        |
| 12  | Kits     | Portable Toilet Liner Kits (each kit containers 12)          |                        |
| 26  | Sm Box   | Matches, Water Proof                                         |                        |
| 6   | Each     | Butane Lighters                                              |                        |
| 2   | Each     | Duffle Bags, Large, Orange (empty)                           |                        |
| 2   | Each     | Folding Table, 8 foot                                        |                        |
| 1   | Each     | Whiteboard w/Markers "Communication Board"                   |                        |
| 2   | Each     | Flash Light , Lantern Style w/ 6 Volt Batteries              | X                      |
| 4   | Each     | Flash Light, w/ "D" Batteries                                | X                      |
| 1   | Each     | Lantern, Propane (with 2 extra propane bottles)              |                        |
| 1   | Each     | Tool Bag w/screwdriver set, ratchet set, adjustable pliers   |                        |
|     |          | hammer, adjustable crescent wrench set                       |                        |
| 2   | Each     | Wrench, Gas Meter Turn/Off/on                                |                        |
| 8   | Each     | Hard Hats, Yellow                                            | <u> </u>               |
| 9   | Each     | Hard Hats, Orange                                            |                        |
| 22  | Pairs    | Work Gloves, Suede with warm lining                          |                        |
| 5   | Each     | Goggles                                                      |                        |
| 2   | Each     | Rope, 50ft                                                   |                        |
| 1   | Roll     | Duct Tape                                                    | X                      |
| 11  | Boxes/20 | Dust Masks, Disposable                                       | <u> </u>               |
| 14  | Each     | Clamps, Assorted Sizes, Plastic                              |                        |
| 5   | Each     | Clamps, Jumbo                                                |                        |
| 5   | Each     | Clamps, Med                                                  |                        |
| 8   | Each     | Bungee Cords, Assorted Sizes                                 |                        |
|     | Each     | Tarps 9' x 12"                                               |                        |
| 3   | Each     | Razor Knife (box opener)                                     |                        |
| 2   | Each     | Scissors                                                     |                        |
|     | Each     | Pry Bars 24" (blue)                                          |                        |
|     | Each     | Pry Bars 36" (yellow)                                        | <u> </u>               |
| 2   | Each     | Terry Towels, Washcloth                                      |                        |
| 2   | Each     | Terry Towels, Washclotti                                     |                        |
| 2   | Each     | Blankets (twin size)                                         |                        |
|     | Each     | Signage for Triage Area: "I", "D", "M" (2'x2' vinyl banners) |                        |
|     | Each     | Signage for "Release" Area (2' x 4' vinyl banner w/grommets) |                        |
|     | LOCII    | Dignage for helease wied (2 x 4 mily) banner w/grominets)    |                        |

X = No expiration date, but needs to be checked once a year. Or has an expiration date, but still needs to be checked once a year.

