

LAGUNA BEACH UNIFIED SCHOOL DISTRICT

Regular Meeting of the

# **Board of Education**

AGENDA

# April 17, 2018

# **ADMINISTRATION**

Jason Viloria, Ed.D., Superintendent of Schools Alysia Odipo, Ed.D., Assistant Superintendent, Instructional Services Jeff Dixon, Assistant Superintendent, Business Services Leisa Winston, Assistant Superintendent, Human Resources and Public Communications **BOARD OF EDUCATION** 

Jan Vickers, President Dee Perry, Clerk Ketta Brown, Member Carol Normandin, Member Peggy Wolff, Member

For information regarding Laguna Beach Unified School District, please visit our website: www.lbusd.org

# LAGUNA BEACH UNIFIED SCHOOL DISTRICT REGULAR MEETING 550 Blumont Laguna Beach, CA 92651

April 17, 2018

Closed Session 5:00 P.M. Open Session 6:00 P.M.

# AGENDA

# **RECORDING OF SCHOOL BOARD MEETINGS**

Open Session School Board Meetings will be video recorded.

1. CALL TO ORDER

# 2. ROLL CALL TO ESTABLISH QUORUM

3. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS

# 4. ADJOURN TO CLOSED SESSION

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE Government Code §54957

#### **B. NEGOTIATIONS**

Government Code §54957.6

- i. Employee Organization: District Negotiator:
- ii. Employee Organization: District Negotiator:
- iii. Employee Organization: District Negotiator:

LaBUFA Leisa Winston CSEA Leisa Winston Unrepresented Employees Leisa Winston

# 5. CALL TO ORDER - REGULAR SESSION

# 6. PLEDGE OF ALLEGIANCE

# 7. REPORT ON CLOSED SESSION ACTION

#### 8. ADOPTION OF AGENDA

#### 9. PUBLIC COMMENT (Non- Agenda Items)

*Opportunities for public input occur at each agenda item and at Public Comment.* Members of the public may address the Board of Education regarding items not on the agenda, yet within the Board's subject matter jurisdiction, during Public Comment. The public may speak about items that are on the agenda during consideration of that item. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic.

Persons wishing to address the Board are asked to complete and submit a public comment card, available on the information table. Matters not on the agenda cannot be acted upon or discussed by the Board. The Board may ask staff to research and respond accordingly.

# **10. RECOGNITIONS**

a. None

# **11. REPORTS**

- Student Representative(s)
- LaBUFA Representative
- CSEA Representative
- Organizations Boosters, PTA, SchoolPower
- Board Members
- Superintendent
- Cabinet Members

# **12. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion as listed below. The Superintendent and the Staff recommend approval and or ratification of all Consent Calendar items. Any item may be removed from the Consent Calendar at the request of a Board member and acted on separately.

- a. Approval of Minutes March 27, 2018
- b. Approval/Ratification of Personnel Report
- c. Approval/Ratification of Conference/Workshop Attendance
- d. Approval of Interdistrict Attendance Agreements Resident Students to Other Districts
- e. Approval of Interdistrict Attendance Agreements Resident Students From Other Districts
- f. Approval of Acceptance of Gifts/Checks Totaling \$149,620.00
- g. Approval of Agreements for Contracted Services Special Education
- h. Approval of Agreements and Contracts Technology Services
- i. Approval/Ratification of Warrants #393391 through #393630 in the amount of \$1,163,288.23 Dates: 3/19/2018 through 4/9/2018
- j. Ratification of Certificated Payroll 9A in the Amount of \$2,196,319.25 Ratification of Classified Payroll 9B in the Amount of \$729,213.18 Ratification of Classified Payroll 9C in the Amount of \$9,144.09
- k. Approval/Ratification of the Community Facilities District 98-1 (Crystal Cove) Administrative Fund of the Community Facilities District 98-1 "CFD 98-1."
- Award of Contract to Office Depot Incorporated for Purchase of Office and School Supplies and Equipment based on Newport-Mesa Unified School District piggyback purchasing bid #104-18 through June 30, 2019

# **INFORMATION ITEMS**

# **13. UPDATE ON BOARD GOVERNANCE PROTOCOLS**

- Jan Vickers, President, Board of Education

- Jason Viloria, Ed.D., Superintendent

Board President Vickers will provide an update on the discussion and agreed upon protocols set by the Board of Education.

# 14. THIRD QUARTER REPORT OF UNIFORM COMPLAINTS FOR THE WILLIAMS CASE SETTLEMENT

- Leisa Winston, Assistant Superintendent, Human Resources/ Public Communications Staff will present the third quarter report on the nature and resolution of all complaints, as required by the Williams Litigation Settlement. The report will be submitted to the County Superintendent of Schools.

# **15. MONTHLY FINANCIAL UPDATE**

-Jeff Dixon, Assistant Superintendent, Business Services Staff will present the Monthly Financial Update to the Board of Education.

# **ACTION ITEMS**

# 16. APPROVAL TO AWARD A THREE-YEAR CONTRACT TO HANOVER RESEARCH FOR THE 2018-19, 2019-20, AND 2020-21 SCHOOL YEARS – Alysia Odipo, Assistant Superintendent, Instructional Services

Staff proposes the Board of Education approve a contract to continue our work with Hanover Research for the next three school years, 2018-19, 2019-20 and 2020-21, in order to utilize sequential research services and unlimited access to the Online Education Research Library.

# 17. APPROVAL OF CURRICULUM COMMITTEE RECOMMENDATION FOR TEXTBOOK ADOPTION FOR THE LAGUNA BEACH HIGH SCHOOL MANDARIN CHINESE IV HONORS COURSE

# - Alysia Odipo, Assistant Superintendent, Instructional Services

Staff proposes the Board of Education approve the adoption of a textbook for the Mandarin Chinese IV Honors course at Laguna Beach High School beginning with the 2018-19 school year. The Curriculum Council received the textbook recommendation from the LBHS/TMS Mandarin teacher on February 14, 2018. The Curriculum Council recommends this textbook for adoption.

# 18. APPROVAL OF JOB DESCRIPTION: TEACHER ON SPECIAL ASSIGNMENT (TOSA) - TECHNOLOGY

- Leisa Winston, Assistant Superintendent, Human Resources/ Public Communications Staff recommends the Board of Education approve the job description of Teacher on Special Assignment (TOSA) – Technology.

# 19. APPROVAL OF AGREEMENT WITH THE LAW FIRM OF FAGEN FRIEDMAN & FULFROST FOR GENERAL LEGAL SERVICES TO THE LAGUNA BEACH UNIFIED SCHOOL DISTRICT'S INSTRUCTIONAL SERVICES OFFICE WITH A NOT-TO-EXCEED AMOUNT OF \$30,000

# - Alysia Odipo, Assistant Superintendent, Instructional Services

Staff proposes the Board of Education approve the agreement with the Law Firm of Fagen Friedman & Fulfrost for general legal services to the Instructional Services Office for the 2018-19 school year with a not-to-exceed amount of \$30,000.

# 20. APPROVAL OF AGREEMENT FOR CONTRACTED SERVICES WITH MUNISERVICES, LLC, TO PERFORM PROPERTY TAX FORECASTS AND INFORMATION SERVICES FOR A FIXED FEE OF \$5,000

# - Jeff Dixon, Assistant Superintendent, Business Services

Staff proposes the Board of Education approve a contract with MuniServices, LLC, to perform property tax forecasts and information services for a fixed fee of \$5,000.

# 21. APPROVAL TO AWARD CONTRACT TO DURHAM SCHOOL SERVICES, L.P. FOR SCHOOL TRANSPORTATION SERVICES ON A UNIT COST BASIS FOR THE 2018/19 FISCAL YEAR IN AN AMOUNT NOT-TO-EXCEED \$1,525,000.00 – Jeff Dixon, Assistant Superintendent, Business Services

# - Ryan Zajda, Director, Facilities

Authorize the Assistant Superintendent of Business Services to enter into a contract for transportation services with Durham School Services, L.P. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$1,525,000.00.

# 22. APPROVAL TO AWARD CONTRACT TO AMERICAN LOGISTICS COMPANY, LLC. FOR INDIVIDUALIZED TRANSPORTATION SERVICES ON A UNIT COST BASIS FOR THE 2018/19 FISCAL YEAR IN AN AMOUNT NOT-TO-EXCEED \$350,000.00

# - Jeff Dixon, Assistant Superintendent, Business Services

### - Ryan Zajda, Director, Facilities

Staff proposes the Board of Education authorize the Assistant Superintendent of Business Services to enter into a contract for individualized transportation services with American Logistics Company, LLC. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$350,000.00.

# 23. BOARD MEMBER REQUESTS FOR ITEMS FOR NEXT MEETING, REQUESTS FOR INFORMATION, OR GENERAL COMMENTS

- Jan Vickers, President, Board of Education

### **24. ADJOURNMENT**

- Jan Vickers, President, Board of Education

The next Regular Meeting of the Board of Education is **Tuesday, May 8, 2018, 6:00 PM** at the Laguna Beach Unified School District Office Board Room 550 Blumont St., Laguna Beach, California

For information regarding Laguna Beach Unified School District, please visit our website: www.lbusd.org

# INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you have joined us for this meeting. Community interest in our schools is welcome and valued.

The members of the LBUSD Board of Education are locally elected officials, serve four-year terms of office, and are responsible for the schools' educational programs, grades kindergarten through twelve. The Board is a policy-making body whose actions are guided by the District's vision, mission, and goals. Administration of the District is delegated to a professional administrative staff led by the Superintendent. Board members are required to conduct the programs of the schools in accordance with the Constitution of the State of California, the California Education Code, and other laws relating to schools enacted by the Legislature, in addition to policies and procedures adopted by the Board of Education.

Materials that are public records related to open session agenda items are occasionally distributed to Board members after the agenda has been posted. These materials will be available for public inspection in the Office of the Superintendent between the hours of 7:30 a.m. and 4:30 p.m.

# WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

**ITEMS ON THE AGENDA**: Members of the public may address the Board of Education on agenda items during consideration of that item. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic, unless the time limit is waived by a majority of the Board.

Persons wishing to address the Board are asked to complete and submit a public comment card, available on the information table.

**PUBLIC COMMENT (Non-Agenda Items):** Members of the public may address the Board of Education regarding items not on the agenda, yet within the Board's subject matter jurisdiction during public comment. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic, unless the time limit waived by a majority of the Board. Legally, the Board cannot take action on topics raised by speakers and discussion may not be held by the Board. The Board may ask staff to research and respond accordingly.

# **REASONABLE ACCOMMODATION**

In accordance with the Americans with Disability Act, members of the public who require disability accommodation to participate in the meeting should contact the Office of the Superintendent in writing by noon on the Friday before the scheduled meeting.

#### 12.a. CONSENT/ACTION

April 17, 2018

Approve: Minutes – March 27, 2018

# Board of Education Minutes of Regular Meeting March 27, 2018

### **Call to Order**

President Vickers called the Regular Meeting of the Board of Education to order at 5:00 p.m., at the Central Offices for Laguna Beach Unified, 550 Blumont, Laguna Beach, California.

#### **Roll Call to Establish Quorum**

Quorum was established.

Members Present: Jan Vickers Dee Perry Ketta Brown Carol Normandin Peggy Wolff

#### **Public Comment on Closed Session Items**

There were no public comments.

#### **Adjourn to Closed Session**

Member Brown moved to adjourn to Closed Session. Member Normandin seconded. Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff, voted yes to adjourn to Closed Session. The meeting adjourned to Closed Session at 5:00 p.m. to discuss the following:

### A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to litigation pursuant to subdivision (b) and (d) of Section 54956.9 – One Case

- **B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE** Government Code §54957
- **C. NEGOTIATIONS** Government Code §54957.6

Laguna Beach Unified School District Board of Education Minutes of Regular Meeting March 27, 2018 Page 2

- i. Employee Organization: LaBU District Negotiator: Leisa
- ii. Employee Organization: District Negotiator:
- iii. Employee Organization: District Negotiator:

LaBUFA Leisa Winston CSEA Leisa Winston Unrepresented Employees Leisa Winston

Member Brown moved to adjourn from Closed Session. Member Normandin seconded.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to adjourn from Closed Session. The Board adjourned from Closed Session at 5:56 p.m.

# **Present at Board Meeting**

| Members Present:                   | Jan Vickers<br>Ketta Brown<br>Carol Normandin<br>Dee Perry<br>Peggy Wolff  |
|------------------------------------|--|
| Employee Group<br>Representatives: | Mindy Hawkins, President, LaBUFA   |
| <b>F</b>                           | Elizabeth Phillips, Vice President, CSEA   |
| Staff:                             | Leisa Winston, Assistant Superintendent, Human Resources/Public<br>Communications<br>Alysia Odipo, Ed.D., Assistant Superintendent, Instructional Services<br>Jeff Dixon, Assistant Superintendent, Business Services<br>Victoria Webber, Executive Assistant<br>Irene White, Director, Special Education<br>Amy Kernan, Director, Special Education<br>Amy Kernan, Director, Assessment & Accountability<br>Michael Keller, Ed.D., Director, Social Emotional Support<br>Mike Morrison, Chief Technology Officer<br>Ryan Zajda, Director, Facilities<br>Anakaren Ureno, Public Relations Liaison<br>Chris Duddy, Principal, El Morro Elementary<br>Mike Conlon, Principal, Top of the World Elementary<br>Jenny Salberg, Principal, Thurston Middle School<br>Jason Allemann, Principal, Laguna Beach High School |

# **Pledge of Allegiance**

President Vickers led the Board, staff, and members of the audience in reciting The Pledge of Allegiance to the Flag of the United States of America.

# **Report of Closed Session Action**

President Vickers reported in closed session, by a vote of 5-0, with Members Vickers, Perry, Brown, Normandin, and Wolff voting yes, the Board of Education took action to deny a claim against the district.

# Adoption of Agenda

Member Brown moved to adopt the agenda. Member Normandin seconded.

Staff noted a correction to item j of the consent calendar. The item and amount are correct; however, within the body of the Board item another firm is listed in the background information.

Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to adopt the agenda as presented, noting the correction to item j of the consent calendar.

# Public Comment (Non- Agenda Items)

The following members of the public addressed the Board in favor of student activism and the student walkout at Laguna Beach High School on March 14, 2018:

- Yvette Lapayese
- Iris Sewell
- Diego Lapayese-Calderon
- Howard Hills

Thasa Zuziak gave a brief report on the Laguna Beach High School Annual Trophy Invite.

Sheri Morgan addressed the Board on two topics: 1) the new LBUSD booster manual; and, 2) the new storage and snack bar building at the high school.

# **Reports**

# Student Representative – Chloe Bryan

Chloe provided an update on the following topics:

- March 14 student walkout from her perspective
- 8<sup>th</sup> grade parent night
  - o 16 clubs represented
- ASB elections process

- All performances of *All Shook Up* production sold out
- Production of Ann Frank will be shown at middle school
- CAASPP testing
- Course selections
- Spring sports update

# LaBUFA Representative - Mindy Hawkins, LaBUFA President

- Attended staff preview night for All Shook Up
- Nine teachers attended conference and returned energized
- Attended the Crystal Apple Awards
- Attended Interest Based Bargaining
- Shared that teachers discussed the best and safest way for students to protest and share their feelings on March 14
- Thanked the speakers for sharing their thoughts on student activism

### CSEA Representative - Elizabeth Phillips, CSEA Vice President

- Attended second session of Interest Based Bargaining
- Third session will be held in mid-April
- Spring raffle for scholarships raised \$148

#### Organizations

• N/A

#### **Board Members**

Board members reported as follows:

#### **Member Wolff**

- Attended School Services School for Sound Finance Workshop
- Attended Calendar Committee meeting

#### **Member Normandin**

• No report

#### **Member Brown**

• Attended SchoolPower Endowment meeting

#### **Clerk Perry**

• Attended high school performance of All Shook Up

# **President Vickers**

• Attended Calendar Committee meeting

#### Superintendent Viloria

• Out due to surgery

# Cabinet

# Leisa Winston, Assistant Superintendent, Human Resources and Public Communications

- Attended the Crystal Apple Awards LBHS teachers Mark Alvarez and Lara Greco were nominated by students and among those honored at celebration
- LBHS received Civic Education Award of Merit for their work in AP European History and MUN
- Secondary team of Allemann and Salberg won the SchoolPower Chefs Challenge

# Jeff Dixon, Assistant Superintendent, Business Services

- Thanked Chloe Bryan, Student Board Representative, for her comments regarding school safety
- Thanked Ryan Zajda, Director, Facilities, for his work as the chair of the safety committee
- Attended the School Services School for Sound Finance Workshop with Board Member Wolff and Victoria Webber
  - Focus in education funding is to raise the base grant amount for the Local Control Funding Formula (LCFF)
  - Does not look like special education funding or CTE funding will be put into the base amount for LCFF

# Alysia Odipo, Assistant Superintendent, Instructional Services

- Thanked instructional services staff for their hard work
- Thanked Mr. Paul Kanarek for presenting to middle school parents on March 21
- Attended performance of All Shook Up with her family

# **CONSENT CALENDAR**

Member Brown moved approval of Consent Calendar items a - j. Member Normandin seconded.

Public Comment: Mr. Hills commented that he appreciates the way consent items are now being presented in comparison to past years.

Discussion: None

- a. Approval of Minutes March 13, 2018
- b. Approval/Ratification of Personnel Report
- c. Approval/Ratification of Conference/Workshop Attendance
- d. Approval of Field Trip(s)
- e. Approval of Interdistrict Attendance Agreements Resident Students to Other Districts
- f. Approval of Agreements for Contracted Services Special Education

- g. Approval of Agreements and Contracts Technology Services
- h. Acceptance of Gifts-Checks Totaling \$20,000.00
- i. Approval/Ratification of Warrants #393257 through #393390 in the amount of \$610,323.14 Dates: 3/06/2018 through 3/16/2018
- j. Approval to Increase the Existing Agreement for Legal Services with Best Best & Krieger, LLP., Related to Special Education in an Amount Not-to-Exceed \$40,000.00

Discussion: Staff answered questions regarding conference attendance.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

# **INFORMATION ITEMS**

### **Nutrition Services Update**

Nutrition Supervisor Debra Appel presented an update on the 2017-18 Nutrition Program. The informational presentation provided an update to the Board as to the outcome of the online Nutrition Services Survey and other significant changes to the nutrition program for this school year.

Staff responded to questions from Board members.

# **ACTION ITEMS**

Acceptance of the 10-Year Facilities Master Plan Update; a Dynamic Living Document that is Updated on An Annual Basis and Serves as a Planning Tool to Reflect Current Progress and Alterations from Changing Conditions and District Needs

Mr. Dixon and Mr. Zajda presented the updated 10-Year Facilities Master Plan. This document is updated on an annual basis and consists of large repair/maintenance projects, including roofing and mechanical replacements, as well as proposed capital projects such as classroom additions.

Public Comment: Howard Hills commented on safety and security within LBUSD.

Board Member Questions: None

Member Brown moved to approve the revised 10-Year Facilities Master Plan. Member Normandin seconded.

Board Member Discussion: Discussion occurred regarding facilities.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

Approval to Award Contract for Purchase, Warranty, and Installation of Floor Covering and Related Products from Kya Services, LLC, Based on Contract No. 4-17-72-0057b of the State of California Multiple Award Schedule (CMAS)

Mr. Dixon introduced the item.

Public Comment: None

Board Member Questions: None

Member Brown moved approval to award the Contract for Purchase, Warranty, and Installation of Floor Covering and Related Products from Kya Services, LLC., Based on Contract No.. 4-17-72-0057b of the State of California Multiple Award Schedule (CMAS). Member Normandin seconded.

Board Member Discussion: None

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

# Approval to Award Contract for Purchase and Warranty of Physical Access Control Systems (PACS), Alarm and Signal Systems, Facility Management Systems, and Locking Devices from Montgomery Hardware Co. based on Contract No. 4-17-84-0059A

Mr. Dixon introduced the item.

Public Comment: None

Board Member Questions: Discussion occurred regarding improved safety and security and the benefits of rekeying all sites.

Member Brown moved approval Award the Contract for Purchase and Warranty of Physical Access Control Systems (PACS), Alarm and Signal Systems, Facility Management Systems, and Locking Devices from Montgomery Hardware Co. based on Contract No. 4-17-84-0059A. Member Normandin seconded.

Board Member Discussion: Board members

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

# Approval of Board Policies – Second and Final Read

Mrs. Winston stated the Board held a special meeting on February 9 and a first reading on March 13 to review all 21 policies.

# Public Comment: None

|     | Policy/Bylaw                  | Title   | Comment                                    |
|-----|-------------------------------|---|--|
| 1.  | 0100                          | Philosophy  | New Policy. Replace<br>and Delete BP 6003. |
| 2.  | 0200                          | Goals for the School District   | New Policy. Replace<br>and Delete BP 6004. |
| 3.  | 3250                          | Transportation Fees   | New Policy.                                |
| 4.  | 3555                          | Nutrition Program   | New Policy.                                |
| 5.  | 4119.21<br>4219.21<br>4319.21 | Professional Standards<br>Exhibit 4119.21<br>Exhibit 4219.21<br>Exhibit 4319.21 | New Policy. Replace<br>and Delete BP 4302. |
| 6.  | 4127<br>4227<br>4327          | Temporary Athletic Team Coaches   | New Policy.                                |
| 7.  | 4140<br>4240<br>4340          | Bargaining Units  | New Policy.                                |
| 8.  | 4161<br>4261<br>4361          | Leaves  | New Policy.                                |
| 9.  | 4215                          | Evaluation/Supervision – Classified   | New Policy.                                |
| 10. | 4315                          | Evaluation/Supervision –<br>Administrators                                      | New Policy.                                |
| 11. | 5030                          | Student Wellness  | Update Policy.                             |
| 12. | 5112.5                        | Open/Closed Campus  | New Policy. Replace<br>and Delete BP 5040. |
| 13. | 5116                          | School Attendance Boundaries  | New Policy. Replace<br>and Delete BP 6001. |
| 14. | 5116.1                        | Intradistrict Open Enrollment   | New Policy. Replace<br>and Delete BP 5036. |
| 15. | 5125.1                        | Release of Directory Information  | New Policy.                                |
| 16. | 5126                          | Awards for Achievement  | New Policy.                                |
| 17. | 5127                          | Graduation Ceremonies and   | New Policy.                                |

|     |         | Activities                         |             |
|-----|---------|------------------------------------|-------------|
| 18. | 6142.91 | Reading/Language Arts Instruction  | New Policy. |
| 19. | 6142.92 | Mathematics Instruction            | New Policy. |
| 20. | 6142.93 | Science Instruction                | New Policy. |
| 21. | 6142.94 | History/Social Science Instruction | New Policy. |

Member Brown moved to approve the Board Policies as listed above for addition, revision, and/or deletion. Member Normandin seconded.

### Board Member Discussion: None

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

# Approval of Contractor Agreement for Jeff Heil, Keynote Speaker for August 29, 2018 Professional Development at An Amount Not-to-Exceed \$5,000

Dr. Odipo stated Mr. Heil comes highly recommended and was a speaker at the Google Summit.

#### Public Comment: None

Member Brown moved to approve the agreement with Jeff Heil in an amount not-to-exceed \$5,000. Member Normandin seconded.

Board Member Discussion: Board Member Brown has heard Mr. Heil speak and agrees that he is a good choice as a keynote speaker.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes.

# Board Member Requests for Items for Next Meeting, Requests for Information, or General Comments

Member Normandin attended 8<sup>th</sup> grade parent night, MUN conference at LBHS, cultural fair in the quad, and the student walk out on March 14.

Member Brown attended the Trophy Invitational. She thanked staff for information provided on suspension data as requested at a prior Board meeting.

Clerk Perry attended Coffee Talk. She also attended a creative lecture at OCDE and met with Dr. Odipo and Irene White regarding dyslexia instruction. In her position as a docent at the Laguna Beach Museum, she was able to lead TOW 3<sup>rd</sup> grade students on a tour.

President Vickers attended the Crystal Apple Awards, the Trophy Invitational, the High School PTA meeting, and the El Morro Jog-a-Thon.

President Vickers presented a request to the Board from Dr. Rubal regarding a letter of support for the Laguna Beach Community Clinic. The Board reached consensus to provide a letter of support.

The Board discussed student activism and school safety.

### Adjournment

Member Normandin moved to adjourn. Member Brown seconded.

President Vickers announced the next regular meeting is April 17, 2018 at 6:00 p.m.

Motion carried 5-0. Members Vickers, Perry, Brown, Normandin, and Wolff voted yes to adjourn the meeting. The meeting adjourned at 8:08 p.m.

Dee Perry Clerk of the Board April 17, 2018

#### 12.b. CONSENT/ACTION

April 17, 2018

#### Approval/Ratification: Personnel Report

#### **Proposal**

Staff proposes the Board of Education approve the Personnel Report, including various actions that are required to meet the needs of the District.

#### Background

It is necessary to process various personnel actions to meet staffing and operational needs. Compensation to personnel is within budgeted amounts in accordance with Board of Education policy.

#### **Budget Impact**

Expenditures are within budgeted appropriations as indicated.

#### **Recommended Action**

Staff recommends the Board of Education approve/ratify the Personnel Report and direct the Superintendent to authorize the actions requested in the report.

#### PERSONNEL REPORT

| I.   | <u>RESIGNATIONS:</u><br><u>Name:</u><br>None | Position/Site:   |   | Effective Date:                      |
|------|--|--|---|--------------------------------------|
| II.  | <u>EMPLOYMENT:</u><br><u>Name:</u><br>None   | Position/Site:   |   | Effective Date:                      |
| III. | <b>EMPLOYMENT:</b> Sum                       | mer School 2018  |   |                                      |
|      | <u>Name:</u><br>Nikol King                   | Position/Site:<br>Summer School Principal Prep   |   | Effective Date:<br>April 18, 2018 to |
|      |  | Districtwide<br>0112091055-1330<br>NTE: 10 hours   | Summer School Funds<br>\$86.54 per hour                   | July 27, 2018                        |
|      | Nikol King                                   | Summer School Principal<br>Districtwide<br>0112091055-1330<br>NTE: 105 hours                       | Summer School Funds<br>\$86.54 per hour                   | July 2, 2018 to<br>July 27, 2018     |
| ,    | Tami Mays                                    | Summer School Coordinator - Pla<br>Top of the World Elementary<br>0112031055-1110<br>NTE: 25 hours | nning and Prep<br>Summer School Funds<br>\$40.17 per hour | April 1, 2018 to<br>July 20, 2018    |
|      | Tami Mays                                    | Summer School Coordinator<br>Top of the World Elementary<br>0112031055-1110<br>NTE: 100 hours      | Summer School Funds<br>\$70.00 per hour                   | June 25, 2018 to<br>July 20, 2018    |
|      | Stacy Quirarte                               | Summer School Coordinator - Plan<br>Laguna Beach High School<br>0112031055-1110<br>NTE: 25 hours   | nning and Prep<br>Summer School Funds<br>\$40.17 per hour | April 1, 2018 to<br>July 27, 2018    |
|      | Stacy Quirarte                               | Summer School Coordinator<br>Laguna Beach High School<br>0112031055-1110<br>NTE: 125 hours         | Summer School Funds<br>\$70.00 per hour                   | June 22, 2018 to<br>July 27, 2018    |

| IV. | IV. <u>EMPLOYMENT: Student Worker/Workability Program/TPP</u> |   |                         |                        |
|-----|---|---|-------------------------|------------------------|
|     | Name: Position/Site:  |   |                         | Effective Date:        |
|     | Erica Garbutt   | Student Worker - Work Experie                                     | ence/TPP                | April 1, 2018 to       |
|     |   | Laguna Beach High School  | Special Ed Funds        | June 30, 2018          |
|     |   | 0104644571-2960   | \$11.00 per hour        | ,                      |
|     |   | NTE: 100 hours  | 1                       |                        |
|     |   |   |                         |                        |
|     | Arianna Nugent  | Student Worker - Work Experie                                     | ence/TPP                | March 15, 2018 to      |
|     |   | Laguna Beach High School  | Special Ed Funds        | June 30, 2018          |
|     |   | 0104644571-2960   | \$11.00 per hour        |                        |
|     |   | NTE: 100 hours  |                         |                        |
|     |   |   |                         |                        |
| V.  |   | <u>ort Term Assignments - Extra Du</u>                            | ity                     |                        |
|     | <u>Name:</u>  | Position/Site:  |                         | <b>Effective Date:</b> |
|     | Tom Bevan   | Professional Expert - Spring Mu                                   |                         | March 19, 2018 to      |
|     |   | Laguna Beach High School  | CTE Grant               | March 25, 2018         |
|     |   | 0105114695-2970   | \$32.45 per hour        |                        |
|     |   | NTE: 30.82 hours  |                         |                        |
|     | Amy Broomer   | Instructional Assistant, Classroc                                 |                         | February 1, 2018 to    |
|     | I mily Dioonici   | El Morro Elementary   | General Fund            | June 21, 2018          |
|     |   | 0107011005-2110   | \$27.56 per hour        | June 21, 2018          |
|     |   | NTE: 5 hours  | \$27.50 per nour        |                        |
|     |   | Reason: Attend meetings and trainings after work hours            |                         |                        |
|     |   |   |                         |                        |
|     | Christina Carrillo  | Instructional Assistant, Bilingual                                |                         | March 1, 2018 to       |
|     |   | El Morro Elementary   | General Fund            | June 21, 2018          |
|     |   | 0107013040-2145   | \$27.56 per hour        |                        |
|     |   | NTE: 16 hours   |                         |                        |
|     |   | ents  |                         |                        |
|     | Kasey Childs Konkel   | Instructional Assistant Special I                                 | 74                      | Manah 26, 2018 to      |
|     | Rasey Childs Rollker  | Instructional Assistant, Special E<br>Top of the World Elementary | Special Ed Fund         | March 26, 2018 to      |
|     |   | 0104612120-2150   | •                       | May 17, 2018           |
|     |   | NTE: 8 hours  | \$28.52 per hour        |                        |
|     |   | Reason: assist student in after scl                               | hool class              |                        |
|     |   | Reason. assist student in after set                               |                         |                        |
|     | Julie Chisholm  | Instructional Assistant, Classroom                                | m                       | February 1, 2018 to    |
|     |   | El Morro Elementary   | General Fund            | June 21, 2018          |
|     |   | 0107011005-2110   | \$27.56 per hour        |                        |
|     |   | NTE: 5 hours  |                         |                        |
|     |   | Reason: Attend meetings and tran                                  | inings after work hours |                        |
|     | Kathy Grebbien  | Instructional Assistant, Special E                                | d                       | March 26, 2018 to      |
|     | Kamy Orcoolen   |   |                         | •                      |
|     |   | Top of the World Elementary 0104612120-2150                       | Special Ed Fund         | May 17, 2018           |
|     |   | NTE: 8 hours  | \$20.27 per hour        |                        |
|     |   | Reason: assist student in after sch                               |                         |                        |
|     |   | icason. assist student in after sci                               | 1001 01855              |                        |

#### ADI OVMENIT, S+ Workshilit .d. + Work , p IV T'A

| Name:   |                                   |                                       | Effective Date:               |
|---|-----------------------------------|---------------------------------------|-------------------------------|
| Kurt Hamernik                                 | Professional Expert - Spring M    |                                       | March 19, 2018 to             |
|   | Laguna Beach High School          | CTE Grant                             | March 25, 2018                |
|   | 0105114695-2970                   | \$32.45 per hour                      |                               |
|   | NTE: 30.82 hours                  |                                       |                               |
| Kris Hammerquist                              | Transition Planning               |                                       | March 1, 2018 to              |
|   | Top of the World Elementary       | General Fund                          | June 1, 2018                  |
|   | 0108091005-1280                   | \$27.56 per hour                      |                               |
|   | NTE: 6 hours                      |                                       |                               |
| Keeyan Kazemian                               | Campus Supervisor                 |                                       | March 1, 2018 to              |
|   | Thurston Middle School            | General Fund                          | June 21, 2018                 |
|   | 0106011008-2252                   | \$19.77 per hour                      | ,                             |
|   | NTE: 20 hours                     | ¢15177 per noux                       |                               |
|   | Reason: Supervision at Homewo     | ork club and other before             | e/after school activities and |
|   | to attend CCN, MTSS and vario     |                                       |                               |
| Bundy Kinder                                  | Math Club                         |                                       | March 1, 2018 to              |
|   | El Morro Elementary               | General Fund                          | June 21, 2018                 |
|   | 0107013040-2145                   | \$27.56 per hour                      | Juno 21, 2010                 |
|   | NTE: 16 hours                     | \$27.50 per nour                      |                               |
| Deborah Maya                                  | Instructional Assistant, Classroo | m                                     | February 26, 2018 to          |
| -   | El Morro Elementary               | General Fund                          | June 21, 2018                 |
|   | 0107011005-2110                   | \$27.56 per hour                      | <i>vuite</i> 21, 2010         |
|   | NTE: 5 hours                      | \$27.50 per nour                      |                               |
|   | Reason: Attend meetings and tra   | inings after work hours               |                               |
| Гаті Mays                                     | Math Club                         |                                       | March 1, 2018 to              |
| culli Mayo                                    | El Morro Elementary               | General Fund                          | June 21, 2018                 |
|   | 0107013040-1180                   | \$45.91 per hour                      | June 21, 2010                 |
|   | NTE: 16 hours                     |                                       |                               |
| Eric Moore                                    | Custodial Duty - Destination Ima  | agination                             | March 10, 2018                |
|   | Thurston Middle School            | General Fund                          | ,                             |
|   | 0106011008-2252                   | \$22.31 per hour                      |                               |
|   | NTE: 8 hours                      | \$22.51 per neur                      |                               |
| Mary Parlapanides                             | Attend various Back to School tr  | ainings and events                    | August 28, 2018 to            |
| ····· <i>y</i> · ···· <i>··</i> · ··· · · · · | Top of the World Elementary       | General Fund                          | June 21, 2019                 |
|   | 0108091005-1245                   | \$40.17 per hour                      | ,                             |
|   | NTE: 40 hours                     | · · · · · · · · · · · · · · · · · · · |                               |
| Christina Price                               | Math Club                         |                                       | March 1, 2018 to              |
|   | El Morro Elementary               | General Fund                          | June 21, 2018                 |
|   | 0107013040-2145                   | \$27.56 per hour                      |                               |
|   | NTE: 16 hours                     | •                                     |                               |

# V. EMPLOYMENT: Short Term Assignments - Extra Duty (continued)

| Name:             | <u>hort Term Assignments - Extra Du</u><br><u>Position/Site:</u> |                           | Effective Date:         |
|-------------------|--|---------------------------|-------------------------|
| Erica Rahall      | Attend various Back to School                                    | trainings and events      | August 28, 2018 to      |
|                   | Top of the World Elementary                                      | General Fund              | June 21, 2019           |
|                   | 0108091005-1245  | \$40.17 per hour          |                         |
|                   | NTE: 40 hours  | -                         |                         |
| Peggy Richardson  | Campus Supervisor  |                           | March 1, 2018 to        |
|                   | Thurston Middle School   | General Fund              | June 21, 2018           |
|                   | 0106011008-2252  | \$25.53 per hour          |                         |
|                   | NTE: 45 hours  |                           |                         |
|                   | Reason: Supervision at Homewo                                    | ork club and other before | after school activities |
| Lou Savage        | Professional Expert - Spring Mu                                  |                           | March 19, 2018 to       |
|                   | Laguna Beach High School   | CTE Grant                 | March 25, 2018          |
|                   | 0105114695-2970  | \$32.45 per hour          |                         |
|                   | NTE: 30.82 hours   |                           |                         |
| See Employee List | 5th Grade Parent Night   |                           | March 21, 2018          |
|                   | Thurston Middle School   | General Fund              |                         |
|                   | 0106011008-1130  | \$40.77 per hour          |                         |
|                   | NTE: 2.5 hours each  |                           |                         |
|                   | Employees: Bjorn Avila, Jennif                                   |                           |                         |
|                   | Hoffman, Steve Lalim, Megan N                                    | Aatthias, Nance           |                         |
|                   | Morrissey, Sarah Schaeffer                                       |                           |                         |
| See Employee List | Substitute Custodial Training                                    |                           | January 31, 2018        |
|                   | Districtwide   | General Fund              |                         |
|                   | 0102017400-1130  | \$22.31 per hour          |                         |
|                   | NTE: 1.5 hours each  |                           |                         |
|                   | Employees: Jorge Amezcua, Jer<br>Hector Lopez                    | emy Comer,                |                         |
| EMPLOYMENT: Sh    | <u>ort Term Assignments - Performi</u>                           | ng Arts                   |                         |
| Name:             | Position/Site:   |                           | Effective Date:         |
| Ashley Allen      | Dance Judge  |                           | March 1, 2018 to        |
|                   | Laguna Beach High School   | PA Funds                  | June 21, 2018           |
|                   | 0102315890-2970  | \$27.56 per hour          |                         |
|                   | NTE: 18.14 hours   |                           |                         |
| Leann Alduenda    | Dance Judge  |                           | March 1, 2018 to        |
|                   | Laguna Beach High School   | PA Funds                  | June 21, 2018           |
|                   | 0102315890-2970  | \$27.56 per hour          |                         |
|                   | NTE: 18.14 hours   |                           |                         |
| Jay Carlon        | Dance Judge  |                           | March 1, 2018 to        |
|                   | Laguna Beach High School   | PA Funds                  | June 21, 2018           |
|                   | 0102315890-2970  | \$27.56 per hour          |                         |
|                   | NTE: 18.14 hours   |                           |                         |
|                   |  |                           |                         |

# V. EMPLOYMENT: Short Term Assignments - Extra Duty (continued)

| VI. EMPLOYMENT: Short Term Assignments - Performing |                        | g Arts (continued)                |                                       |                        |
|---|------------------------|-----------------------------------|---------------------------------------|------------------------|
|   | Name: Position/Site:   |                                   |                                       | Effective Date:        |
|   | Celena DelPizzo Howell | Guest Director - Anne Frank       |                                       | March 27, 2018 to      |
|   |                        | Laguna Beach High School          | PA Funds                              | May 27, 2018           |
|   |                        | 0102315890-2970                   | \$33.28 per hour                      |                        |
|   |                        | NTE: 37.57 hours                  | · · · · · · · · · · · · · · · · · · · |                        |
|   | Joshua King            | Dance Indee                       |                                       | M. 1.1.2018 (          |
|   | Joshua King            | Dance Judge                       |                                       | March 1, 2018 to       |
|   |                        | Laguna Beach High School          | PA Funds                              | June 21, 2018          |
|   |                        | 0102315890-2970                   | \$27.56 per hour                      |                        |
|   |                        | NTE: 18.14 hours                  |                                       |                        |
| VII.  | EMPLOYMENT: Short      | Term Assignments - Performing     | <u>g Arts/Booster Funds</u>           |                        |
|   | Name:                  | Position/Site:                    |                                       | <b>Effective Date:</b> |
|   | None                   |                                   |                                       |                        |
| VIII  | FMDI OVMENT, Short     | Term Assignments - PTA            |                                       |                        |
| V 111   | Name:                  | Position/Site:                    |                                       | Effective Date:        |
|   | Tami Cloward           | After School Cooking Club Super   | vision                                | March 1, 2018 to       |
|   |                        | El Morro Elementary               | PTA Funds                             | June 21, 2018          |
|   |                        | 0107015600-2145                   | \$27.56 per hour                      | <i>fund 21</i> , 2010  |
|   |                        | NTE: 15 hours                     | \$27.50 per nour                      |                        |
|   |                        | 141L. 15 Houis                    |                                       |                        |
|   | Bundy Kinder           | Pilgrim Club                      |                                       | March 26, 2018 to      |
|   |                        | El Morro Elementary               | PTA Funds                             | May 19, 2019           |
|   |                        | 0107015600-2145                   | \$27.56 per hour                      | •                      |
|   |                        | NTE: 24 hours                     | *                                     |                        |
|   |                        |                                   |                                       |                        |
|   |                        | Pilgrim Club                      |                                       | March 26, 2018 to      |
|   |                        | El Morro Elementary               | PTA Funds                             | May 19, 2019           |
|   |                        | 0107015600-2145                   | \$27.56 per hour                      |                        |
|   |                        | NTE: 24 hours                     |                                       |                        |
|   | Lawrence McConnell     | After School Cooking - Substitute |                                       | March 7, 2018 to       |
|   |                        | Top of the World Elementary       | PTA Funds                             | May 17, 2018           |
|   |                        | 0108015600-1245                   | \$27.56 per hour                      | • •                    |
|   |                        | NTE: 50 hours                     | 1                                     |                        |
|   |                        |                                   |                                       |                        |
| IX.   | EMPLOYMENT/RELEA       | ASES: Short Term Assignments      | - Coaches/General Fund                |                        |

#### IX. Coacnes/General Fund 4 erm Assignments

Work Site: Laguna Beach High School General Fund Account: 0105311075-1185/2140

Fall Sports Calendar 2017/18: In-Season: August 7 - November 3, 2017 November 6 - December 4, 2017 CIF Playoff:

# Winter Sports Calendar 2017/18:

| In-Season:   | November 6 - February 9, 2018 |
|--------------|-------------------------------|
| CIF Playoff: | February 12 to March 2, 2018  |

Spring Sports Calendar 2017/18:In-Season:February 12 - May 11, 2018CIF Playoff:May 14 to June 4, 2018

#### X. EMPLOYMENT/RELEASES: Short Term Assignments - Coaches/Booster Funded

Work Site: Laguna Beach High School Booster Account: 0105315310-1185/2140

Fall Sports Calendar 2017/18:

| In-Season:   | August 7 - November 3, 2017   |
|--------------|-------------------------------|
| CIF Playoff: | November 6 - December 4, 2017 |

Winter Sports Calendar 2017/18:In-Season:November 6 - February 9, 2018CIF Playoff:February 12 to March 2, 2018

Spring Sports Calendar 2017/18:In-Season:February 12 - May 11, 2018CIF Playoff:May 14 to June 4, 2018

#### XI. <u>Employment and Resignation- Substitute Teachers & Classified Substitutes:</u> <u>Employment:</u>

Employment Name

Daniel Persinger

Effective Date: March 28, 2018

<u>Resignations</u> <u>Name</u>

Jasmine Mirdamadi

Position/Site: Substitute Teacher

**Position/Site:** 

Substitute Teacher

Effective Date: March 15, 2018

#### 12.c. CONSENT/ACTION

#### April 17, 2018

#### Approval/Ratify: Conference/Workshop Attendance

Alysia Odipo, Dawn Hunnicutt, and Kristen Kaa "California Association of Teachers of English (CATE)" - March 8 - 11, 2018 – San Diego, CA. This year's theme is "With Literacy and Justice for All." Participants will focus on using writing as an anti-bias tool. This conference was originally approved by the Board on December 12, 2017 for five attendees. While the overall cost of the conference was lower than originally approved, due to changes in attendees and additional hotel and parking expenses, approval is requested for costs specific to the above attendees.

