

Support the Student Athletes, Coaches, Athletic Director & Administration

*Enhance and Encourage School Spirit *Close the gap/ financial shortfall between the Athletic Department budget and the needs of our teams*

1. **Call to order at 7:01 pm.**
2. **Minutes:** October and November minutes have been posted. Mr. Haley made a motion to accept the minutes, Michelle Merchant seconded the motion. Motion passes.
3. **Treasurer's Report-** Treasurer's report was not available and will be reviewed at the January meeting.
 - A. Current bank balance approximately \$30,000.
4. **President's Report-** (Judy Pincus)
 - A. Athlete of the month – December athletes will be announced next week.
 - B. Boys Basketball grant – grant approved at November meeting, items have been received and paid for.
 - C. Thanksgiving game – the concession stand made over \$2100. 2017 Game made under \$2000. Apparel made \$862 (this does not include the VENMO or credit card sales). Judy and Sherri took inventory of supplies for the 2021 game.
Action item – need game plan for 2021 Thanksgiving Day game (securing additional volunteers etc.).
 - D. Holiday gift for custodians – the club purchased a Keurig and Kpods for the custodian breakroom.
5. **Vice President's Report** (Michelle Merchant)
 - A. Doing well - some items are on back order to January. Christmas order was small. Sold 130 Thanksgiving Day t-shirts. Made over \$862 on apparel on Thanksgiving (sold out of a few items).
 - B. Brick Garden flyers have been given out at Fall Sports banquets. Will place an order in January. Issues with a few installed bricks have been fixed.
6. **Membership Status** (Bridget Lawless)
 - A. 127 Members this year. Up 4. 22 coaches (up 2). Football 26. Girls Swim 19. Boys Basketball 19.
7. **Athletic Director Report** (VJ)
 - A. See attachment Requirements to Team Selection, Academics and Athletics, Transition from Middle School.
8. **Committee Updates:**
 - A. Concessions: (Angie Felag)
 - i. Running smoothly. Field house has been shutdown for the winter.
 - B. Concessions – (Judy Pincus) - Will confirm wrestling dates with VJ.
 - ii. Gymnastics Judges Cup Nov 16-17 - Made over \$2100.
 - C. Communications Committee – Update – (Maria/Mary/Judy) Maria will be doing shout outs for Lasse's and Little Lasse's. She will also be doing a write up in the Milford Patch for brick sales.
 - D. Graduation Balloon Committee – (Mary Bretthauer)
 - E. Law Nation – (Judy Pincus) Last year 201 members. This year 244 members.
 - F. Scholarship Committee – will get the application updated and check eligibility of committee members
9. **Old Business** – (update if applicable/place holder to pick up again)
 - A. School Store: ongoing (MM & JP)
 - B. Jonathan Law Alumni
 - C. Trophy Case Clean out
 - D. Law Crew Parent Only T-Shirts for being a Booster Club Volunteer
10. **GRANT REQUESTS** – no grant requests in December.
11. **New Business** –
 1. Melanie Coleman remembrance ideas - scholarship, plant tree, patches, brick. Milford Pediatrics and Foran HS booster club would like to contribute. Need to firm up an idea and submit to VJ.
 2. Field house – the JLaw logo will be replacing the eagle. The booster club has been asked to fund the project which is estimated to cost \$600. Motion to fund the new logo Stephanie Becker, 2nd Lisa Maxwell. Motion passes. It was requested, if feasible, to preserve the eagle for future use on campus.
 3. Replacement of coffee urns – motion to purchase up to 4 new commercial urns at an estimated price of \$200 each. Motion Leslie Buchner, 2nd Christine Ialeggio. Motion passes.
12. **Announcements** - None
13. **Open to the floor for comments-** None
14. **Adjournment** – 8:05 pm