### Laguna Beach High School

| Qty  | Unit       | MEDICAL SUPPLIES                                                          | <b>Expiration Date</b> |
|------|------------|---------------------------------------------------------------------------|------------------------|
| 2    | Each       | Large 1 <sup>st</sup> Aid Kits (Metal Containers) (contents listed below) |                        |
| 12   | Rolls      | 2" Gauze Wrap                                                             |                        |
| 7    | Rolls      | Elastic Wraps w/clips                                                     |                        |
| 12   | Each       | Triangular Bandages                                                       |                        |
| 5    | Box        | 3 x 3 Sterile Gauze Pads (25 per box)                                     |                        |
| 6    | Rolls      | Medical Tape                                                              | Х                      |
| 1    | Box        | 3/4" x 3" Band-aids (100)                                                 |                        |
| 1    | Box        | 1 " x 3" Band-aids (100)                                                  |                        |
| 1    | Box        | 2" x 2 ½" Finger Tip Band-aids (50)                                       |                        |
| 1    | Вох        | 1 ½" x 3" Knuckle Band-aids (50)                                          |                        |
| 2    | Box        | 2" x 4" Band-aids (6)                                                     |                        |
| 1    | Box        | 18" x 36" Gauze Compress (2)                                              |                        |
| 1    | Box of 100 | Non-Latex Gloves, size M                                                  |                        |
| 1    | Box of 100 | Non-Latex Gloves, size L                                                  |                        |
| 23   | Each       | Instant Cold Packs                                                        |                        |
| 12   | Each       | Scissors, Small                                                           |                        |
| 4    | Each       | Scissors, 6 ½ Inch                                                        |                        |
| 4    | Each       | Scissors, 3 ½ Inch Cuticle                                                |                        |
| 2    | Each       | Plastic Tweezers                                                          |                        |
| 1    | Doz        | Safety Pins                                                               |                        |
| 2    | Box        | Ammonia Inhalants (12 per box)                                            | Feb 2025               |
| 1    | Вох        | Alcohol Wipes (100)                                                       | X                      |
| 2    | Containers | Hand Wipes                                                                | Х                      |
| 4    | Bottles    | Hydrogen Peroxide Spray                                                   | Oct 2018               |
| 1    | Box        | Aspirin Packs (50)                                                        | May 2018               |
| 1    | Box        | Non-Aspirin Packs (Tylenol) (50)                                          | Mar 2019               |
| 1    | Box        | Pain Reliever (Motrin) (50)                                               | Jul 2018               |
| 4    | Bottles    | Antiseptic Liquid (Band-Aid Brand)                                        | Oct 2018               |
| 4    | Bottles    | Eye Wash                                                                  | Oct 2018               |
| 1    | Box        | lodine Wipes (100)                                                        | Χ                      |
| 2    | Cans       | Burn Spray (Solarcaine)                                                   | Jun 2019               |
| 1    | Вох        | Feminine Supplies                                                         |                        |
| 16   | Each       | Pocket Kleenex (8 packets per box)                                        |                        |
| 1    | Box        | Paper Cups, 5 oz (100)                                                    |                        |
| 576  | Cases      | Food Bar (packed in 144 bars per case)                                    | Dec 2020               |
| 2400 | Each       | Water Pouches (packed in 100 pouches per case)                            | Dec 2020               |
| 6    | Bottles    | Water Purification Tablets (50 per bottle)                                | Dec 2020               |
| 1000 | Each       | Cups, 8oz, White Disposable                                               |                        |
| 3    | Each       | Portable Water Bags/Storage, 2 Gal (empty)                                |                        |
| 1    | Each       | Portable Igloo Water Dispensers (empty)                                   |                        |
| 3    | Each       | Portable Pumps for 55 Gallon Water Drums                                  |                        |
| 6    | Each       | 55 Gallon Water Drums (filled with water)                                 |                        |

X = No expiration date, but needs to be checked once a year. Or has an expiration date, but still needs to be checked once a year.

### Laguna Beach High School

| Unit       | Description                                                                                                            | <b>Expiration Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packs      | Emergency Group Units (10 people/3 days) – (contents below)                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Pack       | Emergency Candles                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Boxes      | Matches, Water Proof                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Small      | Crow Bar                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Mini AM/FM Crank Radio                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Flash Lights                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | "D" Size Batteries                                                                                                     | Dec 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Rolls      | Duct Tape                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | 32 Gallon Green Trash Bags                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Red Medical Waste Trash Bags                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Pair       | Work Gloves                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | 50ft Nylon Rope                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Blankets, Emergency, Foil                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Packs      | Kleenex Facial Tissue Packets                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Packs      | Instant Cold Packs                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Feminine Pads                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Water Purification Tablets -Bottle                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Playing Cards                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | Whistle on Lanyard                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Вох        | Pre-Moist Towellettes                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Assortment | Band-Aids, Gauze, Medical Tape, Splint Sticks, Mini Scissors,                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       | "Scope" Mouth Wash (Travel size bottles)                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | ITEMS FOR INCIDENT/COMMAND CENTER                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Each       |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | - · · · · · · · · · · · · · · · · · · ·                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | Packs Pack Boxes Small Each Each Rolls Each Pair Each Packs Packs Packs Each Each Packs Dacks Each Each Each Bach Each | Packs Emergency Group Units (10 people/3 days) – (contents below) Pack Emergency Candles Boxes Matches, Water Proof Small Crow Bar Each Mini AM/FM Crank Radio Each Flash Lights Each "D" Size Batteries Rolls Duct Tape Each Red Medical Waste Trash Bags Each Red Medical Waste Trash Bags Each Soft Nylon Rope Each Blankets, Emergency, Foil Packs Kleenex Facial Tissue Packets Packs Instant Cold Packs Each Playing Cards Each Whistle on Lanyard Box Pre-Moist Towellettes Assortment Band-Aids, Gauze, Medical Tape, Splint Sticks, Mini Scissors, Tweezers, Face Masks, Ace Wraps Each "Scope" Mouth Wash (Travel size bottles)  ITEMS FOR INCIDENT/COMMAND CENTER Each Pack Paper Easel Pads Pack Assorted Whiteboard Markers Pack Assorted Sticky Notes/Post it Notes |

X = No expiration date, but needs to be checked once a year. Or has an expiration date, but still needs to be checked once a year.