Fiscal Impact:

\$ 1,705.00 Lodging
 \$ 225.00 Meals
 \$ 162.00 Parking
 \$ 2,092.00 TOTAL

Account #0102015380- 5220 - Staff Development- Travel & Conference

Amy Kernan, Kimberly Mattson, Livi Marshall, and Triana Ramazan - "Illuminate Education User Conference 2018" February 1-2, 2018 – San Diego, CA. Attendees will learn about current trends and best practices in education, and attend dozens of sessions focused on student/educator success. This conference was originally approved by the Board on January 9, 2018. Staff is requesting approval for additional funds for meals and parking.

Fiscal Impact:

| \$<br>200.00 | Meals   |
|--------------|---------|
| \$<br>160.00 | Parking |
| \$<br>360.00 | TOTAL   |

Account #0102055380 - 5220 - Staff Development - Travel & Conference

Leisa Winston, Jenny Salberg, Michael Conlon, and Robert Billinger – "2018 Orange County Title IX Workshop" – March 21, 2018 – Costa Mesa, CA. School districts are faced with exceedingly high obligations for addressing claims of sexual misconduct under Title IX. The help school district leaders address Title IX requirements and obligations, ACSA has partnered with Lozano Smith to develop a suite of related resources.

Fiscal Impact:

\$ 580.00 Registration
 \$ 580.00 TOTAL

Account #0110397140- 5220 - HR - Travel & Conference

Robert Billinger – "School Climate Culture" – April 15-17, 2018 – Temecula, CA. School climate, learning, attendance, and supportive learning environments for all students is critical to today's learning.

Fiscal Impact:

| \$<br>299.00 | Registration   |
|--------------|----------------|
| \$<br>83.93  | Transportation |
| \$<br>354.00 | Lodging        |
| \$<br>150.00 | Meals          |
| \$<br>886.93 | TOTAL          |

Account #0105011012-5220 - LBHS - Travel & Conference

Alysia Odipo, Mike Morrison, Chris Duddy, Irene White, Kimberly Mattson, and Melinda Vogel – "Arcadia Alt School Visit" – April 19, 2018 – Arcadia, CA.

Fiscal Impact:

|                           | \$   | 192.76     | Mileage |
|---------------------------|------|------------|---------|
|                           | \$   | 192.76     | TOTAL   |
| Account #0109397150- 5210 | – In | struction- | Mileage |

Ketta Brown, Carol Normandin, Jason Viloria, Jeff Dixon, Mike Conlon, Cory Day, and Kelly Osborne – "2018 California Green Ribbon School Awards" – May 3, 2018 – Anaheim, CA. Top of the World Elementary was named a 2018 California Green Ribbon School. Staff is submitting the names of four attendees and three alternates.

Fiscal Impact:

\$ 800.00 Registration \$ 800.00 TOTAL

Account #0101377100-5220 - Superintendent - Travel & Conference

Lynn Gregory and Ann Bergen – "New World of Work 21<sup>st</sup> Century Employability Skills" – May 3-4, 2018 – Tustin, CA. Attendees will receive innovative training for future careers to succeed in the 21<sup>st</sup> century workplace, such as: adaptability, solution mindset, collaboration, communication, digital fluency, entrepreneurial mindset, empathy, resilience, self-awareness, and social diversity awareness.

Fiscal Impact: No Cost

Michael Rush – "Control Specialist Instructor" – May 7-8, 2018 – Anaheim, CA. Participants will learn to deploy and maintain customized AV systems for applications such as classrooms, conference rooms, and more.

Fiscal Impact:

| \$<br>99.00  | Registration   |
|--------------|----------------|
| \$<br>26.16  | Transportation |
| \$<br>100.00 | Meals          |
| \$<br>225.16 | TOTAL          |

Account #0113457175-5220 - Technology - Travel & Conference

Alysia Odipo, Yadi Rojas, Ivonne Redard, Iris Pena-Tanner, Nicole Stewart, Mary Blanton, and Debbie Finnerty – "6<sup>th</sup> Annual OCDE Annual Language Learner Celebration" – May 10, 2018 – Tustin, CA. OCDE holds an annual event to recognize individuals from districts across Orange County who have made significant contributions in promoting success for Language Learners.

Fiscal Impact:

\$ 385.00 Registration
 \$ 385.00 TOTAL

Account #0109397150-5210 - Instruction- Mileage

Total Fiscal Impact:

\$5,521.85

#### 12.d. CONSENT/ACTION

April 17, 2018

#### Approval: Interdistrict Attendance Agreements – Resident Students to Other District(s)

#### <u>Proposal</u>

Staff proposes that the Board of Education approve the following Interdistrict Attendance Agreement(s) for resident student(s) to attend another school district.

#### **Background**

Board Policy 5035 and Education Code 48204 delineate the conditions for Interdistrict Attendance Agreements. These agreements are based upon factors intended to positively affect student achievement and welfare. The Agreement must also be approved by the Board of Education of the cooperating district.

#### **Implications**

The action will allow resident student(s) to attend another school district. It is the practice of staff to recommend approval as per Board policy; however, Board members have the option to consider each case separately and approve or deny requests. These requests are for the **2018/2019 school year**.

#### **Budget Impact**

The District will have reduced expenditures as a result of reduced student enrollment as follows:

| School of<br>Residence | IDT's Out for<br>2017/18 | 2017/18<br>Est. Reduced Cost<br>\$8500 per student) | IDT's Out for<br>2018/19 (to date | 75.0 State 26.2 K | 2018/19<br>L Reduced Cost<br>500 per student) |
|------------------------|--------------------------|---|-----------------------------------|-------------------|---|
| LBHS                   | 14                       | \$<br>119,000.00                                    | 6                                 | \$                | 51,000.00                                     |
| TMS                    | 4                        | \$<br>34,000.00                                     | 1                                 | \$                | 8,500.00                                      |
| TOW/ELM                | 14                       | \$<br>119,000.00                                    | 10                                | \$                | 85,000.00                                     |
| Total                  | 32                       | \$<br>272,000.00                                    | 17                                | \$                | 144,500.00                                    |

#### **Recommended Action**

Staff recommends the Board of Education approve the attached list of students requesting Interdistrict Attendance Agreements as presented.

| Name       | Grade | District | Reason |
|------------|-------|----------|--------|
| Ramon G.   | 5     | Capo USD | 3      |
| Lehman R.  | 4     | Capo USD | 3      |
| Freddie R. | 4     | Capo USD | 3      |
| Renee R.   | 9     | Capo USD | 3      |
| Rena R.    | 11    | Capo USD | 3      |
| Brandon F. | 1     | SVUSD    | 3      |
| Hailey F.  | 3     | SVUSD    | 3      |

(1) Employee - Renewal

(2) Employee – New

(3) Special Need/Request

#### 12.e. CONSENT/ACTION

April 17, 2018

#### Approval: Interdistrict Attendance Agreements Student(s) From Other Districts

#### **Proposal**

Staff proposes that the Board of Education approve the following Interdistrict Attendance Agreement request(s) for student(s) to attend Laguna Beach Unified School District.

#### **Background**

Board Policy 5035 and Education Code 48204 provide for Interdistrict Attendance Agreements. Because of limited District resources, the Governing Board discourages transfers into the District and will consider approving such transfers only on a case-by-case basis through an Interdistrict Attendance Agreement with another district.

#### **Implications**

This proposed action would approve the request of a non-resident student to attend Laguna Beach Unified Schools. The request(s) is/are for the **2018/2019 school year**.

#### **Budget Impact**

The budget impact that will occur as a result of this action is approximately \$8,500.00 per school year per student. This represents the estimated annual cost per student. The spreadsheet below outlines the number of Interdistrict Transfers into LBUSD for 2016/17 and 2017/18.

| Summary of Interdistrict Transfer Agreements In 2018-19 Staff Members |                    |                    |                                  |   |  |  |
|---|--------------------|--------------------|----------------------------------|---|--|--|
| Requested<br>School   | IDT's In - 2016/17 | IDT's In - 2017/18 | IDT's In<br>2018/19<br>(to date) | 2018/19<br>Estimated Cost<br>(\$8500 per student) |  |  |
| LBHS  | 6                  | 5                  | 1                                | \$8,500   |  |  |
| TMS   | 10                 | 6                  |                                  |   |  |  |
| TOW/ELM   | 34                 | 27                 | 6                                | \$51,000  |  |  |
| Total   | 50                 | 38                 | 7                                | \$59,500  |  |  |

#### **Recommended Action**

Staff recommends the Board of Education approve the attached request(s) for Interdistrict Attendance Agreement.

| Student FN, LI | Grade | LBUSD School | District of Residence | Transfer<br>Reason |
|----------------|-------|--------------|-----------------------|--------------------|
| Luke B.        | K     | EMS          | Ocean View SD         | 2                  |
| Adelina K.     | K     | EMS          | Westminster SD        | 2                  |
| Livi L.        | 3     | TOW          | Irvine USD            | 1                  |
| Cade L.        | 5     | TOW          | Irvine USD            | 1                  |
| Sydney O.      | 3     | TOW          | Fullerton SD          | 1                  |
| Lyra R.        | 4     | EMS          | Newport Mesa USD      | 1                  |

(1) Employee - Renewal

(2) Employee - New

(3) Special Need/Request

#### Kernan/Odipo/Viloria

### 12.f. CONSENT/ACTION

#### April 17, 2018

#### Approval: Acceptance of Gifts – Checks Totaling \$149,620.00

#### **Proposal**

Staff proposes the Board of Education accept the following gift(s) to the District – checks totaling \$149,620.00.

# **Background**

After acceptance by the Board of Education, a letter of thanks and acknowledgement will be mailed to the donor(s).

#### **Recommended Action**

Staff recommends the Board of Education accept the following gift(s), as presented:

| Type of Gift | Donor       | Amount/Gift  | Disposition                       |
|--------------|-------------|--------------|-----------------------------------|
| Check        | SchoolPower | \$136,500.00 | Fund-a-Need                       |
| Check        | SchoolPower | \$ 3,120.00  | March Designations                |
| Check        | SchoolPower | \$ 10,000.00 | Julie Lithcott Haims speaker fees |
| Total        |             | \$149,620.00 |                                   |

#### 12.g. ACTION

April 17, 2018

#### Approval: Agreements for Contracted Services-Special Education

#### **Proposal**

Staff proposes the Board of Education approve the attached list of contracts required to secure necessary services for special education students.

#### Background

Approval by the Board of Education will provide needed services for eligible special education students that cannot presently be provided by District staff. Approval will maintain District compliance with Education Codes.

#### **Budget Impact**

The expenses associated with the attached contracts are included in the current Special Education budget.

#### **Recommended Action**

Staff recommends the Board of Education approve the contracts as listed.

# Agreements for Contracted Services - April 17, 2018

| Contractor   | <b>Description of Services</b>  | Term                  | Funding                                    | Cost    |
|--|---|-----------------------|--|---------|
| Parent<br>Reimbursement  | Parent Travel to<br>RTC/student home visit<br>from RTC  | 04/17/18-<br>06/30/18 | Parent<br>Reimbursement<br>0104256700-5881 | \$3,000 |
| Independent<br>Contract<br>Educational Testing<br>and Assessment, Inc. | Psychological evaluation<br>including review of<br>records, 2-3 testing<br>sessions, school<br>observation, goals, report<br>and one 2 hour IEP<br>meeting including travel | 04/06/18-<br>06/30/18 | Outside Assessment<br>01041324305895       | \$6,500 |

#### 12.h. CONSENT/ACTION

#### Approval: Agreements and Contracts – Technology Services

#### **Proposal**

Staff proposes the Board of Education approve the attached list of contracts required to secure necessary technology and services for Technology Services.

#### **Background**

Approval by the Board of Education will provide needed technology and services for the Students, Teachers and staff.

#### **Budget Impact**

The expenses associated with the attached contracts are included in current and proposed Technology Services budgets.

#### **Recommended Action**

Staff recommends the Board of Education authorize the following contracts.

# Contracts/Licenses - April 17, 2018

| Contractor             | <b>Description of Services</b> | Term                          | Funding        | Cost        |
|------------------------|--------------------------------|-------------------------------|----------------|-------------|
| FileWave (USA)<br>Inc. | Mobile Device Management       | 7/01/18 –<br>7/31/19<br>Renew | 01134571755805 | \$15,470.00 |

#### 12.i. CONSENT/ACTION

April 17, 2018

#### Approval: Warrants #393391 Through #393630 In The Amount of \$1,163,288.23 Dates: 3/19/2018 through 4/9/2018

#### **Proposal**

Staff proposes the Board of Education approve/ratify Warrants #393391 through #393630 in the amount of \$1,163,288.23.

#### **Background**

Warrants are issued for necessary equipment, supplies and services. The warrants processed include previously Board approved contracts and/or budgeted expenditures within the Board approved operating budget.

The warrant list is generated in our business office in accordance with supporting documentation and coded in compliance with the State Account Code Structure (SACS). The list is then transmitted to the Orange County Department of Education where requests are audited and warrants are ultimately issued.

#### **Budget Impact**

The warrants are in accordance with the approved 2017/2018 District Operating Budgets.

#### **Recommended Action**

Staff recommends the Board of Education approve/ratify the warrants in the amount of \$1,163,288.23.

LAGUNA BEACH USD 03/19/18 Commercial Check Register Page 1 MON, MAR 19, 2018, 7:45 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760 ; Check Dates: 031918

| Check #  | Register | Payee Name             | Description  | Kay Object   | Object Description  |  |
|----------|----------|------------------------|--|--|---|--|
|          |          | Acorn Media            | COMPUTER SUPPLIES  |  | COMPUTER SUPPLIES<br>CHECK TOTAL:   | 204.62   |
| 00393392 | 03/19/18 | Athletic Applications  | MISC OUTSIDE VENDOR  | 0105311075 586   | MISC OUTSIDE VENDOR<br>CHECK TOTAL:   | 2,500.00<br>2,500.00                               |
| 00393393 | 03/19/18 | Atkinson Andelson Loya | 11/8 ED LAW CONFERENCE<br>11/8 ED LAW CONFERENCE<br>11/8 ED LAW CONFERENCE   | 0110397140 522<br>0109397150 522<br>0104613150 522   | 0 TRAVEL & CONFERENCE<br>D TRAVEL & CONFERENCE<br>0 TRAVEL & CONFERENCE<br>CHECK TOTAL:   | 129.00<br>129.00<br>129.00<br>387.00               |
| 00393394 | 03/19/18 |                        | MARCH 2018   | 0104602150 587   | 7 PRESCHOOL TUITION<br>CHECK TOTAL:   | 870.00<br>870.00                                   |
| 00393395 | 03/19/18 | CHEN, JENNIFER         | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT   | 0113015040 431<br>0113015040 431   | 0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  | 225.00<br>906.96<br>1,131.96                       |
| 00393396 | 03/19/18 | Cortez-Redard, Ivonne  | MILEACE - 1/8/18-2/16/18   | 0102013045 521   | 0 MILEAGE REIMBURSEMENT<br>CHECK TOTAL:   | 136.03<br>136.03                                   |
| 00393397 | 03/19/18 | DIAMOND GLASS          | CONTRACT SERVICES<br>CONTRACT SERVICES<br>CONTRACT SERVICES<br>CONTRACT SERVICES   | 0105477408 561<br>0106477408 561<br>0106477408 561<br>0106477408 561<br>0106477408 561   | 0 CONTRACT SERVICES<br>0 CONTRACT SERVICES<br>0 CONTRACT SERVICES<br>0 CONTRACT SERVICES<br>0 CONTRACT SERVICES<br>CHECK TOTAL:   | 681.81<br>702.16<br>290.56<br>1,091.36<br>2,765.89 |
| 00393398 | 03/19/18 | Gopher Sport           | MATERIALS & SUPPLIES-INSTRUCT  | 0106015040 431   | 0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  | 326.60<br>326.60                                   |
| 00393399 | 03/19/18 | GST                    | COMPUTER SUPPLIES  | 0113017175 432   | 0 COMPUTER SUPPLIES<br>CHECK TOTAL:   | 195.05<br>195.05                                   |
| 00393400 | 03/19/18 | Home Dapot             | PLUMBING REPAIRS<br>PLUMBING REPAIRS<br>MAINTENANCE SUPPLIES<br>PLUMBING REPAIRS<br>MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES<br>PLUMBING REPAIRS | 0102477408 566<br>0102477408 566<br>0107477408 433<br>0102477408 566<br>0106477408 433<br>0106477408 433<br>0106477408 433<br>0106477408 433<br>0106477408 566 | 2 PLUMBING REPAIRS<br>32 PLUMBING REPAIRS<br>32 MAINTENANCE SUPPLIES<br>32 PLUMBING REPAIRS<br>32 MAINTENANCE SUPPLIES<br>32 MAINTENANCE SUPPLIES<br>32 MAINTENANCE SUPPLIES<br>32 MAINTENANCE SUPPLIES<br>32 PLUMBING REPAIRS<br>33 CHECK TOTAL: | 59.56<br>308.73<br>59.90<br>106.76<br>8.76         |

LAGUNA BEACH USD 03/19/18 Commercial Check Register Page 2 MON, MAR 19, 2018, 7:45 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>-report id: CKOCLIST

#### SELECT Check ID's and Numbers: 760 ; Check Dates: C31918

| Check #  | Register | Payee Name             | Description  | Key Object                         | Object Description   | Check Amount                     |
|----------|----------|------------------------|--|------------------------------------|--|----------------------------------|
| 00393401 | 03/19/18 | Howland, Pam           | MATERIALS & SUPPLIES-INSTRUCT  | 0108015040 4310                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 181.97<br>181.97<br>181.97       |
| 00393402 | 03/19/18 | la pierre, tauna       | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                         | 0108015040 4310<br>0108015040 4310 | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                   | 27.45<br>97.12<br>124.57         |
| 00393403 | 03/19/18 | Maintex                | CUSTODIAL CONSUMABLES (PAPER)  | 0106477409 4360                    | CUSTODIAL CONSUMABLES (PA<br>CHECK TOTAL:  | 511.87<br>511.87                 |
| 00393404 | 03/19/18 | Margaretich, Kathleen  | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                         |                                    | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                   | 56.37<br>61.44<br>117.81         |
| 00393405 | 03/19/18 | MATTSON, KIMBERLY      | MILEAGE - FEBRUARY 2018  | 0109397150 5210                    | MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 13.95<br>13.95                   |
| 00393406 | 03/19/18 | Office Depot           | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                         |                                    | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                   | 103.38<br>44.81<br>148.19        |
| 00393407 | 03/19/18 | Resilient Communicatio | GENERAL SUPPLIES-NON INSTRUCT<br>EQUIPMENT-NEW   | 0113457175 4340<br>0113017175 4410 | ) GENERAL SUPPLIES-NON INS<br>) EQUIPMENT-NEW<br>CHECK TOTAL:                          | 427.79<br>8,456.00<br>8,883.79   |
| 00393408 | 03/19/18 |                        | MARCH 2018   | 0104602150 587                     | PRESCHCOL TUITION<br>CHECK TOTAL:  | 865.00<br>865.00                 |
| 00393409 | 03/19/18 | Sparkletts             | MISC OUTSIDE VENDOR  | 0102397400 5860                    | ) MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 205.18<br>205.18                 |
| 00393410 | 03/19/18 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                         |                                    | ) MATERIALS & SUPPLIES-INS<br>) MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:               | 6.00<br>157.68<br>163.68         |
| 00393411 | 03/19/18 |                        | FEBRUARY 2018  | 0104602150 587                     | 7 PRESCHCOL TUITION<br>CHECK TOTAL:  | 210.00<br>210.00                 |
| 00393412 | 03/19/18 | Division of State Arch | PUBLIC AGENCY FEES   | 2508498410 626                     | 8 PUBLIC AGENCY FEES<br>CHECK TOTAL:   | 1,182.50<br>1,182.50             |
| 00393413 | 03/19/18 | Ruhnau Clarke Architec | ARCHITECTURAL DESIGN FEES<br>ARCHITECTURAL DESIGN FEES<br>SOFT COSTS - OTHER (SPECIFY) | 4205498028 622                     | 0 ARCHITECTURAL DESIGN FEE<br>0 ARCHITECTURAL DESIGN FEE<br>2 SOFT COSTS - OTHER (SPEC | 8,250.00<br>6,600.00<br>1,012.50 |

 LAGUNA BEACH USD
 03/19/18
 Commercial Check Register
 Page 3

 MON, MAR 19, 2018,
 7:45 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

 SELECT Check ID's and Numbers: 76%; Check Dates: 031918
 Description
 Key
 Object Description
 Check Amount

 Check #
 Register
 Payee Name
 Description
 Key
 Object Description
 Check Amount

 CONSULTANTS-OTHER
 CONSULTANTS-OTHER
 13,500.00

| )    | 29,362.50      | CHECK TOTAL:                 |            |      |                 |             |          |                      |          |          |
|------|----------------|------------------------------|------------|------|-----------------|-------------|----------|----------------------|----------|----------|
|      | 71.50<br>71.50 | IMPROVEMENTS<br>CHECK TOTAL: | BUILDING   | 6230 | 4208498675      | mprovements | BUILDING | StorageContainer.com | 03/19/18 | 00393414 |
| 2.50 | 51,672         | s check stock ID             | ina Beach' | Lagu | AL FOR STOCK 76 |             |          |                      |          |          |

TOTAL 51,672.50

LAGUNA BEACH USD 03/20/18 Commercial Check Register Page 1 TUE, MAR 20, 2018, 8:30 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description  | Key Object   | Object Description   | Check Amount  |
|----------|----------|------------------------|--|--|--|---|
|          | 03/20/18 | AMERICAN LOGISTICS COM |  |  | SUBAGREEMENTS FOR SERVIC<br>CHECK TOTAL:   | 33,002.50<br>33,002.50  |
| 00393416 | 03/20/19 | AVILA, BJORN           | 2/12- MILEAGE NGSS   | 0106091008 5210  | MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 40.22<br>40.22  |
| 00393417 | 03/20/18 | CDW GOVERNMENT LLC     | COMPUTER PRINTERS \$250-\$5,000  | 0113457175 4462  | COMPUTER PRINTERS \$250-\$<br>CHECK TOTAL:   | 723.05<br>723.05  |
| 00393418 | 03/20/18 | Durham School Services | DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>DECEMBER 2017 (12/18-12/22)<br>1/10 - LAGUNA ART MUSEUM<br>1/8 - LAGUNA ART MUSEUM<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018 | 0102256700 5100<br>0108011005 5855<br>0108015600 5855<br>0107011005 5855<br>0106011008 5855<br>0106015600 5855 | SUBAGREEMENTS FOR SERVIC<br>SUBAGREEMENTS FOR SERVIC<br>CHARTER BUS-HOME TO SCHO<br>CHARTER BUS-HOME TO SCHO<br>CHARTER BUS-HOME TO SCHO<br>CHARTER BUS-HOME TO SCHO<br>CHARTER BUS-ATHLETIC/FIE<br>CHARTER BUS-ATHLETIC/FIE<br>SUBAGREEMENTS FOR SERVIC<br>CHARTER BUS-HOME TO SCHO<br>SUBAGREEMENTS FOR SERVIC<br>CHARTER BUS-HOME TO SCHO<br>SUBAGREEMENTS FOR SERVIC<br>CHARTER BUS-HOME TO SCHO<br>CHARTER BUS-HOME TO SCHO | 6,513.89<br>26,989.84<br>72.20<br>72.20<br>182.90<br>188.48<br>188.47<br>90.54<br>82.65<br>81,157.38<br>472.52<br>20,053.63<br>636.61<br>636.61<br>446.43<br>813.07<br>139,069.94 |
| 00393419 | 03/20/18 | Grainger               | MAINTENANCE SUPPLIES   | 0105477408 436   | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 258.37<br>258.37  |
| 00393420 | 03/20/18 | HI-TECH Cabling Inc.   | CONSULTANTS-COMPUTER SERVICES  | 0113457175 583   | 2 CONSULTANTS-COMPUTER SER<br>CHECK TOTAL:   | 1,893.98<br>1,893.98  |
| 00393421 | 03/20/18 | Hunnicutt, Dawn        | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT   |  | 0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 8.97<br>233.56<br>242.53  |
| 00393422 | 03/20/18 | Laguna Beach Water Dis | 1/10/18 - 3/8/18   | 0102477409 553   | 0 WATER - UTILITIES<br>CHECK TOTAL:  | 129.28<br>129.28  |
| 00393423 | 03/20/18 | Lakeshore Learning Mat | MATERIALS & SUPPLIES-INSTRUCT  | 0107015040 431   | 0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 195.80<br>195.80  |

LAGUNA BEACH USD 03/20/18 Commercial Check Register Page 2 TUE, MAR 20, 2018, 8:30 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 768 ; Check Dates: 032018

| Check # Register  | Payee Name             | Description                   | Key Object      | Object Description   | Check Amount                     |
|-------------------|------------------------|-------------------------------|-----------------|--|----------------------------------|
| 00393424 03/20/18 |                        | 3/5 - 3/9<br>3/12 - 3/16      |                 | PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>CHECK TOTAL: | 1,625.00<br>1,625.00<br>3,250.00 |
| 00393425 03/20/18 | MORRISON, MICHAEL      | 3/4 - MILEAGE ARIES CONF      | 0113457175 5220 | ) TRAVEL & CONFERENCE<br>CHECK TOTAL:                                | 20.06<br>20.06                   |
| 00393426 03/20/18 | Rojas, Yadhira         | MILEAGE REIMBURSEMENT         | 0102013040 5210 | ) MILEAGE REIMBURSEMENT<br>CHECK TOTAL:                              | 234.46<br>234.46                 |
| 00393427 03/20/18 |                        | PRESCHOOL TUITION             | 0104602150 5877 | 7 PRESCHOOL TUITION<br>CHECK TOTAL:                                  | 225.00<br>225.00                 |
| 00393428 03/20/18 | State of CA/Department | FEBRUARY 2018                 | 0110397140 5843 | 5 FINGER PRINTING<br>CHECK TOTAL:                                    | 873.00<br>873.00                 |
| 00393429 03/20/18 | Vernier Software & Tec | MATERIALS & SUPPLIES-INSTRUCT | 0108015600 4310 | O MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:                           | 1,238.53<br>1,238.53             |
| 00393430 03/20/18 | American Modular Syste | BUILDING IMPROVEMENTS         | 4208498675 6230 | 0 BUILDING IMPROVEMENTS<br>CHECK TOTAL:                              | 57,980.37<br>57,980.37           |
|                   |                        | TOTAL FO                      | R STOCK 76 Lag  | una Beach's check stock ID   | 239,377.09                       |
|                   |                        | GRAND TOTAL                   |                 |  | 239,377.09                       |

LAGUNA BEACH USD 03/21/18 Commercial Check Register Page 1 WED, MAR 21, 2018, 8:29 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description   |  | Object Description   | Check Amount   |
|----------|----------|------------------------|---|--|--|--|
| 00393431 | 03/21/18 | Air-Ex Air Conditionin |   | 0106477408 5660                                    |  | 315.00<br>315.00                                     |
| 00393432 | 03/21/18 | ALL CITY MANAGEMENT SE | 2/11/18 - 2/24/18   | 0106098040 5860                                    | MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 322.02<br>322.02                                     |
| 00393433 | 03/21/18 | All Tech Service       | MISC REPAIR<br>MISC REPAIR  | 0102011190 5690<br>0102011190 5690                 |  | 476.74<br>290.00<br>766.74                           |
| 00393434 | 03/21/18 | BERTRAND'S HORN IMPROV | MATERIALS & SUPPLIES-INSTRUCT   | 0106011008 4310                                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 303.81<br>303.81                                     |
| 00393435 | 03/21/18 | Best Best & Krieger LL | FEBRUARY 2018   | 0104072000 5835                                    | 5 LEGAL EXPENSE<br>CHECK TOTAL:  | 12,298.85<br>12,298.85                               |
| 00393436 | 03/21/18 | Capano, Suzy           | 3/5-3/9 - AERIES CONF   | 0108091005 5220                                    | ) TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 120.28<br>120.28                                     |
| 00393437 | 03/21/18 | COAST TO COAST COMPUTE | PRINTERS <\$250 & INK/SUPPLIES<br>PRINTERS <\$250 & INK/SUPPLIES  | 0105011012 4322<br>0105011012 4322                 | 2 PRINTERS <\$250 & INK/SUP<br>2 PRINTERS <\$250 & INK/SUP<br>CHECK TOTAL:   | 596.55<br>140.05<br>736.60                           |
| 00393438 | 03/21/18 | INOUYE, INA            | 2/12- Earl Warren MS  | 0106011008 5210                                    | D MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 15.81<br>15.81                                       |
| 00393439 | 03/21/18 | JW Pepper              | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0106011008 431<br>0106011008 431<br>0106011008 431 | 0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL: | 32.30<br>152.94<br>691.27<br>8.08<br>65.63<br>950.22 |
| 00393440 | 03/21/18 | Myers, Gwen            | 3/5-3/6- AERIES CONF  | 0106011008 522                                     | 0 TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 180.56<br>180.56                                     |
| 00393441 | 03/21/18 | NATIONAL BUSINESS FURN | Equipment-new   | 0108011005 441                                     | 0 EQUIPMENT-NEW<br>CHECK TOTAL:  | 648.22<br>648.22                                     |
| 00393442 | 03/21/18 | OC Register            | ADVERTISING   | 0102477408 581                                     | 5 ADVERTISING<br>CHECK TOTAL:  | 4,473.36<br>4,473.36                                 |
| 00393443 | 03/21/18 | Olvey, Alexandra       | 2/12 - EARL WARREN MS   | 0106011008 521                                     | 0 MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 57.12<br>57.12                                       |

Commercial Check Register LAGUNA BEACH USD 03/21/18 Page 2 WED, MAR 21, 2018, 8:29 AM -- req: ADMIN-----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>-- report id: CKOCLIST SELECT Check ID's and Numbers: 760; Check Dates: 032118 Check # Description Key Object Object Description Register Payee Name Check Amount 00393444 03/21/18 Orange County Pumping CONTRACT SERVICES 0108477408 5610 CONTRACT SERVICES 3,827.55 3,827.55 CHECK TOTAL: MATERIALS & SUPPLIES-INSTRUCT 0108015040 4310 MATERIALS & SUPPLIES-INS 00393445 03/21/18 PARLAPANIDES, MARY 133.51 133.51 CHECK TOTAL: 00393446 03/21/18 SimplexGrinnell **APRIL 2018** 0107477409 5560 ALARM MONITORING 327.25 APRIL 2018 0108477409 5560 ALARM MONITORING 272.25 APRIL 2018 0102477409 5560 ALARM MONITORING 186.00 APRIL 2018 0105477409 5560 ALARM MONITORING 1,485.92 0105477409 5560 ALARM MONITORING APRIL 2018 178,09 0106477409 5560 ALARM MONITORING APRIL 2018 482.25 CHECK TOTAL: 2,931.76 MATERIALS & SUPPLIES-INSTRUCT 0106011008 4310 MATERIALS & SUPPLIES-INS 00393447 03/21/18 Staples Advantage 57.65 MATERIALS & SUPPLIES-INSTRUCT 0106011008 4310 MATERIALS & SUPPLIES-INS 21.74 CHECK TOTAL: 79.39 00393448 03/21/18 VERTICAL TRANSPORT INC CONTRACT SERVICES 1,300.00 0107477408 5610 CONTRACT SERVICES 1,300.00 CHECK TOTAL: 00393449 03/21/18 Wellness Together TRAVEL & CONFERENCE 0109156100 5220 TRAVEL & CONFERENCE 1,019.85 CHECK TOTAL: 1,019.85

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 30,480.55

30,480.65

LAGUNA BEACH USD 03/22/18 Commercial Check Register Page 1 THU, MAR 22, 2018, 8:17 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description  | Key Object   | Object Description   |   |
|----------|----------|------------------------|--|--|--|---|
| 00393450 | 03/22/18 | BRAINSTORM STUDIOS LLC | MISC OUTSIDE VENDOR  | 0107015060 5860  | MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 1,680.00  |
|          |          |                        | IBI SUPERVISION  |  |  |   |
| 00393452 | 03/22/18 | Downtown Ford Sales    | VEHICLE-LEASE/PURCHASE   | 0102497408 6430  | VEHICLE-LEASE/PURCHASE<br>CHECK TOTAL:   | 22,439.27<br>22,439.27                            |
|          |          |                        | FEBRUARY 2018  |  | CHECK TOTAL:   | 2.86<br>2.86                                      |
|          |          |                        | FEBRUARY 2018  |  | CHECK TOTAL:   | 56.03<br>56.03                                    |
| 00393455 | 03/22/18 | MAXIM HEALTHCARE SERVI | FEBRUART 2018  | 0104172860 5831  | CONSULTANTS-OTHER<br>CHECK TOTAL:  | 6,067.80<br>6,067.80                              |
| 00393456 | 03/22/18 | Office Depot           | GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT  | 0101377100 4340<br>0101377100 4340<br>0113457175 4340<br>0113457175 4340<br>0108011005 4310                                      | GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 55.38<br>4.73<br>28.00<br>56.02<br>78.54<br>77.18 |
| 00393457 | 03/22/18 | Pedro Torres Tree Serv | TREE TRIMMING<br>TREE TRIMMING   | 0108477408 5545<br>0105477408 5545   | 5 TREE TRIMMING<br>5 TREE TRIMMING<br>CHECK TOTAL:   | 1,825.00<br>2,050.00<br>3,875.00                  |
| 00393458 | 03/22/18 | U.S. Bank National Ass | TRAVEL & CONFERENCE<br>GENERAL SUPPLIES-NON INSTRUCT<br>TRAVEL & CONFERENCE<br>GENERAL SUPPLIES-NON INSTRUCT<br>TRAVEL & CONFERENCE<br>SUBSCRIPTIONS<br>COMPUTER SUPPLIES<br>ANNUAL SOFTWARE LICENSE FEE<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>TRAVEL & CONFERENCE<br>OTHER BOOKS | 0105091012 4340<br>0101377100 5220<br>0101377100 4344<br>0101377100 5220<br>0101377100 4360<br>0113457175 4320<br>0113457175 580 | ) TRAVEL & CONFERENCE<br>) GENERAL SUPPLIES-NON INS<br>) TRAVEL & CONFERENCE<br>) GENERAL SUPPLIES-NON INS<br>) TRAVEL & CONFERENCE<br>3 SUBSCRIPTIONS<br>) COMPUTER SUPPLIES<br>5 ANNUAL SOFTWARE LICENSE<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 TRAVEL & CONFERENCE<br>0 OTHER BOOKS | 133.00<br>350.27<br>-97.00<br>693.93<br>243.02    |

LAGUNA BEACH USD 03/22/18 Commercial Check Register Page 2 THU, MAR 22, 2018, 8:17 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760 ; Check Dates: 032218

| Check # Register Payee Name              | Description  | Key Object       | Object Description  | Check Amount      |
|--|--|------------------|---|-------------------|
|  | REFRESHMENTS - NOT FOOD SERV                                 | 0107091005 4325  | REFRESHMENTS - NOT FOOD   | 31,90             |
|  | GENERAL SUPPLIES-NON INSTRUCT                                |                  | GENERAL SUPPLIES-NON INS  | 49.48             |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 38,08             |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 399.46            |
|  | MATERIALS & SUPPLIES-INSTRUCT                                |                  | MATERIALS & SUPPLIES-INS  | 285.78            |
|  | PUBLICATIONS & JOURNALS                                      | 0108091005 4365  | PUBLICATIONS & JOURNALS   | 96.00             |
|  | TRAVEL & CONFERENCE  |                  | TRAVEL & CONFERENCE   | 358.54            |
|  | MISC OUTSIDE VENDOR  | 0110397140 4340  | GENERAL SUPPLIES-NON INS  | 71,90             |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 43.99             |
|  | REFRESHMENTS - NOT FOOD SERV                                 | 0101377100 4325  | REFRESHMENTS - NOT FOOD   | 95.00             |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 189.37            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 476.90            |
|  | REFRESHMENTS - NOT FOOD SERV                                 | 0102015380 4325  | REFRESHMENTS - NOT FOOD   | 1,689.05          |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 238.26            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 244.95            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 834.02            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 506.71            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 584.00            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | REFRESHMENTS - NOT FOOD   | 94.70             |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | 5 REFRESHMENTS - NOT FOOD   | 160.36            |
|  | TRAVEL & CONFERENCE<br>REFRESHMENTS - NOT FOOD SERV          | 0102015360 3220  | ) TRAVEL & CONFERENCE<br>5 REFRESHMENTS - NOT FOOD                      | 1,886.16<br>91.32 |
|  | REFRESHMENTS - NOT FOOD SERV<br>REFRESHMENTS - NOT FOOD SERV | 01002010300 4323 | 5 REFRESHMENTS - NOT FOOD   | 206.75            |
|  | OTHER BOOKS  | 0109397150 4320  | ) Verneguments - Not 2000   | 13.75             |
|  | TRAVEL & CONFERENCE  | 0102012040 5220  | ) TRAVET. L CONFEDENCE  | 168.20            |
|  | TRAVEL & CONFERENCE  | 0102013040 5220  | ) TRAVEL & CONFERENCE<br>) TRAVEL & CONFERENCE<br>) TRAVEL & CONFERENCE | 20.00             |
|  | TRAVEL & CONFERENCE  | 0109156100 5220  | TRAVEL & CONFERENCE   | 175.00            |
|  | REFRESHMENTS - NOT FOOD SERV                                 | 0102013045 432   | 5 REFRESHMENTS - NOT FOOD   | 112.55            |
|  | GENERAL SUPPLIES-NON INSTRUCT                                |                  |   |                   |
|  | MISC OUTSIDE VENDOR  | 0105015590 586   | MISC OUTSIDE VENDOR   | 691.60            |
|  | REFRESHMENTS - NOT FOOD SERV                                 |                  | 5 REFRESHMENTS - NOT FOOD   | 391.00            |
|  |  |                  | CHECK TOTAL:  |                   |
| 00393459 03/22/18 U.S. Bank National Ass | FOOD   | 1302277426 470   | 0 FOOD  | 28.43             |
|  |  |                  | CHECK TOTAL:  | 28.43             |
|  |  |                  |   |                   |
|  | TOTAL FO   | OR STOCK 76 Lag  | una Beach's check stock ID  | 57,719.75         |
|  | GRAND TOTAL  |                  |   | 57,719.75         |

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LAGUNA BEACH USD 03/23/18 Commercial Check Register Page 1 FRI, MAR 23, 2018, 8:35 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description  | Key Object                       | Object Description   | Check Amount                                 |
|----------|----------|------------------------|--|----------------------------------|--|--|
| 00393460 | 03/23/18 | Acorn Media            | EQUIPMENT-NEW  | 0113457175 4410                  |  | 289.85<br>289.85                             |
| 00393461 | 03/23/18 | ACT American College T | TESTS/SCORING  | 0105014730 4330                  | ) TESTS/SCORING<br>CHECK TOTAL:  | 12.00<br>12.00                               |
| 00393462 | 03/23/18 | Certified Transportati | CHARTER BUS-ATHLETIC/FIELD TRP   | 0105311075 586                   | 5 CHARTER BUS-ATHLETIC/FIE<br>CHECK TOTAL:   | 1,161.86<br>1,161.86                         |
| 00393463 | 03/23/18 | First Student Inc.     | CHARTER BUS-ATHLETIC/FIELD TRP<br>CHARTER BUS-ATHLETIC/FIELD TRP<br>CHARTER BUS-ATHLETIC/FIELD TRP                               | 0105311075 586                   | 5 CHARTER BUS-ATHLETIC/FIE   | 2,239.95<br>2,422.17<br>1,740.38<br>6,402.50 |
| 00393464 | 03/23/18 | Ganahl Lumber          | MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR   |                                  | 0 MISC OUTSIDE VENDOR<br>0 MISC OUTSIDE VENDOR<br>CHECK TOTAL:   | 318.05<br>305.14<br>623.19                   |
| 00393465 | 03/23/18 | Image Masters          | RECRUITING<br>RECRUITING   | 0110397140 524<br>0110397140 524 |  | 496.58<br>497.42<br>994.00                   |
| 00393466 | 03/23/18 | MacMillan Speakers Bur | CONSULTANTS-OTHER  | 0109156100 583                   | 1 CONSULTANTS-OTHER<br>CHECK TOTAL:  | 7,500.00<br>7,500.00                         |
| 00393467 | 03/23/18 | Maintex                | OTHER CUSTODIAL SUPPLIES   | 0108477409 436                   | 1 OTHER CUSTODIAL SUPPLIES<br>CHECK TOTAL:   | 362,25<br>362,25                             |
| 00393468 | 03/23/18 | New Dimension General  | CONTRACT SERVICES  | 0107477408 561                   | 0 CONTRACT SERVICES<br>CHECK TOTAL:  | 1,780.00<br>1,780.00                         |
| 00393469 | 03/23/18 | Office Depot           | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0108011005 431<br>0108011005 431 | 0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL: | 6.87<br>7.53<br>10.21<br>25.15<br>49.76      |
| 00393470 | 03/23/18 | PAPER RECYCLING AND SH | OTHER MAINTENANCE SERVICES   | 0101377100 569                   | 2 OTHER MAINTENANCE SERVIC<br>CHECK TOTAL:   | 50.00<br>50.00                               |
| 00393471 | 03/23/18 | Seneca Family of Agenc | FEBRUARY 2018  | 0104132750 586                   | 9 OTHER THERAPY<br>CHECK TOTAL:  | 1,200.00<br>1,200.00                         |
| 00393472 | 03/23/18 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT  | 0106011008 431                   | .0 MATERIALS & SUPPLIES-INS  | 54.94  |

LAGUNA BEACH USD 03/23/18 Commercial Check Register Page 2 FRI, MAR 23, 2018, 8:35 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760 ; Check Dates: 032318

| Check # Register  | Payee Name             | Description                   | Key Object                         | Object Description                         | Check Amount  |
|-------------------|------------------------|-------------------------------|------------------------------------|--|---|
|                   |                        | GENERAL SUPPLIES-NON INSTRUCT | 0106011008 4310<br>0102397406 4340 | MATERIALS & SUPPLIES-INS                   | 187.93<br>216.31<br>53.98<br>256.62<br>318.84<br>130.10<br>106.60<br>1,325.32 |
| 00393473 03/23/18 | Tangram Interiors      | EQUIPMENT-NEW                 | 0113457175 4410                    | DEQUIPMENT-NEW<br>CHECK TOTAL:             | 7,982.64<br>7,982.64  |
| 00393474 03/23/18 | UNIVERSAL AWARDS FROGR | MATERIALS & SUPPLIES-INSTRUCT | 0108011005 4310                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 108.75<br>108.75  |
| 00393475 03/23/18 | VocabularySpellingCity | SUBSCRIPTIONS                 | 0108011005 436                     | B SUBSCRIPTIONS<br>CHECK TOTAL:            | 486.00<br>486.00  |
| 00393476 03/23/18 | William V MacGill 🐔 Co | GENERAL SUPPLIES-NON INSTRUCT | 0107172850 434                     | 0 GENERAL SUPPLIES-NON INS<br>CHECK TOTAL: | 196.20<br>196.20  |
|                   |                        | TOTAL FO                      | R STOCK 76 Lag                     | una Beach's check stock ID                 | 30,524.32   |

30,524.32

LAGUNA BEACH USD 03/26/18 Commercial Check Register Page 1 MON, MAR 26, 2018, 7:45 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | -        | Payee Name             | Description  | Key Object                       | Object Description   | Check Amount                               |
|----------|----------|------------------------|--|----------------------------------|--|--|
| 00393477 | 03/26/18 | Air-Ex Air Conditionin |  | 0106477408 5660                  | HVAC<br>CHECK TOTAL:   | 210.00<br>210.00                           |
| 00393478 | 03/26/18 |                        | NPS TRANSPORTATION-IN LIEU   | 0104256700 5881                  | NPS TRANSPORTATION-IN LI<br>CHECK TOTAL:   | 1,021.55<br>1,021.55                       |
| 00393479 | 03/26/18 | Dunn Edwards Paint     | GENERAL SUPPLIES-NON INSTRUCT                                      | 0108477408 4340                  | GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:   | 238.52<br>238.52                           |
| 00393480 | 03/26/18 | Eagle Software         | TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE  | 0109397150 5220                  | ) TRAVEL & CONFERENCE<br>) TRAVEL & CONFERENCE<br>) TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 1,575.00<br>300.00<br>1,350.00<br>3,225.00 |
| 00393481 | 03/26/18 | Federal Express Corp   | POSTAGE/DELIVERY   | 0109397150 5910                  | POSTAGE/DELIVERY<br>CHECK TOTAL:   | 25.76<br>25.76                             |
| 00393482 | 03/26/18 | Flinn Scientific       | MATERIALS & SUPPLIES-INSTRUCT                                      | 0105011012 4310                  | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 151.98<br>151.98                           |
| 00393483 | 03/26/18 | Frontier California In | MARCH 2018   | 0102477409 5920                  | ) TELEPHONE SERVICE<br>CHECK TOTAL:  | 180.72<br>180.72                           |
| 00393484 | 03/26/18 | Frontier California In | MARCH 2018   | 0107477409 5920                  | ) TELEPHONE SERVICE<br>CHECK TOTAL:  | 65.06<br>65.06                             |
| 00393485 | 03/26/18 | Frontier California In | MARCH 2018   | 0108477409 5920                  | ) TELEPHONE SERVICE<br>CHECK TOTAL:  | 451.76<br>451.76                           |
| 00393486 | 03/26/18 | Ganahl Lumber          | MAINTENANCE SUPPLIES   | 0105477408 436;                  | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 35.88<br>35.88                             |
| 00393487 | 03/26/18 | Grainger               | MAINTENANCE SUPPLIES   | 0105477408 436                   | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 384.09<br>384.09                           |
| 00393488 | 03/26/18 | Houghton Mifflin Harco | TESTS/SCORING  | 0104613150 433                   | 0 TESTS/SCORING<br>CHECK TOTAL:  | 377.58<br>377.58                           |
| 00393489 | 03/26/18 | Raiser Foundation Heal | APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018 | 0102397400 340<br>0102017400 340 | 1 HEALTH & WELFARE, CERTIF<br>2 HEALTH & WELFARE, CLASSIF<br>1 HEALTH & WELFARE, CERTIF<br>2 HEALTH & WELFARE, CLASSIF<br>CHECK TOTAL: | 50,848.33                                  |

LAGUNA BEACH USD 03/26/18 Commercial Check Register Page 2 MON, MAR 26, 2018, 7:45 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 76% ; Check Dates: 032618

| Check #  | Register | Payee Name             | Description   | Kay Object   | Object Description                                 | Check Amount  |
|----------|----------|------------------------|---|--|--|---|
| 00393490 | 03/26/18 | Maintex                | OTHER CUSTODIAL SUPPLIES  | 0107477409 436   | OTHER CUSTODIAL SUPPLIES<br>CHECK TOTAL:           | 172.55<br>172.55  |
| 00393491 | 03/26/18 | Resilient Communicatio | Equipment-New   | 0107477408 4410  | 0 EQUIPMENT-NEW<br>CHECK TOTAL:                    | 1,178.40<br>1,178.40                                    |
| 00393492 | 03/26/18 | Safety 1st Pest Contro | FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018 | 0108477409 555<br>0107477409 555<br>0106477409 555<br>0105477409 555<br>0102477409 555 | 0 PEST CONTROL<br>0 PEST CONTROL<br>0 PEST CONTROL | 125.00<br>125.00<br>125.00<br>175.00<br>50.00<br>600.00 |
| 00393493 | 03/26/18 | VERTICAL TRANSPORT INC | CONTRACT SERVICES   | 0107477408 561   | 0 CONTRACT SERVICES<br>CHECK TOTAL:                | 1,300.00<br>1,300.00                                    |
| 00393494 | 03/26/18 | MOBILE MODULAR MANAGEM | MARCH 2018  | 2506498410 562   | 0 RENTAL EXPENSE<br>CHECK TOTAL:                   | 586.00<br>586.00  |
|          |          |                        | TOTAL FO  | R STOCK 76 Lag   | una Beach's check stock ID                         | 167,162.34  |

167,162.34

GRAND TOTAL

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LAGUNA BEACH USD 03/27/18 Commercial Check Register Page 1 TUE, MAR 27, 2018, 8:25 AM --reg: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description   | Key Object   | Object Description  | Check Amount   |
|----------|----------|------------------------|---|--|---|--|
| 00393495 | 03/27/18 | Acorn Media            | COMPUTER SUPPLIES   |  | COMPUTER SUPPLIES<br>CHECK TOTAL:   | 80.76<br>80.76   |
| 00393496 | 03/27/18 | Advanced Alarm Inc.    | ALARM MONITORING  | 0106477408 5560  | ALARM MONITORING<br>CHECK TOTAL:  | 345.00<br>345.00   |
| 00393497 | 03/27/18 | All American Trophy &  | MATERIALS & SUPPLIES-INSTRUCT   | 0105015590 4310  | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  | 349.11<br>349.11   |
| 00393498 | 03/27/18 | Andrew Crisp           | 3/15-3/17- CUE CONF   | 0113017175 5220  | TRAVEL & CONFERENCE<br>CHECK TOTAL:   | 230.37<br>230.37   |
| 00393499 | 03/27/18 | BERTRAND'S HORN IMPROV | MISC REPAIR<br>MISC REPAIR  | 0105011012 5690<br>0105011012 5690   |   | -8.62<br>166.10<br>157.48  |
| 00393500 | 03/27/18 | Brett Bond             | MATERIALS & SUPPLIES-INSTRUCT   | 0108015040 4310  | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  | 159.88<br>159.88   |
| 00393501 | 03/27/18 | BRIGNAC, ROI           | 3/4-3/6- AERIES CONF  |  | TRAVEL & CONFERENCE<br>CHECK TOTAL:   | 217.45<br>217.45   |
| 00393502 | 03/27/18 |                        | DECEMBER 2017<br>JANUARY 2018<br>JANUARY 2018<br>FEBRUARY 2018<br>FEBRUARY 2018<br>MARCH 2018 | 0104632900 5878<br>0104632900 5878<br>0104632900 5878<br>0104632900 5878<br>0104632900 5878<br>0104632900 5878 | PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:                                    | 420.00<br>2,175.00<br>480.00<br>2,175.00<br>600.00<br>2,175.00<br>8,025.00 |
| 00393503 | 03/27/18 | Eagle Software         | TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE  |  | ) TRAVEL & CONFERENCE<br>) TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 525.00<br>825.00<br>1,350.00   |
| 00393504 | 03/27/18 | Frontier California In | MARCH 2018<br>MARCH 2018<br>MARCH 2018<br>MARCH 2018<br>MARCH 2018                            | 0102477409 5920<br>0107477409 5920<br>0106477409 5920  | D TELEPHONE SERVICE         D TELEPHONE SERVICE | 294.88<br>1,143.80<br>158.58<br>661.18<br>732.68<br>2,991.12               |
| 00393505 | 03/27/18 | Grainger               | PLOMBING REPAIRS  | 0102477408 566   | 2 PLUMBING REPAIRS<br>CHECK TOTAL:  | 319.21<br>319.21   |

| LAGUNA BEA<br>TUE, MAR | ACH USD<br>27, 2018, | 03/27/18<br>8:25 AMreq: ADMIN | Commercial Check Regis<br>leg: 76loc: ISSTAFFjob  | ster<br>5: 10660941 #J30  | 2prog: CK514 <1.02>rep  | Page :<br>ort id: CKOCLIS   |
|------------------------|----------------------|-------------------------------|---|---|---|---|
| SELECT C               | neck ID's            | and Numbers: 760 ; Check      | Dates: 032718   |   |   |   |
|                        |                      | Payee Name                    | Description   | Key Object  | Object Description  | Check Amount  |
| 00393506               |                      | Harbottle Law Group           |   | 0109156100 5835<br>0109156100 5835  | LEGAL EXPENSE   | 8,762.26  |
| 00393507               | 03/27/18             | Jackie Parker                 | 3/4-3/6- AERIES CONF<br>3/15-3/17- CUE CONF   |   | TRAVEL & CONFERENCE<br>TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 187.25<br>224.39<br>411.64  |
|                        | 03/27/18             |                               | 3/15-3/17- CUE CONF   |   | TRAVEL & CONFERENCE<br>CHECK TOTAL:   | 220.99<br>220.99  |
| 00393509               | 03/27/18             | Laguna Beach Water Dis        | 1/16/18 - 3/14/18<br>1/16/18 - 3/14/18 | 0105477409 5530<br>0106477409 5530<br>0105477409 5530<br>0105477409 5530<br>0105477409 5530<br>0105477409 5530<br>0102477409 5530<br>0106477409 5530<br>0105477409 5530 | WATER - UTILITIES<br>WATER - UTILITIES | 1,055.04<br>3,342.80<br>55.91<br>379.05<br>34.91<br>1,291.08<br>178.34<br>32.00<br>414.80<br>6,783.93 |
| 00393510               | 03/27/18             | Qualtrics LLC                 | SUBSCRIPTIONS - ONLINE  | 0110377145 5813   | SUBSCRIPTIONS - ONLINE<br>CHECK TOTAL:  | 3,500.00<br>3,500.00  |
| 00393511               | 03/27/18             | Raster Print                  | MISC OUTSIDE VENDOR   | 0105315310 5860   | ) MISC OUTSIDE VENDOR<br>CHECK TOTAL:   | 6,570.00<br>6,570.00  |
| 00393512               | 03/27/18             | Southern Calif Gas Co.        | MARCH 2018  | 0107477409 5510   | ) UTILITIES - HEAT<br>CHECK TOTAL:  | 292.38<br>292.38  |
| 00393513               | 03/27/18             | Staples Advantage             | COPIER PAPER<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT  |   |   | 22.69   |
| 00393514               | 03/27/18             | Tangram Interiors             | equipment - New   | 4208498675 6410   | 0 EQUIPMENT - NEW<br>CHECK TOTAL:   | 37,218.47<br>37,218.47  |
|                        |                      |                               | TOTAL FO  | R STOCK 76 Lag  | una Beach's check stock ID  | 81,948.   |
|                        |                      |                               | GRAND TOTAL   |   |   | 81,948.71   |

LAGUNA BEACH USD 03/29/18 Commercial Check Register Page 1 THU, MAR 29, 2018, 8:37 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description   | Key Object   | Object Description   |   |
|----------|----------|------------------------|---|--|--|---|
| 00393515 | 03/29/18 |                        | 2/25/18 - 3/10/18   |  | MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 715.60  |
| 00393516 | 03/29/18 | Atkinson Andelson Loya | FEBRUARY 2018<br>FEBRUARY 2018  | 0110397140 5835<br>0102397400 5835   |  | 14,541.88<br>1,218.00<br>15,759.88                          |
| 00393517 | 03/29/18 | Blue Shield of Califor | APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018  | 0102017400 3401<br>0102397400 3402<br>0102017400 3403<br>0102397400 3403               | HEALTH & WELFARE, CERTIF<br>HEALTH & WELFARE, CLASSIF<br>HEALTH & WELFARE, CERTIF<br>HEALTH & WELFARE, CLASSIF<br>CHECK TOTAL:   | 162,212.43<br>79,895.67<br>1,025.91<br>505.30<br>243,639.31 |
| 00393518 | 03/29/18 | California Association | TRAVEL & CONFERENCE   | 0102013045 5220  | ) TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 225.00<br>225.00  |
| 00393519 | 03/29/18 | Cintas Corporation Loc | GENERAL SUPPLIES-NON INSTRUCT   | 0107477408 4340  | ) GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:   | 86.32<br>86.32  |
| 00393520 | 03/29/18 | Cox Communications     | MARCH 2018  | 0106091008 5860  | ) MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 11.69<br>11.68  |
| 00393521 | 03/29/18 | Ganahl Lumber          | MAINTENANCE SUPPLIES  | 0108477408 436   | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 46.95<br>46.95  |
| 00393522 | 03/29/18 | Grainger               | MAINTENANCE SUPPLIES  | 0108477408 436   | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 215.73<br>215.73  |
| 00393523 | 03/29/18 | Houghton Mifflin Harco | TEXTBOOKS   | 0102016300 410   | D TEXTBOOKS<br>CHECK TOTAL:  | 142.77<br>142.77  |
| 00393524 | 03/29/18 | Jonathan Todd          | MISC OUTSIDE VENDOR   |  | D MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 1,132.84<br>1,132.84  |
| 00393525 | 03/29/18 | Maintex                | CUSTODIAL CONSUMABLES (PAPER)   | 0106477409 436   | 0 CUSTODIAL CONSUMABLES (PA<br>CHECK TOTAL:  | 43.07<br>43.07  |
| 00393526 | 03/29/18 | Office Depot           | GENERAL SUPPLIES-NON INSTRUCT<br>PRINTERS <\$250 & INK/SUPPLIES<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0108011005 431<br>0101377100 434<br>0101377100 434<br>0104072000 434<br>0104072000 434 | 0 GENERAL SUPPLIES-NON INS<br>2 COPIER PAPER<br>0 GENERAL SUPPLIES-NON INS<br>0 GENERAL SUPPLIES-NON INS<br>0 GENERAL SUPPLIES-NON INS<br>0 GENERAL SUPPLIES-NON INS<br>0 MATERIALS & SUPPLIES-INS | 82.47<br>B.60<br>48.46<br>257.26<br>18.20                   |

| neck #  | Register | Payee Name             | Description  | Key Object   | Object Description   | Check Amount   |
|---------|----------|------------------------|--|--|--|--|
|         |          |                        | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT   |  | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 126.65<br>25.62<br>526.45  |
| 0393527 | 03/29/18 | School Specialty Inc.  | MATERIALS & SUPPLIES-INSTRUCT  | 0105015040 431   | 0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 405.06<br>405.06   |
| 0393528 | 03/29/18 | Smardan Supply Co      | PLUMBING REPAIRS<br>PLUMBING REPAIRS<br>PLUMBING REPAIRS<br>EQUIPMENT-NEW<br>PLUMBING REPAIRS<br>PLUMBING REPAIRS<br>PLUMBING REPAIRS<br>EQUIPMENT-NEW | 0102477408 566<br>0102477408 566<br>0102477408 441<br>0102477408 566<br>0102477408 566<br>0102477408 566 | 2 PLUMBING REPAIRS<br>2 PLUMBING REPAIRS<br>2 PLUMBING REPAIRS<br>0 EQUIPMENT-NEW<br>2 PLUMBING REPAIRS<br>2 PLUMBING REPAIRS<br>2 PLUMBING REPAIRS<br>0 EQUIPMENT-NEW<br>CHECK TOTAL: | 158.16<br>-0.01<br>51.66<br>-305.37<br>~51.66<br>295.04<br>-0.01<br>407.75<br>555.56 |
| 0393529 | 03/29/18 | Staples Advantage      | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT   | 0106015040 431<br>0106015040 431   | 0 MATERIALS & SUPPLIES-INS<br>0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 53.02<br>64.29<br>117.31   |
| 0393530 | 03/29/18 | WESTERN YOUTH SERVICES | FEBRUARY 2018  | 0104132980 588   | 9 OTHER THERAPY<br>CHECK TOTAL:  | 300.00<br>300.00   |

03/30/18 Commercial Check Register LAGUNA BEACH USD Page 1 8:23 AM --reg: ADMIN-----leg: 76 ----loc: ISSTAFF---job: 10650941 #J302--prog: CK514 <1.02>--report id: CKOCLIST FRI, MAR 30, 2018, SELECT Check ID's and Numbers: 760; Check Dates: 033018 Description Key Object Object Description Check Amount Register Payee Name Check # 00393531 03/30/18 A-Z Office Resource In MATERIALS & SUPPLIES-INSTRUCT 0107015040 4310 MATERIALS & SUPPLIES-INS 96.86 0107011005 4312 COPIER PAPER 1,662.77 COPIER PAPER CHECK TOTAL: 1,759.63 00393532 03/30/18 Air-Ex Air Conditionin HVAC 0105477408 5660 HVAC 2,478.12 CHECK TOTAL: 2,478.12 00393533 03/30/18 Barber & Gonzales Cons CONSULTANTS-OTHER 0101377130 5831 CONSULTANTS-OTHER 8,194.77 CHECK TOTAL: 8,194.77 00393534 03/30/18 Calcoast Team Sports I MATERIALS & SUPPLIES-INSTRUCT 0105311075 4310 MATERIALS & SUPPLIES-INS 909.48 CHECK TOTAL: 909.48 0113457175 5805 ANNUAL SOFTWARE LICENSE 00393535 03/30/18 Certica Solutions Inc. ANNUAL SOFTWARE LICENSE FEE 3,176.25 CHECK TOTAL: 3,176.25 00393536 03/30/18 Commercial Roofing Sys 0105477411 5609 ROOFING 6,505.00 ROOFING CONTRACT SERVICES 0102477408 5610 CONTRACT SERVICES 8.430.00 CHECK TOTAL: 14,935.00 0113457175 5940 INTERNET CONNECTIVITY 00393537 03/30/18 Cox Communications **MARCH 2018** 101.93 CHECK TOTAL: 101.93 03/30/18 Creative Teaching Pres MATERIALS & SUPPLIES-INSTRUCT 0107015040 4310 MATERIALS & SUPPLIES-INS 380.11 00393538 CHECK TOTAL: 380.11 03/30/18 Lordsburg Communicatio OUTSIDE PRINTING 0110397140 5870 OUTSIDE PRINTING 50.26 00393539 CHECK TOTAL: 50.26 ANNUAL SOFTWARE LICENSE FEE 0109017150 5805 ANNUAL SOFTWARE LICENSE 1,800.00 00393540 03/30/18 Pearson CHECK TOTAL: 1,800.00 TESTS/SCORING 0104613150 4330 TESTS/SCORING 310.54 00393541 03/30/18 Pearson Assessments CHECK TOTAL: 310.54 MATERIALS & SUPPLIES-INSTRUCT 0107015600 4310 MATERIALS & SUPPLIES-INS 522.75 00393542 03/30/18 School Specialty Inc. CHECK TOTAL: 522.75 0104632900 5878 PARENT REIMBURSEMENT (LE MARCH 2018 00393543 03/30/18 1,875.00 CHECK TOTAL: 1,875.00

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 36,493.84

 LAGUNA BEACH USD
 03/30/18
 Commercial Check Register
 Page 2

 FRI, MAR 30, 2018, 8:23 AM --req: ADMIN----leg: 76
 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

 SELECT Check ID's and Numbers: 768; Check Dates: 033018
 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

 Check # Register Payee Name
 Description
 Key Object Object Description
 Check Amount

GRAND TOTAL

36,493.84

P5 2

LAGUNA BEACH USD 04/02/18 Commercial Check Register Page 1 MON, APR 02, 2018, 8:24 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 768 ; Check Dates: 040218

| Check #  | Register | Payee Name             | Description  | Key Ob   | ect                                  | Object Description  | Check Amount   |
|----------|----------|------------------------|--|--|--------------------------------------|---|--|
| 00393544 | 04/02/18 | Air-Ex Air Conditionin | HVAC   | 0102477408   |                                      | HVAC CHECK TOTAL:   | 502.50<br>502.50   |
| 00393545 | 04/02/18 | CALIFORNIA SCHOOLS EMP | APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018 | 0102017400<br>0102397400<br>0102017400<br>0102397400<br>0102397400<br>0102397400 | 3401<br>3402<br>3401<br>3402<br>5831 | HEALTH & WELFARE, CERTIF<br>HEALTH & WELFARE, CLASSIF<br>HEALTH & WELFARE, CERTIF<br>HEALTH & WELFARE, CLASSIF<br>CONSULTANTS-OTHER<br>CHECK TOTAL: | 2,543.09<br>1,252.57<br>18,685.15<br>9,203.13<br>543.00<br>32,226.94 |
| 00393546 | 04/02/18 | CALIFORNIA YOUTH SERVI | Consultants-other<br>Consultants-other                             |  |                                      | CONSULTANTS-OTHER<br>CONSULTANTS-OTHER<br>CHECK TOTAL:  | 400.00<br>700.00<br>1,100.00   |
| 00393547 | 04/02/18 | Ganahl Lumber          | PLUMBING REPAIRS   | 0102477408   | 5662                                 | PLUMBING REPAIRS<br>CHECK TOTAL:  | 9.46<br>9.46   |
| 00393548 | 04/02/18 | HIDDLESON LISTENING LA | other therapy<br>February 2018                                     |  |                                      | OTHER THERAPY<br>OTHER THERAPY<br>CHECK TOTAL:  | 750.00<br>1,162.50<br>1,912.50                                       |
| 00393549 | 04/02/18 | Laguna Beach Water Dis | 1/19/18 - 3/19/18<br>1/19/18 - 3/19/18<br>1/19/18 - 3/19/18        | 0105477409<br>0105477409<br>0105477409   | 5530                                 | WATER - UTILITIES<br>WATER - UTILITIES<br>WATER - UTILITIES<br>CHECK TOTAL:   | 2,804.76<br>557.55<br>655.83<br>4,018.14                             |
| 00393550 | 04/02/18 | Mind Research Institut | ANNUAL SOFTWARE LICENSE FEE  | 0109017150   | 5805                                 | ANNUAL SOFTWARE LICENSE<br>CHECK TOTAL:   | 2,075.45<br>2,075.45   |
| 00393551 | 04/02/18 | Safety 1st Pest Contro | PEST CONTROL   | 0102477409   | 5550                                 | PEST CONTROL<br>CHECK TOTAL:  | 75.00<br>75.00   |
| 00393552 | 04/02/18 | School Specialty Inc.  | MATERIALS & SUPPLIES-INSTRUCT                                      | 0109011005   | 4310                                 | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  | 43.61<br>43.61   |
| 00393553 | 04/02/18 | MTGL INC.              | BUILDING IMPROVEMENTS  | 4208498675   | 6230                                 | ) BUILDING IMPROVEMENTS<br>CHECK TOTAL:   | 750.00<br>750.00   |
|          |          |                        | TOTAL FO   | DR STOCK 76  | Lagu                                 | una Beach's check stock ID  | 42,713.6   |

42,713.60

60

LAGUNA BEACH USD 04/03/18 Commercial Check Register Page 1 TUE, APR 03, 2018, 8:22 AM --req: ADMIN----leg: 76 ---loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 768; Check Dates: 040318

| Check # Register Payee<br>00393554 04/03/18 | Name Description<br>MARCH 2018 |                    |              | Description<br>REIMBURSEMENT (LE<br>CHECK TOTAL: | Check Amount<br>3,470.00<br>3,470.00 |
|---|--------------------------------|--------------------|--------------|--|--------------------------------------|
|   |                                | TOTAL FOR STOCK 76 | Laguna Beacl | n's check stock ID                               | 3,470.00                             |
|   | GRAND T                        | OTAL               |              |  | 3,470.00                             |

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LAGUNA BEACH USD 04/04/18 Commercial Check Register Page 1 WED, APR 04, 2018, 8:26 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description   | Key Object   | Object Description   | Check Amount   |
|----------|----------|------------------------|---|--|--|--|
| 00393555 | 04/04/18 |                        | MILEAGE 1/8/18-3/28/18  | 0102115398 5210  | MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 136.03<br>136.03   |
| 00393556 | 04/04/18 | Bandettini, Sandra     | MILEAGE - 1/12/18-2/26/18   | 0102115398 5210  | MILEAGE REIMBURSEMENT<br>CHECK TOTAL:  | 129.15<br>129.15   |
| 00393557 | 04/04/18 | BERTRAND'S HORN IMPROV | MISC REPAIR<br>MISC REPAIR<br>MISC REPAIR<br>MISC REPAIR<br>MISC REPAIR   | 0102011190 5690<br>0102011190 5690<br>0102011190 5690<br>0102011190 5690<br>0102011190 5690<br>0102011190 5690 | MISC REPAIR<br>MISC REPAIR<br>MISC REPAIR  | 140.97<br>100.35<br>52.85<br>396.15<br>185.21<br>875.53  |
| 00393558 | 04/04/18 | Brett Bond             | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT  |  | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 148.38<br>11.50<br>159.88                                |
| 00393559 | 04/04/18 | Brian Kull             | 3/15-3/15- CUE CONF   | 0113017175 5220  | TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 195.61<br>195.61   |
| 00393560 | 04/04/18 | Cintas Corporation Loc | GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT | 0107477408 4340<br>0105477408 4340<br>0106477408 4340  | GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>CHECK TOTAL: | 362.59<br>143.84<br>102.93<br>156.18<br>234.16<br>999.70 |
| 00393561 | 04/04/18 | Crisp Imaging          | CONTRACT SERVICES   | 0102477408 5610  | ) CONTRACT SERVICES<br>CHECK TOTAL:  | 8.02<br>8.02   |
| 00393562 | 04/04/18 | Environmental Nature C | 4/18,4/25- AWESOME ADAPTATIONS  | 0108015040 5860  | ) MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 673.00<br>673.00   |
| 00393563 | 04/04/18 | Grainger               | MAINTENANCE SUPPLIES  | 0108477408 4362  | 2 MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 215.73<br>215.73   |
| 00393564 | 04/04/18 | Irene White            | GENERAL SUPPLIES-NON INSTRUCT   | 0102115398 434   | ) GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:   | 135.88<br>135.88   |
| 00393565 | 04/04/18 | King, Nikol            | 3/4-3/6- AERIES CONF  | 0105091012 522   | 0 TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 242.96<br>242.96   |
| 00393566 | 04/04/18 | KRUGER TEAM SPORT      | MATERIALS & SUPPLIES-INSTRUCT   | 0102014342 431   | 0 MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 1,594.16<br>1,594.16                                     |

LAGUNA BEACH USD 04/04/18 Commercial Check Register Page 2 WED, AFR 04, 2018, 8:26 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 760; Check Dates: 040418

| Check # Register  | Payee Name             | Description                        | Key Object                         | Object Description                                 | Check Amount                   |
|-------------------|------------------------|------------------------------------|------------------------------------|--|--------------------------------|
| 00393567 04/04/18 | le, van                | 3/15-3/17- CUE CONF                | 0113457175 5220                    | TRAVEL & CONFERENCE<br>CHECK TOTAL:                | 256.11<br>256.11               |
| 00393568 04/04/19 |                        | PARENT REIMBURSEMENT (LEGAL)       | 0104632900 5878                    | PARENT REIMBURSEMENT (LE<br>CHECK TOTAL:           | 5,785.00<br>5,785.00           |
| 00393569 04/04/18 | Matthias, Megan        | 3/15-3/17- CUE CONF                | 0113017175 5220                    | TRAVEL & CONFERENCE<br>CHECK TOTAL:                | 180.10<br>180.10               |
| 00393570 04/04/18 | MORRISON, MICHAEL      | 3/15-3/17- CUE CONF                | 0113457175 5220                    | TRAVEL & CONFERENCE<br>CHECK TOTAL:                | 85.85<br>85.85                 |
| 00393571 04/04/18 | National Construction  | RENTAL EXPENSE                     | 0105477408 5620                    | RENTAL EXPENSE<br>CHECK TOTAL:                     | 170.55<br>170.55               |
| 00393572 04/04/18 | Neal, Lance            | MILEAGE 8/31/17-3/12/18            | 0105011075 5210                    | MILLAGE REIMBURSEMENT<br>CHECK TOTAL:              | 638.15<br>638.15               |
| 00393573 04/04/18 | Resilient Communicatio | Computer supplies<br>Equipment-New | 0113457175 4320<br>0113457175 4410 | COMPUTER SUPPLIES<br>EQUIPMENT-NEW<br>CHECK TOTAL: | 140.33<br>2,444.38<br>2,584.71 |
| 00393574 04/04/18 | Sean Quigley           | MATERIALS & SUPPLIES-INSTRUCT      | 0105311075 4310                    | ) MATERIALS & SUPPLIES~INS<br>CHECK TOTAL:         | 625.00<br>625.00               |
| 00393575 04/04/18 | Wolsey, Sarah          | MATERIALS & SUPPLIES-INSTRUCT      | 0108015040 4310                    | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:           | 199.62<br>199.62               |
|                   |                        |                                    |                                    |  |                                |