### TMS EMERGENCY BACKPACK CHECKLIST

| TEACHER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | be delivered to your room before the end of the school year. |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Clipboard with rosters For each period                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Emergency Vest                                               |  |  |  |  |
| ***********                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Flashlight                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 "D" Batteries                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 emergency blankets                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Antibiotic Ointment                                          |  |  |  |  |
| *******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Safety Pins                                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Playing Cards                                                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kleenex Tissues                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 roll of toilet paper                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Headlamp                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 Pair of leather gloves                                     |  |  |  |  |
| <del>delegaçõe</del> de la constante de | Whistle                                                      |  |  |  |  |

## TMS EMERGENCY BACKPACK CHECKLIST TEACHER: ROOM: Check any items that are MISSING from your backpack. Those items will delivered to your room before the end of the school year. Wet Naps Crow bar Cold Packs Gauze Pads Gum Notepad Pen Glow Sticks Latex Gloves Band aids Nose Masks Scissors

Lumberyard crayon

### TMS Emergency Preparedness Supply Inventory — 12/15

| Qty | Unit     | Description                                                  | <b>Expiration Date</b> |
|-----|----------|--------------------------------------------------------------|------------------------|
| 3   | Each     | Radios, Solar/Wind-up                                        |                        |
| 4   | Each     | Fire Extinguishers                                           | X                      |
| 69  | Each     | Plastic Personal Storm Shelters, Orange, 96" x 80"           |                        |
| 100 | Each     | Mylar Emergency Blankets 84" x 52"                           |                        |
| 30  | Each     | Trash Bags, Plastic, 33 Gal                                  |                        |
| 45  | Rolls    | Toilet Paper                                                 |                        |
| 6   | Each     | Portable Toliets                                             |                        |
| 12  | Kits     | Portable Toilet Liner Kits (each kit containers 12)          |                        |
| 26  | Sm Box   | Matches, Water Proof                                         |                        |
| 6   | Each     | Butane Lighters                                              |                        |
| 2   | Each     | Duffle Bags, Large, Orange (empty)                           |                        |
| 2   | Each     | Folding Table, 8 foot                                        |                        |
| 1   | Each     | Whiteboard w/Markers "Communication Board"                   |                        |
| 2   | Each     | Flash Light , Lantern Style w/ 6 Volt Batteries              | X                      |
| 4   | Each     | Flash Light, w/ "D" Batteries                                | X                      |
| 1   | Each     | Lantern, Propane (with 2 extra propane bottles)              |                        |
| 1   | Each     | Tool Bag w/screwdriver set, ratchet set, adjustable pliers   |                        |
|     |          | hammer, adjustable crescent wrench set                       |                        |
| 2   | Each     | Wrench, Gas Meter Turn/Off/on                                |                        |
| 8   | Each     | Hard Hats, Yellow                                            |                        |
| 9   | Each     | Hard Hats, Orange                                            |                        |
| 22  | Pairs    | Work Gloves, Suede with warm lining                          |                        |
| 6   | Each     | Goggles                                                      |                        |
| 2   | Each     | Rope, 50ft                                                   |                        |
| 4   | Roll     | Duct Tape                                                    | X                      |
| 11  | Boxes/20 | Dust Masks, Disposable                                       |                        |
| 44  | Each     | Clamps, Assorted Sizes, Plastic                              |                        |
| 6   | Each     | Clamps, Jumbo                                                |                        |
| 6   | Each     | Clamps, Med                                                  |                        |
| 48  | Each     | Bungee Cords, Assorted Sizes                                 |                        |
| 9   | Each     | Tarps 9' x 12"                                               |                        |
| 3   | Each     | Razor Knife (box opener)                                     |                        |
| 2   | Each     | Scissors                                                     |                        |
| 2   | Each     | Pry Bars 24" (blue)                                          |                        |
| 2   | Each     | Pry Bars 36" (yellow)                                        |                        |
| 12  | Each     | Terry Towels, Washcloth                                      |                        |
| 12  | Each     | Terry Towels, Bath Size                                      |                        |
| 9   | Each     | Blankets (twin size)                                         |                        |
| 1   | Each     | Signage for Triage Area: "I", "D", "M" (2'x2' vinyl banners) |                        |
| 1   | Each     | Signage for "Release" Area (2' x 4' vinyl banner w/grommets) |                        |
|     |          |                                                              |                        |