- TOTAL FOR STOCK 76 Laguna Beach's check stock ID 15,890.74
- AL 15,890.74

LAGUNA BEACH USD 04/05/18 Commercial Check Register Page 1 THU, APR 05, 2018, 8:27 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description   | Key Object      | Object Description   | Check Amount                                   |
|----------|----------|------------------------|---|-----------------|--|--|
| 00393576 | 04/05/18 | Barney's Blends Inc.   | CONTRACT SERVICES   |                 | CONTRACT SERVICES<br>CHECK TOTAL:  | 969.81<br>969.81                               |
| 00393577 | 04/05/18 | Bio Rad                | MATERIALS & SUPPLIES-INSTRUCT   | 0105011012 4310 | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 95.17<br>95.17                                 |
| 00393578 | 04/05/18 | CDW GOVERNMENT LLC     | COMPUTER PRINTERS \$250-\$5,000   | 0105114695 4462 | COMPUTER PRINTERS \$250-\$<br>CHECK TOTAL:   | 3,098.03<br>3,098.03                           |
| 00393579 | 04/05/18 | Copy & Print Center    | OUTSIDE PRINTING  | 0106091008 5870 | OUTSIDE PRINTING<br>CHECK TOTAL:   | 126.22<br>126.22                               |
| 00393580 | 04/05/18 | Fisher Scientific      | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0105011012 4310 | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:       | 162.14<br>92.06<br>-49.00<br>205.20            |
| 00393581 | 04/05/18 | FIVE STAR TROPHIES     | GENERAL SUPPLIES-NON INSTRUCT   | 0101377100 4340 | GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:   | 12.93<br>12.93                                 |
| 00393582 | 04/05/18 | Ganahl Lumber          | MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR                               | 0105315015 5860 | MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR<br>CHECK TOTAL:                      | 91.56<br>139.24<br>154.08<br>384.88            |
| 00393583 | 04/05/18 | Grainger               | MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES<br>MAINTENANCE SUPPLIES                            | 0105477408 4362 | 2 MAINTENANCE SUPPLIES<br>2 MAINTENANCE SUPPLIES<br>2 MAINTENANCE SUPPLIES<br>2 CHECK TOTAL:           | 85.49<br>394.52<br>197.84<br>677.85            |
| 00393584 | 04/05/18 | JENNIFER TONEY SPEECH  | MARCH 2019  | 0104632900 5887 | SPEECH THERAPY<br>CHECK TOTAL:   | 6,120.00<br>6,120.00                           |
| 00393585 | 04/05/18 | Mardan Center of Educa | March 2018 - Speech<br>March 2018   |                 | ) SUBAGREEMENTS FOR SERVIC<br>) SUBAGREEMENTS FOR SERVIC<br>CHECK TOTAL:                               | 270.00<br>7,838.16<br>8,108.16                 |
| 00393586 | 04/05/18 | OCDE                   | QUARTER 2 - ADDENDUM<br>QUARTER 2 - 2017-2018<br>FEBRAUARY 2018                                 | 0104542110 714  | 2 IAA-PAYMENTS TO COUNTY O<br>2 IAA-PAYMENTS TO COUNTY O<br>2 IAA-PAYMENTS TO COUNTY O<br>CHECK TOTAL: | 13,936.86<br>7,015.89<br>8,577.34<br>29,530.09 |
| 00393587 | 04/05/18 | Ocean View School      | MARCH 2018  | 0104632210 510  | 0 SUBAGREEMENTS FOR SERVIC<br>CHECK TOTAL:   | 21,955.93<br>21,955.93                         |

04/05/18 Commercial Check Register LAGUNA BEACH USD Page 2 THU, APR 05, 2018, 8:27 AM --reg: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST SELECT Check ID's and Numbers: 760 ; Check Dates: 040518 Description Key Object Object Description Check 🗍 Register Payee Name Check Amount 04/05/18 Plantinum Internationa PRINTERS <\$250 & INK/SUPPLIES 0108011005 4322 PRINTERS <\$250 & INK/SUP 00393588 510.74 CHECK TOTAL: 510.74 00393589 04/05/18 MILEAGE - FEBRUARY 2018 0104256700 5880 TRANSPORTATION-IN LIEU 212.55 MILEAGE - MARCH 2018 0104256700 5880 TRANSPORTATION-IN LIEU 297.57 CHECK TOTAL: 510.12 04/05/18 Super Duper Publicatio TESTS/SCORING 0104613150 4330 TESTS/SCORING 00393590 54.49 CHECK TOTAL: 54.49 00393591 04/05/18 West Shield Adolescent NPS TRANSPORTATION-IN LIEU 0104256700 5881 NPS TRANSPORTATION-IN LI 6.127.70 CHECK TOTAL: 6,127.70

- 00393592 04/05/18 Diversified Electrical SOFT COSTS OTHER (SPECIFY) 4205498650 6282 SOFT COSTS OTHER (SPEC 4,747.50 CHECK TOTAL: 4,747.50
  - TOTAL FOR STOCK 76 Laguna Beach's check stock ID 83,234.82
  - GRAND TOTAL 83,234.82

LAGUNA BEACH USD 04/06/18 Commercial Check Register Page 1 FRI, APR 06, 2018, 8:23 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description  | Key Object  | Object Description   |   |
|----------|----------|------------------------|--|---|--|---|
| 00393593 |          | Fisher Scientific      | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT  | 0105011012 4310   | MATERIALS & SUPPLIES-INS   | 97.59<br>1.34<br>445.15   |
|          |          |                        | MISC OUTSIDE VENDOR<br>MISC OUTSIDE VENDOR   |   | CHECK TOTAL:   | 616.00  |
| 00393595 | 04/06/19 | Lacrosse Unlimited Inc | equipment-new  | 0105311075 4310   | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 3,855.60<br>3,855.60  |
| 00393596 |          |                        | 1/29/18 - 3/27/18  |   | CHECK TOTAL:   | 3,664.29<br>3,664.29  |
| 00393597 | 04/06/18 | Model UN at UCSD       | MISC OUTSIDE VENDOR  | 0105015590 5860   | MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 3,295.00<br>3,295.00  |
| 00393598 |          | Office Depot           | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT<br>GENERAL SUPPLIES-NON INSTRUCT | 0108011005 4310<br>0108011005 4310<br>0108011005 4310<br>0101377100 4340<br>0108011005 4310<br>0101377100 4340<br>0108011005 4310<br>0101377100 4340<br>0110397140 4340<br>0108011005 4322<br>0108011005 4320<br>0108011005 4310<br>0108011005 4310<br>0101377100 4340<br>0110397140 4340 | GENERAL SUPPLIES-NON INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>GENERAL SUPPLIES-NON INS<br>MATERIALS & SUPPLIES-INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS<br>PRINTERS <\$250 & INK/SUP<br>FRINTERS <\$250 & INK/SUP<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>GENERAL SUPPLIES-NON INS<br>GENERAL SUPPLIES-NON INS | 98.72<br>28.19<br>32.22<br>40.40<br>-10.00<br>3.87<br>34.24<br>8.17<br>7.09<br>34.22<br>2,076.60<br>87.49<br>14.00<br>44.68 |
| 00393599 | 04/06/18 | Southern California Ed | APRIL 2018<br>April 2018<br>April 2018<br>April 2018<br>April 2018   | 0107477409 552<br>0106477409 552<br>0105477409 552<br>0105477409 552<br>0102477409 552  | 0 LIGHT & POWER<br>0 LIGHT & POWER<br>0 LIGHT & POWER<br>0 LIGHT & POWER<br>0 LIGHT & POWER<br>CHECK TOTAL:  | 25.28<br>5,255.58<br>8,657.09<br>2,452.26<br>16,390.21  |
| 00393600 | 04/06/18 | Waste Management of OC | TRASH - UTILITIES  | 0105477409 554  | 0 TRASH - UTILITIES  | 180.58  |

LAGUNA BEACH USD 04/06/18 Commercial Check Register Page 2 FRI, AFR 06, 2018, 8:23 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760 ; Check Dates: 040618

| Check # Register Payee Name | Description  | Key Object      | Object Description  | Check Amount                             |
|-----------------------------|--|-----------------|---|--|
|                             | APRIL 2018<br>APRIL 2018<br>APRIL 2018<br>APRIL 2018 | 0106477409 5540 | ) TRASH - UTILITIES<br>) TRASH - UTILITIES<br>) TRASH - UTILITIES                 | 227.98<br>466.15<br>436.85               |
|                             | APRIL 2018<br>APRIL 2018<br>APRIL 2018               | 0105477409 5540 | ) TRASH - UTILITIES<br>) TRASH - UTILITIES<br>) TRASH - UTILITIES<br>CHECK TOTAL: | 430.85<br>1,391.07<br>366.46<br>3,069.09 |
|                             | TOTAL FO   | R STOCK 76 Lag  | una Beach's check stock ID  | 34,042.45                                |

34,042.45

LAGUNA BEACH USD 04/09/18 Commercial Check Register Page 1 MON, AFR 09, 2018, 7:48 AM --req: ADMIN-----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name             | Description  | Key Object  | Object Description   | Check Amount                                 |
|----------|----------|------------------------|--|---|--|--|
| 00393601 | 04/09/18 | A Photo Identification | GENERAL SUPPLIES-NON INSTRUCT  | 0102256700 4340                                       | GENERAL SUPPLIES-NON INS<br>CHECK TOTAL:   | 1,255.00<br>1,255.00                         |
| 00393602 | 04/09/18 | A-Z Office Resource In | MATERIALS & SUPPLIES-INSTRUCT  | 0107011005 4310                                       | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 321.13<br>321.13                             |
| 00393603 | 04/09/18 | Acorn Media            | EQUIPMENT-NEW  | 0113457175 4410                                       | EQUIPMENT-NEW<br>CHECK TOTAL:  | 872.61<br>872.61                             |
| 00393604 | 04/09/18 | BERTRAND'S HORN IMPROV | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0106011008 4310<br>0106011008 4310                    | MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL: | 303.43<br>184.85<br>25.58<br>12.80<br>526.66 |
| 00393605 | 04/09/18 | BrightView Landscape S | LANDSCAFE/IRRIGATION   | 0106477408 5680                                       | LANDSCAPE/IRRIGATION<br>CHECK TOTAL:   | 775.29<br>775.29                             |
| 00393606 | 04/09/18 | Express Pipe & Supply  | PLUMBING REPAIRS   | 0102477408 5662                                       | PLUMBING REPAIRS<br>CHECK TOTAL:   | 140.46<br>140.46                             |
| 00393607 | 04/09/18 | Ganahl Lumber          | MAINTENANCE SUPPLIES   | 0108477408 4362                                       | MAINTENANCE SUPPLIES<br>CHECK TOTAL:   | 67.71<br>67.71                               |
| 00393608 | 04/09/18 | Grainger               | PLUMBING REPAIRS   | 0102477408 5662                                       | PLUMBING REPAIRS<br>CHECK TOTAL:   | 43.84<br>43.84                               |
| 00393609 | 04/09/18 | Hubert, Alison         | 3/15 - 3/17-CUE CONF   | 0113457175 5220                                       | ) TRAVEL & CONFERENCE<br>CHECK TOTAL:  | 227.27<br>227.27                             |
| 00393610 | 04/09/18 | Joseph Forehand        | MISC OUTSIDE VENDOR  | 0105315315 5860                                       | ) MISC OUTSIDE VENDOR<br>CHECK TOTAL:  | 500.00<br>500.00                             |
| 00393611 | 04/09/18 | Jun Shen               | REFRESHMENTS - NOT FOOD SERV   | 0105015590 4325                                       | 5 REFRESHMENTS - NOT FOOD<br>CHECK TOTAL:  | 2,510.90<br>2,510.90                         |
| 00393612 | 04/09/18 | JW Pepper              | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT                                  | 0105011012 4310<br>0106011008 4310<br>0105011012 4310 | MATERIALS & SUPPLIES-INS   | 811.04<br>91.02<br>209.04<br>1,111.10        |
| 00393613 | 04/09/18 | King, Nikol            | GENERAL SUPPLIES-NON INSTRUCT<br>REFRESHMENTS - NOT FOOD SERV  |   | 0 General Supplies-Non ins<br>5 Refreshments - Not food<br>Check Total:  | 80.04<br>19.98<br>100.02                     |

| LAGUNA BE<br>MON, APR | ACH USD<br>09, 2018, | 04/09/18<br>7:48 AMreq: ADMIN | Commercial Check Regi<br>leg: 76loc: ISSTAFFjo  | ster<br>b: 10660941 #J30  | 2prog: CK514 <1.02>rep  | Page<br>ort id: CKOCLIS   |
|-----------------------|----------------------|-------------------------------|---|---|---|---|
| SELECT C              |                      | and Numbers: 760 ; Check      |   |   |   |   |
| Check #               | Register             | Payee Name                    | Description   | Key Object  | Object Description  | Check Amount  |
| 00393614              | 04/09/18             | PILON, ANGELA                 | REFRESHMENTS - NOT FOOD SERV<br>MATERIALS & SUPPLIES-INSTRUCT                                   | 0105015040 4325<br>0105015040 4310  | REFRESHMENTS - NOT FOOD<br>MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:   | 275.16<br>68.07<br>343.23   |
| 00393615              | 04/09/18             | Sigma Aldrich Corp.           | MATERIALS & SUPPLIES-INSTRUCT   | 0105011012 4310   | MATERIALS & SUPPLIES-INS<br>CHECK TOTAL:  |   |
| 00393616              | 04/09/18             | Smardan Supply Co             | Plumbing repairs<br>Equipment-New   | 0102477408 5662<br>0102477408 4410  | PLUMBING REPAIRS<br>EQUIPMENT-NEW<br>CHECK TOTAL:   | 23.27<br>196.13<br>219.40   |
| 00393617              | 04/09/18             | Staples Advantage             | MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT<br>MATERIALS & SUPPLIES-INSTRUCT | 0106011008 4310   | MATERIALS & SUPPLIES-INS  | 212.55  |
| 00393618              | 04/09/18             | University of Oregon          | SUBSCRIPTIONS<br>CONSULTANTS-INSTRUCTIONAL  | 0108011005 4368<br>0107011005 5830  | SUBSCRIPTIONS<br>CONSULTANTS-INSTRUCTIONA<br>CHECK TOTAL:   | 603.00<br>464.00<br>1,067.00  |
| 00393619              | 04/09/18             | Wolff, Peggy                  | 3/21 - 3/22-SF2 SPRING SYMP   | 0101377100 5220   |   | 378.35<br>378.35  |
| 00393620              | 04/09/18             | Gold Star Foods               | FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD                                    | 1302277426 4700<br>1302277426 4700 | 0       FOOD         0       FOOD | $\begin{array}{r} -25.42\\ 223.38\\ 25.31\\ 22.24\\ 113.66\\ 132.13\\ 220.52\\ 66.82\\ 420.67\\ 385.82\\ 130.50\\ 159.34\\ 509.92\\ 106.91\\ 342.64\\ 29.85\\ 25.42\\ 25.42\\ 179.34\\ 312.02\end{array}$ |

LAGUNA BEACH USD 04/09/18 Commercial Check Register Page 3 MON, APR 09, 2018, 7:48 AM --req: ADMIN----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

| Check #  | Register | Payee Name            | Description  | Key  | Object  | Object   | Description                         | Check Amount  |
|----------|----------|-----------------------|--|--|---|--|-------------------------------------|---|
|          |          |                       | FOOD   | 13022774   | 26 470  | 0 FOOD   | CHECK TOTAL:                        | 180.00<br>3,586.49  |
| 00393621 | 04/09/18 | Hollandia Dairy Inc   | FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD | 13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774 | 126 470<br>126 470 | 0 FOOD<br>0 FOOD | CHECK TOTAL:                        | 125,61<br>140.63<br>120.96<br>120.96<br>87.00<br>156.56<br>115.29<br>129.82<br>124.59<br>95.46<br>89.44<br>123.18<br>1,429.50 |
| 00393622 | 04/09/18 | Mandarin Xing         | FOOD<br>FOOD   | 13022774<br>13022774   |   |  | CHECK TOTAL:                        | 200.00<br>240.00<br>440.00  |
| 00393623 | 04/09/18 | P & R Paper Supply Co | GENERAL SUPPLIES-NON INSTRUCT                                | 1302277  | 426 43  | 10 generi  | AL SUPPLIES-NON INS<br>CHECK TOTAL: | 1,700.20<br>1,700.20  |
| 00393624 | 04/09/18 | Quick Dispense Inc.   | FOOD   | 1302277  | 426 47  | 0 FOOD   | CHECK TOTAL:                        | 271.60<br>271.60  |
| 00393625 | 04/09/18 | STIX HOLDINGS LLC     | FOOD<br>FOOD<br>FOOD<br>FOOD                                 | 1302277<br>1302277<br>1302277<br>1302277<br>1302277  | 426 47<br>426 47  | 00 FOOD<br>00 FOOD   | CHECK TOTAL:                        | 165.00<br>115.00<br>165.00<br>103.50<br>548.50  |
| 00393626 | 04/09/18 | SUNRISE PRODUCE       | FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD                 | 1302277<br>1302277<br>1302277<br>1302277<br>1302277<br>1302277<br>1302277<br>1302277   | 426 47<br>426 47<br>426 47<br>426 47<br>426 47  | 00 FOOD<br>00 FOOD<br>00 FOOD<br>00 FOOD<br>00 FOOD  | CHECK TOTAL:                        | 9.16<br>17.58<br>7.47<br>1.42<br>76.39<br>22.39<br>50.00<br>184.41  |
| 00393627 | 04/09/18 | Sysco Food Service of | FOOD<br>FOOD   |  |   | 00 FOOD<br>00 FOOD   |                                     | 284.42<br>128.93  |

LAGUNA BEACH USD 04/09/18 Commercial Check Register Page 4 MON, AFR 09, 2018, 7:48 AM --reg: ADMIN-----leg: 76 ----loc: ISSTAFF---job: 10660941 #J302--prog: CK514 <1.02>--report id: CKOCLIST

SELECT Check ID's and Numbers: 760 ; Check Dates: 040918

| Check # Register Paye  | e Name De                        | scription                       | Key  | Object  | Object                               | Description | Check | Anount  |
|------------------------|----------------------------------|---------------------------------|--|---|--------------------------------------|-------------|-------|---|
|                        | FO<br>FO<br>FO<br>FO             | 00D<br>00D<br>00D<br>00D        | 13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774 | 26 4700<br>26 4700<br>26 4700<br>26 4700<br>26 4700 | FOOD<br>FOOD<br>FOOD<br>FOOD         | CHECK TOTA  | L: 2  | 179.74<br>818.26<br>165.08<br>336.02<br>15.70<br>800.74<br>2,728.89           |
| 00393628 04/09/18 US F | FC                               |                                 | 13022774<br>13022774<br>13022774<br>13022774                                     | 26 4700<br>26 4700                                  | FOOD                                 | CHECK TOTA  |       | 606.29<br>130.45<br>89.81<br>134.36<br>960.91                                 |
| 00393629 04/09/18 US F | codservice Inc. FC               | DOC                             | 13022774   | 26 4700   | FOOD                                 | CHECK TOTA  | L:    | 324.68<br>324.68  |
| 00393630 04/09/18 Z PI | FC<br>FC<br>FC<br>FC<br>FC<br>FC | 00D<br>00D<br>00D<br>00D<br>00D | 13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774<br>13022774 | 26 4700<br>26 4700<br>26 4700<br>26 4700<br>26 4700 | FOOD<br>FOOD<br>FOOD<br>FOOD<br>FOOD | CHECK TOTA  | мь: 1 | 168.00<br>100.00<br>286.00<br>171.00<br>80.00<br>286.00<br>191.00<br>L,282.00 |

TOTAL FOR STOCK 76 Laguna Beach's check stock ID 24,573.89

24,573.89

# Laguna Beach Unified School District

# 12.j. CONSENT/ACTION

April 17, 2018

# Approval:Ratification of Certificated Payroll 9A in the Amount of \$2,196,319.25Ratification of Classified Payroll 9B in the Amount of \$729,213.18Ratification of Classified Payroll 9C in the Amount of \$9,144.09

# **Proposal**

Staff proposes the Board of Education ratify the expenditure of funds from the General Fund to cover:

- 1. Certificated Payroll 9A in the amount of \$2,196,319.25; and,
- 2. Classified Payroll 9B in the amount of \$729,213.18; and,
- 3. Certificated Payroll 9C in the amount of \$9,144.09 for the month of March 2018 totaling \$2,934,676.52.

# Background

Payroll is in conformity with the annual All Funds Budget adopted by the Board of Education.

## **Recommended Action**

Staff recommends the Board of Education approve:

- 1. Certificated Payroll 9A in the amount of \$2,196,319.25; and,
- 2. Classified Payroll 9B in the amount of \$729,213.18; and,
- 3. Certificated Payroll 9C in the amount of \$9,144.09 for the month of March 2018 totaling \$2,934,676.52.

# Laguna Beach Unified School District

# 12.k. CONSENT/ACTION

# April 17, 2018

# Approval/Ratification:Community Facilities District 98-1 (Crystal Cove) Administrative<br/>Expense Fund Disbursements Totaling \$1,327.00

### **Proposal**

Staff proposes the Board of Education approve/ratify the attached disbursement from the Administrative Fund of the Community Facilities District 98-1 "CFD 98-1."

#### **Background**

A separate Administrative Fund was established pursuant to the Indenture by and between Laguna Beach Unified School District and Community Facilities District No.98-1 (Crystal Cove) 2012 Special Tax Refunding Bonds. Administrative expenses are for the actual or reasonably estimated costs directly related to the administration of CFD No. 98-1. The estimated amount for the current outstanding principal is equal to \$8,300,000 which is based on principal paid through September 2017. Staff requests approval of the payment detailed on the Administrative Funds Disbursement list.

### **Budget Impact**

The \$1,327.00 payment will be made from the CFD 98-1 Administrative Expense Fund located at U.S. Bank. After the disbursement, the remaining fund balance will be \$50,083.22.

|   | Payee Name & Address          | Purpose       | Revenue | Expense    | Balance     |
|---|-------------------------------|---------------|---------|------------|-------------|
| 1 | Beginning Balance             |               |         |            | \$51,401.27 |
| 2 | Interest Earned               | February 2018 | \$8.95  |            |             |
| 3 | David Taussig &<br>Associates | Inv. 1802077  |         | \$1,327.00 |             |
| 4 | Ending Fund Balance           |               |         |            | \$50,083.22 |

## **Recommended Action**

Staff recommends the Board of Education approve/ratify the disbursement as presented.

# Laguna Beach Unified School District

#### **12.I.** CONSENT/ACTION

# Approval:Award of Contract to Office Depot Incorporated for Purchase of Office and<br/>School Supplies and Equipment based on Newport-Mesa Unified School<br/>District piggyback purchasing bid #104-18 through June 30, 2019

#### **Proposal**

Staff proposes the Board of Education authorize the award of contract to Office Depot Incorporated for purchase of office and school supplies equipment based on Newport-Mesa Unified School District piggyback purchasing bid #104-18 through June 30, 2019.

#### **Background**

On March 27, 2018, the Newport-Mesa Unified School district Board of Trustees approved award of Bid #104-18 for office and school supplies and equipment to Office Depot Incorporated. The award may be renewed annually for up to three years. The award allows for other school districts to piggy back on this bid.

The pricing on the Bid #104-18 is more favorable for many items at Office Depot. There is no requirement to purchase any minimum or maximum quantities and no requirement that would restrict us from purchasing from another supplier. Provisions include online ordering and next delivery among others.

Pursuant to Public Contract Code 20652 and 20118, other districts and public agencies in the State of California may purchase identical items under the price, terms and conditions of the Bid for up to three years from the award date, published by the Newport-Mesa Unified School District, from the awarded vendor.

#### **Budget Impact**

Office and school supplies are purchased within each school site and department budget in the General Fund.

### **Recommended Action**

Staff recommends the Board of Education approved the award of contract to Office Depot Incorporated for purchase of office and school supplies equipment based on Newport-Mesa Unified School District piggyback purchasing bid #104-18 through June 30, 2019.

# AFFIDAVIT OF PUBLICATION

) ss.

# STATE OF CALIFORNIA, )

County of Orange

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of The Orange County Register, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### February 1, 8, 2018

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa Ana, Orange County, California, on

Date: February 8, 2018

gnature

The Orange County Register 2190 S. Towne Centre Place Anaheim, CA 92806 (714) 796-2209

## **PROOF OF PUBLICATION**

| Bid Deadline:  | March 1, 2018 at 19:00 AM   |  |  |
|--|---|--|--|
| Place of Bid Receipt:  | Purchasing Dapt., Bldg A, 1985 Bear St., Costa Meso, CA 9262  |  |  |
| Project:   | Bid Ø104-10 Office & School Supplies and Equipmont  |  |  |
| NOTICE IS HEREBY<br>School District of Orn<br>hereinafter referred to<br>bid deadline, secoled i<br>above Project.   | ( GIVEN that the Board of Education of the Newport-Mess Unified<br>ange County, California, acting by and through its Governing Board<br>o as "DISTRICT," will receive up to, but not later than, the above state<br>bids at the place identified above for the award of a contract for the |  |  |
| Bids may not be with:<br>opening thereof.  | arawn for a period of FORTY-FIVE (45) days after the date set to the  |  |  |
| 에 가장 아이들은 것을 알려야 한다. 전 가장 이 것을 알려야 한다.<br>같은 것은 것은 것은 것은 것은 것을 알려야 한다.   |   |  |  |
| The Governing Board<br>any or all bids, and to t   | of the Newport-Mesa Unified School District reserves the right to reject<br>walve any informatity or irregularity in any bid received.  |  |  |
| The Governing Board<br>any or all blds, and to t   | of the Newport-Mesa Unified School District reserves the risht to reject<br>waive any informatity or irregularity in any bid received.<br>NEWPORT-MESA UNIFIED SCHOOL DISTRICT<br>of Orange County  |  |  |
| The Governing Board<br>any or all bids, and to t   | waive any informating of informating in any bid received.   |  |  |
| any or all bids, and to t<br>For publication in<br>Newcort Beact/Costa /   | Waive any informating of Presolarity in any bid received.<br>NEWPORT-MESA UNIFIED SCHOOL DISTRICT<br>of Orcnese County<br>Jenery Trader<br>Executive Director, Fiscal Services<br>Chief Financial Officer   |  |  |
| The Governing Board<br>any or all bids, and to<br>in the second second second<br>For publication in<br>Newport BeaclyCosta (<br>0, C. Register<br>February 1, 2018 | Waive any informating of Presolarity in any bid received.<br>NEWPORT-MESA UNIFIED SCHOOL DISTRICT<br>of Oronge County<br>Jenery Trader<br>Executive Director, Fiscal Services<br>Chief Financial Officer  |  |  |

Publish: Orange County Register February 1, 8, 2018 11073409 @

Regular Meeting of the Board of Education March 27, 2018 6:00 PM District Education Center - Roderick H. MacMillian Board Room 2985 - A Bear Street Costa Mesa, California 92626

| Agenda Item:           | Award of Bid #104-18 Office & School Supplies and Equipment District<br>Wide to Office Depot Incorporated   |
|------------------------|---|
| Recommended<br>Motion: | It is recommended that the Board of Education approve award of Bid #104-18<br>Office & School Supplies and Equipment to Office Depot Incorporated, for a<br>period up to three (3) years, renewable annually, per the terms and conditions<br>of the bid.   |
| Financial Impact:      | Funds budgeted in various accounts district-wide - \$560,000 estimated annual expenditures.   |
| Comments:              | Background:<br>On February 1st and 8th, 2018 the district advertised Bid #104-18 Office &<br>School Supplies and Equipment per Public Contract Code §10180. The<br>purpose of the bid is to address office and school supply and equipment<br>needs district wide.  |
|                        | Current Consideration:<br>Two bids were received at the bid opening on March 1, 2018 and evaluated by<br>purchasing staff to ensure adherence to district specifications and<br>responsiveness according to Public Contract Code §20112. One bidder was<br>found to be non-responsive due to nonadherence to the terms of the bid. The<br>bid is recommended to be awarded to Office Depot Incorporated as the lowest<br>responsible bidder per the attachment. |
|                        | Approved by:<br>Holcomb/Trader/Miller<br>Board Agenda<br>March 27, 2018   |
| Attachments:           |   |

Bid 104-18

~



BOARD OF EDUCATION Dana Black • Walt Davenport • Martha Fluor Judy Franco • Charlene Metoyer Vicki Snell • Karen Yelsey

#### EXCERPT FROM THE MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION OF THE NEWPORT-MESA UNIFIED SCHOOL DISTRICT March 27, 2018

The following items were approved by the Board of Education:

#### **17. CONSENT CALENDAR**

It was recommended that the Board of Education approve the Consent Calendar items for Business Services, Human Resources, Education Services, Superintendent and Student Support Services.

Motion made by: Judy Franco Seconded by: Dana Black Votes: Passed unanimously with a 7/0 vote Dana Black - Yes Walt Davenport – Yes Martha Fluor – Yes Judy Franco – Yes Charlene Metoyer – Yes Vicki Snell – Yes Karen Yelsey – Yes

#### 17.a. Business Services

17.a.1. Approved Agreement with Cumming Corporation for Cost Management Services for the 2018 New and Renovated Air Conditioning Projects at Various Sites

17.a.2. Awarded of Bid #104-18 Office and School Supplies and Equipment District Wide to Office Depot Incorporated

- 17.a.3. Approved Agreement with Strack Chauffeured Transportation, Inc.
- 17.a.4. Approved Renewal of Contract #109-17 Charter Bus Services District-wide with Certified Transportation
- 17.a.5. Approved Purchasing and Transaction Report for 03-27-18
- 17.a.6. Approved Accounting Report 03-27-18
- 17.a.7. Approved Software Register 3-27-18
- 17.a.8. Approved Gift Register 03-27-18

#### 17.b. Education Services

17.b.1. Approved Tableau Desktop Professional License Maintenance Renewal for 2018-19

17.b.2. Approved the Tableau Server License and Maintenance Renewal for 2018-19

17.b.3. Approved Agreement for Services between Consortium on Reaching Excellence in Education, Inc. and Newport Mesa Unified School District for SIPPS Support Services

17.b.4. Approved the Memorandum of Understanding between NMUSD Project Kidz Connect, After-School Program and Girls Inc. of Orange County for 2017-2018

17.b.5. Approved the Agreement with Newport Orthopedic Institute and Newport-Mesa Unified School District for Athletic Trainer Support Services for the 2017 - 2019 School Years

17.b.6. Approved Updates to the 2017-18 Single Plan for Student Achievement for TeWinkle Middle School and Corona del Mar High School

17.b.7. Approved Elementary Travel Register 03-27-18

17.b.8. Approved Independent Contractors' Register 3-27-18

Frederick Navarro, Ed.D., Superintendent 2985 Bear Street + Costa Mesa + California 92626 + (714) 424-5000 17.b.9. Approved Secondary School Related Travel Register 3-27-18

17.c. Human Resources

17.c.1. Approved Certificated Employment, Reduced Workload Program

17.c.2. Approved Certificated Employees' Appointment/Reassignment Register 03-27-18

17.c.3. Approved Certificated Employees' Leave of Absence Register 03-27-18

17.c.4. Approved Certificated Employees' Resignation/Termination Register 03-27-18

17.c.5. Approved Classified Employees' Appointment/Reassignment Register 03-27-18

17.c.6. Approved Classified Employees' Leave of Absence Register 03-27-18

17.c.7. Approved Classified Employees' Resignation/Termination Register 03-27-18

17.d. Student Support Services

17.d.1. Approved Settlement Agreement OAH Case No. 2017100253

17.d.2. Approved Student Discipline - Expulsion of Students

17.d.3. Approved Nonpublic School/Agency Contracts for the 2017-2018 School Year

17.d.4. Approved the Plan for Providing Education Services to All Expelled Students - Orange County Department of Education and NMUSD

18. Public Hearing/Discussion Action

18.a. Held Public Hearing of the California School Employees Association, Chapter #18 Initial Proposal for Reopener Negotiations to the Newport-Mesa Unified School District for Negotiations Commencing 2018-2019

18.b. Received California School Employees Association, Chapter #18 Initial Proposal for Reopener Negotiations to the Newport-Mesa Unified School District for Negotiations Commencing 2018-2019

**19. Public Hearing/Discussion Action** 

19.a. Held Public Hearing of the Newport-Mesa Unified School District's Initial Proposal for Reopener Negotiations to the California School Employees Association, Chapter #18 for Negotiations Commencing 2018-2019

19.b. Approved Newport-Mesa Unified School District's Initial Proposal for Reopener Negotiations to the California School Employees Association, Chapter #18 for Negotiations Commencing 2018-2019

#### 20. Discussion/Action Calendar

20.a. Adopted Resolution No.31-03-18 In Support of Autism Awareness Month, April 2018

The next regular meeting of the Board of Education is scheduled for April 10, 2018 at 6:00 p.m. I hereby certify that the above is a true excerpt from the minutes of the above date.

Againt

Dr. Frederick Navarro, Superintendent



March 28, 2018

Office Depot Business Services Division 3366 East Willow Street Signal Hill, CA 90806

Dear Mr. Redman:

You have been selected as the apparent lowest responsible bidder for the Office & School Supplies and Equipment, Bid #104-18. The Newport-Mesa Unified School District Governing Board awarded the contract to Office Depot on March 27, 2018.

We look forward to working with you and feel this will be a successful relationship. If you have any questions, please call Kathy Miller, Buyer, at (714) 424-7583.

Sincerely,

Jeffery Trader Executive Director, Chief Financial Officer

## BID# 104-18 OFFICE & SCHOOL SUPPLIES AND EQUIPMENT BID FORM CONTRACT PRICE LIST

|  | PECODIDITION  |   | NEOD#     |                  | OFFICE  |  |
|--|---|---|-----------|------------------|---------|--|
|  | DESCRIPTION<br>BINDER, VIEW, 1" RING, PLASTIC OVERLAY, BLACK                                  |   |           | MFGR/BRAND       | DEPOT   | LAKESHORE  |
|  | BINDER, VIEW, 1 RING, PLASTIC OVERLAY, BLACK<br>BINDER, VIEW, 1" RING, PLASTIC OVERLAY, WHITE |   | OD02767   | JUST BASICS      | \$ 1.01 |  |
|  |   | A   | OD02765   | JUST BASICS      | \$ 1.01 |  |
| jament and a state of the state |   |   | OD02768   | JUST BASICS      | \$ 4.72 |  |
| and the second s | BINDER, VIEW, 1-1/2" RING, PLASTIC OVERLAY, WHITE   |   | OD02769   | JUST BASICS      | \$ 1.49 |  |
|  | BINDER, VIEW, 2" RING, PLASTIC OVERLAY, BLACK   |   | OD02773   | JUST BASICS      | \$ 1.83 |  |
|  | BINDER, VIEW, 2" RING, PLASTIC OVERLAY, WHITE   |   | OD02779   | JUST BASICS      | \$ 1.83 |  |
| J  | BINDER, VIEW, 3" RING, PLASTIC OVERLAY, BLACK   | _   | OD02785   | JUST BASICS      | \$ 2.47 |  |
|  | BINDER, VIEW, 3" RING, PLASTIC OVERLAY, WHITE   | and the second se | OD02786   | JUST BASICS      | \$ 2.47 |  |
|  | BOARD, POSTER, 22" X 28", 25/PK   | PK  |           | HOUSE OR GENERIC | \$ 6.73 | \$ 47.49 (100 pk)  |
| 10   | BOOK, COMPOSITION, 6-7/8" x 8-1/2", 40 SHEETS, WIDE RULED                                     | EA  |           | HOUSE OR GENERIC | \$ 0.42 |  |
| 11   | BOOK, COMPOSITION, 9-3/4" X 7-1/2", 100 SHTS, WIDE RULED, MARBLED                             | EA  |           | HOUSE OR GENERIC | \$ 1.78 | \$ 2.84  |
| 12   | CALCULATOR, MINI POCKET   | EA  |           | HOUSE OR GENERIC | \$ 1.63 | \$ 5.69  |
| 13   | CARD, INDEX, 3" X 5", RULED, 100/CT   | PK  |           | HOUSE OR GENERIC | \$ 0.34 |  |
| 14   | CARD, INDEX, 3" X 5", UNRULED, 100/CT   | PK.   |           | HOUSE OR GENERIC | \$ 0.33 |  |
| 15   | CARD, INDEX, 5" X 8" RULED, 100/CT  | PK  |           | HOUSE OR GENERIC | \$ 2.97 |  |
| 16   | CARD, INDEX, 5" X 8", UNRULED, 100/CT   | PK  |           | HOUSE OR GENERIC | \$ 0.97 |  |
| 17   | CLEANER, WHITE BOARD, 8 OZ  | EA  | SAN81803  | EXPO             | \$ 1.17 |  |
| 18   | CLIPBOARD, LETTER SIZE, WOOD  | EA  | OIC83140  | OIC              | \$ 2.04 |  |
| 19   | CLIPS, BINDER, LARGE, 2" WIDE   | DZ  |           | HOUSE OR GENERIC | \$ 2.38 |  |
| 20   | CLIPS, BINDER, MEDIUM 1-1/4" WIDE   | DZ  |           | HOUSE OR GENERIC | \$ 0.88 |  |
| 21   | CLIPS, BINDER, SMALL 3/4" WIDE  | DZ  |           | HOUSE OR GENERIC | \$ 0.36 |  |
| 22   | CORRECTION TAPE, WHITE, 2/PK  | PK  | 6624      | PAPERMATE        | \$ 1.64 |  |
| 23   | CRAYONS, CRAYOLA, LARGE SIZE, LIFT LID BOX, 8 COLOR SET                                       | BX  | BIN520080 | CRAYOLA          | \$ 0.49 |  |
| 24   | CRAYONS, CRAYOLA, STANDARD SET, 24 COLOR SET  | BX  | 52-0024   | CRAYOLA          | \$ 0.73 |  |
|  | CRAYONS, CRAYOLA, TUCK BOX, 16 COLORS SET   | BX  | BIN520016 | CRAYOLA          | \$ 0.39 |  |
| 26   | DISPENSER, TAPE, BLACK, 1" CORE   | EA  | MMMC38BK  | SCOTCH           | \$ 1.42 |  |
| 27   | ENVELOPES, #10 WHITE, PLAIN, 500/CT   | BX  |           | HOUSE OR GENERIC | \$ 6.61 |  |
| 28   | ENVELOPES, CLASP, BROWN KRAFT, 10" X 13", 100/CT  | BX  |           | HOUSE OR GENERIC | \$ 6.76 |  |
| 29   | ERASER, PENCIL CAP, RED, 144/CT   | PK  | PAP73015  | PAPERMATE        | \$ 2.03 |  |
| the second se  | ERASER, PINK, MEDIUM, 24/BX   | BX  | 1         | HOUSE OR GENERIC | \$ 1.43 | and the second |
|  | ERASER, WHITE MAGIC RUB, 12/PK  | PK  | 73201     | PRISMACOLOR      | \$ 4.27 |  |
| The second s   | ERASER, WHITE BOARD   | EA  | SAN81505  | EXPO             | \$ 1.43 | and the second |