| Qty  | Unit       | MEDICAL SUPPLIES                                                          | Expiration Date |  |  |  |
|------|------------|---------------------------------------------------------------------------|-----------------|--|--|--|
| 2    | Each       | Large 1 <sup>st</sup> Aid Kits (Metal Containers) (contents listed below) |                 |  |  |  |
| 12   | Rolls      | 2" Gauze Wrap                                                             |                 |  |  |  |
| 7    | Rolls      | Elastic Wraps w/clips                                                     |                 |  |  |  |
| 12   | Each       | Triangular Bandages                                                       |                 |  |  |  |
| 5    | Box        | 3 x 3 Sterile Gauze Pads (25 per box)                                     |                 |  |  |  |
| 6    | Rolls      | Medical Tape                                                              | X               |  |  |  |
| 1    | Box        | 3/4" x 3" Band-aids (100)                                                 |                 |  |  |  |
| 1    | Box        | 1 " x 3" Band-aids (100)                                                  |                 |  |  |  |
| 1    | Box        | 2" x 2 ½" Finger Tip Band-aids (50)                                       |                 |  |  |  |
| 1    | Box        | 1 ½" x 3" Knuckle Band-aids (50)                                          |                 |  |  |  |
| 2    | Box        | 2" x 4" Band-aids (6)                                                     |                 |  |  |  |
| 1    | Box        | 18" x 36" Gauze Compress (2)                                              |                 |  |  |  |
| 1    | Box of 100 | Non-Latex Gloves, size M                                                  |                 |  |  |  |
| 1    | Box of 100 | Non-Latex Gloves, size L                                                  |                 |  |  |  |
| 23   | Each       | Instant Cold Packs                                                        |                 |  |  |  |
| 12   | Each       | Scissors, Small                                                           |                 |  |  |  |
| 4    | Each       | Scissors, 6 1/2 Inch                                                      |                 |  |  |  |
| 4    | Each       | Scissors, 3 1/2 Inch Cuticle                                              |                 |  |  |  |
| 2    | Each       | Plastic Tweezers                                                          |                 |  |  |  |
| 1    | Doz        | Safety Pins                                                               |                 |  |  |  |
| 2    | Box        | Ammonia Inhalants (12 per box)                                            | Feb 2025        |  |  |  |
| 1    | Box        | Alcohol Wipes (100)                                                       | X               |  |  |  |
| 2    | Containers | Hand Wipes                                                                | X               |  |  |  |
| 4    | Bottles    | Hydrogen Peroxide Spray                                                   | Oct 2018        |  |  |  |
| 1    | Box        | Aspirin Packs (50)                                                        | May 2018        |  |  |  |
| 1    | Box        | Non-Aspirin Packs (Tylenol) (50)                                          | Mar 2019        |  |  |  |
| 1    | Box        | Pain Reliever (Motrin) (50)                                               | Jul 2018        |  |  |  |
| 4    | Bottles    | Antiseptic Liquid (Band-Aid Brand)                                        | Oct 2018        |  |  |  |
| 4    | Bottles    | Eye Wash                                                                  | Oct 2018        |  |  |  |
| 1    | Box        | Iodine Wipes (100)                                                        | Χ               |  |  |  |
| 2    | Cans       | Burn Spray (Solarcaine)                                                   | Jun 2019        |  |  |  |
| 1    | Box        | Feminine Supplies                                                         |                 |  |  |  |
| 16   | Each       | Pocket Kleenex (8 packets per box)                                        |                 |  |  |  |
| 1    | Box        | Paper Cups, 5 oz (100)                                                    |                 |  |  |  |
| 576  | Cases      | Food Bar (packed in 144 bars per case)                                    | Dec 2020        |  |  |  |
| 2400 | Each       | Water Pouches (packed in 100 pouches per case)                            | Dec 2020        |  |  |  |
| 6    | Bottles    | Water Purification Tablets (50 per bottle)                                | Dec 2020        |  |  |  |
| 1000 | Each       | Cups, 8oz, White Disposable                                               |                 |  |  |  |
| 3    | Each       | Portable Water Bags/Storage, 2 Gal (empty)                                |                 |  |  |  |
| 1    | Each       | Portable Igloo Water Dispensers (empty)                                   |                 |  |  |  |
| 3    | Each       | Portable Pumps for 55 Gallon Water Drums                                  |                 |  |  |  |
| 6    | Each       | 55 Gallon Water Drums (filled with water)                                 |                 |  |  |  |