|  | DESCRIPTION  | L1/M   | MFGR#        | MFGR/BRAND       | OFFICE   | LAKESHORE |
|--|--|--|--------------|------------------|----------|-----------|
|  |  | PK   |              | HOUSE OR GENERIC | \$ 0.70  |           |
|  |  |  | 10341        | SMEAD            | \$ 14.49 |           |
|  |  |  | SMDC13H      | SMEAD            | \$ 2.90  |           |
|  |  |  | AVE00196     | AVERY            | \$ 0.25  |           |
|  |  |  | E510         | ELMERS           | \$ 4.23  | \$ 4.74   |
|  |  | and the second second  | E556         | ELMERS           | \$ 6.90  |           |
|  |  |  | E555         | ELMERS           | \$ 6.90  |           |
|  |  | the second s   | E304NR       | ELMERS           | \$ 0.50  |           |
| and the second s |  | Street, Street, Square, Square | E1324NR      | ELMERS           | \$ 0.72  |           |
| 42   | GLUE, WHITE, ELMERS, GALLON  | EA   | E340NR       | ELMERS           | \$ 10.49 |           |
| 43   | HEADPHONES, ECONOMY  | EA   | KU6872       | V7               | \$ 7.29  | \$ 9.49   |
| 44   | HIGHLIGHTER, FLUORESCENT, ASSORTED COLORS, 6 CT                        | PK   | 25076        | SHARPIE ACCENT   | \$ 2.76  |           |
| 45   | HIGHLIGHTER, FLUORESCENT, YELLOW, DOZEN, SHARPIE                       | DZ   | 25025        | SHARPIE ACCENT   | \$ 5.55  |           |
| 46   | HIGHLIGHTER, FLUORESCENT, YELLOW, DOZEN, ECONOMY                       | DZ   |              | HOUSE OR GENERIC | \$ 2.69  |           |
| 47   | LABELS, LASER, ADDRESS, WHITE, 1" X 2-5/8", 3000/CT                    | BХ   | AVE5160      | AVERY            | \$ 10.99 |           |
| 48   | MARKERS, CRAYOLA, BROAD LINE, 8 COLOR SET                              | ST   | BIN587708    | CRAYOLA          | \$ 1.36  |           |
| 49   | MARKERS, CRAYOLA, THIN LINE, 8 COLOR SET                               | ST   | BIN587709    | CRAYOLA          | \$ 1.44  |           |
| 50   | MARKER, DRY ERASE, CHISEL TIP, 4 COLOR SET, LOW ODOR                   | ST   | 80074        | EXPO             | \$ 3.74  |           |
| 51   | MARKER, DRY ERASE, CHISEL TIP, ASSORTED COLORS, LOW ODOR, 12/PK        | DZ   | 81043        | EXPO             | \$ 8.57  |           |
| 52   | MARKER, DRY ERASE, CHISEL TIP, BLACK, LOW ODOR, 12/PK                  | DZ   | 80001        | EXPO             | \$ 8.60  |           |
| 53   | MARKER, DRY ERASE, CHISEL TIP, GREEN, LOW ODOR, 12/PK                  | DZ   | 80004        | EXPO             | \$ 8.60  |           |
| 54   | MARKER, DRY ERASE, CHISEL TIP, RED, LOW ODOR, 12/PK                    | DZ   | 80002        | EXPO             | \$ 8.60  |           |
| 55   | MARKER, DRY ERASE, FINE POINT, BLACK, 12/PK                            | DZ   | 5001-13M     | QUARTET          | \$ 6.66  | \$ 3.79   |
| 56   | MARKER, SHARPIE, FINE POINT, BLACK, 12/PK                              | DZ   | 30001        | SHARPIE          | \$ 6.58  |           |
| 57   | MOUSE, FULL SIZE, USB  | EA   |              | HOUSE OR GENERIC | \$ 7.00  |           |
| 58   | NOTEBOOK, WIREBOUND, 1 SUBJECT, 3 HOLE PUNCHED, RULED, 70 SHEETS, 6/PK | PK   |              | HOUSE OR GENERIC | \$ 2.88  |           |
| 59   | NOTES, STICKY, YELLOW, 1-1/2" X 2", 24/PK                              | PK   | 65324VAD     | POST-IT          | \$ 7.33  |           |
| 60   | NOTES, STICKY, YELLOW, 3" X 3", 24/PK                                  | PK   | 65424VAD     | POST-IT          | \$ 17.01 |           |
| 61   | NOTES, STICKY, YELLOW, 3" X 5", 24/PK                                  | PK   | 65524VAD     | POST-IT          | \$ 22.77 |           |
| 62   | PAD, CHART, 1" RULED, 24" X 32", 25 SHEETS                             | EA   | 74610        | PACON            | \$ 3.73  | \$ 11.39  |
| 63   | PAD, WRITING, 8-1/2" X 11-3/4", CANARY, 12/PK                          | DZ   |              | HOUSE OR GENERIC | \$ 3.29  |           |
| 64   | PAINT, TEMPERA, WASHABLE 16 OZ, BLACK                                  | EA   | BIN54311551  | CRAYOLA          | \$ 0.80  |           |
| 65   | PAINT, TEMPERA, WASHABLE 16 OZ, BROWN                                  | EA   | BIN54311507  | CRAYOLA          | \$ 0.80  |           |
| 66   | PAINT, TEMPERA, WASHABLE 16 OZ, GREEN                                  | EA   | BIN54311544  | CRAYOLA          | \$ 0.80  |           |
| 67   | PAINT, TEMPERA, WASHABLE 16 OZ, MAGENTA                                | EA   | BIN543115069 | CRAYOLA          | \$ 0.80  |           |
| 68   | PAINT, TEMPERA, WASHABLE 16 OZ, ORANGE                                 | and the second   | BIN54311536  | CRAYOLA          | \$ 0.80  |           |
| 69   | PAINT, TEMPERA, WASHABLE 16 OZ, PEACH                                  | EA   | BIN543115033 | CRAYOLA          | \$ 0.80  |           |

| LINE                                   | DESCRIPTION   | 11/84  | MFGR#        | MFGR/BRAND       | OFFICE   | LAKESHORE                             |
|--|---|--|--------------|------------------|----------|---------------------------------------|
|  | PAINT, TEMPERA, WASHABLE 16 OZ, RED                                 | The second s   | BIN54311538  | CRAYOLA          | \$ 0.80  | LANESHUKE                             |
|  | PAINT, TEMPERA, WASHABLE 16 OZ, TURQUOISE                           | And in case of the local division of the loc | BIN543115048 | CRAYOLA          | \$ 0.80  |                                       |
|  | PAINT, TEMPERA, WASHABLE 16 OZ, ULTRA BLUE                          |  | BIN54311542  | CRAYOLA          | \$ 0.80  |                                       |
| ······································ | PAINT, TEMPERA, WASHABLE 16 OZ, VIOLET                              |  | BIN54311540  | CRAYOLA          | \$ 0.80  |                                       |
|  | PAINT, TEMPERA, WASHABLE 16 OZ, WHITE                               |  | BIN54311553  | CRAYOLA          | \$ 0.80  |                                       |
| And the Owner of Concession, name      | PAINT, TEMPERA, WASHABLE 16 OZ, YELLOW                              |  | BIN54311534  | CRAYOLA          | \$ 0.80  |                                       |
|  | PAINT, WATERCOLOR, 8 COLOR SET                                      |  | 530525       | CRAYOLA          | \$ 1.02  | \$ 2.65                               |
|  | PAPER CLIPS, JUMBO, 100/BX, 10/PK                                   | PK   |              | HOUSE OR GENERIC | \$ 3.05  | · · · · · · · · · · · · · · · · · · · |
|  | PAPER CLIPS, REGULAR #1, 100/BX, 10/PK                              | PK   |              | HOUSE OR GENERIC | \$ 1.43  |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, BLACK          | <u> </u>   | PAC101209    | PACON            | \$ 55.64 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, BLUE           |  | PAC101206    | PACON            | \$ 59.85 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, DARK BROWN     |  | PAC101207    | PACON            | \$ 59.92 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, GOLD           |  | PAC101211    | PACON            | \$ 62.23 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, FESTV GREEN    |  | PAC101202    | PACON            | \$ 59.53 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, FESTV RED      |  | PAC101203    | PACON            | \$ 57.63 |                                       |
|  | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, ORANGE         |  | PAC101200    | PACON            | \$ 61.42 |                                       |
| 86                                     | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, PINK           | RL   | PAC101204    | PACON            | \$ 57.30 |                                       |
| _                                      | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, PURPLE         | RL   | PAC101210    | PACON            | \$ 62.24 |                                       |
| 88                                     | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, SKY BLUE       | RL   | PAC101205    | PACON            | \$ 58.02 |                                       |
| 89                                     | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, WHITE          | RL   | PAC101208    | PACON            | \$ 52.72 |                                       |
| 90                                     | PAPER, ART KRAFT ROLL, 36" X 1000', FLAME RETARDANT, YELLOW         | RL   | PAC101201    | PACON            | \$ 59.80 |                                       |
| 91                                     | PAPER, QUADRILLE, 8-1/2" X 11", 1/4" SQUARES, WHITE, 500/CT         | PK   | 2862         | PACON            | \$ 7.69  | \$ 9.49                               |
| 92                                     | PAPER, COMPOSITION, 3/8" RULE, 8-1/2" X 11", UNPUNCHED, 500/CT      | PK   | 2401         | PACON            | \$ 3.97  |                                       |
| 93                                     | PAPER, COMPOSITION, 3/8" RULE, 8-1/2" X 11", 3-HOLE PUNCHED, 500/CT | PK   | 2402         | PACON            | \$ 5.78  |                                       |
| 94                                     | PAPER, CONSTRUCTION, 12" X 18", ASSORTED, 50/PK                     | PK   | PAC103063    | PACON            | \$ 1.70  | \$ 3.79                               |
| 95                                     | PAPER, CONSTRUCTION, 12" X 18", ASSORTED BRIGHT, 50/PK              | PK   | PAC102941    | PACON            | \$ 2.80  |                                       |
| 96                                     | PAPER, CONSTRUCTION, 12" X 18", ATOMIC BLUE, 50/PK                  | PK   | PAC103401    | PACON            | \$ 2.85  |                                       |
| 97                                     | PAPER, CONSTRUCTION, 12" X 18", BLACK, 50/PK                        | PK   | PAC103061    | PACON            | \$ 1.70  | \$ 3.79                               |
| 98                                     | PAPER, CONSTRUCTION, 12" X 18", BLUE, 50/PK                         | PK   | PAC103054    | PACON            | \$ 1.70  | \$ 3.79                               |
| 99                                     | PAPER, CONSTRUCTION, 12" X 18", BRILLIANT LIME, 50/PK               | PK   | PAC103425    | PACON            | \$ 1.70  | \$ 3.79                               |
| 100                                    | PAPER, CONSTRUCTION, 12" X 18", BURGUNDY, 50/PK                     | PK   | PAC102946    | PACON            | \$ 2.19  | \$ 3.79                               |
| 101                                    | PAPER, CONSTRUCTION, 12" X 18", CHARTREUSE, 50/PK                   | PK   | PAC103037    | PACON            | \$ 1.70  |                                       |
| 102                                    | PAPER, CONSTRUCTION, 12" X 18", DARK BROWN, 50/PK                   | PK   | PAC103056    | PACON            | \$ 1.70  |                                       |
| 103                                    | PAPER, CONSTRUCTION, 12" X 18", DARK GREEN, 50/PK                   | PK   | PAC103053    | PACON            | \$ 1.70  |                                       |
| 104                                    | PAPER, CONSTRUCTION, 12" X 18", ELECTRIC ORANGE, 50/PK              | PK   | PAC103405    | PACON            | \$ 2.85  |                                       |
| 105                                    | PAPER, CONSTRUCTION, 12" X 18", FESTIVE GREEN, 50/PK                | ·······  | PAC103038    | PACON            | \$ 1.70  |                                       |
| 106                                    | PAPER, CONSTRUCTION, 12" X 18", FESTIVE RED, 50/PK                  | PK   | PAC103432    | PACON            | \$ 1.70  |                                       |

|  | DESCRIPTION   | 11/6.4   | MFGR#     | MECOMPANIE          | Sec. Sec.   | FICE |            | ALVEAULARIE |
|--|---|--|-----------|---------------------|-------------|------|------------|-------------|
| and the second se  | PAPER, CONSTRUCTION, 12" X 18", GOLD, 50/PK                             | The Local Designation of the local distance  | PAC102998 | MFGR/BRAND<br>PACON | Charles and | POT  |            | AKESHORE    |
|  | PAPER, CONSTRUCTION, 12" X 18", GRAY, 50/PK                             |  | PAC102950 | PACON               | \$          | 1.70 | \$<br>  \$ | ••          |
|  | PAPER, CONSTRUCTION, 12" X 18", HOLIDAY GREEN, 50/PK                    | and the second division of the second divisio | PAC102961 | PACON               | \$          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", HOLIDAY RED, 50/PK                      | and the second division of the second divisio | PAC102994 | PACON               | \$          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", LIGHT GREEN, 50/PK                      |  | PAC103047 | PACON               | \$          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", LIGHT YELLOW, 50/PK                     | <u> </u>   | PAC103046 | PACON               | \$          | 2.19 | 1 4        |             |
|  | PAPER, CONSTRUCTION, 12" X 18", LILAC, 50/PK                            | ļ  | PAC103050 | PACON               | \$          | 1.70 | \$         | 3.79        |
|  | PAPER, CONSTRUCTION, 12" X 18", LIVELY LEMON, 50/PK                     |  | PAC103403 | PACON               | \$          | 2.85 | +*         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", MAGENTA, 50/PK                          |  | PAC103032 | PACON               | \$          | 1.70 | \$         | 3.79        |
| And the second s | PAPER, CONSTRUCTION, 12" X 18", ORANGE, 50/PK                           |  | PAC103034 | PACON               | \$          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", PINK, 50/PK                             |  | PAC103044 | PACON               | \$          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", PUMPKIN, 50/PK                          | ·····  | PAC103426 | PACON               | \$          | 1.70 | <b> </b> ♥ | 0.70        |
|  | PAPER, CONSTRUCTION, 12" X 18", PURPLE, 50/PK                           |  | PAC103051 | PACON               | \$          | 1.70 | \$         | 3.79        |
| The second se  | PAPER, CONSTRUCTION, 12" X 18", RED, 50/PK                              |  | PAC103062 | PACON               | \$          |      |            |             |
|  | PAPER, CONSTRUCTION, 12" X 18", ROYAL BLUE, 50/PK                       |  | PAC103049 | PACON               | S.          | 1.70 | \$         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", SALMON, 50/PK                           |  | PAC103042 | PACON               | \$          | 1.70 | ╀╨         |             |
|  | PAPER, CONSTRUCTION, 12" X 18", SCARLET RED, 50/PK                      |  | PAC103040 | PACON               | \$          | 1.70 | +          |             |
|  | PAPER, CONSTRUCTION, 12" X 18", SHOCKING PINK, 50/PK                    | PK   | PAC103045 | PACON               | \$          | 2.44 | \$         | 3.79        |
| 125  | PAPER, CONSTRUCTION, 12" X 18", SKY BLUE, 50/PK                         |  | PAC103048 | PACON               | \$          | 1.70 | _          |             |
| 126  | PAPER, CONSTRUCTION, 12" X 18", SLATE, 50/PK                            | PK   | PAC103060 | PACON               | \$          | 1.70 |            |             |
| 127  | PAPER, CONSTRUCTION, 12" X 18", TAN, 50/PK                              | PK   | PAC103055 | PACON               | \$          | 1.70 | \$         | 3.79        |
| 128  | PAPER, CONSTRUCTION, 12" X 18", TURQUOISE, 50/PK                        | PK   | PAC103039 | PACON               | \$          | 1.70 | \$         |             |
| 129  | PAPER, CONSTRUCTION, 12" X 18", VIOLET, 50/PK                           | PK   | PAC103041 | PACON               | \$          | 1.70 | \$         |             |
| 130  | PAPER, CONSTRUCTION, 12" X 18", WARM BROWN, 50/PK                       | PK   | PAC103057 | PACON               | \$          | 1.70 | \$         | 3.79        |
| 131  | PAPER, CONSTRUCTION, 12" X 18", WHITE, 50/PK                            | PK   | PAC103058 | PACON               | \$          | 1.70 | \$         | 3.79        |
| 132  | PAPER, CONSTRUCTION, 12" X 18", YELLOW, 50/PK                           | PK   | PAC103036 | PACON               | \$          | 1.70 | \$         | 3.79        |
| 133  | PAPER, COPY, 11" X 17", 500/SHTS  | PK   |           | HOUSE OR GENERIC    | \$          | 6.99 | Τ          |             |
| 134  | PAPER, FILLER, 8-1/2" X 11", WHITE, COLLEGE RULED, 3-HOLE PUNCH, 150/PK | PK   |           | HOUSE OR GENERIC    | \$          | 0.87 | T          |             |
| 135  | PAPER, TISSUE, 20" X 30", 100/CT, ASSORTED COLORS                       | PK   | PAC58516  | PACON               | \$          | 6.35 | \$         | 12.34       |
| 136  | PEN, BALLPOINT, FINE POINT, BLACK                                       | DZ   | PAP33811  | PAPERMATE           | \$          | 0.75 | T          |             |
| 137  | PEN, BALLPOINT, FINE POINT, BLUE  | DZ   | PAP33611  | PAPERMATE           | \$          | 0.75 |            |             |
| 138  | PEN, BALLPOINT, FINE POINT, RED   | DZ   | PAP33711  | PAPERMATE           | \$          | 0.75 | Τ          |             |
| 139  | PEN, BALLPOINT, MEDIUM POINT, BLACK                                     | DZ   | PAP33311  | PAPERMATE           | \$          | 0.80 | Τ          |             |
| 140  | PEN, BALLPOINT, MEDIUM POINT, BLUE                                      | DZ   | PAP33111  | PAPERMATE           | \$          | 0.78 | Γ          |             |
|  | PEN, BALLPOINT, MEDIUM POINT, RED                                       | DZ   | PAP33211  | PAPERMATE           | \$          | 0.75 |            |             |
|  | PEN, BALLPOINT, 4-COLOR RETRACTABLE, ASSORTED COLORS, 3/PK              | PK   | MMP31-AST | BIC                 | \$          | 4.16 |            |             |
| 143  | PENCIL, #2 MEDIUM SOFT LEAD, ECONOMY WOODCASE, PRESHARPENED, 12/PK      | DZ   |           | HOUSE OR GENERIC    | \$          | 0.83 | I          |             |

| LINE   | DESCRIPTION   | 11/54  | NECO#         |  | OFFICE   | LAVEOUCODE   |
|--|---|--|---------------|--|----------|--|
| and the second se  |   | U/M<br>PK  |               | MFGR/BRAND   | DEPOT    | LAKESHORE  |
|  |   |  |               | HOUSE OR GENERIC   | \$ 9.16  |  |
|  |   |  |               |  | \$ 1.09  |  |
| and the second s |   |  |               |  | \$ 1.79  |  |
|  |   |  |               | and the second | \$ 1.78  |  |
|  |   | and the local division of the local division |               | CRAYOLA  | \$ 1.13  |  |
|  |   |  |               | PAPERMATE  | \$ 3.35  |  |
|  |   | in the second  |               | ADVANTUS   | \$ 0.91  |  |
|  |   | the second s   | PPMW201401    | ALAN COMPANY   | \$ 1.09  |  |
|  |   | PK   |               | HOUSE OR GENERIC   | \$ 1.75  |  |
|  |   | PK   |               | HOUSE OR GENERIC   | \$ 1.75  |  |
|  |   | PK   |               | HOUSE OR GENERIC   | \$ 1.75  |  |
| 155  |   | the second second  | E904          | ELMERS   | \$ 1.07  |  |
| 156  | RUBBERBANDS, ASSORTED SIZES, 1 LB BAG                     | EA   |               | HOUSE OR GENERIC   | \$ 2.56  |  |
| 157  | RULER, 12", WOODEN, SINGLE EDGE                           | EA   | ACM10381      | WESTCOTT   | \$ 0.95  |  |
| 158  | SCISSORS, 5", BLUNT TIP, COMFORT GRIP, 2/PK               | PK   | 1535201005    | SCHOOL WORKS   | \$ 0.70  | \$ 1.42  |
| 159  | SCISSORS, 5", BLUNT TIP, HARD HANDLE, 2/PK                | PK   | 13168         | ACME   | \$ 2.73  | \$ 1.42  |
| 160  | SCISSORS, 5", POINTED TIP, HARD HANDLE, 2/PK              | PK   | 13132         | WESTCOTT   | \$ 2.73  | \$ 1.42  |
| 161  | SCISSORS, 8", POINTED, LIGHTWEIGHT                        | EA   |               | HOUSE OR GENERIC   | \$ 0.69  |  |
| 162  | SENTENCE STRIPS, 3" X 24", MANILA, 100/CT                 | PK   | 5157          | PACON  | \$ 2.04  | \$ 3.79  |
| 163  | SHARPENER, PENCIL, ELECTRIC, BLUE                         | EA   | 1670          | X-ACTO   | \$ 36.19 |  |
| 164  | SHARPENER, PENCIL, MANUAL, SINGLE HOLE, W/ RECEPTACLE     | EA   | 60520         | FORAY  | \$ 0.36  | \$ 1.89  |
| _  | SHEET PROTECTOR, 8-1/2" X 11", CLEAR, TOP LOADING, 25/CT  | PK   |               | HOUSE OR GENERIC   | \$ 5.92  |  |
| 166  | STAPLE REMOVER  | EA   |               | HOUSE OR GENERIC   | \$ 0.23  |  |
| 167  | STAPLER, STANDARD, FULL STRIP, BLACK, COMMERCIAL METAL    | EA   | 44401         | SWINGLINE  | \$ 5.91  |  |
|  | STAPLER, STANDARD, FULL STRIP, BLACK, PLASTIC             | EA   | SWI54501      | SWINGLINE  | \$ 2.79  |  |
| 169  | STAPLES, STANDARD, 1/4", 5000/BX                          | BХ   | SWI35108      | SWINGLINE  | \$ 0.52  |  |
|  | TAPE, MASKING, 1" X 60 YDS                                | RL   | 26001         | HIGHLAND   | \$ 4.73  |  |
|  | TAPE, MASKING, BLUE, 1" X 60 YDS, 3" CORE (PAINTERS TAPE) | RL   | 2090-1E       | SCOTCH   | \$ 3.56  |  |
|  | TAPE, TRANSPARENT, 3/4" X 1296"                           | RL   | MMM600-341296 | SCOTCH   | \$ 2.29  |  |
|  | TAPE, TRANSPARENT, 3/4" X 1296", 1" CORE, 6/PK            | PK   | MMM600-6PK    | SCOTCH   | \$ 10.03 |  |
|  | TAPE, MAGIC 810, 3/4" X 27.7 YDS, 12/PK                   |  | MMM810K12     | SCOTCH   | \$ 19.59 |  |
|  | YARN, ROVING, ACRYLIC, 450 FT, BLACK                      |  | PAC07306      | PACON  | \$ 5.95  |  |
|  | YARN, ROVING, ACRYLIC, 450 FT, BROWN                      |  | PAC07026      | PACON  | \$ 3.26  |  |
| 177  | YARN, ROVING, ACRYLIC, 450 FT, HOT PINK                   |  | PAC07256      | PACON  | \$ 3.26  |  |
|  | YARN, ROVING, ACRYLIC, 450 FT, DARK BLUE                  |  | PAC07196      | PACON  | \$ 3.26  |  |
| -  | YARN, ROVING, ACRYLIC, 450 FT, DARK GREEN                 |  | PAC07146      | PACON  | \$ 5.95  |  |
|  | YARN, ROVING, ACRYLIC, 450 FT, LIGHT BLUE                 |  | PAC07166      | PACON  | \$ 3.26  | and a second |

|  | DESCRIPTION                             | U/M | MFGR#    | and the second | OFFICE<br>DEPOT | LAKESHORE |
|--|---|-----|----------|--|-----------------|-----------|
| and the second data where the second data wh |   | EA  |          | PACON  | \$ 3.26         |           |
| 182  | YARN, ROVING, ACRYLIC, 450 FT, LAVENDER | EA  | PAC07346 | PACON  | \$ 3.26         |           |
| 183  | YARN, ROVING, ACRYLIC, 450 FT, ORANGE   | EA  | PAC07106 | PACON  | \$ 3.26         |           |
| 184  | YARN, ROVING, ACRYLIC, 450 FT, PURPLE   | EA  | PAC07356 | PACON  | \$ 3.26         |           |
| 185  | YARN, ROVING, ACRYLIC, 450 FT, RED      | EA  | PAC07036 | PACON  | \$ 5.95         |           |
| 186  | YARN, ROVING, ACRYLIC, 450 FT, WHITE    | EA  | PAC07006 | PACON  | \$ 5.95         |           |
| 187  | YARN, ROVING, ACRYLIC, 450 FT, YELLOW   | EA  | PAC07086 | PACON  | \$ 5.93         |           |

TOTAL ANNUAL ESTIMATED PURCHASES

### Laguna Beach Unified School District

### 13. INFORMATION

#### April 17, 2018

### Update on Board Governance Protocols

#### **Proposal**

Board President Vickers will provide an update on the discussion and agreed upon protocols set by the Board of Education.

### **Background**

On November 4, 2016, the School Board established agreed upon governance protocols. This discussion took place over two workshops facilitated by Peter Fagan of the law firm Fagan, Friedman, and Fulfrost. One of the agreed upon protocols was to annually review protocols and evaluate the Boards adherence to the protocols.

On March 8, 2018, the Board of Education held a special meeting to review and discuss protocols. At that time, the Board identified changes to the following protocols:

- Motions and Deliberations
- Announcements, Requests, and Board Reports
- Requests for Items for Next Meeting, Requests for Information, General Comments

In addition, the Board discussed implementing a new protocol regarding association requests for meetings with individual Board members.

### **Budget Impact**

There is no budget impact for this item.

#### **Recommended Action**

Staff recommends the Board of Education receive the update of agreed upon Board protocols



## **GOVERNANCE TEAM PROTOCOLS – EVALUATION TOOL**

March 8, 2018

## Unity of Purpose

We model the type of behavior we expect to see throughout the District:

- Be prepared
- Be courteous
- Be good citizens
- Take personal responsibility
- Be informed
- Be trustworthy (competence and character)

We establish clear, meaningful goals and maintain focus on those goals. We value input and are open to change if the input promises value-added results.

We work to base our decisions on a thorough evaluation of available facts; attempting to hold emotion, personal bias, and our responses to public pressure in check.

We focus on dialogue and collaboration, and do not berate.

We speak with one voice once decisions are made; we collectively support them and move to implementation.

We communicate clearly.

## **Governance Protocols**

## **Board Member Protocol Within a Board Meeting**

| Issue/Background   | Our agreement on how we will handle each issue/topic:   |
|--|---|
| Getting questions<br>answered about items on<br>the agenda before a<br>meeting | Method 1: Call or <b>e-mail</b> questions to the Superintendent (with cc to the Assistant Superintendents) as soon as possible. If the item is confidential do not use names of personnel or students when using e-mail.  |
|  | Method 2: Make an appointment through the Superintendent's executive assistant and ask the questions then.  |
|  | Method 3: Ask questions during the Board prep meeting (Board President and staff).  |
| Setting Board Agenda<br>Board Bylaw 9322                                       | Following the established template, the Superintendent and Board President<br>will order the agenda for each meeting for maximum effectiveness.<br>Considerations include staff time, paid consultant time, likely public<br>involvement, and anticipated Board Member discussion. In limited<br>circumstances, the Superintendent and Board President may reorder the<br>established template. Out of courtesy to staff and the community, the<br>published agenda will reflect the actual order of the meeting whenever<br>possible. However, there may be times that the Board reorders the agenda<br>at the beginning of a meeting. Board Members may request that an item be<br>placed on an upcoming agenda; if no consensus exists, the Board Member<br>may follow Board policy for placing an item on the agenda. |
| Issue/Background   | Our agreement on how we will handle each issue/topic:   |
| Board Member<br>announcements/requests<br>/Board reports                       | Board Members will limit their remarks to announcements regarding<br>Committees they sit on, in addition to information that helps other Board<br>Members do their job better. Before beginning, it is appropriate to first ask<br>oneself, "Does this need to be said?" This is an opportunity for Board<br>members to share relevant information.   |
| Board Bylaw 9005   | Requests for consensus could be made that include giving direction to the Superintendent or making requests for information from the Superintendent or other Board members. Board members shall consider staff time when making requests.   |
| Meeting norms  | <ul> <li>Everyone participates</li> <li>Seek first to understand, then be understood</li> <li>Stay on topic</li> <li>Listen before responding</li> <li>Keep discussion moving forward (Does it need to be said?)</li> <li>Remain objective</li> <li>Adhere to time</li> <li>One conversation; no sidebars</li> <li>Protect confidentiality as needed</li> </ul>   |
| Process Options for<br>Community input   | An agenda item will be included in a regular Board meeting following the standard format of staff presentation, questions from the Board, public comments and Board discussion. If the Board feels additional public input would be helpful in determining a course of action, the following options may be considered:<br>Continued on next page   |

| Our agreement on how we will handle each issue/topic:   |
|---|
|   |
| Continued from prior page:  |
| The following options are not exhaustive of potential opportunities for community input:  |
| Option 1: A Study Session meeting may be held. Board Members will decide<br>the parameters for discussion, the desired representation (school sites,<br>pertinent interest groups, community-at-large, etc.) an appropriate timeline.<br>Suggested stakeholder representatives will be invited. |
| Option 2: After receiving this additional input, the Board may decide if an ongoing group is needed to continue to address the issue. The Board may ask the Superintendent to form a committee or task force.   |
| There are two specific times that call for an item being pulled:  |
| <ul> <li>When a Board Member's inclination is to vote "no"</li> </ul>   |
| <ul> <li>When a Board Member needs further information or discussion before<br/>deciding how to vote</li> </ul>   |
| Before pulling an item simply to speak to it, Board Members will consider making their remarks during the Board comments if appropriate.  |
|   |
|   |
| On action items, the recommended order is as follows:   |
| 1. Staff presentation   |
| 2. Input from public (if any)   |
| 3. Board member questions to staff  |
| 4. Motion   |
| 5. Board member discussion and/or deliberation and vote   |
| Each Board member respects the right of other members to vote "no" or to  |
| abstain on an issue. However, everyone agrees it is a courtesy to the team<br>to explain the reasons for the "no" vote during deliberation.   |
| The Board normally follows a rotation method (Clerk to President) for   |
| selecting officers.   |
|   |
| Section has been added to the Board agenda  |
| <b>U</b>  |
|   |
| Board Wrap Up: The office of Human Resources and Public Communications will prepare and distribute a summary of each Board  |
| meeting to interested members of the community.   |
| Board Bylaw 9010  |
| A courtesy notice will be provided to the superintendent and his assistant  |
| prior to arranging visits outside of the district.  |
|   |

| Issue/Background                                       | Our agreement on how we will handle each issue/topic:  |
|--|--|
| Association Requests for<br>Meetings                   | Each association is provided the opportunity to provide updates to the<br>Board at each Board meeting. In addition, association presidents will have<br>the opportunity to provide updates to the Board in the Weekly Update.  |
| Board member request for information                   | Board members will, insofar as possible, let the Superintendent and staff<br>know ahead of time when a request for information will be made in public so<br>the staff can be prepared to provide a thorough answer. The staff will then<br>be ready to answer the question when the Board member poses it during the<br>meeting. |
|  | If it appears that a request for information will take considerable staff time,<br>the Board president will restate the request and ask the Superintendent for<br>input regarding time and resources involved. The Board will ask the Board<br>for a consensus on the request.   |
|  | When an individual Board member requests information, it will be provided<br>to all Board members. It is important that individual Board members be<br>sensitive to the amount of staff time that will be consumed by his/her<br>request.  |
| Spokesperson   | Once decisions are made, the Board President, or the President's designee,<br>will be the spokesperson for the Board and describe the Board's processes<br>and positions.<br>During disasters and emergencies, the Board President, or the President's   |
|  | designee, will be the spokesperson for the Board.  |
| Self-monitoring of<br>governance team<br>effectiveness | Individual Board members agree to review and adhere to meeting norms, goals, and CSBA Board member roles. When behavior by an individual Board member detracts from effective governance, other Board members will work with that Board member to encourage conformance to our norms.  |
| Revisiting agreed upon protocols and norms             | Protocols will be revisited annually by the Board and superintendent.  |

4

### CSBA's Professional Governance Standards

### Individual Board Member Standards

Individual Board Members bring unique skills, values and beliefs to the Board. In order to govern effectively, individual Board Members must work with each other and the Superintendent to ensure that a high quality education is provided to each student.

I will . . .

- > Keep learning and achievement for <u>all</u> students as the primary focus.
- > Value, support and advocate for public education.
- Recognize and respect differences of perspective and style on the Board and among staff, students, parents and the community.
- > Act with dignity and understand the implications of demeanor and behavior.
- > Keep confidential matters confidential.
- Participate in professional development and commit the time and energy necessary to be an informed and effective leader.
- > Understand the distinctions between Board and staff roles, and refrain from performing management functions that are the responsibility of the Superintendent and staff.
- Understand that authority rests with the Board as a whole and not with individuals.
- > Seek information from resources available to me before seeking staff assistance

### **Governance Norms**

The LBUSD is governed by a Board, not by individual Board Members. While understanding our separate roles, the Board and Superintendent work together as a "governance team." This team assumes collective responsibility for building unity and creating a positive organizational culture in order to govern effectively.

We will . . .

- Keep the District focused on learning and achievement for <u>all</u> students.
- Communicate a common vision.
- > Operate openly, with trust and integrity.
- > Govern in a dignified and professional manner, treating everyone with civility and respect.
- Govern within Board-adopted policies and procedures.
- > Take collective responsibility for the Board's performance.
- > Periodically evaluate our own effectiveness.
- > Ensure opportunities for the diverse range of views in the community to inform Board deliberations.
- Consider the District focus areas and time, program, and operational demands before requesting additional work from staff

### **Board Responsibilities**

- > Set a direction for the District
- > Provide a structure by establishing policies
- Ensure accountability
- > Provide community leadership on behalf of the District and public education

### **Board Roles**

- Involve the community, parents, students and staff in developing a common vision for the District focused on learning and achievement and responsive to the needs of <u>all</u> students.
- > Adopt, evaluate and update policies consistent with the law and the District's vision and goals.
- > Maintain accountability for student learning by adopting the District curriculum and monitoring student progress.
- Hire and support the Superintendent so that the vision, goals and policies of the District can be implemented.
- Conduct regular and timely evaluations of the Superintendent based on the vision, goals and performance of the District, and ensure that the Superintendent holds District personnel accountable.
- Adopt a fiscally responsible budget based on the District's vision and goals, and regularly monitor the fiscal health of the District.
- > Ensure that a safe and appropriate educational environment is provided to all students.
- Establish a framework for the District's collective bargaining process and adopt responsible agreements.
- Provide community leadership on educational issues and advocate on behalf of students and public education at the local, State and federal levels.

### Superintendent Standards

To support the Board in the governance of the District, the Superintendent:

- Promotes the success of all students and supports the efforts of the Board of Board Members to keep the District focused on learning and achievement.
- > Values, advocates and supports public education and all stake holders.
- Recognizes and respects the differences of perspective and style on the Board and among staff, students, parents and the community - and ensures that the diverse range of views inform Board decisions.
- > Acts with dignity, treats everyone with civility and respect, and understands the implications of demeanor and behavior.
- Serves as a model for the value of lifelong learning and supports the Board's continuous professional development.
- Works with the Board as a "governance team" and assures collective responsibility for building a unity of purpose, communicating a common vision and creating a positive organizational culture.
- Recognizes that the Board/Superintendent governance relationship is supported by the management team in each District.
- Understands the distinctions between Board and staff roles, and respects the role of the Board as the representative of the community.
- Understands that authority rests with the Board as a whole; provides guidance to the Board to assist in decision-making; and provides leadership based on the direction of the Board as a whole.
- Communicates openly with trust and integrity including providing all members of the Board with equal access to information, and recognizing the importance of both responsive and anticipatory communications.
- Accepts leadership responsibility and accountability for implementing the vision, goals and policies of the District.

### Laguna Beach Unified School District

### 14. INFORMATION

#### April 17, 2018

### Third Quarter Report of Uniform Complaints for the Williams Case Settlement

### **Proposal**

Staff will present the Third Quarter summary report on the nature and resolution of all complaints, as required by the Williams Litigation Settlement. The report will also be submitted to the County Superintendent of Schools.

### **Background**

As a result of the State of California's settlement of the Williams class action lawsuit, Education Code Section 35186 requires school districts to: 1) provide an opportunity to file formal complaints under the district's Uniform Complaint Procedures; and, 2) report the number of complaints filed and the area to the Board of Education and the public four times per year.

The Third Quarter Report recaps the number of Uniform Complaints received by the District in the three areas governed by the Williams Case Settlement for the period of January – March 2018. The three targeted areas are:

1. According to Education Code Section 60119, "Sufficient textbooks or instructional materials" means that each pupil, including English learners, has a standards-aligned textbook or instructional materials, or both, to use in class and to take home in each of the core subject areas: Mathematics, Science, History Social-Science and English/language arts, including the English language development component of an adopted program. This paragraph does not require two sets of textbooks or instructional materials for each pupil.

The materials may be in a digital format as long as each pupil, at a minimum, has and can access the same materials in the class and to take home, as all other pupils in the same class or course in the district and has the ability to use and access them at home.

- 2. There should be no teacher vacancies or misassignments.
- 3. School facilities must be clean, safe, and maintained in good repair.

The District's report is as follows:

| Report Period:                 | Quarter #3 - January 1 - March 31, 2018 |
|--------------------------------|---|
| Number of Complaints Received: | None.                                   |
| Nature of Complaints:          | None.                                   |
| Resolution of Complaints:      | None.                                   |
| Report to Board of Education:  | <u>April 17, 2018</u>                   |

#### **Budget Impact**

There is no budget impact to this item.

#### **Recommended Action**

Staff recommends the Board of Education receive the Third Quarter Report of Uniform Complaints as mandated by the Williams Case Settlements.

### Laguna Beach Unified School District

### 15. INFORMATION

April 17, 2018

### Monthly Financial Update

#### **Proposal**

Staff will present the Monthly Financial Update to the Board of Education.

#### **Background**

The Monthly Financial Update is a financial report provided to ensure the Board is familiar with the year to date financial activity of the District. The General Fund is presented as it pertains to the current budget. The District budget is adopted by July 1 of each year, revised as of October 31 and January 31, with report dates no later than December 15 and March 15, respectively.

The Monthly Financial Update consists of all the District's funds and special reports for services.

#### **Budget Impact**

There is no budget impact for this report.

#### **Recommended Action**

No action is required. The Monthly Financial Update report is prepared for information purposes only.