| Qty | Unit       | Description                                          | Expiration Date |  |  |  |  |
|-----|------------|------------------------------------------------------|-----------------|--|--|--|--|
| 4   | Packs      | Emergency Group Units (10 people/3 days) - (contents |                 |  |  |  |  |
|     |            | below)                                               |                 |  |  |  |  |
| 24  | Pack       | Emergency Candles                                    |                 |  |  |  |  |
| 3   | Boxes      | Matches, Water Proof                                 |                 |  |  |  |  |
| 1   | Small      | Crow Bar                                             |                 |  |  |  |  |
| 1   | Each       | Mini AM/FM Crank Radio                               |                 |  |  |  |  |
| 2   | Each       | Flash Lights                                         |                 |  |  |  |  |
| 4   | Each       | "D" Size Batteries                                   | Dec 2017        |  |  |  |  |
| 3   | Rolls      | Duct Tape                                            |                 |  |  |  |  |
| 15  | Each       | 32 Gallon Green Trash Bags                           |                 |  |  |  |  |
| 20  | Each       | Red Medical Waste Trash Bags                         |                 |  |  |  |  |
| 2   | Pair       | Work Gloves                                          |                 |  |  |  |  |
| 1   | Each       | 50ft Nylon Rope                                      |                 |  |  |  |  |
| 10  | Each       | Blankets, Emergency, Foil                            |                 |  |  |  |  |
| 10  | Packs      | Kleenex Facial Tissue Packets                        |                 |  |  |  |  |
| 3   | Packs      | Instant Cold Packs                                   |                 |  |  |  |  |
| 6   | Each       | Feminine Pads                                        |                 |  |  |  |  |
| 1   | Each       | Water Purification Tablets -Bottle                   |                 |  |  |  |  |
| 3   | Each       | Playing Cards                                        |                 |  |  |  |  |
| 1   | Each       | Whistle on Lanyard                                   |                 |  |  |  |  |
| 1   | Вох        | Pre-Moist Towellettes                                |                 |  |  |  |  |
| 1   | Assortment | Band-Aids, Gauze, Medical Tape, Splint Sticks, Mini  |                 |  |  |  |  |
|     |            | Scissors, Tweezers, Face Masks, Ace Wraps            |                 |  |  |  |  |
| 10  | Each       | "Scope" Mouth Wash (Travel size bottles)             |                 |  |  |  |  |
|     |            |                                                      |                 |  |  |  |  |
|     |            |                                                      |                 |  |  |  |  |
|     |            |                                                      |                 |  |  |  |  |
|     |            | ITEMS FOR INCIDENT/COMMAND CENTER                    |                 |  |  |  |  |
| 2   | Each       | Whiteboard 3' x 2' w/Easel                           |                 |  |  |  |  |
| 1   | Pack       | Paper Easel Pads                                     |                 |  |  |  |  |
| 1   | Pack       | Assorted Whiteboard Markers                          |                 |  |  |  |  |
| 1   | Pack       | Assorted Sticky Notes/Post it Notes                  |                 |  |  |  |  |
| 1   | Roll       | Masking Tape                                         |                 |  |  |  |  |

### TOW EMERGENCY BACKPACK CHECKLIST

Please go through your backpacks thoroughly and circle the items you need replenished or that are missing. Please leave your backpacks in your rooms on the hooks and the items will be replenished at the beginning of next school year.