## LAGUNA BEACH UNIFIED SCHOOL DISTRICT MONTHLY FINANCIAL STATEMENT AS OF FEBRUARY 28, 2018

|   | Second Interim<br>@ 3/13/2018 | Receipts/<br>Expenditures<br>YTD | Percent<br>YTD |
|---|-------------------------------|----------------------------------|----------------|
| REVENUES                                    |                               |                                  |                |
| Property Taxes/LCFF Hold Harmless/Prop. 30  | 52,197,552                    | 32,625,618                       | 63%            |
| Federal Revenues                            | 887,411                       | 130,504                          | 15%            |
| Other State Revenues                        | 3,631,998                     | 759,664                          | 21%            |
| Other Local Revenues                        | 2,976,585                     | 1,078,930                        | 36%            |
| Interfund Transfers In                      | 0                             | 0                                | 0%             |
| TOTAL REVENUE                               | 59,693,546                    | 34,594,716                       | 58%            |
| EXPENDITURES                                |                               |                                  |                |
| Certificated Salaries                       | 22,715,222                    | 13,783,031                       | 61%            |
| Classified Salaries                         | 8,519,694                     | 4,678,574                        | 55%            |
| Employee Benefits                           | 12,589,357                    | 6,302,605                        | 50%            |
| Books & Supplies                            | 3,052,451                     | 1,581,324                        | 52%            |
| Services and Operating Services             | 9,896,788                     | 5,047,185                        | 51%            |
| Capital Outlay                              | 1,390,960                     | 698,543                          | 50%            |
| Other Outgo                                 | 332,496                       | 169,527                          | 51%            |
| Transfers Out                               | 2,390,000                     | 2,390,000                        | 100%           |
| TOTAL EXPENDITURES                          | 60,886,968                    | 34,650,789                       | 57%            |
| ADJUSTED BEGINNING BALANCE AS OF 7/1/2017   | \$ 7,466,970                  |                                  |                |
| SURPLUS / DEFICIT SPENDING                  | (1,193,422)                   |                                  |                |
| ENDING FUND BALANCE PROJECTED FOR 6/30/2018 | \$ 6,273,548                  |                                  |                |
| SPECIAL PROGRAM EXPENDITURES REPORTING      |                               |                                  |                |
| Special Education                           | 8,993,206                     | 4,670,991                        | 52%            |
| Technology                                  | 2,529,921                     | 1,708,186                        | 68%            |
| 4CLE  | 1,128,136                     | 693,423                          | 61%            |
| Ongoing & Major Maintenance Account         | 2,627,322                     | 1,530,145                        | 58%            |
| Capital Improvement Plan                    | 1,754,232                     | 1,436,085                        | 82%            |
| Facilities Repair & Replacement Program     | 1,015,250                     | 451,956                          | 45%            |

### LAGUNA BEACH UNIFIED SCHOOL DISTRICT FISCAL YEAR 2017-18 SECOND INTERIM COMPONENTS OF ENDING FUND BALANCE

| ENDING FUND BALANCE  |                                |  | \$                           | 6,273,54                           |
|--|--------------------------------|--|------------------------------|------------------------------------|
| Nonspendable - (Revolving Cash)  | \$                             | 50,000   |                              |                                    |
| Restricted - (Categorical Programs)  |                                |  |                              |                                    |
| Routine Restricted Maintenance   |                                | 2,556,678  |                              |                                    |
| Committed  |                                |  |                              |                                    |
| Assigned   |                                |  |                              |                                    |
| Potential Onetime Expenditures<br>District Goals, GASB 45, Textbooks, Special Education,<br>Litigation, Furniture & Equipment, and Facilities  |                                | 616,870  |                              |                                    |
| Jnassigned / Unappropriated  |                                |  |                              |                                    |
| Reserve for Economic Uncertainties = 5%<br>State required reserve for economic uncertainty 3%<br>Local requirement under Policy 3101: Financial Reserves 29  |                                | 3,050,000  |                              |                                    |
|  |                                |  |                              |                                    |
| Fund Balance   |                                |  | \$                           | 6,273,548                          |
| Fund Balance<br>Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi  | ne minimu                      | m reserve s                                      | ostantiate ti                | ne need for                        |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi  | ne minimu<br>ified in the      | m reserve s                                      | ostantiate ti                |                                    |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi<br>seneral Fund Expenditures<br>General Fund Transfers Out to Other Funds  | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.                           | ostantiate ti                | ne need for                        |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi<br>General Fund Expenditures<br>General Fund Transfers Out to Other Funds  | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968              | ostantiate ti                | ne need for                        |
| Education Code Section 42127(a)(2)(B) requires a statement o assigned and unassigned ending fund balances in excess of the   | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968<br>2,390,000 | ostantiate ti                | ne need for                        |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi<br>General Fund Expenditures<br>General Fund Transfers Out to Other Funds<br>General Fund Expenditures and Transfers   | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968<br>2,390,000 | ostantiate ti                | ne need for                        |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi<br>Seneral Fund Expenditures<br>General Fund Transfers Out to Other Funds<br>General Fund Expenditures and Transfers<br>Assigned<br>Potential Onetime Expenditures<br>District Goals, GASB 45, Textbooks, Special Education,<br>Litigation, Furniture & Equipment, and Facilities                        | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968<br>2,390,000 | estantiate ti<br>tandard for | ne need for<br>economic            |
| Education Code Section 42127(a)(2)(B) requires a statement of<br>assigned and unassigned ending fund balances in excess of the<br>uncertainties for each fiscal year identi<br>General Fund Expenditures<br>General Fund Transfers Out to Other Funds<br>General Fund Expenditures and Transfers<br><u>Assigned</u><br>Potential Onetime Expenditures<br>District Goals, GASB 45, Textbooks, Special Education,<br>Litigation, Furniture & Equipment, and Facilities<br>Unassigned | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968<br>2,390,000 | estantiate ti<br>tandard for | ne need for<br>economic            |
| Education Code Section 42127(a)(2)(B) requires a statement o<br>assigned and unassigned ending fund balances in excess of th<br>uncertainties for each fiscal year identi<br>General Fund Expenditures<br>General Fund Transfers Out to Other Funds<br>General Fund Expenditures and Transfers<br>Assigned<br>Potential Onetime Expenditures<br>District Goals, GASB 45, Textbooks, Special Education,<br>Litigation, Furniture & Equipment, and Facilities                        | ne minimu<br>ified in the<br>5 | m reserve s<br>budget.<br>8,496,968<br>2,390,000 | estantiate ti<br>tandard for | ne need for<br>economic<br>616,870 |

-

## LAGUNA BEACH UNIFIED SCHOOL DISTRICT MONTH ENDING CASH BALANCE AS OF FEBRUARY 28, 2018

|             |               |                 | Assets/Liability | Monthly Cash Flow | Month Ending Cash |
|-------------|---------------|-----------------|------------------|-------------------|-------------------|
|             | Revenue       | Expenditures    | Changes          | Change            | Balance           |
| 7/1/2017    |               |                 |                  |                   | 7,543,615.45      |
| JULY        | 646,578.38    | (1,744,089.37)  | (1,032,817.39)   | (2,130,328.38)    | 5,413,287.07      |
| AUGUST      | 325,386.62    | (2,847,676.76)  | (77,080.87)      | (2,599,371.01)    | 2,813,916.06      |
| SEPTEMBER * | 1,664,741.84  | (4,715,479.57)  | 6,457,988.20     | 3,407,250.47      | 6,221,166.53      |
| OCTOBER     | 269,396.39    | (5,242,549.95)  | 26,591.04        | (4,946,562.52)    | 1,274,604.01      |
| NOVEMBER    | 9,258,740.57  | (4,378,423.31)  | (277,643.92)     | 4,602,673.34      | 5,877,277.35      |
| DECEMBER *  | 18,381,519.87 | (4,472,696.18)  | (6,026,838.32)   | 7,881,985.37      | 13,759,262.72     |
| JANUARY     | 3,918,295.60  | (7,565,115.98)  | 239,735.58       | (3,407,084.80)    | 10,352,177.92     |
| FEBRUARY    | 130,056.28    | (3,684,757.82)  | (208,716.90)     | (3,763,418.44)    | 6,588,759.48      |
| MARCH       |               |                 |                  |                   |                   |
| APRIL       |               |                 |                  |                   |                   |
| MAY         |               |                 |                  |                   |                   |
| JUNE        |               |                 |                  |                   |                   |
| YTD         | 34,594,715.55 | (34,650,788.94) | (898,782.58)     | (954,855.97)      |                   |
|             |               |                 |                  |                   |                   |

\* SEPTEMBER and DECEMBER expected \$6 million cash flow transfer in from Fund 17 and transfer out to Fund 17.

|           |                     |    |                | CalPERS "CERBT | " Trust for OPEB |                |
|-----------|---------------------|----|----------------|----------------|------------------|----------------|
|           |                     |    |                |                |                  | Quarter        |
|           |                     |    | 2017-18        |                | Contributions    | Ending Balance |
|           | Month Ending        | Pr | ojected Ending | As of:         |                  |                |
|           | Cash Balance        |    | Fund Balance   | Dec. 8, '15    | 2,000,000.00     |                |
| FUND 01   | \$<br>6,588,759.48  | \$ | 6,273,548.00   | Dec. 31, '15   |                  | 1,992,366.86   |
| FUND 11   | 27,709.87           |    | •              | Jan. 13, '16   | 193,539.00       |                |
| FUND 13   | 46,354.77           |    | 42,421.00      | Mar. 31, '16   |                  | 2,269,242.75   |
| FUND 17   | 16,468,944.47       |    | 16,525,087.00  | June 30, '16   |                  | 2,336,219.11   |
| FUND 25   | 434,616.66          |    | 292,327.00     | Sept 30, '16   |                  | 2,385,154.37   |
| FUND 4040 | 959,782.82          |    | 400,025.00     | Dec 31, '16    |                  | 2,325,276.97   |
| FUND 4041 | 5,133,941.91        |    | 5,154,920.00   | Jan 31, '17    | 264,284.00       |                |
| FUND 4042 | <br>3,188,061.11    |    | 2,801,389.00   | Mar 31, '17    |                  | 2,654,488.79   |
|           | \$<br>32,848,171.09 | \$ | 31,489,717.00  | Jun 30, '17    |                  | 2,704,831.27   |
|           |                     |    |                | Sept 30, '17   |                  | 2,767,482.39   |
|           |                     |    |                | Dec 31, '17    |                  | 2,846,884.46   |

-

### INTERFUND TRANSFERS

|  | Second Interim |           |        |
|--|----------------|-----------|--------|
| Transferred from General Fund to:            | Budget         | Actuals   | % Used |
| Cafeteria Fund (Fund 13)                     | 165,000        | 165,000   | 100%   |
| Special Reserve Other Than Capital Outlay    |                |           |        |
| (Fund 17)                                    | 125,000        | 125,000   | 100%   |
| Special Reserve for Capital Outlay -         |                |           |        |
| Facilities Repair & Replacement Program      |                |           |        |
| (Fund 4040)                                  | 900,000        | 900,000   | 100%   |
| Special Reserve for Capital Outlay - Capital |                |           |        |
| Improvement Plan (Fund 4042)                 | 1,200,000      | 1,200,000 | 100%   |

### Laguna Beach Unified School District CERBT Strategy 3 Entity #: SKB8-1700217302-001 Quarter Ended December 31, 2017



Market Value Summary:

| QTD<br>Current Period | Fiscal<br>Year to Date  |
|-----------------------|---|
| \$2,767,482.39        | \$2,704,831.27  |
| 0.00                  | 0.00  |
| 0.00                  | 0.00  |
| 0.00                  | 0.00  |
| 0.00                  | 0.00  |
| 80,000.83             | 143,239.53  |
| (345.87)              | (685.25)  |
| (252.89)              | (501.09)  |
| 0.00                  | 0.00  |
| \$2,846,884.46        | \$2,846,884.46  |
| 0.00                  | 0.00  |
| 0.00                  | 0.00  |
| \$2,846,884.46        | \$2,846,884.46  |
|                       | Current Period<br>\$2,767,482.39<br>0.00<br>0.00<br>0.00<br>0.00<br>80,000.83<br>(345.87)<br>(252.89)<br>0.00<br>\$2,846,884.46<br>0.00<br>0.00 |

## FUND DESCRIPTIONS

- **FUND 01** The General Fund is the chief operating fund for Laguna Beach USD. It is used to account for the ordinary operations of the district. All transactions except those required or permitted by law to be in another fund are accounted for in this fund. Restricted projects or activities within the general fund must be identified and reported separately from unrestricted projects or activities.
- **FUND 11** The Adult Education Fund is a separate fund used to account for state appropriations and to finance specific programs for the education of adults. Funds can be expended on salaries, benefits, supplies, books, services, and equipment related to adult education programs (Education Code Section 52616.4).
- **FUND 13** The Cafeteria Fund (Food Service) is used to account separately for federal, state, and local resources to operate the food service program (Education Code sections 38090-38093). The purpose of the food service program is to provide nutritious meals to the students. The District participates in the National School Lunch Program and the School Breakfast Program. The District serves approximately 500-550 lunches and 200-230 breakfasts to the students from kindergarten through twelfth grade on a daily basis.
- **FUND 17** The <u>Special Reserve</u> Fund for Other Than Capital Outlay Projects is used primarily to provide for the accumulation of moneys for general operating purposes other than for capital outlay (Education Code Section 42840). On May 11, 2004 the Board of Education approved the target of reserving two-thirds of the basic aid differential (the difference between Revenue Limit funding and Basic Aid funding) to be achieved by June 30, 2009. Funds reserved for the Basic Aid differential are deposited into this fund.
- **FUND 25** The Capital Facilities Fund (Developer Fees) exists to account for monies received as mitigation fees levied on developers, property owners or other agencies as a condition of approving new development or additions to existing real property. The authority for these levies may be local government ordinances (GC 65970-65981) or private agreements between a school district and the developer. Expenditures from this fund are to be used for the purpose of funding the construction or reconstruction of school facilities (Education Code sections 17620-
- **FUND 40** The <u>Special Reserve</u> Fund for Capital Outlay Projects exists to account for the accumulation of moneys for capital outlay purposes (Education Code Section 42840). This fund is separated into three sub-funds in accordance to with resolutions #01-02, #14-02 and #14-03.

Sub-fund 4040 exists to account for the Facility Repair and Replacement Program (FRRP).

**Sub-fund 4041** exists to account for the **Vista Aliso property reserve**. The District holds a repurchase agreement on the property.

**Sub-fund 4042** exists to account for the **Capital Improvement Plan (CIP)** that goes above and beyond prior commitments for repair and replacement needs, but extends to improvements of facilities for program and enrollment growth. A ten-year plan will be developed and revised, at least annually, to prioritize major projects.

## LAGUNA BEACH USD GL 220 Balance Sheet Subfund: 0101 GENERAL FUND

|                                   | Object | Amount       | Totals                                |
|-----------------------------------|--------|--------------|---------------------------------------|
| ASSETS                            |        |              |                                       |
| CASH IN COUNTY TREASURY (AUTO)    | 9110   | 6,588,759.48 | · · · · · · · · · · · · · · · · · · · |
| REVOLVING CASH ACCOUNT            | 9130   | 50,000.00    |                                       |
| ACCOUNTS RECEIVABLE MANUAL        | 9205   | 9,129.31     |                                       |
| DUE FROM GRANTOR GOVERNMENTS      | 9290   | 683,662.10   |                                       |
| MID MONTH PAYROLL                 | 9360   | 138,143.78   |                                       |
| Total Assets:                     |        |              | 7,469,694.67                          |
| LIABILITIES                       |        |              |                                       |
| ACCOUNTS PAYABLE MANUAL           | 9510   | 15,053.00    |                                       |
| DUE TO STATE (OCDE)               | 9513   | 99.20        |                                       |
| ACCTS PAY AUTOMATIC               | 9519   | 37,422.93    |                                       |
| CA USE TAX LIABILITY              | 9552   | 6,222.71     |                                       |
| Total Liabilities:                |        | 58,797.84    |                                       |
| FUND BALANCE                      |        |              |                                       |
| BEGINNING FUND BALANCE            | 9791   | 7,466,970.22 |                                       |
| Total Beginning Fund Balance:     |        | 7,466,970.22 |                                       |
| Excess Revenue Over Expenditures: |        | -56,073.39   |                                       |
| Total Fund Balance:               |        | 7,410,896.83 |                                       |
| Total Liabilities & Fund Balance: |        |              | 7,469,694.67                          |
| Difference (Error):               |        |              | 0.00                                  |

## LAGUNA BEACH USD **GL275** Income Statement Subfund: 0101 GENERAL FUND

|                               | Object Codes       | Amount   | Totals        |
|-------------------------------|--------------------|--|---------------|
| EVENUE                        |                    |  |               |
| Revenue Limit                 |                    |  |               |
| State Aid                     | (8000-8019)        | 690,264.51   |               |
| Property Tax                  | (8020-8079)        | 31,935,353.51  |               |
| Other                         | (8080-8099)        | 0.00   |               |
| Federal Revenue               | (8100-8299)        | 130,504.02   |               |
| Other State Revenue           | (8300-8599)        | 759,663.78   |               |
| Other Local Revenue           | (8600-8799)        | 1,078,929.73   |               |
| Interfund Transfers In        | (8910-8929)        | 0.00   |               |
| All Other Financing Sources   | (8931-8979)        | 0.00   |               |
| Contributions                 | (8980-8999)        | 0.00   |               |
| Total Revenue                 |                    |  | 34,594,715.55 |
| <b>KPENDITURES</b>            |                    |  |               |
| Certificated Salaries         | (1000-1999)        | 13,783,030.78  |               |
| Classified Salaries           | (2000-2999)        | 4,678,574.00   |               |
| Employee Benefits             | (3000-3999)        | 6,302,605.49   |               |
| Supplies and Services         | (4000-5999)        | 6,628,508.62   |               |
| Capital Outlays               | (6000-6999)        | 698,542.93   |               |
| Other Outgo                   | (7000-7399)        | 169,527.12   |               |
| Other Debt Service            | (7400-7599)        | 0.00   |               |
| Interfund Transfers Out       | (7600-7629)        | 2,390,000.00   |               |
| All Other Financing Uses      | (7630-7999)        | 0.00   |               |
| Total Expenditures            |                    |  | 34,650,788.94 |
| tal Non-Operating Accounts    | (9900-9999)        |  | 0.00          |
| EXCESS REVENUE OVER EX        | <b>KPENDITURES</b> | Amount of the Difference of th | -56,073.39    |
| <b>BEGINNING FUND BALANCE</b> | E (9791)           | 7,466,970.22   |               |
| BEGINNING ADJUSTED BAL        | ANCE (9793)        | 0.00   |               |
| <b>BEGINNING RESTATED BAL</b> | ANCE (9795)        | 0.00   |               |
| TOTAL BEGINNING FUND B        | ALANCE             |  | 7,466,970.22  |
| ENDING I                      | UND BALANCE        |  | 7,410,896.83  |

## LAGUNA BEACH USD GL 220 Balance Sheet Subfund: 1111 ADULT EDUCATION

|  | Object | Amount                  | Totals    |
|--|--------|-------------------------|-----------|
| ASSETS   |        |                         |           |
| CASH IN COUNTY TREASURY (AUTO)                                     | 9110   | 27,709.87               |           |
| Total Assets:<br>LIABILITIES                                       |        |                         | 27,709.87 |
| Total Liabilities:<br>FUND BALANCE                                 |        | 0.00                    |           |
| BEGINNING FUND BALANCE   | 9791   | 67,634.45               |           |
| Total Beginning Fund Balance:<br>Excess Revenue Over Expenditures: |        | 67,634.45<br>-39,924.58 |           |
| Total Fund Balance:  |        | 27,709.87               |           |
| Total Liabilities & Fund Balance:                                  |        |                         | 27,709.87 |
| Difference (Error):  |        |                         | 0.00      |

## LAGUNA BEACH USD GL275 Income Statement Subfund: 1111 ADULT EDUCATION

|                               | Object Codes   | Amount    | Totals     |
|-------------------------------|--|-----------|------------|
| EVENUE                        |  |           |            |
| Revenue Limit                 |  |           |            |
| State Aid                     | (8000-8019)  | 0.00      |            |
| Property Tax                  | (8020-8079)  | 0.00      |            |
| Other                         | (8080-8099)  | 0.00      |            |
| Federal Revenue               | (8100-8299)  | 0.00      |            |
| Other State Revenue           | (8300-8599)  | 0.00      |            |
| Other Local Revenue           | (8600-8799)  | 375.51    |            |
| Interfund Transfers In        | (8910-8929)  | 0.00      |            |
| All Other Financing Sources   | (8931-8979)  | 0.00      |            |
| Contributions                 | (8980-8999)  | 0.00      |            |
| Total Revenue                 | a de ante a constante de la cons |           | 375.51     |
| XPENDITURES                   |  |           |            |
| Certificated Salaries         | (1000-1999)  | 15,995.42 |            |
| Classified Salaries           | (2000-2999)  | 0.00      |            |
| Employee Benefits             | (3000-3999)  | 2,712.78  |            |
| Supplies and Services         | (4000-5999)  | 21,591.89 |            |
| Capital Outlays               | (6000-6999)  | 0.00      |            |
| Other Outgo                   | (7000-7399)  | 0.00      |            |
| Other Debt Service            | (7400-7599)  | 0.00      |            |
| Interfund Transfers Out       | (7600-7629)  | 0.00      |            |
| All Other Financing Uses      | (7630-7999)  | 0.00      |            |
| Total Expenditures            |  |           | 40,300.09  |
| tal Non-Operating Accounts    | (9900-9999)  |           | 0.00       |
| EXCESS REVENUE OVER EX        | PENDITURES   |           | -39,924.58 |
| <b>BEGINNING FUND BALANCE</b> | E (9791)   | 67,634.45 |            |
| <b>BEGINNING ADJUSTED BAL</b> | ANCE (9793)  | 0.00      |            |
| <b>BEGINNING RESTATED BAL</b> | •  | 0.00      |            |
| TOTAL BEGINNING FUND BA       | LANCE  |           | 67,634.45  |
| ENDING F                      | UND BALANCE  |           | 27,709.87  |

## LAGUNA BEACH USD GL 220 Balance Sheet Subfund: 1313 CAFETERIA

|                                   | Object | Amount    | Totals    |
|-----------------------------------|--------|-----------|-----------|
| ASSETS                            |        |           |           |
| CASH IN COUNTY TREASURY (AUTO)    | 9110   | 46,354.77 |           |
| REVOLVING CASH ACCOUNT            | 9130   | 1,295.00  |           |
| STORES-CAFETERIA FUND ONLY        | 9321   | 8,142.65  |           |
| Total Assets:                     |        | <u> </u>  | 55,792.42 |
| LIABILITIES                       |        |           |           |
| Total Liabilities:                |        | 0.00      |           |
| FUND BALANCE                      |        |           |           |
| BEGINNING FUND BALANCE            | 9791   | 46,273.13 |           |
| Total Beginning Fund Balance:     |        | 46,273.13 |           |
| Excess Revenue Over Expenditures: |        | 9,519.29  |           |
| Total Fund Balance:               |        | 55,792.42 |           |
| Total Liabilities & Fund Balance: |        |           | 55,792.42 |
|                                   |        |           | 0.00      |

## LAGUNA BEACH USD GL275 Income Statement Subfund: 1313 CAFETERIA YTD For Month Ending: 02/28/2018

| -                           | Object Codes | Amount  | Totals     |
|-----------------------------|--------------|---|------------|
| EVENUE                      |              |   |            |
| Revenue Limit               |              |   |            |
| State Aid                   | (8000-8019)  | 0.00  |            |
| Property Tax                | (8020-8079)  | 0.00  |            |
| Other                       | (8080-8099)  | 0.00  |            |
| Federal Revenue             | (8100-8299)  | 40,935.26   |            |
| Other State Revenue         | (8300-8599)  | 2,677.20  |            |
| Other Local Revenue         | (8600-8799)  | 281,098.86  |            |
| Interfund Transfers In      | (8910-8929)  | 165,000.00  |            |
| All Other Financing Sources | (8931-8979)  | 0.00  |            |
| Contributions               | (8980-8999)  | 0.00  |            |
| Total Revenue               |              | <u> </u>  | 489,711.32 |
| XPENDITURES                 |              |   |            |
| Certificated Salaries       | (1000-1999)  | 0.00  |            |
| Classified Salaries         | (2000-2999)  | 251,346.35  |            |
| Employee Benefits           | (3000-3999)  | 53,559.93   |            |
| Supplies and Services       | (4000-5999)  | 175,285.75  |            |
| Capital Outlays             | (6000-6999)  | 0.00  |            |
| Other Outgo                 | (7000-7399)  | 0.00  |            |
| Other Debt Service          | (7400-7599)  | 0.00  |            |
| Interfund Transfers Out     | (7600-7629)  | 0.00  |            |
| All Other Financing Uses    | (7630-7999)  | 0.00  |            |
| Total Expenditures          |              |   | 480,192.03 |
| otal Non-Operating Accounts | (9900-9999)  |   | 0.00       |
| EXCESS REVENUE OVER EX      | PENDITURES   | Manufacture of the second s | 9,519.29   |
| BEGINNING FUND BALANCE      | E (9791)     | 46,273.13   |            |
| BEGINNING ADJUSTED BAL      | ANCE (9793)  | 0.00  |            |
| BEGINNING RESTATED BAL      | ANCE (9795)  | 0.00  |            |
| TOTAL BEGINNING FUND BA     | LANCE        |   | 46,273.13  |
| ENDING F                    | UND BALANCE  |   | 55,792.42  |

## LAGUNA BEACH USD

## GL 220 Balance Sheet

## Subfund: 1717 Special Reserve Other Than C/O

YTD For Month Ending: 02/28/2018

|                                   | Object | Amount        | Totals        |
|-----------------------------------|--------|---------------|---------------|
| ASSETS                            |        |               |               |
| CASH IN COUNTY TREASURY (AUTO)    | 9110   | 16,468,944.47 |               |
| Total Assets:                     |        |               | 16,468,944.47 |
| FUND BALANCE                      |        |               |               |
| BEGINNING FUND BALANCE            | 9791   | 16,133,086.62 |               |
| Total Beginning Fund Balance:     |        | 16,133,086.62 |               |
| Excess Revenue Over Expenditures: |        | 335,857.85    |               |
| Total Fund Balance:               |        | 16,468,944.47 |               |
| Total Liabilities & Fund Balance: |        |               | 16,468,944.47 |
| Difference (Error):               |        |               | 0.00          |

Difference (Error):

Report: GL220

## LAGUNA BEACH USD

## **GL275 Income Statement**

## Subfund: 1717 Special Reserve Other Than C/O

|                               | Object Codes       | Amount        | Totals        |
|-------------------------------|--------------------|---------------|---------------|
| EVENUE                        |                    |               |               |
| Revenue Limit                 |                    |               |               |
| State Aid                     | (8000-8019)        | 0.00          |               |
| Property Tax                  | (8020-8079)        | 0.00          |               |
| Other                         | (8080-8099)        | 0.00          |               |
| Federal Revenue               | (8100-8299)        | 0.00          |               |
| Other State Revenue           | (8300-8599)        | 0.00          |               |
| Other Local Revenue           | (8600-8799)        | 85,857.85     |               |
| Interfund Transfers In        | (8910-8929)        | 250,000.00    |               |
| All Other Financing Sources   | (8931-8979)        | 0.00          |               |
| Contributions                 | (8980-8999)        | 0.00          |               |
| Total Revenue                 |                    |               | 335,857.85    |
| KPENDITURES                   |                    |               |               |
| Certificated Salaries         | (1000-1999)        | 0.00          |               |
| Classified Salaries           | (2000-2999)        | 0.00          |               |
| Employee Benefits             | (3000-3999)        | 0.00          |               |
| Supplies and Services         | (4000-5999)        | 0.00          |               |
| Capital Outlays               | (6000-6999)        | 0.00          |               |
| Other Outgo                   | (7000-7399)        | 0.00          |               |
| Other Debt Service            | (7400-7599)        | 0.00          |               |
| Interfund Transfers Out       | (7600-7629)        | 0.00          |               |
| All Other Financing Uses      | (7630-7999)        | 0.00          |               |
| Total Expenditures            |                    |               | 0.00          |
| tal Non-Operating Accounts    | (9900-9999)        |               | 0.00          |
| EXCESS REVENUE OVER EX        | <b>(PENDITURES</b> |               | 335,857.85    |
| <b>BEGINNING FUND BALANCE</b> | E (9791)           | 16,133,086.62 |               |
| <b>BEGINNING ADJUSTED BAL</b> | ANCE (9793)        | 0.00          |               |
| <b>BEGINNING RESTATED BAL</b> | ANCE (9795)        | 0.00          |               |
| TOTAL BEGINNING FUND BA       | ALANCE             |               | 16,133,086.62 |
| ENDING F                      | UND BALANCE        |               | 16,468,944.47 |

## LAGUNA BEACH USD GL 220 Balance Sheet Subfund: 2525 CAPITAL FACILITIES

|  | Object | Amount                   | Totals     |
|--|--------|--------------------------|------------|
| ASSETS   |        |                          |            |
| CASH IN COUNTY TREASURY (AUTO)                                     | 9110   | 434,616.66               |            |
| Total Assets:<br>LIABILITIES                                       |        |                          | 434,616.66 |
| Total Liabilities:<br>FUND BALANCE                                 |        | 0.00                     |            |
| BEGINNING FUND BALANCE   | 9791   | 283,101.61               |            |
| Total Beginning Fund Balance:<br>Excess Revenue Over Expenditures: |        | 283,101.61<br>151,515.05 |            |
| Total Fund Balance:  |        | 434,616.66               |            |
| Total Liabilities & Fund Balance:                                  |        |                          | 434,616.66 |
| Difference (Error):  |        |                          | 0.00       |

## LAGUNA BEACH USD GL275 Income Statement Subfund: 2525 CAPITAL FACILITIES

|                               | Object Codes       | Amount     | Totals     |
|-------------------------------|--------------------|------------|------------|
| REVENUE                       |                    |            |            |
| Revenue Limit                 |                    |            |            |
| State Aid                     | (8000-8019)        | 0.00       |            |
| Property Tax                  | (8020-8079)        | 0.00       |            |
| Other                         | (8080-8099)        | 0.00       |            |
| Federal Revenue               | (8100-8299)        | 0.00       |            |
| Other State Revenue           | (8300-8599)        | 0.00       |            |
| Other Local Revenue           | (8600-8799)        | 172,027.30 |            |
| Interfund Transfers In        | (8910-8929)        | 0.00       |            |
| All Other Financing Sources   | (8931-8979)        | 0.00       |            |
| Contributions                 | (8980-8999)        | 0.00       |            |
| Total Revenue                 |                    |            | 172,027.30 |
| EXPENDITURES                  |                    |            |            |
| Certificated Salaries         | (1000-1999)        | 0.00       |            |
| Classified Salaries           | (2000-2999)        | 0.00       |            |
| Employee Benefits             | (3000-3999)        | 0.00       |            |
| Supplies and Services         | (4000-5999)        | 4,102.00   |            |
| Capital Outlays               | (6000-6999)        | 16,410.25  |            |
| Other Outgo                   | (7000-7399)        | 0.00       |            |
| Other Debt Service            | (7400-7599)        | 0.00       |            |
| Interfund Transfers Out       | (7600-7629)        | 0.00       |            |
| All Other Financing Uses      | (7630-7999)        | 0.00       |            |
| Total Expenditures            |                    |            | 20,512.25  |
| otal Non-Operating Accounts   | (9900-9999)        |            | 0.00       |
| EXCESS REVENUE OVER EX        | <b>KPENDITURES</b> |            | 151,515.05 |
| <b>BEGINNING FUND BALANCI</b> | E (9791)           | 283,101.61 |            |
| BEGINNING ADJUSTED BAL        | ANCE (9793)        | 0.00       |            |
| BEGINNING RESTATED BAL        |                    | 0.00       |            |
| TOTAL BEGINNING FUND B        | ALANCE             |            | 283,101.61 |
| ENDING                        | FUND BALANCE       |            | 434,616.66 |

## LAGUNA BEACH USD GL 220 Balance Sheet

## Subfund: 4040 SPECIAL RESERVE FAC REPAIR/RPL

|  | Object | Amount                   | Totals     |
|--|--------|--------------------------|------------|
| ASSETS   |        |                          |            |
| CASH IN COUNTY TREASURY (AUTO)                                     | 9110   | 959,782.82               |            |
| Total Assets:<br>LIABILITIES                                       |        |                          | 959,782.82 |
| Total Liabilities:<br>FUND BALANCE                                 |        | 0.00                     |            |
| BEGINNING FUND BALANCE   | 9791   | 500,275.03               |            |
| Total Beginning Fund Balance:<br>Excess Revenue Over Expenditures: |        | 500,275.03<br>459,507.79 |            |
| Total Fund Balance:  |        | 959,782.82               |            |
| Total Liabilities & Fund Balance:                                  |        |                          | 959,782.82 |
| Difference (Error):  |        |                          | 0.00       |

## LAGUNA BEACH USD GL275 Income Statement

## Subfund: 4040 SPECIAL RESERVE FAC REPAIR/RPL

|                             | Object Codes       | Amount     | Totals     |
|-----------------------------|--------------------|------------|------------|
| REVENUE                     |                    |            |            |
| Revenue Limit               |                    |            |            |
| State Aid                   | (8000-8019)        | 0.00       |            |
| Property Tax                | (8020-8079)        | 0.00       |            |
| Other                       | (8080-8099)        | 0.00       |            |
| Federal Revenue             | (8100-8299)        | 0.00       |            |
| Other State Revenue         | (8300-8599)        | 0.00       |            |
| Other Local Revenue         | (8600-8799)        | 11,464.04  |            |
| Interfund Transfers In      | (8910-8929)        | 900,000.00 |            |
| All Other Financing Sources | (8931-8979)        | 0.00       |            |
| Contributions               | (8980-8999)        | 0.00       |            |
| Total Revenue               |                    |            | 911,464.04 |
| XPENDITURES                 |                    |            |            |
| Certificated Salaries       | (1000-1999)        | 0.00       |            |
| Classified Salaries         | (2000-2999)        | 0.00       |            |
| Employee Benefits           | (3000-3999)        | 0.00       |            |
| Supplies and Services       | (4000-5999)        | 0.00       |            |
| Capital Outlays             | (6000-6999)        | 451,956.25 |            |
| Other Outgo                 | (7000-7399)        | 0.00       |            |
| Other Debt Service          | (7400-7599)        | 0.00       |            |
| Interfund Transfers Out     | (7600-7629)        | 0.00       |            |
| All Other Financing Uses    | (7630-7999)        | 0.00       |            |
| Total Expenditures          |                    |            | 451,956.25 |
| tal Non-Operating Accounts  | (9900-9999)        |            | 0.00       |
| EXCESS REVENUE OVER EX      | <b>KPENDITURES</b> |            | 459,507.79 |
| BEGINNING FUND BALANCE      | E (9791)           | 500,275.03 |            |
| BEGINNING ADJUSTED BAL      | ANCE (9793)        | 0.00       |            |
| BEGINNING RESTATED BAL      | · · ·              | 0.00       |            |
| TOTAL BEGINNING FUND BA     | ALANCE             |            | 500,275.03 |
| ENDING F                    | FUND BALANCE       |            | 959,782.82 |

## LAGUNA BEACH USD GL 220 Balance Sheet

## Subfund: 4041 SPECIAL RESERVE ALISO PROPERTY

|                                   | Object | Amount       | Totals       |
|-----------------------------------|--------|--------------|--------------|
| ASSETS                            |        |              |              |
| CASH IN COUNTY TREASURY (AUTO)    | 9110   | 5,133,941.91 |              |
| Total Assets:                     |        |              | 5,133,941.91 |
| FUND BALANCE                      |        |              |              |
| BEGINNING FUND BALANCE            | 9791   | 5,225,919.77 |              |
| Total Beginning Fund Balance:     |        | 5,225,919.77 |              |
| Excess Revenue Over Expenditures: |        | -91,977.86   |              |
| Total Fund Balance:               |        | 5,133,941.91 |              |
| Total Liabilities & Fund Balance: |        |              | 5,133,941.91 |
| Difference (Error):               |        |              | 0.00         |

# LAGUNA BEACH USD

## GL275 Income Statement

Subfund: 4041 SPECIAL RESERVE ALISO PROPERTY

|                               | Object Codes | Amount       | Totals       |
|-------------------------------|--------------|--------------|--------------|
| REVENUE                       |              |              |              |
| Revenue Limit                 |              |              |              |
| State Aid                     | (8000-8019)  | 0.00         |              |
| Property Tax                  | (8020-8079)  | 0.00         |              |
| Other                         | (8080-8099)  | 0.00         |              |
| Federal Revenue               | (8100-8299)  | 0.00         |              |
| Other State Revenue           | (8300-8599)  | 0.00         |              |
| Other Local Revenue           | (8600-8799)  | 33,022.14    |              |
| Interfund Transfers In        | (8910-8929)  | 0.00         |              |
| All Other Financing Sources   | (8931-8979)  | 0.00         |              |
| Contributions                 | (8980-8999)  | 0.00         |              |
| Total Revenue                 |              |              | 33,022.14    |
| XPENDITURES                   |              |              |              |
| Certificated Salaries         | (1000-1999)  | 0.00         |              |
| Classified Salaries           | (2000-2999)  | 0.00         |              |
| Employee Benefits             | (3000-3999)  | 0.00         |              |
| Supplies and Services         | (4000-5999)  | 0.00         |              |
| Capital Outlays               | (6000-6999)  | 0.00         |              |
| Other Outgo                   | (7000-7399)  | 0.00         |              |
| Other Debt Service            | (7400-7599)  | 0.00         |              |
| Interfund Transfers Out       | (7600-7629)  | 125,000.00   |              |
| All Other Financing Uses      | (7630-7999)  | 0.00         |              |
| Total Expenditures            |              |              | 125,000.00   |
| tal Non-Operating Accounts    | (9900-9999)  |              | 0.00         |
| EXCESS REVENUE OVER E         | XPENDITURES  |              | -91,977.86   |
| <b>BEGINNING FUND BALANC</b>  | E (9791)     | 5,225,919.77 |              |
| BEGINNING ADJUSTED BAI        | _ANCE (9793) | 0.00         |              |
| <b>BEGINNING RESTATED BAI</b> | _ANCE (9795) | 0.00         |              |
| TOTAL BEGINNING FUND B        | ALANCE       |              | 5,225,919.77 |
| ENDING                        | FUND BALANCE |              | 5,133,941.91 |

## LAGUNA BEACH USD GL 220 Balance Sheet Subfund: 4042 SPECIAL RESERVE CAP IMP PLAN

|                                   | Object | Amount       | Totals       |
|-----------------------------------|--------|--------------|--------------|
| ASSETS                            |        |              |              |
| CASH IN COUNTY TREASURY (AUTO)    | 9110   | 3,188,061.11 |              |
| Total Assets:                     |        |              | 3,188,061.11 |
| LIABILITIES                       |        |              |              |
| ACCTS PAY AUTOMATIC               | 9519   | 78,411.10    |              |
| Total Liabilities:                |        | 78,411.10    |              |
| FUND BALANCE                      |        |              |              |
| BEGINNING FUND BALANCE            | 9791   | 3,325,621.16 |              |
| Total Beginning Fund Balance:     |        | 3,325,621.16 |              |
| Excess Revenue Over Expenditures: |        | -215,971.15  |              |
| Total Fund Balance:               |        | 3,109,650.01 |              |
| Total Liabilities & Fund Balance: |        |              | 3,188,061.11 |
| Difference (Error):               |        |              | 0.00         |

# LAGUNA BEACH USD

### **GL275 Income Statement**

Subfund: 4042 SPECIAL RESERVE CAP IMP PLAN

YTD For Month Ending: 02/28/2018

|                               | Object Codes | Amount       | Totals       |
|-------------------------------|--------------|--------------|--------------|
| REVENUE                       |              |              |              |
| Revenue Limit                 |              |              |              |
| State Aid                     | (8000-8019)  | 0.00         |              |
| Property Tax                  | (8020-8079)  | 0.00         |              |
| Other                         | (8080-8099)  | 0.00         |              |
| Federal Revenue               | (8100-8299)  | 0.00         |              |
| Other State Revenue           | (8300-8599)  | 0.00         |              |
| Other Local Revenue           | (8600-8799)  | 20,113.96    |              |
| Interfund Transfers In        | (8910-8929)  | 1,200,000.00 |              |
| All Other Financing Sources   | (8931-8979)  | 0.00         |              |
| Contributions                 | (8980-8999)  | 0.00         |              |
| Total Revenue                 |              |              | 1,220,113.96 |
| XPENDITURES                   |              |              |              |
| Certificated Salaries         | (1000-1999)  | 0.00         |              |
| Classified Salaries           | (2000-2999)  | 0.00         |              |
| Employee Benefits             | (3000-3999)  | 0.00         |              |
| Supplies and Services         | (4000-5999)  | 15,000.00    |              |
| Capital Outlays               | (6000-6999)  | 1,421,085.11 |              |
| Other Outgo                   | (7000-7399)  | 0.00         |              |
| Other Debt Service            | (7400-7599)  | 0.00         |              |
| Interfund Transfers Out       | (7600-7629)  | 0.00         |              |
| All Other Financing Uses      | (7630-7999)  | 0.00         |              |
| Total Expenditures            |              |              | 1,436,085.11 |
| otal Non-Operating Accounts   | (9900-9999)  |              | 0.00         |
| EXCESS REVENUE OVER EX        | KPENDITURES  |              | -215,971.15  |
| <b>BEGINNING FUND BALANCE</b> | E (9791)     | 3,325,621.16 |              |
| <b>BEGINNING ADJUSTED BAL</b> | ANCE (9793)  | 0.00         |              |
| <b>BEGINNING RESTATED BAL</b> | ANCE (9795)  | 0.00         |              |
| TOTAL BEGINNING FUND B        | ALANCE       |              | 3,325,621.16 |
| ENDING                        | FUND BALANCE |              | 3,109,650.01 |

#### Laguna Beach Unified School District

#### 16. ACTION

#### Approval: Hanover Research Three-Year Contract for 2018-19, 2019-20 and 2020-21 School Years

#### <u>Proposal</u>

Staff proposes the Board of Education approve a contract to continue our work with Hanover Research for the next three school years, 2018-19, 2019-20 and 2020-21, in order to utilize sequential research services and unlimited access to the Online Education Research Library.

#### **Background**

LBUSD utilized the services of Hanover Research during the 2016-17 and 2017-18 school years to gain unbiased and critical feedback on multiple projects within the district. These projects included Rocket Ready, GATE Program interviews, and LCAP and school climate to research-based best practices and successful district strategies. During the 2018-19, some of the projects we will engage Hanover's services will include research and surveys in the areas of LCAP and School Climate. These research projects may draw from a variety of Hanover's research capabilities, which may include but are not limited to:

- Primary Research -- survey design, administration and analysis, interviews with industry/issue experts
- Secondary Research best practices, industry news, trend forecasting, literature reviews, competitor profiles, mark assessments
- Quantitative and Qualitative Data Analysis data mining, coding and segmentation, predictive analysis, regression modeling, program evaluation
- Peer Benchmarking peer group development, organization structure, staffing, compensation, operating metrics

#### **Budget Impact**

The cost of this three-year contract is \$116,166. Included in the contract is a sixty-day termination clause that would allow Laguna Beach to determine annually to continue the partnership or not.

#### **Recommended Action**

Staff recommends the Board of Education approve the Hanover Research Contract to continue our work with Hanover Research for the next three school years, 2018-19, 2019-20 and 2020-21.



#### Letter of Agreement

Date of Agreement: March 19, 2018 Client: Laguna Beach Unified School District

#### Effective Date: 9/14/2018 End Date: 9/13/2021

#### Agreement

This agreement "Agreement" between The Hanover Research Council LLC ("Hanover Research") and Client runs from the Effective Date to the End Date. Under this Agreement, Client has the authority to request research services on any topic (the "Research Services"), as well as the right to ask Hanover Research to expedite work of particular urgency. Client may terminate this Agreement by a sixty (60) days' written notice prior to the anniversary date of each partnership year (September 14, 2019 and September 14, 2020).

All Research Services are available to Client on a subscription basis within the confines of a sequential research queue, in that Hanover will perform up to one (1) Research Services project at a time. Client shall, in its discretion, prioritize the research projects that form the basis of the Research Services as it deems appropriate. Research Services may include, but are not limited to: custom research reports; survey design, administration and analysis; interviews with industry/issue experts; secondary research; data analysis; and benchmarking (product/service comparison, key performance and efficiency metrics).

This Agreement hereby incorporates by reference the following terms and conditions ("Terms") that are available for review by Client-online at: <u>http://www.hanoverresearch.com/client-services-terms-conditions-education/</u>. Client's signature below shall be deemed its acceptance and acknowledgement of the Terms as they related to the Research Services.

#### Service Fee: \$116,166

Invoicing – Net 30 – Failure to pay promptly will result in project postponement.

Invoicing Schedule: September 14, 2018: \$38,722 September 14, 2019: \$38,722 September 14, 2020: \$38,722

Client understands and agrees that there may from time to time be incidental costs not included in the Service Fee set forth above ("Additional Services"). Such Additional Services may include purchased database access, panel costs, survey incentives, translation costs, infographic development costs, postage/printing for mass mailings, etc. With prior written approval, Client agrees to pay for all such Additional Services to either Hanover or directly to such third-party vendor if requested. If Additional Services are estimated to cost more than \$5,000, Client shall either (1) contract directly with the third-party vendor(s) for such Additional Services, or (2) pre-pay to Hanover the estimated costs for the Additional Services prior to the project kick-off.

#### Confirmation

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement.

| Laguna Beach Unified School District | Hanover Research Council LLC |  |  |  |
|--------------------------------------|------------------------------|--|--|--|
| Signature:                           | Signature:                   |  |  |  |
| Date:                                | Date:                        |  |  |  |

ABOUT MODEL CLIENTS

# CLIENT SERVICES TERMS & CONDITIONS

LOGIN >

The Hanover Research Council LLC ("Hanover") is pleased to provide ("Client") the Research Services in accordance with the following terms and conditions ("Terms"). The following Terms shall be deemed accepted and agreed to by Client upon signature of a Client Services Agreement (the "Agreement").

# I. Term

These Terms with Hanover runs for a subscription period from the Effective Date to the End Date (the "Term"). During the Term of the Agreement, Client will be able to access the research services provided by Hanover (the "Research Services") in accordance with the terms and conditions set forth below. Client will have the authority to request Research Services on any topic throughout the Term within the confines of the number of sequential queue(s) specified in the Client Services Agreement, i.e., Hanover will work on one (1) Research Services project at a time in each queue. Client understands and agrees that the Agreement may not be terminated during the Term, except for material breach. Either party may terminate the Agreement should the other party materially breach the terms and conditions of the Agreement or these Terms, and such breach goes uncured for a period of thirty (30) or more days after the non-breaching party has notified the breaching party in writing.

# II. Research Services

All Research Services are available to Client on a subscription basis within the confines of a sequential research workflow queue, in that Hanover will perform up to one (1) Research Services project at a time. Client shall, in its discretion, prioritize the research projects that form the basis of the Research Services as it deems appropriate. Although work is completed in a sequential fashion, Client may submit requests at any time. Individual Research Services projects will generally be commenced by the submission of a project request that will describe the project, the expected Deliverables (as defined below), any information or materials to be provided by Client and any other information anticipated to be relevant to the proposed project. The parties will negotiate in good faith and agree upon the proposed Deliverables, approach and timetable for the project, subject to assumptions regarding the availability of information and any third party participants and materials. If Hanover shall keep Client regularly informed of the status of the Research Services and any substantial delay in delivery or any proposed revised schedule of delivery. Hanover will not be responsible for any delay in timelines due to (i) Client's modification of a project's goals or proposed Deliverables, (ii) Client's delay in providing relevant materials or responses or (iii) in the provision of any third party materials with respect to the Research Services.

Research Services may include, but are not limited to: custom research reports; survey design, administration and analysis; interviews with industry/issue experts; secondary research; data analysis; and benchmarking (product/service comparison, key performance and efficiency metrics). Deliverables will be provided in PowerPoint, PDF, Word, Excel, or Tableau formats. Client also has full access to phone based consultations with a Hanover account team member. Client agrees to designate a primary point of contact who will, to the best of his/her ability, conduct periodic calls with the assigned Hanover account team member to review performance against our shared objectives, prioritize projects within the queue, and discuss current and future projects.

The Research Services may include Client's access to Hanover's research library (the "Research Library") on the Client Portal (as defined below). The Research Library uses Hanover's extensive research capabilities to provide an archive of redacted and/or anonymized reports to supplement the research commissioned by Client as well to assist in idea generation for new research. If Client's partnership with Hanover includes access to the Research Library, then Client understands and agrees that any reports provided by Hanover to Client under the Agreement or these Terms may be used by Hanover for distribution through the Research Library, so long as Hanover appropriately deidentifies and/or anonymizes any Confidential Information of Client.

# III. Client Portal

The Research Services may also include Client's access to Hanover's client portal (the "Client Portal"). Apart from the Deliverables under the Terms (as defined below), any such use of the Client Portal by Client or its representatives is governed by the Client Portal Terms of Use (http://www.hanoverresearch.com/terms-of-use/) and Hanover's privacy policy (http://www.hanoverresearch.com/privacy-policy/), which may be updated from time to time.

# IV. Intellectual Property Rights

Hanover acknowledges and agrees that Client owns the deliverables provided to Client as part of the Research Services under these Terms (the "Deliverables"), except as may otherwise be set forth in this Section 4. Hanover Deliverables may consist of publications, surveys, data, reports, and other Hanover information and services that are custom commissioned by and for Client. In order for Hanover to provide to Client certain syndicated products, materials and information ("Syndicated Materials"), Hanover retains a non-exclusive, royalty-free, worldwide license to use, reproduce, and distribute the data or information created or developed by Hanover in the service of the Agreement or these Terms, so long as Hanover does not repurpose or use any Confidential Information of Client. Client acknowledges and agrees that Hanover owns all intellectual property rights in the methodologies, processes or trade secrets used by Hanover to create the Deliverables and Research Services ("Hanover IP"). Hanover grants Client a non-exclusive, royalty-free, worldwide, irrevocable, non-transferable license to use, reproduce, and distribute the Hanover IP for its internal business purposes solely to the extent contained within the Deliverables. Client may not modify, reverse engineer or use the Hanover IP in any way to provide services that would be in competition with the Research Services. Deliverables may also contain third party data or materials, which Hanover may not convey ownership of to Client, but rather a license. Hanover or its third party provider may transfer or sublicense to Client usage rights, subject to any restrictions conveyed by Hanover or such third party provider to Client, and Client agrees to comply with any such restrictions. Client also acknowledges and agrees that it will not own any publicly sourced information contained within the Deliverables P112 but that it may use such information in accordance with applicable law, including fair use under Section 107 of the Copyright Act. Client may distribute the Deliverables on an ad-hoc basis, including but not limited to any form of online distribution, so long as it is in compliance with these Terms and the Agreement and so long as such Deliverables are unmodified and attributed to Hanover. Client may not modify any of the disclaimer language included in any Deliverables, and Client agrees not to resell the Deliverables in any way.

If Client's partnership with Hanover includes Syndicated Materials provided by Hanover (including any Syndicated Materials on the Client Portal), Client agrees that it will not distribute the Syndicated Materials and that such Syndicated Materials are for its internal use only. Syndicated Materials may not be published or reproduced without Hanover's prior written consent.

# V. Service Fees, Invoicing, & Additional Services

The fee payable by Client for the Term is set forth in the Client Services Agreement (the "Service Fee"). Client agrees to pay the Service Fee in accordance with the below invoicing schedule and net 30 days from receipt of an accurate invoice. Failure to pay promptly may result in project postponement.

Client understands and agrees that there may from time to time be incidental costs not included in the Service Fee set forth above ("Additional Services"). Such Additional Services may include purchased database access, panel costs, survey incentives, translation costs, infographic development costs, postage/printing for mass mailings, etc. In the event such incidental costs are required to complete a project for Client, Hanover will discuss the details with Client and obtain written approval prior to engaging in those Additional Services. Client agrees to pay for all such Additional Services to either Hanover or directly to such third party vendor if requested. If Additional Services are estimated to cost more than \$5,000, Client shall either (1) contract directly with the third party vendor(s) for such Additional Services, or (2) pre-pay to Hanover the estimated costs for the Additional Services prior to the project kick-off.

# VI. Warranties; Liabilities

Hanover hereby warrants that the Research Services shall be performed in a competent and professional manner in accordance with industry standards by qualified personnel. Hanover agrees to indemnify and hold Client harmless against any and all claims that the Deliverables infringe the intellectual property right of a third party, provided that the relevant claim: (i) does not arise from any modification of the Deliverable, (ii) does not arise from the combination of the Deliverable with any other information, services, products or technology not supplied by Hanover, (iii) if the relevant claim is based on the content or materials contained in the Deliverables that are provided by a third party, then only to the extent that such third party has agreed to indemnify and hold Hanover harmless against any and all claims that any materials provided by Client infringe the intellectual property or privacy rights of a third party, provided that Hanover provides prompt notice of such claim to Client. EXCEPT AS OTHERWISE PROVIDED IN THESE TERMS, THE RESEARCH SERVICES ARE PROVIDED ON AN "AS IS" BASIS AND THERE ARE NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. IN PARTICULAR, HANOVER DOES NOT WARRANT THE ACCURACY OR COMPLETENESS OF THE DATA PROVIDED AS PART OF THE RESEARCH SERVICES. CLIENT'S **P113** 

SOLE AND EXCLUSIVE REMEDY FOR ANY MATERIAL BREACH OF PERFORMANCE UNDER THE AGREEMENT OR THESE TERMS SHALL BE, AT HANOVER'S OPTION EITHER: (1) RE-PERFORMANCE OF THE DEFECTIVE RESEARCH SERVICES OR (2) A REFUND OF MONIES PAID FOR THE DEFECTIVE RESEARCH SERVICES. CLIENT AND HANOVER BOTH AGREE THAT NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR ANY LOST PROFITS, LOSS OF BUSINESS OR OTHER CONSEQUENTIAL, SPECIAL OR INCIDENTAL, PUNITIVE, OR INDIRECT DAMAGES UNDER THE AGREEMENT OR THESE TERMS. CLIENT AND HANOVER ALSO AGREE THAT NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY IN ANY EVENT FOR AN AMOUNT GREATER THAN THE CURRENT YEAR'S SERVICE FEE UNDER THE AGREEMENT OR THESE TERMS.

# VII. Confidentiality & Non-Disclosure

The parties acknowledge and agree that as part of the Agreement, certain Confidential Information of the parties will be exchanged. "Confidential Information" means, with respect to the disclosing party, any non-public, commercially proprietary or sensitive information or materials of that party, including any proprietary intellectual property of that party. Confidential Information shall not include information which (i) is already in the public domain at the time of disclosure or becomes so at any time thereafter through no act of the receiving party, (ii) is already lawfully in the receiving party's possession at the time of disclosure, (iii) is received independently by the receiving party from a third party free to make such disclosure, or (iv) is independently developed by the receiving party. Each party under the Agreement shall hold the Confidential Information of the other party in strict confidence using at least the same degree of care as the receiving party uses to protect its own Confidential Information.

If Hanover has access to student records in connection with the Research Services, Hanover agrees to comply with the Family Educational Rights and Privacy Act of 1974 ("FERPA"), and all requirements imposed by FERPA or pursuant to regulation of the Department of Education with respect to the privacy of student information. The provisions of FERPA include, but are not limited to, ensuring that: (i) no identification of students or their parent/guardians by persons other than representatives of Hanover is permitted; (ii) the individual student data will be destroyed when no longer needed for the purpose(s) for which they were obtained; (iii) no access to individual student data shall be granted by Hanover to any other person, persons, agency or organization without the written consent of Client, except for sharing with other representatives of either Client or Hanover so long as those persons have a legitimate interest in the information. Hanover recognizes and agrees that such access will be extended by Client in reliance on representations made in this assurance, and that Client shall have a right of revocation of such access (including return of all physical forms of such data and destruction of all such electronic data) immediately upon evidence of noncompliance by Hanover.

Upon written request by the disclosing party, the receiving party shall return or destroy, at the disclosing party's option, all tangible materials that disclose or embody the Confidential Information; provided, however, that the receiving party may retain one copy of the disclosing party's Confidential Information for archival purposes.

Notwithstanding the foregoing, the receiving party may disclose Confidential Information as required by law, including any governmental, judicial, or administrative order, subpoena, discovery request, regulatory request or similar method, provided that the receiving party makes reasonable efforts to promptly notify the disclosing party in writing of such demand so that the disclosing party may seek, at its sole expense, to make such disclosure subject to a protective order or other appropriate remedy to preserve its confidentiality.

# VIII. Records & Audit

Hanover will maintain complete records of its operations and its arrangements with any subcontractors for Additional Services, and will provide such records to Client upon reasonable request for audit and review in accordance with applicable law.

## IX. Governing Law

The Agreement and thee Terms shall be governed by the laws of the State of Delaware.

# X. Confirmation

Each person executing these Terms represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver these Client Services Terms and Conditions.

Both parties understand and agree that the contractual obligations of payment and services being rendered shall apply to any entity that acquires all or substantially all of either Hanover or Client's assets as a successor to the business.

#### **Contact Us**

Hanover Research

info@hanoverresearch.com

Effective Date: March 24, 2017

**BECOME A CLIENT** 

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TWITTER 💕

FACEBOOK

PRIVACY POLICY

#### Laguna Beach Unified School District

#### 17. ACTION

#### Approval: Approval of Curriculum Committee Recommendation for Textbook Adoption for the Laguna Beach High School Mandarin Chinese IV Honors Course

#### **Proposal**

Staff proposes the Board of Education approve the adoption of a textbook for the Mandarin Chinese IV Honors course at Laguna Beach High School beginning with the 2018-19 school year. The textbook was presented to the Curriculum Council on February 14, 2018, by Ermei Fan, Mandarin Teacher at LBHS and TMS. The Curriculum Council recommends this textbook for adoption.

#### **Background**

Beginning with the 2016-17 school year, Laguna Beach Unified School District added Mandarin to the World Languages that are offered at our secondary schools. Our Mandarin teacher piloted curriculum for the Mandarin courses during the 2016-17 school year. After piloting two textbooks, it was recommended by the teacher that we adopt the following textbook:

#### High School Course: Mandarin Chinese IV Honors

Book Title: Zhen Bang! Level 3 Publisher: EMC Publishing LLC Lead Author: Tiffany Fang ISBN: 978-0-82198-827-5

In accordance with District Board Policy 6161.1, this textbook has been on display for public inspection in the LBUSD Office from March 28, 2018, through April 17, 2018.

#### **Budget Impact**

The estimated expense for the adoption of the proposed textbooks is \$983.00. This estimate includes a textbook and digital access for all students enrolled in the classes. This estimate would increase to cover the cost of increased enrollment in the Mandarin classes.

#### **Recommended Action**

Staff recommends Board of Education approve the textbook adoptions as proposed by our teacher and recommended by the Curriculum Council on February 14, 2018.

#### Laguna Beach Unified School District

#### 18. ACTION

#### April 17, 2018

#### Approval: Job Description: Teacher on Special Assignment (TOSA) – Technology

#### **Proposal**

Staff recommends the Board of Education approve the job description of Teacher on Special Assignment (TOSA) – Technology.

#### **Background**

TOSA-Technology positions have existed in the district for several years at the secondary level, providing instructional technology modeling and support to teachers and staff, participating in committee work with their specific expertise, and providing staff development on instructional technology-related topics.

This position will continue to be offered as two part-time assignments, intended to be assigned to existing teachers' schedules for 2018-19. This job description outlines the duties and requirements of the position.

#### **Budget Impact**

There is no budget impact for this item.

#### **<u>Recommended Action</u>**

Staff recommends the Board of Education approve the job description of Teacher on Special Assignment (TOSA) – Technology.

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

#### Job Description: Teacher on Special Assignment: Technology

#### **BASIC FUNCTION**:

The Teacher on Special Assignment – Technology, under the supervision of the Chief Technology Officer, will assist in district efforts to implement technology standards at the 6-12 level. The TOSA-Technology will collaborate with teachers to support classroom instruction.

#### **ESSENTIAL DUTIES:**

- Collaborate with teachers, staff and administrators to identify needs and supports for standards-based technology, integration of tools in the classroom setting, which may include participation in grade level PLC meetings.
- Models instructional strategies and coaches staff members in the integration of technology with curriculum.
- Provides information services and resources to assist staff in their knowledge and educational trends, developments, techniques, research and experimentation.
- Develops and produces videos to support student learning, staff development, or community outreach on district initiatives.

#### **OTHER REPRESENTATIVE DUTIES:**

- Maintains professional competence through in-service education activities and professional learning communities provided by the District and/or self-selected professional growth activities.
- Perform other related duties as required and assigned.

#### KNOWLEDGE, SKILLS, AND ABILITIES:

#### Knowledge of:

- Best practices in working with adult learners.
- Curriculum development and program design, as it relates to technology and use in instruction.
- Best practices that positively impact instruction and learning.
- Student assessment processes and techniques.
- Effective communication, presentation, and interpersonal skills.
- Effective organization, time management and follow-up skills.
- Collaboration techniques.
- Modern technology practices for office and instructional use.

#### Ability to:

• Coordinate and guide teachers, support staff, advisory groups and other stakeholder groups in developing programs to support learning

- Communicate effectively in oral and written form, clearly and persuasively.
- Establish and maintain cooperative and effective working relationships with others.
- Develop and maintain relationships with local community organizations.
- Organize, evaluate and analyze data and plan actions based on the data collected.
- Serve as a resource in classroom management, curriculum, instruction, assessment, and technology for instructional staff.
- Present and facilitate staff development, including modeling lessons and attending PLCs to support teachers with lesson design.
- Successfully handle multiple projects concurrently; ability to work as a team member.
- Conduct staff development.
- Meet schedules and timelines.

#### Personal Qualities:

Appearance, grooming and personality which establish a desirable example for pupils and peers. Ability to meet District standards for physical or mental health.

Above average recommendations from supervisors or other professionals who have observed the personal characteristics, scholastic attainment, and performance of the classroom teacher, including the qualities listed below:

- Independent worker
- Maturity and good judgment
- Neat and clean appearance
- Willingness to assume a wide range of responsibilities
- Willingness to learn new skills and information
- Willingness to continuously improve
- Pleasant interpersonal skills
- Good organizational skills
- Ability to work within short timelines
- Commitment to professional courtesy
- Commitment to high standards
- Commitment to professional responsibility
- High intrinsic motivation

#### MINIMUM QUALIFICATIONS:

#### Education / Experience:

- Bachelor's Degree (Master's Degree preferred)
- Experience with curriculum development and technology integration.

#### Certification/Licenses Required:

- Valid California Teaching Credential
- Valid California Motor Vehicle Operator's License

#### WORKING CONDITIONS:

#### Environment:

- Indoor office and classroom environment.
- Moderate to loud noise levels.

#### **Physical Requirements:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is required to demonstrate:

- Ability to frequently sit; stand; walk; reach with hands and arms; climb or balance; stoop, kneel, crouch, or crawl; and taste or smell.
- Ability to occasionally lift and/or move up to 15 pounds.
- Specific vision abilities including close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus for purposes of reading documents, spreadsheets, diagrams, labels, and other printed matter.
- Ability to communicate, hear, and understand speech at typical levels in person and on the telephone.
- Ability to climb stairs.

#### **Operation of Vehicles, Machinery, and Equipment Requirements:**

- Ability to travel to a variety of locations within a reasonable time frame.
- Must be able to operate office, multimedia, and computer equipment.

#### Mental and Emotional Requirements:

- Ability to understand and follow oral and written directions.
- Ability to work independently with little direction.
- Ability to concentrate to meet numerous deadlines.
- Ability to establish and maintain effective working relationships with others.
- Ability to make independent decisions to respond to numerous requests, deadlines, and to prioritize assignments.
- Ability to exchange information.
- Ability to learn the procedures, functions and limitations of assigned duties.

#### Laguna Beach Unified School District

#### **19.** ACTION

Approval:Agreement with the Law Firm of Fagen Friedman & Fulfrost for General<br/>Legal Services to the Laguna Beach Unified School District's Instructional<br/>Services Office with a Not-to-Exceed Amount of \$30,000

#### **Proposal**

Staff proposes the Board of Education approve the agreement with the Law Firm of Fagen Friedman & Fulfrost for general legal services to the Instructional Services Office for the 2018-19 school year with a not-to-exceed amount of \$30,000.

#### **Background**

The Law Firm of Fagen Friedman & Fulfrost will provide general and special education legal services to Laguna Beach Unified School District, including but not limited to matters involving Section 504 as well as special education matters, student matters, and such other and further matters as agreed upon between the Law Firm of Fagen Friedman & Fulfrost and Laguna Beach Unified School District. The Law Group's standard hourly rate for general legal counsel ranges from \$205 to \$285 per hour.

#### **Budget Impact**

The projected cost for this service is not-to-exceed \$30,000.

#### **Recommended Action**

Staff recommends the Board of Education approve the agreement with the Law Firm of Fagen Friedman & Fulfrost for general legal counsel for the 2018-19 school year.



Fagen Friedman & Fulfrost LLP

#### AGREEMENT FOR LEGAL SERVICES

This agreement is by and between Laguna Beach Unified School District ("Client") and the law firm of Fagen Friedman & Fulfrost LLP ("Attorney"). In consideration of the promises and the mutual agreements hereinafter contained, Attorney agrees to provide legal services to the *Department of Instructional Services* on the terms set forth below effective March 28, 2018 through June 30, 2019:

1. <u>CONDITIONS</u>. This Agreement will not take effect, and Attorney will have no obligation to provide legal services, until Client returns a signed copy of this Agreement.

2. <u>SCOPE OF SERVICES.</u> Client hires Attorney as its legal representative/counsel with respect to matters Client specifically refers to Attorney. Attorney will provide those legal services reasonably required to represent Client. Attorney will take reasonable steps to keep Client informed of progress and to respond to Client's inquiries.

3. <u>CLIENT'S DUTIES.</u> Client agrees to cooperate with Attorney and to communicate with candor while keeping the Attorney apprised of any information or developments which may come to Client's attention, to abide by this Agreement, to pay Attorney's bills on time and to keep Attorney advised of Client's address and telephone number. Client will assist Attorney in providing information and documents necessary for the representation in the described matter.

4. <u>CONSULTANT SERVICES.</u> Attorney may provide consulting services in addition to or in support of the legal services provided pursuant to this Agreement, through qualified non-attorney Communication Services and Education Consultants. These services are intended to support Client with communications work or educational consultant services related to labor and employment matters, special education and student matters, high-profile litigation and settlement agreements, in addition to employee, community, inter-governmental and media relations.

5. <u>EMAIL COMMUNICATIONS/CLOUD-BASED COMPUTING</u>. In order to provide Client with efficient and convenient legal services, Attorney will frequently communicate and transmit documents using e-mail. In addition, Attorney uses a cloud computing service with servers located in a facility other than Attorney's office. Most of Attorney's electronic data, including emails and documents, are stored in this manner. Although Attorney will take reasonable precautions to keep email and other electronic data confidential and secure, because technology and cyber threats continue to evolve, there may be risks communicating and storing electronic data in this manner, including risks related to confidentiality and security. By entering into this Agreement, Client is consenting to such e-mail transmissions with Client and Client's representatives and agents, as well as to having communications, documents and electronic data pertinent to Client's matter(s) stored through a cloud-based service.

6. <u>LEGAL FEES AND BILLING PRACTICES.</u> Client agrees to pay by the hour, in minimum units of one tenth (.1) of an hour, at Attorney's prevailing rates for all time spent on Client's matter by Attorney's legal personnel. Current hourly rates are noted in an attached rate schedule and the actual rate billed is based on the attorney's number of years of experience.

The rates on this schedule are subject to change on 30 days' written notice to client. If Client declines to pay any increased rates, Attorney will have the right to withdraw as Attorney for Client. The time charged will include the time Attorney spends on telephone calls relating to Client's matter, including calls with Client and other parties and attorneys. The legal personnel assigned to Client's matter may confer among themselves about the matter, as required and appropriate. When they do confer, each person will charge for the time expended, as long as the work done is reasonably necessary and not duplicative. Likewise, if more than one of the legal personnel attends a meeting or other proceeding, each will charge for the time spent.

7. <u>COSTS AND OTHER CHARGES.</u> (a) Attorney will incur various costs and expenses in performing legal services under this Agreement. Except as otherwise stated, Client agrees to pay for all costs, disbursements and expenses in addition to the hourly fees. These include fees fixed by law or assessed by public agencies, messenger and other delivery fees, out of office copying/reproduction costs, and travel costs (including mileage charged at the standard IRS rate, parking, transportation, meals and hotel costs, if applicable), and other similar items. The following costs shall not be charged:

| In office Photocopying               | No Charge |
|--------------------------------------|-----------|
| Facsimile Charges                    | No Charge |
| Postage                              | No Charge |
| On-line Legal Research Subscriptions | No Charge |
| Administrative Overhead              | No Charge |

(b) Out of town travel. Client agrees to pay transportation, meals, lodging and all other costs of any necessary out-of-town travel by law firm personnel. Client will also be charged the hourly rates for the time legal personnel spend traveling.

(c) Consultants and Investigators. To aid in the representation in Client's matter, it may become necessary to hire consultants or investigators. Client agrees to pay such fees and charges.

8. <u>BILLING STATEMENTS.</u> Attorney will send Client monthly statements for fees and costs incurred. Each statement will be payable within thirty (30) days of its mailing date. An interest charge of one percent (1%) per month shall be assessed on balances that are more than thirty (30) days past due. Client may request a statement at intervals of less than 30 days. If Client requests a bill, Attorney will provide one within 10 days. The statements shall include the amount, rate, basis of calculation or other method of determination of the fees and costs, which costs will be clearly identified by item and amount.

9. <u>DISCHARGE AND WITHDRAWAL.</u> Client may discharge Attorney at any time. Attorney may withdraw with Client's consent, for good cause or as allowed or required by law upon ten (10) days written notice. Good cause includes Client's breach of this Agreement, refusal to cooperate or to follow Attorney's advice on a material matter or any fact or circumstance that would render Attorney's continuing representation unlawful or unethical. When Attorney's services conclude, all unpaid charges will immediately become due and payable. Following the conclusion of Attorney's representation of Client, Attorney will, upon Client's request, deliver to Client the Client file(s) and property in Attorney's possession, whether or not Client has paid for all services. If Client has not requested delivery of the files, Attorney may destroy all such files in its possession seven (7) years after the conclusion of the representation.

10. <u>DISCLAIMER OF GUARANTEE AND ESTIMATES.</u> Nothing in this Agreement and nothing in Attorney's statements to Client will be construed as a promise or guarantee about the outcome of the matter. Attorney makes no such promises or guarantees. Attorney's comments

about the outcome of the matter are expressions of opinion only. Actual fees may vary from estimates given.

11. <u>ENTIRE AGREEMENT.</u> This Agreement contains the entire agreement of the parties. No other agreement, statement, or promise made on or before the effective date of this Agreement will be binding on the parties.

12. <u>MODIFICATION BY SUBSEQUENT AGREEMENT.</u> This Agreement may be modified by subsequent agreement of the parties only by an instrument in writing signed by both of them or an oral agreement only to the extent that the parties carry it out.

13. <u>SEVERABILITY IN EVENT OF PARTIAL INVALIDITY</u>. If any provision of this Agreement is held in whole or in part to be unenforceable for any reason, the remainder of that provision and of the entire Agreement will be severable and remain in effect.

14. <u>MEDIATION CLAUSE</u>. If a dispute arises out of or relating to any aspect of this Agreement between the Client and Attorney, or the breach thereof, and if the dispute cannot be settled through negotiation, Attorney and Client agree to use mediation before resorting to arbitration, litigation, or any other dispute resolution procedure.

15. <u>EFFECTIVE DATE</u>. This Agreement will govern all legal services performed by Attorney on behalf of Client commencing with the date Attorney first performed services. The date at the beginning of this Agreement is for reference only. Even if this Agreement does not take effect, Client will be obligated to pay Attorney the reasonable value of any services Attorney may have performed for Client.

THE PARTIES HAVE READ AND UNDERSTOOD THE FOREGOING TERMS AND AGREE TO THEM AS OF THE DATE ATTORNEY FIRST PROVIDED SERVICES. THE CLIENT SHALL RECEIVE A FULLY EXECUTED DUPLICATE OF THIS AGREEMENT.

IN WITNESS WHEREOF, the parties have signed this Agreement for Legal Services.

Laguna Beach Unified School District

Fagen Friedman & Fulfrost LLP

Type or Print Name of Signer

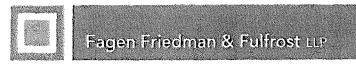
Chris Keeler, Managing Partner

DATE: March 28, 2018

Type or Print Title of Signer

District Authorized Signatory

DATE:\_\_\_\_\_



#### PROFESSIONAL RATE SCHEDULE

Laguna Beach Unified School District Department of Instructional Services

March 28, 2018 through June 30, 2019

#### 1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate:

| Associate                                     | \$205 - \$235 per hour |
|---|------------------------|
| Partner                                       | \$250 - \$285 per hour |
| Of-Counsel                                    | \$285 per hour         |
| Paralegal/Law Clerk                           | \$125 - \$155 per hour |
| Paralegal/Law Clerk (Bar Admitted Outside CA) | \$195 per hour         |
| Education Consultant                          | \$175 per hour         |
| Communication Services Consultant             | \$235 per hour         |

Travel time shall be charged only from the attorney's nearest office to the destination and shall be prorated if the assigned attorney travels for two or more clients on the same trip. If Client requests a specific attorney, Client agrees to pay for all travel time of that specific attorney in connection with the matter.

#### 2. <u>ON-SITE LEGAL SERVICES</u>

At Client's discretion and by prior arrangement of Client and Attorney, Attorney may provide regularly scheduled on-site legal services ("Office Hours") to address legal issues that may arise in Client's day-to-day operations. Office Hours, which include time Attorney spends at Client's facility as well as travel time, shall be provided at a reduced hourly rate of 90% of the Attorney's standard hourly rate.

#### 3. <u>COSTS AND EXPENSES</u>

| In office Photocopying               | No Charge         |
|--------------------------------------|-------------------|
| Facsimile Charges                    | No Charge         |
| Postage                              | No Charge         |
| On-line Legal Research Subscriptions | No Charge         |
| Administrative Overhead              | No Charge         |
| Mileage                              | IRS Standard Rate |

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.

#### Laguna Beach Unified School District

#### 20. ACTION

April 17, 2018

#### Approval: Agreement for Contracted Services with MuniServices, LLC to Perform Property Tax Forecasts and Information Services for a Fixed Fee of \$5,000

#### **Proposal**

Staff proposes the Board of Education approve a contract with MuniServices, LLC to perform property tax forecasts and information services for a fixed fee of \$5,000.

#### **Background**

Approximately 87% of our district's total revenue each year comes from local property taxes. As the most significant source of revenue, having an accurate projection to rely on for annual budgeting is essential for making sound fiscal decisions and planning purposes. Historically, staff has projected property tax revenues based on averaging the prior years' tax receipts and applying the percentage of growth/decrease to the multi-year revenue assumptions. MuniServices, LLC will take into account additional factors beyond what staff has accessed to provide a more scientific approach to projecting future revenues associated with local property taxes. Such factors include data from the County Assessor's Tax Roll, Auditor/Controller Report for Orange County, local real-estate trends, etc...

Staff obtained two proposals from firms with experience performing local property tax projections for various agencies. MuniServices, LLC proposed a fee of \$5,000 annually and HDL, LLC proposed a fee of \$7,200. Both firms demonstrated similar qualifications and staff is recommending that the lower of the two proposals be approved by the Board of Education.

#### **Budget Impact**

The cost for the proposed services is a fixed fee of \$5,000 and will come from the General Fund.

#### **Recommended Action**

Staff recommends the Board of Education approve a contract with MuniServices, LLC to perform property tax forecasts and information services for a fixed fee of \$5,000.



MuniServices, LLC 7625 North Palm Ave Ste #108 Fresno, California 93711 Phone: 800.800.8181 Fax: 559.312.2852 Info@MuniServices.com

March 13, 2018

Raymond Lee, Budget Administrator Laguna Beach Unified School District 550 Blumont Street Laguna Beach, CA 92651

Re: Laguna Beach Unified School District Property Tax Forecast and Information Services Proposal

Dear Mr. Lee:

MuniServices is pleased to submit this proposal to the Laguna Beach Unified School District ("District") for Property Tax Forecast and Information Services. MuniServices has partnered exclusively with local governments since 1978, including having a long-established presence in Laguna Beach since 1992. Over nearly four decades, Clients have not only enjoyed extraordinary service and exceptional results in our audit, analytics and advocacy work, but also in our forecasting and professional service.

#### Advantages as a MuniServices partner

- Expert staff, long-tenured, well-trained to serve the District. MuniServices staff has many years of municipal revenue enhancement, information and forecasting experience.
- Accurate forecasting model. MuniServices uses a "ground-up" approach where major businesses and economic segments are forecasting individually based on actual assessed values in the District. This method yields forecast accuracy within 1% variance.
- We are experts in our field, and we share this expertise with the District. Amid complex and ever-changing tax laws, regulations, and rules, it's important to have access to someone who can help you navigate the complexity. We will assist in training them in best practices to ensure the best oversight of your property tax revenue stream.