#### ITEMS IN BACKPACK

- hard hat
- crow bar
- 2 packs playing cards
- D batteries for lantern and flashlight
- 1 flashlight
- 5 emergency blankets
- 1 tissue pack
- clipboard
- notepad
- pen
- work gloves
- whistle
- safety scissors
- safety vest
- lumber crayon
- 10 safety pins
- 2 or 3 glow sticks
- 2 nose masks
- 2 cold packs
- wet wipes
- band aids
- gauze
- exam gloves
- cloth tape
- 1 roll toilet paper
- 1 red & 1 green safety ribbon

#### ITEMS TO BE KEPT UNDER SINK

- Lantern
- Large Water Jug
- 30 small cups
- 30 granola bars
- Portable Potty with plastic bags (specified rooms only)
- Privacy Screen (specified rooms only)

| Date checked |  |   | <br>  |  |
|--------------|--|---|-------|--|
|              |  | - | <br>- |  |
| Sianed       |  |   |       |  |

### **TOW STORAGE SHED** (end of field)

Generator, gas tank, propane tank

Tarps (10), tent stakes, cement tent bases and poles, wood/platforms for ground, 3 pop up style canopy's

Extra cords/Extension cords

Ropes - assorted sizes

Hanging lights, small lanterns, 2 floodlights on tripods

Shovels, saws, axes, picks

Crowbars

3 work suits

1 pair of tennis shoes

2 pair of reading glasses

2-3 Exacto knives

Box of dust masks

Bag of safety scissors

Bag of whistles

Yellow bin with playing cards, note pads, pencils and crayons

Bag of red and green safety ribbons

2 Lanters

2 Radios

Duct tape (5)

3 caution tape

Bag of Safety vests

6 portable toilet bags

2 privacy screens

20 plus flashlights

Hard hats - trash can full

22 pairs of work gloves

2 First aid tackle box kits (older items/not complete kits)

3 trash cans on wheels (1 empty)

Williams tool box (important and useful tools)

Clorox cleaning wipes (18 canisters)

Shop towels (3)

Cooking Pan

Large Water Jug

Bin of Toilet Paper

Plates/Utensils (enough for more than 600 people)

2800 small paper drinking cups

Drinking water - 16 cases with 6 - 1 gallon bottles (sell by 2018)

6 - 60 gallon water containers (disenfected 11/2016)

6 - 15 gallon water containers (disenfected 11/2016)

### ELM Emergency Supplies and Equipment Inventory

#### EMERGENCY SUPPLIES AND EQUIPMENT INVENTORY

#### 25-Person Office Support System

Contains the necessary items to sustain 25 people for 3 days. Durable 50-gallon container on wheels can be strategically placed for immediate access in case of emergency. Supplies are organized in one duffle bag. Contains: FOOD & WATER - 25 food bars - 2,400 calories ea., 108 water boxes - 8.45 oz. each, 50 water purification tablets. FIRST AID KIT - 1 first aid guide, 50 non-aspirin, 24 antacid tablets, 10 tongue depressors, 15 sterile gauze pads - 3" x 3", 20 gauze pads - 4" x 4", 2 sterile ABD pads - 5" x 9", 4 gauze rolls, 1 eye wash, 1 EMT shears, 1 metal tweever, 20 antibiotic ofnument, 35 antiseptic wipes, 35 alcohol wipes, 2 cold packs, 2 cloth tape, 5 pair lates gioves, 10 Steri Strips, 15 extra large bandages, 100 bandages - 3/4" x 3", 2 classic bandages 3 triangular bandages, 2 cardbourd arm splints LIGHTING & ELECTRICAL SUPPLIES: 5 fiashlights with batteries, 1 radio/flashlight with batteries, 1 fluorescent lantern, 10 12-bour light sticks, 5 30-minute light sticks. SANITATION & COMFORT SUPPLIES: 4 toilet paper rolls, 25 emergency blankets, 100 pre-moistened towelettes, 30 waste bags - 10 gal., 6 waste bags - 40 gal. SEARCH & RESCUE SUPPLIES: 5 pair leather palmad gloves, 4 goggles, 2 utility knives, 1 duct tape, 1 locking grip plier, 1 30" pry bat, 1 folding pick/shovel, 25 dust masks, 1 rope, 5 whistles.