MuniServices Property Tax Manager Stephanie Ontiveros will be the primary contact and can be reached by phone at 559.271.6827 or by email at <u>Stephanie.Ontiveros@MuniServices.com</u>. Additionally, Client Services Manager Karo Aydindzhyan will be available as needed and may be reached by phone at 346.266.9900 or by email at <u>Karo.Aydindzhyan@MuniServices.com</u>,

As MuniServices' Senior Vice President of Client Services, I am duly authorized to commit MuniServices to a contract and represent the firm in all oral presentations and negotiations.

The proposal included here is valid for a period of at least 90 days from the date of this proposal.

Sincerely,

Doug Jensen, SVP Client Services Phone: 559.288.8943 Email: <u>Doug.Jensen@MuniServices.com</u>

### Laguna Beach Unified School District Property Tax Forecast and Information Services Proposal

#### Background

The Laguna Beach Unified School District (District), located in Orange County, California, is funded in part by property tax-based allocations, including a share of the 1% ad valorem property tax. The District is requesting economic forecasting of assessed valuation for the purposes of estimating future property tax revenues to the District.

#### **General Description**

To establish a database that facilitates accurate historical values and estimated property tax revenues going forward, MuniServices proposes the following to the District:

- Meet with District's designated staff to review service objectives, scope, work plan schedule, and logistical matters. MuniServices will also establish an appropriate liaison with the District's coordinator and logical checkpoints for progress reviews.
- Compile data elements necessary to perform review and analysis including District and County reports of assessed value, tax rate area (TRA's), and property tax allocation factor data.
- Compile a list of TRA's encompassing the District.
- Compile/analyze a 5-year history of property tax assessed value trends within the District from 2013-14 to 2017-18.
- Compile/analyze assessed value trends by land use type (i.e. residential) within the District from 2013-14 to 2017-18.
- Compile 5-year property tax forecast (See Samples Attached):
  - Forecast will consider assumed historical trends as well as future expected trends due to economic factors which are known to affect assessed value.
  - Forecast will include residual balance revenues from successor agencies as appropriate.
  - Forecast will include residential Prop 8 recapture assumptions as appropriate.
  - Forecast will include a narrative of assumptions.

#### **District Assistance**

The District may be requested to provide supporting records and documents necessary to facilitate the review and analysis. Additional documentation may be required from the Orange County Assessors and Auditor/Controllers and will be the responsibility of MuniServices to obtain.

#### **Project Timeline**

MuniServices shall commence the project upon receipt of executed contract by the District with the intent of completion of a preliminary forecast by December 31<sup>st</sup> of each year. Mid-year updates will follow in February of each year. For the first year, MuniServices will complete the requested reports within 90 days.

#### **Cost Proposal**

MuniServices will perform this work for an annual fee of \$5,000. MuniServices shall invoice the District upon completion of the forecast. Additional consulting may be provided. MuniServices standard hourly rates are as follows:

Principal - \$175/hour Director - \$150/hour Manager (Stephanie Ontiveros) - \$125/hour Senior Analyst - \$100/hour Analyst (Lori Church) - \$75/hour Administrative Support - \$50/hour

### Sample District

### General Fund Property Tax Forecast (5 Year)

|  | 2017-18       | 2017-18        |                | A CONTRACTOR OF THE OWNER OF THE | Projected      |                |                |
|--|---------------|----------------|----------------|--|----------------|----------------|----------------|
| Assessed Value By Tax Type                   | Projection    | Actual         | 2018-19        | 2019-20  | 2020-21        | 2021-22        | 2022-23        |
| Land   | 9,619,276,638 | 9,966,296,087  | 10,364,947,930 | 10,572,246,889   | 10,783,691,827 | 10,999,365,663 | 11,219,352,977 |
| Improvements                                 | 6,590,255     | 6,985,670      | 7,265,097      | 7,453,990  | 7,647,793      | 7,846,636      | 8,050,649      |
| Personal Property                            | 272,274,840   | 295,757,961    | 307,588,279    | 313,740,045  | 320,014,846    | 326,415,143    | 332,943,446    |
| Exemptions (other than HOX)                  | 184,460,659   | 188,294,870    | 195,826,665    | 199,743,198  | 203,738,062    | 207,812,823    | 211,969,080    |
| Homeowners Exemptions                        | 93,807,866    | 89,132,954     | 90,000,000     | 90,000,000   | 90,000,000     | 90,000,000     | 90,000,000     |
| Secured Net Assessed Value                   | 9,619,873,209 | 9,991,611,894  | 10,393,974,642 | 10,603,697,726   | 10,817,616,404 | 11,035,814,619 | 11,258,377,991 |
| Land   | 136,188,444   | 116,223,577    | 141,635,982    | 144,468,701  | 147,358,076    | 150,305,237    | 153,311,342    |
| Improvements                                 | 15,756,642    | 16,702,041     | 17,370,122     | 17,821,745   | 18,285,111     | 18,760,524     | 19,248,297     |
| Personal Property                            | 166,750,310   | 148,651,137    | 173,420,323    | 176,888,729  | 180,426,504    | 184,035,034    | 187,715,735    |
| Exemptions (other than HOX)                  | 62,765,552    | 31,529,002     | 65,276,174     | 66,581,697   | 67,913,331     | 69,271,598     | 70,657,030     |
| Unsecured Net Assessed Value                 | 255,929,845   | 250,047,753    | 267,150,253    | 272,597,479  | 278,156,359    | 283,829,197    | 289,618,344    |
| *Combined Net Assessed Value =               | 9,875,803,054 | 10,241,659,647 | 10,661,124,895 | 10,876,295,205   | 11,095,772,763 | 11,319,643,816 | 11,547,996,335 |
| % Change from previous year (sec)            |               | 3.86%          | 4.03%          | 2.02%  | 2.02%          | 2.02%          | 2.02%          |
| % Change from previous year (uns)            |               | -2.30%         | 6.84%          | 2.04%  | 2.04%          | 2.04%          | 2.04%          |
| % Change from previous year (combined)       |               | 3.70%          | 4.10%          | 2.02%  | 2.02%          | 2.02%          | 2.02%          |
|  | 2017-18       | 2017-18        |                |  | Projected      |                |                |
| Revenue                                      | Projection    | Actual         | 2018-19        | 2019-20  | 2020-21        | 2021-22        | 2022-23        |
| Secured                                      | \$19,303,909  | \$20,092,316   | \$20,896,009   | \$21,313,929   | \$21,740,207   | \$22,175,012   | \$22,618,512   |
| Unsecured                                    | \$792,572     | \$665,571      | \$692,194      | \$706,038  | \$720,158      | \$734,562      | \$749,253      |
| VLF in-lieu                                  | \$5,405,620   | \$5,561,552    | \$5,784,014    | \$5,899,694  | \$6,017,688    | \$6,138,042    | \$6,260,803    |
| Residual to City                             | \$250,000     | \$250,000      | \$260,000      | \$265,200  | \$270,504      | \$275,914      | \$281,432      |
|  | 25,752,101    | 26,569,439     | 27,632,216     | 28,184,861   | 28,748,558     | 29,323,529     | 29,910,000     |
| % Change from previous year ( total revenue) |               | 3.17%          | 4.00%          | 2.00%  | 2.00%          | 2.00%          | 2.00%          |
| % Change from previous year (VLF)            |               | 2.88%          | 4.00%          | 2.00%  | 2.00%          | 2.00%          | 2.00%          |
|  |               | 2.0070         | 4.0076         | 2.00%  | 2.00%          | 2.00%          | 2.00%          |
| Shear a of revenue vs. value                 |               |                | 0.25919%       | 0.25914%   | 0.25909%       | 0.25905%       | 0.25901%       |

### Sample District

### General Fund History

|   |         | Secured       |                 |               | % Change in |             | % Change in | % Share of Net          |
|---|---------|---------------|-----------------|---------------|-------------|-------------|-------------|-------------------------|
|   | Year    | Value         | Unsecured Value | Net Value     | Net Value   | Net Revenue | Net revenue | <b>Revenue to Value</b> |
| _ | 2007-08 | 1,672,285,024 | 336,217,883     | 2,008,502,907 | N/A         | N/A         | N/A         | N/A                     |
|   | 2008-09 | 1,822,269,571 | 351,582,423     | 2,173,851,994 | 8.23%       | 1,486,168   | N/A         | 0.07%                   |
|   | 2009-10 | 1,939,830,893 | 398,609,565     | 2,338,440,458 | 7.57%       | 1,997,895   | 34.43%      | 0.09%                   |
|   | 2010-11 | 2,031,015,913 | 430,522,980     | 2,461,538,893 | 5.26%       | 1,935,659   | -3.12%      | 0.08%                   |
|   | 2011-12 | 2,055,838,867 | 435,418,979     | 2,491,257,846 | 1.21%       | 1,925,000   | -0.55%      | 0.08%                   |
|   | 2012-13 | 2,049,198,486 | 437,977,513     | 2,487,175,999 | -0.16%      | 1,925,000   | 0.00%       | 0.08%                   |
|   | 2013-14 | 2,024,101,041 | 420,668,547     | 2,444,769,588 | -1.71%      | 1,902,234   | -1.18%      | 0.08%                   |
|   | 2014-15 | 2,087,291,556 | 421,611,528     | 2,508,903,084 | 2.62%       | 1,953,467   | 2.69%       | 0.08%                   |
|   | 2015-16 | 2,244,730,223 | 428,018,536     | 2,672,748,759 | 6.53%       | 2,007,940   | 2.79%       | 0.08%                   |
|   | 2016-17 | 2,312,072,130 | 440,859,092     | 2,752,931,222 | 3.00%       | 2,068,178   | 3.00%       | 0.08%                   |

### Sample District

VLF History

| Tau Vana | Prior Year Net  | Current Year Net | 1/ Change | Prior Year VLF<br>Actual In Lieu | VLF In Lieu<br>Change from | Projected VLF In | Actual VLF In Lieu | Estimated Installment |
|----------|-----------------|------------------|-----------|----------------------------------|----------------------------|------------------|--------------------|-----------------------|
| Tax Year | Assessed Value* | Assessed Value   | % Change  | Payment                          | Prior Year                 | Lieu Payment     | Payment            | Amount (Jan, May)*    |
| 2011-12  | 5,865,229,698   | 6,045,200,975    | 3.07%     | 1,509,000                        | -                          | -                | 1,502,504          | 751,252               |
| 2012-13  | 6,045,200,975   | 6,002,303,665    | -0.71%    | 1,502,504                        | (6,496)                    | 1,491,842        | 1,491,836          | 745,918               |
| 2013-14  | 6,002,303,665   | 6,042,251,676    | 0.67%     | 1,491,836                        | (10,668)                   | 1,501,765        | 1,501,748          | 750,882               |
| 2014-15  | 6,042,251,676   | 6,206,250,051    | 2.71%     | 1,501,748                        | 9,912                      | 1,542,508        | 1,542,531          | 771,254               |
| 2015-16  | 6,206,250,051   | 6,389,364,452    | 2.95%     | 1,542,531                        | 40,783                     | 1,588,043        | 1,588,807          | 794,022               |
| 2016-17  | 6,389,364,452   | 6,581,045,386    | 3.00%     | 1,588,807                        | 46,276                     | 1,636,471        | -                  | 818,236               |

#### Laguna Beach Unified School District

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#### 21. ACTION

# Approval:Approval to Award Contract to Durham School Services, L.P. for School<br/>Transportation Services on a Unit Cost Basis for the 2018/19 Fiscal Year in<br/>an Amount Not-To-Exceed \$1,525,000.00

#### **Proposal**

Staff proposes the Board of Education authorize the Assistant Superintendent of Business Services to enter into a contract for transportation services with Durham School Services, L.P. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$1,525,000.00.

#### **Background**

Bids were opened and publicly read aloud at 2:00 p.m. on March 20, 2018.

The following list contains the numbered bid category, along with a brief description of the scope of services contained in the category, and the hypothetical bid amount for a list of services on a unit cost basis. The hypothetical bid amount is utilized to determine the lowest bidder and includes a basket of services routinely used by the District within a fiscal year. Staff has verified references and bid documentation.

| Bid Category                  | Number of Bids | Range of Bids                   |
|-------------------------------|----------------|---------------------------------|
| No. 1 – School Transportation | 2              | \$1,503,538.35 - \$1,730,686.00 |
| Services                      |                |                                 |

The following service provider has been determined to be the lowest responsible and responsive bidder and is within the amount budgeted for the bid category, Staff has verified references and bid documentation.

| Bid Category                  | Contractor                   | Bid Amount     |
|-------------------------------|------------------------------|----------------|
| No. 1 – School Transportation | Durham School Services, L.P. | \$1,503,538.35 |
| Services                      |                              |                |

Durham Transportation Services, L.P. provides services for home-to-school transportation for both general education and special education students attending elementary and middle schools within the district.

The unit cost bid for services satisfies the competitive requirements related to bid limits for services provided to local public agencies. Award of the bid does not require the District to solely contract with the vendor listed in the Board report and future services may be bid independently at the District's discretion. All work that is under the bid limit may be awarded to alternative vendors.

The award of the bid is for a period of one-year and may be renewed annually for a maximum of four consecutive years.

#### Zajda/Dixon/Viloria

#### **Budget Impact**

The services in an amount not-to-exceed \$1,525,000.00 will paid from the General Fund (Fund 01).

#### **Recommended Action**

Staff proposes the Board of Education award the contract for transportation services to Durham School Services, L.P. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$1,525,000.00.

Durham School Services, L.P.

### **BID FORM**

#### FOR

### TRANSPORTATION SERVCIES BID NO. 2018\_2 BID PACKAGE NO. 1 – SCHOOL TRANSPORTATION SERVICES

#### FOR

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

| CONTRACTOR NAME: | Durham School Services, L.P.        |
|------------------|-------------------------------------|
| ADDRESS:         | 2601 Navistar Drive                 |
|                  | Lisle, Illinois 60532               |
| TELEPHONE: _     | (630) 821 - 5400                    |
| FAX:             | (630) 821 - 5385                    |
| EMAIL            | mherington@durhamschoolservices.com |

TO: Laguna Beach Unified School District, acting by and through its Governing Board, herein called "Owner".

1. Pursuant to and in compliance with your Notice Calling for Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Public Works Bid Packet, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the Owner, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

#### BID PACKAGE NO. 1 – SCHOOL TRANSPORTATION SERVICES

#### TRANSPORTATION SERVICES BID NO. 2018\_2

in the Owner described above, all in strict conformance with the drawings and other Contract Documents on file at the Owner Offices of said Owner for amounts set forth herein.

#### 2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

| Number        | Number        | Number | Number | Number | Number | Number | Number |
|---------------|---------------|--------|--------|--------|--------|--------|--------|
| Addendum No.1 | Addendum No.2 |        |        |        |        |        |        |

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

3. BID PRICE:

The number of routes and days shown in section A & B are approximate numbers from the traditional and summer school sessions for a hypothetical school year. These are reference numbers only sufficiently comprehensive to permit an appraisal of the District's needs for 2018/2019. Although the District is providing this information in good faith, the District makes no warranty or representation about its accuracy, and the District does not intend any contractor to rely solely on the accuracy of the information in submitting his or her bid.

Only the included items may be considered in the calculation of transportation costs passed on to the District: driver's salaries, fuel, maintenance of buses, general overhead, insurance and administration, and profit. By bidding, Contractor understands and agrees that driver's time spent inspecting, cleaning and/or fueling buses is not to be added to trip time. Paid trip time does not begin until the bus leaves the terminal and it ends when the bus returns to the terminal or its designated offsite location for another assignment.

#### A. <u>Traditional Schedule</u>

Home-to-School, School-to-Home, Special Education Transportation (Limited Service 5 Hours). (No. of Routes)x(Days)x(Daily Rate) = Total Amount

| Bus Capacity | No. of Routes | Days | Daily Rate | Total Amount   |
|--------------|---------------|------|------------|----------------|
| 16           | 4             | 180  | \$381.35   | \$274,572.00   |
| W/C 5W 6P    | 1             | 180  | \$381.35   | \$68,643.00    |
| 82           | 13            | 180  | \$478,80   | \$1,120,392.00 |

#### SUBTOTAL A.

\$1,463,607.00

#### B. <u>Summer Schedule</u>

Home-to-School, School-to-Home, Special Education Transportation (Limited Service 5 Hours). (No. of Routes)x(Days)x(Daily Rate) = Total Amount

| <b>Bus Capacity</b> | No. of Routes | Days | Daily Rate | Total Amount |
|---------------------|---------------|------|------------|--------------|
| 16                  | 2             | 19   | \$381.35   | \$14,491.30  |
| W/C 5W 6P           | 1             | 19   | \$381.35   | \$7,245.65   |
| 82                  | 2             | 19   | \$478.80   | \$18,194.40  |

#### SUBTOTAL B.

\$\$\$9,931.35

C. <u>Traditional and Summer Schedule</u> Home-to-School, School-to-Home, Special Education Transportation (Hourly Rates).

| Bus Capacity       | Hourly Rate Over 5<br>Hours Under 8 ½<br>Hours | Hourly Rate Over 8<br>½ Hours |
|--------------------|--|-------------------------------|
| Traditional Schedu | le   |                               |
| 16                 | \$31.00  | \$46.50                       |
| W/C 5W 6P          | \$31.00  | \$46.50                       |
| 82                 | \$31.00  | \$46.50                       |
| Summer Schedule    |  |                               |
| 16                 | \$31.00  | \$45.50                       |
| W/C 5W 6P          | \$31.00  | S46.50                        |
| 82                 | \$31,00  | \$46.50                       |

D. Daily Rates, Field Trips, Extra Curricular, and Special Trip Transportation:

Home-to-School, School-to-Home, Special Education Transportation (Unlimited Service 8-1/2 Hours). Special Trip Transportation is defined in Item 3.3.1 of the Agreement, using buses that are assigned to regular morning and afternoon school day runs or buses assigned as spares, billed with one (1) hour minimum.

| Bus Capacity         | Hourly Rate <del>Over 5<br/>Hours Under S 14</del><br>Hours- | Hourly Rate Over 8<br>½ Hours |  |
|----------------------|--|-------------------------------|--|
| Daily Rates, Field 7 | Frips and Extra Curricul                                     | ar                            |  |
| 16                   | \$43.00  | \$64.50                       |  |
| W/C 5W 6P            | \$43.00  | \$64.50                       |  |
| 82                   | \$43.00  | \$64.50                       |  |
| Special Trip Trans   | portation  | -                             |  |
| 16                   | \$43.00  | \$64.50                       |  |
| W/C 5W 6P            | \$43.00  | \$64.50                       |  |
| 82                   | \$43.00  | \$64.30                       |  |

E. Additional Costs

| Cost for Attendant: | \$<br><u>29.00</u> /Hour |
|---------------------|--------------------------|
| Cost for Driver:    | \$<br>N/A /Hour          |
| Lay Over Per Diem:  | \$<br>150.00 /Day        |

#### TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS FOR ITEMS A. AND B. ABOVE:

one million, five hundred three thousand, five hundred thirty eight dollars and thirty five cents DOLLARS

(\$ 1,503,538.35 )

4. <u>TIME FOR COMPLETION</u>: The Owner may give a notice to proceed within sixty (60) days of the award of the bid by the Owner. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid, Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the analysis of the time required for this Service.

In the event that the Owner desires to postpone giving the notice to proceed beyond this sixty (60) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the Owner. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

It is understood that the Owner reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of sixty (60) days after the date set for the opening of bids.

5. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

Bid bond (10% of the Bid), certified check, or cashier's check (circle one)

6. The required List of Designated Subcontractors is attached hereto.

7. The required Non-Collusion Declaration is attached hereto.

8. It is understood and agreed that if written notice of the acceptance of this bid is mailed, emailed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the Owner a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the Owner the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the Owner's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.

9. The names of all persons interested in the foregoing proposal as principals are as follows:

Please refer to tab Company Overview for our officer resolutions.

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

10. <u>PROTEST PROCEDURES.</u> If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

11. The undersigned bidder shall be licensed/certified as required by law to perform services included within the scope of services outlined in the Bid Documents.

12. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the Owner may declare the bidder's bid deposit or bond forfeited as damages.

13. The bidder declares that he/she has carefully examined the location(s) of the proposed Project, that he/she has examined the Contract Documents (Bid Documents), including the General Conditions, Supplemental Conditions, Special Conditions, Addenda, Specifications, and all other documents contained in the Public Works Bid Packet, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

I agree to receive service of notices at the e-mail address listed below.

I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

| Durham School Services, L.P.                    |                 |
|---|-----------------|
| Proper Name of Company                          |                 |
| Andrew Tarman                                   |                 |
| Name of Bidder Representative                   |                 |
| 2601 Navistar Drive                             |                 |
| Street Address                                  |                 |
| Lisle, IL 60532                                 |                 |
| City, State, and Zip                            |                 |
| ( 630 ) 821-5400                                |                 |
| Phone Number                                    |                 |
| ( 630) 821-5385                                 |                 |
| Fax Number                                      |                 |
| atarman@durhan/schoolservices.com               |                 |
| E-Mail  |                 |
| By; D   | ate: 03/16/2018 |
| Signature of Bidder Representative              |                 |
| By! Durham Holding II, L.L.C., its General Part | ner             |
|   |                 |

**NOTE**: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.

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#### Laguna Beach Unified School District

### 22. ACTION April 17, 2018 Approval: Approval to Award Contract to American Logistics Company, LLC. for Individualized Transportation Services on a Unit Cost Basis for the 2018/19

Fiscal Year in an Amount Not-To-Exceed \$350.000.00

#### **Proposal**

Staff proposes the Board of Education authorize the Assistant Superintendent of Business Services to enter into a contract for individualized transportation services with American Logistics Company, LLC. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$350,000.00.

#### **Background**

Individualized transportation services include transportation services for special needs students requiring transport within and outside the district boundaries that cannot be performed by the general bussing transportation provider. Services include wheelchair accessible vehicles, non-emergency medical transportation, transport with the use of a car seat or safety vest, and individualized routes for special needs students to destinations outside of district boundaries.

Bids were opened and publicly read aloud at 2:00 p.m. on March 20, 2018

The following list contains the numbered bid category, along with a brief description of the scope of services contained in the category, and the hypothetical bid amount for a list of services on a unit cost basis. The hypothetical bid amount is utilized to determine the lowest bidder and includes a basket of services routinely used by the District within a fiscal year. Staff has verified references and bid documentation.

| Bid Category                          | Number of Bids | Range of Bids               |
|---------------------------------------|----------------|-----------------------------|
| No. 2 – Individualized Transportation | 3              | \$258,225.00 - \$283,045.00 |
| Services                              |                |                             |

The apparent low bid submitted by HopSkipDrive, LLC has been determined by staff to be nonresponsive since the bid form was not completed in entirety. Essential pricing for services routinely utilized by the District was omitted from the hypothetical section, rendering the bid incomplete and unable to be used as a comparison to determine if it is the lowest bid. Staff has reviewed the bid with the bidder who confirmed the pricing for the services was omitted because they are not offered by the bidder.

The following service provider has been determined to be the lowest responsible and responsive bidder and is within the amount budgeted for the bid category, Staff has verified references and bid documentation.

| Bid Category                          | Contractor         | Bid Amount   |
|---------------------------------------|--------------------|--------------|
| No. 2 – Individualized Transportation | American Logistics | \$279,775.00 |
| Services                              | Company, LLC.      |              |

The unit cost bid for services satisfies the competitive requirements related to bid limits for services provided to local public agencies. Award of the bid does not require the District to solely contract with the vendor listed in the Board report and future services may be bid independently at the District's discretion. All work that is under the bid limit may be awarded to alternative vendors.

The award of the bid is for a period of one-year and may be renewed annually for a maximum of four consecutive years.

#### **Budget Impact**

The services in an amount not-to-exceed \$350,000.00 will paid from the General Fund (Fund 01).

#### **Recommended Action**

Staff proposes the Board of Education approve award of the contract for individualized transportation services to American Logistics Company, LLC. on a unit cost basis for the 2018/19 fiscal year, July 1, 2018 through June 30, 2019, in an amount not-to-exceed \$350,000.00.

### **BID FORM**

#### FOR

### TRANSPORTATION SERVCIES BID NO. 2018\_2

#### **BID PACKAGE NO. 2 – INDIVIDUALIZED TRANSPORTATION SERVICES**

#### FOR

#### LAGUNA BEACH UNIFIED SCHOOL DISTRICT

| CONTRACTOR NAME: | American Logistics Company, LLC. |
|------------------|----------------------------------|
| ADDRESS:         | 901 Calle Amanecer, Suite 260    |
|                  | San Clemente, CA 92673           |
| TELEPHONE:       | ( 866 ) 999.3371 x777            |
| FAX:             | ( 844 ) 845.0299                 |
| EMAIL            | alc@alcschools.com               |

TO: Laguna Beach Unified School District, acting by and through its Governing Board, herein called "Owner".

1. Pursuant to and in compliance with your Notice Calling for Bids and other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract, the cost of the work at the place where the work is to be done, with the Public Works Bid Packet, and other Contract Documents, hereby proposes and agrees to perform within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the Owner, and to provide and furnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the Contract and complete all of the Work in a workmanlike manner required in connection with the construction of:

#### **BID PACKAGE NO. 2 – INDIVIDUALIZED TRANSPORTATION SERVICES**

#### TRANSPORTATION SERVICES BID NO. 2018\_2

in the Owner described above, all in strict conformance with the drawings and other Contract Documents on file at the Owner Offices of said Owner for amounts set forth herein.

#### 2. BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

| Number       | Number       | Number | Number | Number | Number | Number | Number |
|--------------|--------------|--------|--------|--------|--------|--------|--------|
| <u>No. 1</u> | <u>No. 2</u> |        |        |        |        |        |        |

Acknowledge the inclusion of all addenda issued prior to bid in the blanks provided above. Your failure to do so may render your bid non-responsive.

#### <u>BID PRICE:</u>

Originator Fee is a fixed cost trip mobilization fee. Charges for all types of transportation shall be based on portal-to-portal trips unless otherwise noted. Below in Section B. is a hypothetical and is the basis of award for the lowest qualified and responsive bidder, provided is the quantity and type of service needs for the traditional and summer school sessions for a given school year. These are reference numbers only sufficiently comprehensive to permit an appraisal of the District's needs for 2018/2019. Although the District is providing this information in good faith, the District makes no warranty or representation about its accuracy, and the District does not intend any contractor to rely solely on the accuracy of the information in submitting his or her bid.

Only the included items may be considered in the calculation of transportation costs passed on to the District: driver's salaries, fuel, maintenance of vehicles, general overhead, insurance and administration, and profit. By bidding, Contractor understands and agrees that driver's time spent inspecting, cleaning and/or fueling buses is not to be added to trip time. Paid trip time does not begin until the vehicle leaves the portal and ends

at the destination portal "One-way trip fee includes the first 12 miles and up to 5 students inclusive. \$2.50 per mile after 12 miles. \*\*One-way trip fee includes the first 12 miles, 1 wheelchair student and up to 3 additional ambulatory A. Unit Prices A. Unit Prices

Type of Transportation Originatar Fee Labor Mileage

| Up to 3 Passengers     | \$ <u>60.00*</u>  | \$_0.00        | <u>\$ 2.50 after 12</u> . |
|------------------------|-------------------|----------------|---------------------------|
|                        | Fixed             | Per Hour       | Per Mile                  |
| Up to 7 Passengers     | \$ <u>60.00*</u>  | \$ 0.00        | \$ <u>2.50 after 12</u> . |
|                        | Fixed             | Per Hour       | Per Mile                  |
| Up to 3 Passengers     | \$ <u>60.00**</u> | \$ 0.00        | \$ <u>2.50 after 12</u> . |
| Wheelchair Capable Van | Fixed             | Per Hour       | Per Mile                  |
| Up to 7 Passengers     | \$ <u>60.00**</u> | \$ <u>0.00</u> | \$ <u>2.50 after 12</u> . |
| Wheelchair Capable Van | Fixed             | Per Hour       | Per Mile                  |

Transportation Services Bid No. 2018\_2 Laguna Beach Unified School District Bid Form – Bid Package No. 2 Addendum No. 2

| Category                                 | Pricing  |
|--|--|
| Car Seat                                 | <u>\$    5.00 per stud</u> ent<br>Fixed                            |
| Wheelchair                               | \$ <u>25.00 per stu</u> dent<br>Fixed                              |
| Safety Vest                              | \$ <u>5.00 per stud</u> ent  |
| Aide (hourly)                            | <u>\$ 11.00* (per hour, 2 hour minimum)</u><br>Hourly              |
| Waiting Time (Per Hour after 15 minutes) | \$ <u>30.00 (per hour, billed in 15 min. increments)</u><br>Hourly |
| *ALC does not charge to transport Distr  | rict provided Aide/Monitor.  |

Please see "ALC Pricing Overview" Section for further details on pricing.

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#### B. <u>Hypothetical</u>

Hypothetical Runs (Trip) shall include mobilization fee, mileage, and other unit costs as bid and in accordance with unit costs provided above in Section A. to complete the below bid form pricing sheet. The bid award is based on the TOTAL of all Passenger Totals as quantified for each passenger. Bidder is to insert Run Amount, and then multiply the Run Amount by the given No. of Runs Per Year, and insert the amount into the Passenger Total space. The sum of the entire Passenger Total column is to be inserted into the TOTAL space at the bottom of the table. (Run Amount) x (No. of Runs Per Year) = Passenger Total

| No of<br>Ridess | Passenger               | Rostal Address   | Staint/<br>Return<br>Nome | Elvero<br>Miles Per<br>Run, | <b>Hur-Anount</b>                | No of Runs<br>Rec Vear | Responger Telei                 |
|-----------------|-------------------------|--|---------------------------|-----------------------------|----------------------------------|------------------------|---------------------------------|
| 4               | Student 1               | 1 Woodswallow Lane, AUSO VIEID, CA<br>25151 Pradera Drive, MISSION VIEID, CA         | 8:30 AM<br>2:30 PM        | 7                           | \$ <u>60.00</u>                  | 300                    | s <u>18,000.00</u>              |
| 1               | Student 2               | 300 San Tropez Ct, LAGUNA BEACH, CA<br>174 San Tropez Ct, LAGUNA BEACH, CA           | 9:00 AM<br>3:30 PM        | 7                           | s 60.00                          | 300                    | s_18,000.00                     |
| 2               | Student 3               | 3100 Tyrol Drive, LAGUNA BEACH, CA<br>24071 Carrillo Dr, MISSION VIEID, CA           | 7:30 AM                   | 19                          | <u>s 77.50</u>                   | _ 60                   | \$ <u>4,650.00</u>              |
| z               | Student 4               | 1500 Via Capri, LAGUNA BEACH, CA<br>1 Osborn St. IRVINE, CA                          | 9:00 AM<br>3:00 PM        | 14                          | s <u>65.00</u>                   | _ 180                  | \$ <u>11,700.00</u>             |
| 4               | Student 5               | 60 Hummingbird Lane, ALISO VIEIO, CA<br>25121 Pradera Dr., MISSION VIEIO, CA         | 8:30 AM<br>2:30 PM        | 7                           | s 60.00                          | 300                    | s <u>18,000.00</u>              |
| 4               | Student 6               | 400 Poplar St. LAGUNA BEACH, CA<br>25121 Pradera Dr. MISSION VIEIO, CA               | 8:30 AM                   | 16                          | <u>\$</u> 70.00                  | 300                    | \$ <u>21,000.00</u>             |
| 4               | Student 7               | 3000 Mountain View Drive, LAGUNA BEACH, CA<br>25121 Pradera Dr. MISSIDN VIEIO, CA    | 8:30 AM<br>2:30 PM        | 18                          | s <u>75.00</u>                   |                        | \$ <u>22,500.00</u>             |
| 1               | Student 8               | 13200 Bern Ct, LAGUNA BEACH, CA  | 7:30 AM<br>3:00 PM        | 18                          | <u>s 75.00</u>                   | 150                    | \$ <u>11.200.00</u>             |
| 1               | Student 9               | 100Cinnamon Teal, AUSO VIEIO, CA<br>19262 Jamborec Rd, IRVINE, CA                    | 7:30 AM<br>3:00 PM        | 13                          | s_62.50                          | 140                    | \$ <u>8,750.00</u>              |
| 1               | Student 10              | 1500 Skyline Dr., LAGLINA BEACH, CA<br>25121 Pradera Dr., MISSION VIEKO, CA          | 7:30 AM -                 | 18                          | s 75.00                          | 260                    | \$ <u>19,500.00</u>             |
| 1               | Student 11              | 200 Beverly Street, LAGUNA BEACH, CA   | 7:30 AM<br>3:00 PM        | 9                           | <u>\$ 60.00</u>                  | 240                    | s <u>14,400.00</u>              |
| 1               | Student 12              | 100 Cozumel, LAGUNA BEACH, CA<br>24150 Lindley St, MISSION VIEID, CA                 | 7:30 AM                   | 6                           | s <u>60.00</u>                   | 110                    | <u>s 6,600.00</u>               |
| 1               | Student 13 w/WC         | 2500 Laguna Canyon Rd, LAGUNA BEACH, CA<br>24521 Moutton Parkway, LAGUNA WOODS, CA   | 7:30 AM<br>3:00 PM        | 6                           | <u>\$ 85.00</u>                  | 320                    | \$ <u>27,200.00</u>             |
| 1               | Student 14              | 500 Brooks Street, LAGUNA BEACH, CA<br>9790 Finch Avenue, FOUNTAIN VALLEY, CA        | 7:30 AM                   | 24                          | s <u>90.00</u>                   | 370                    | s <u>33,300.00</u>              |
| 1               | Student 15              | 2900 Alta Laguna Boulevard, LAGUNA BEACH, CA<br>24071 Carrillo Dr, MISSION VIEID, CA | 7:30 AM<br>3:00 PM        | 19                          | s <u>77.50</u>                   | 290                    | s 22,475.00                     |
| 2               | Student 16              | 100 Cozumel, LAGUNA BEACH, CA<br>1 Osborn St, IRVINE, CA                             | 9:00 AM<br>3:00 PM        | 9                           | s <u>60.00</u>                   | 180                    | s <u>10,800.00</u>              |
| 1               | Student 17              | 100 Cozumel, LASUNA BEACH, CA<br>25632 Peter A Hartman Way, MISSION VIEIO, CA        | 7:30 AM<br>3:00 PM        | 6                           | <u>\$ 60.00</u>                  | 10                     | \$ <u>600.00</u>                |
| 1               | Student 18              | 100 San Tropez Ct, LAGUNA BEACH, CA  | 7:30 AM<br>3:00 PM        | 6                           | s_60.00                          | 100                    | s <u>6.000.00</u>               |
|                 | Car Seat<br>Safety Vest |  |                           |                             | \$ <u>5.00</u><br>\$ <u>5.00</u> | . 860<br>. 160         | \$ <u>4,300.00</u><br>\$ 800.00 |
|                 | ow / Late Cancel        | นั้งที่สามารถและสารแปลงสามารถสารสารสารสารสารสารสารสารสารสารสารสารสารส                |                           |                             | s N/A                            | 210                    | <u>\$ N/A</u>                   |

TOTAL \$279,775.00

Transportation Services Bid No. 2018\_2 Laguna Beach Unified School District Bid Form – Bid Package No. 2 Addendum No. 2

#### TOTAL CASH PURCHASE PRICE IN WORDS & NUMBERS FOR ITEMS B. ABOVE:

#### Two Hundred and Seventy Nine Thousand, Seven Hundred and Seventy Five DOLLARS

(\$ 279,775.00

4. <u>TIME FOR COMPLETION</u>: The Owner may give a notice to proceed within sixty (60) days of the award of the bid by the Owner. Once the Contractor has received the notice to proceed, the Contractor shall complete the work in the time specified in the Agreement. By submitting this bid. Contractor has thoroughly studied this Project and agrees that the Contract Time for this Project is adequate for the timely and proper completion of the Project. Further, Contractor has included in the analysis of the time required for this Service.

In the event that the Owner desires to postpone giving the notice to proceed beyond this sixty (60) day period, it is expressly understood that with reasonable notice to the Contractor, giving the notice to proceed may be postponed by the Owner. It is further expressly understood by the Contractor, that the Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

It is understood that the Owner reserves the right to reject any or all bids and/or waive any irregularities or informalities in this bid or in the bid process. The Contractor understands that it may not withdraw this bid for a period of sixty (60) days after the date set for the opening of bids.

5. Attached is bid security in the amount of not less than ten percent (10%) of the bid:

Bid bond (10% of the Bid), certified check, or cashier's check (circle one)

- 6. The required List of Designated Subcontractors is attached hereto.
- 7. The required Non-Collusion Declaration is attached hereto.

8. It is understood and agreed that if written notice of the acceptance of this bid is mailed, emailed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the Owner a Contract in the form attached hereto in accordance with the bid as accepted, and that he or she will also furnish and deliver to the Owner the Performance Bond and Payment Bond, all within five (5) calendar days after award of Contract, and that the work under the Contract shall be commenced by the undersigned bidder, if awarded the Contract, by the start date provided in the Owner's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents.

9. The names of all persons interested in the foregoing proposal as principals are as follows:

American Logistics Company, LLC. (ALC)

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

10. <u>PROTEST PROCEDURES.</u> If there is a bid protest, the grounds shall be submitted as set forth in the Instructions to Bidders.

11. The undersigned bidder shall be licensed/certified as required by law to perform services included within the scope of services outlined in the Bid Documents.

12. Time is of the essence regarding this Contract, therefore, in the event the bidder to whom the Contract is awarded fails or refuses to post the required bonds and return executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Award, the Owner may declare the bidder's bid deposit or bond forfeited as damages.

13. The bidder declares that he/she has carefully examined the location(s) of the proposed Project, that he/she has examined the Contract Documents (Bid Documents), including the General Conditions, Supplemental Conditions, Special Conditions, Addenda, Specifications, and all other documents contained in the Public Works Bid Packet, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Contract Documents, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.

I agree to receive service of notices at the e-mail address listed below.

ž,

I the below-indicated bidder, declare under penalty of perjury that the information provided and representations made in this bid are true and correct.

| American Logistics Company, LLC.        |
|---|
| Proper Name of Company                  |
| Curtis Douglas, Chief Financial Officer |
| Name of Bidder Representative           |
| 901 Calle Amanecer, Suite 260           |
| Street Address                          |
| San Clemente, CA 92673                  |
| City, State, and Zip                    |
| ( 866 ) 999.3371 x777                   |
| Phone Number                            |
| ( 844 ) 245.0299                        |
| Fax Number                              |
| alc@alcschools.com                      |
| E-Mail                                  |
|   |
| Cast.                                   |
| By: Date: 3/14/2018                     |
| anguard of block representative         |

**NOTE**: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

All signatures must be made in permanent blue ink.