#### Megaphone

#### Canopy

#### EMT Basic Responder First Aid Kit

Traums bag #94205 with pockets and dividers allows for easy access to supplies during a critical situation. Contains: 12 antibiotic clatment packs, 1 eye & skin wash, 1 tweezer, 10 alcohol wipes, 4 sterile eye pads, 1 bandage scissor, 10 hodine prep pads, 1 ban sheet, 1 EMT shear, 6 sting relief wipes, 2 first slid taps, 1 pen light, 2 clastic bandages, 2 triangular bandages, 2 large instant cold compresses, 2 pressure dressing, 6 roll gauze bandages, 12 assorted adhesive bandages, 1 Berman airway kit, 30 gauze dressing pads, 5 pair high risk gloves, 1 petroleum gauze dressing, 2 trauma pads - 5" x 9", 1 blood pressure cuff, 1 CPR mask, 1 trauma dressing - 10" x 30", 1 stethoscope, 1 antiseptic hand cleaser, and 1 emergency blanket.

Colored and Labeled Vests for Staff and First Responders

### Homeland Security Advisory System



## Homeland Security Advisory System (Adapted for Orange County)

The Homeland Security Advisory System provides a comprehensive and effective means to disseminate information regarding the risk of terrorist acts to Federal, State, and local authorities and to the American people. This system provides warnings in the form of a set of graduated "Threat Conditions" that increase as the risk of the threat increases. At each Threat Condition, Federal departments and agencies would implement a corresponding set of "Protective Measures" to further reduce vulnerability or increase response capability during a period of heightened alert.

The following protective measures are general guidelines for schools. In the event that the threat level increases to RED, school districts may or may not need to take specific protective action. The nature of the emergency will dictate the response.

### **Threat Conditions and Recommended Protective Measures**

The following Threat Conditions each represent an increasing risk of terrorist attacks. Beneath each Threat Condition are some suggested protective measures.



This condition is declared when there is a low risk of terrorist attacks. The following general measures should be considered in addition to any specific plans that are developed and implemented:

- Assign the responsibility for action to the School Emergency Manager to ensure all checklist items are completed.
- Refine and exercise as appropriate, school and district emergency plans.
- Train teachers and staff on the Homeland Security Advisory System and specific emergency plans.
- Assess school sites for proximity and vulnerability to potential terrorist targets (i.e. Commercial occupancies with potential hazards, utility companies, etc.) updating plans as needed.
- Develop and implement security procedures, (Assign a member of the school staff to ensure that this checklist item is completed).
- Conduct routine inventories of emergency supplies and medical kits.
- Include a weekly check of the generator when applicable.
- Know how to turn off water, power, and gas to your facilities.
- Budget for security measures.
- Advise all personnel to report the presence of unknown suspicious persons, vehicles, mail, and other suspicious activities.
- Develop visitor identification and sign in procedures.
- Arrange for staff members to take a First Aid/CPR course.
- All school keys should include the provision for "Do Not Duplicate"
- Review and update the Emergency Call-in List.

### BLUE: GENERAL RISK OF TERRORIST ATTACK

This condition is declared when there is a general risk of terrorist attacks. All general measures listed in green alert conditions should be taken, and the following general measures should be considered, in addition to any specific plans that are developed and implemented:

- Communicate the change in threat level to all staff members.
- Check and test emergency communications, coordinate with all school sites and staff
- Review and update emergency response procedures.
- Provide parents or guardians with any information that would strengthen a school's ability to respond to a terrorist threat.
- Mark keys with "Do Not Duplicate". (See Condition Green)
- Conduct routine perimeter checks of site, checking integrity of fencing, locks, and ensuring appropriate security signage is in place.
- Review and update emergency call-in list.
- Review current emergency communication plan to notify parents in times of emergency; disseminate information to families of students, staff, and faculty.
- Test your generator once per week.

#### YELLOW SIGNIFICANT RISK OF TERRORIST ATTACK

An Elevated Condition is declared when there is a significant risk of terrorist attacks. All general measures listed in green and blue alert conditions should be taken, and the following measures should be considered, in addition to any specific plans that are developed and implemented:

- Communicate the change in threat level to all staff members.
- Review whether the precise characteristics of the threat require the further refinement of any current emergency plans.
- Implement, as appropriate, contingency emergency response plans.
- Identify and monitor government sources for warnings.
- Review mail handling, and delivery of packages procedure with staff.
- Consider escorts for building visitors.
- Check site for potential hazards such as unattended packages, unauthorized vehicles, or perimeter violations.
- Increase perimeter checks of site, check buildings for unattended packages, and report any suspicious activity or circumstances to law enforcement immediately.
- Test your generator once per week.



A High Condition is declared when there is a high risk of terrorist attacks. All general measures listed in green, blue, and yellow alert conditions should be taken, and the following measures should be considered, in addition to any specific plans that are developed and implemented:

- Communicate the change in threat level to all staff members.
- Identify the need for any additional security and coordinating efforts, if necessary, with your local Emergency Manager.
- Be alert to parent, staff, student concerns to determine when/how to communicate.
  - a. Communication should focus on reassurance that school is a safe place
    - i. Reminder schools have existing safety plan
    - ii. Reminder schools practice their safety procedures
    - iii. Reminder schools have an outstanding ongoing working relationship with law enforcement and excellent communication networks.
- Evaluate school events and take additional precautions, if necessary.
- Consider assigning mental health counselors for students, staff and faculty, if needed.
- Discuss student's fears concerning possible terrorist attacks and offer available resources.
- Consider reducing site ingress and egress points to an absolute minimum.
- Refuse access to people who do not have identification or a legitimate need to enter the site.
- Inspect all deliveries; restrict parking near buildings, and report suspicious vehicles to local law enforcement.
- Consider parking controls or special restrictions at all sites
- Test your generator once per week.

### RED: SEVERE RISK OF TERRORIST ATTACKS

A Severe Condition reflects a severe risk of terrorist attacks. Under most circumstances, the protective measures for a Severe Condition are not intended to be sustained for substantial periods of time. The Orange County Emergency Operations Center, located at 2644 Santiago Canyon Road, will be occupied initially during the first 24 hours and be accessed by calling (714) 628-7054 of a RED threat level. (Continued operation will be determined on an as-need basis.)

The Orange County Office of Education will provide staff at the Orange County Office of Emergency Operations Center to serve as a communication link and information clearinghouse to all districts in the county. Information will be disseminated as warranted through mass e-mail, telephone, or via amateur radio to the identified School Emergency Managers in each district.

All general measures listed in green, blue, yellow, and orange alert conditions should be taken, and the following measures should be considered, in addition to any specific plans that are developed and implemented:

- Make contact with your day-to-day local Emergency Manager or assigned contact to ensure a reliable line of communication during the red level.
- Test communication lines including e-mail links to LBUSD and OCDE, telephone lines, or amateur radio.
- Make sure cellular phone is charged and ready along with adequate batteries for AM/FM radios, pagers, etc.
- Communicate the change in threat level to all staff members.
- Monitor e-mails and telephone calls from the OCDE EOC for updates during crisis.
- Gather and provide related information to students, staff and parents.
  - A. review communication guidelines under Orange Threat Level
    B. reminder In the event of a RED threat level, school districts have a direct communication link via amateur radio to the Orange County Emergency Operations Center. They receive timely, accurate information, from which to make decisions affecting the safety and welfare of students.
- Assess the threat condition on a regular basis and evaluate whether any further protective measures are needed.
- Consider canceling special events.
- Consider closing campuses, if necessary.
- Maintain close contact with your local Emergency Manager.
- Monitor all deliveries and mail to your buildings.
- Provide security for parking lots; deploy personnel to observe and report to Law Enforcement to protect facility.
- Be prepared to Evacuate, Lockdown, or Shelter in Place if ordered.
- Ensure mental health counselors are available for students, staff and faculty.

### Listed below are websites that provide additional information.

http://www.ready.gov Disaster Preparedness Information

http://:www.whitehouse.gov White House

http://:www.dhs.gov Federal Department of Homeland Security

http://:www.nasponline.org National Association of School Psychologists

http://www.fema.gov/ Federal Emergency Management Agency

http://www.oes.ca.gov/ California Office of Emergency Services

http://www.bt.cdc.gov/ Centers for Disease Control and Prevention

http://www.fbi.gov/ Federal Bureau of Investigation

http://ocde.us/ Orange County Office of Education

http://ocsd.org/ County of Orange, "OC Gov"