

# LEAD IN POTABLE WATER SCREENING REPORT

INVESTIGATION FOR: Kenneth Stromsland

Board of Education Township of Edison

312 Pierson Avenue Edison, NJ 07642

SITE INVESTIGATED: James Monroe Elementary @ St Cecilia's Church

45 Wilus Way Iselin, NJ 08830

ASSESSMENT BY: Kyle Brown

Omega Environmental Services, Inc.

280 Huyler Street

South Hackensack, NJ 07606

INVESTIGATION

CONDUCTED: 8/17/16

DATE OF REPORT: 9/8/16

(Omega Project # 16-27002G)

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### **EXECUTIVE SUMMARY:**

The Board of Education Township of Edison requested lead in water testing of potable water outlets at James Monroe Elementary @ St Cecilia's Church, 45 Wilus Way, Iselin, NJ 08830.

Previous Testing

No information related to previous testing was available.

Recent Testing (8/17/16)

In order to assess the building water outlets a full testing of all potable outlets was performed on August 17, 2016.

Reportedly the outlets were not flushed or used on the day of testing.

First draw and flush samples (30 second) were collected of 30 water fountains and sinks.

Results of most first draw samples analyzed were below the Lead and Copper Rule action level of 15 ppb. Three first draw samples were above 15 ppb. Some of the associated flush samples were above 15 ppb.

See Section 3 Discussion of Results

# 1 RESULTS TABLE:

| Sample # | Location   | 1 <sup>st</sup> draw<br>(FD) or<br>flush (FL) | Results (ppb) | LCR<br>Action<br>Level (1)<br>(ppb) |
|----------|--|---|---------------|-------------------------------------|
| 1A       | Kitchen Sink Dishwashing Station (R)                             | FD  | 250           | 15                                  |
| 1B       | Kitchen Sink Dishwashing Station (R)                             | FL  | 40            | 15                                  |
| 2A       | Kitchen Sink Dishwashing Station (L)                             | FD  | 140           | 15                                  |
| 2B       | Kitchen Sink Dishwashing Station (L)                             | FL  | 11            | 15                                  |
| 3A       | Kitchen Sink next to stove                                       | FD  | 2.3           | 15                                  |
| 3B       | Kitchen Sink next to stove                                       | FL  | <1.0          | 15                                  |
| 4A       | Kitchen Sink Hand-washing area #1                                | FD  | 3.0           | 15                                  |
| 4B       | Kitchen Sink Hand-washing area #1                                | FL  | <1.0          | 15                                  |
| 5A       | Kitchen Sink Hand-washing area #2 (across from freezer)          | FD  | 2.7           | 15                                  |
| 5B       | Kitchen Sink Hand-washing area #2 (across from freezer)          | FL  | <1.0          | 15                                  |
| 6A       | Water Fountain across 1st Floor Faculty Bathroom (L)             | FD  | 9.6           | 15                                  |
| 6B       | Water Fountain across 1st Floor Faculty Bathroom (L)             | FL  | 2.7           | 15                                  |
| 7A       | Water Fountain across 1st Floor Faculty Bathroom (R)             | FD  | 5.5           | 15                                  |
| 7B       | Water Fountain across 1 <sup>st</sup> Floor Faculty Bathroom (R) | FL  | 1.6           | 15                                  |
| 8A       | Water Fountain near 105 (R)                                      | FD  | <1.0          | 15                                  |
| 8B       | Water Fountain near 105 (R)                                      | FL  | <1.0          | 15                                  |
| 9A       | Water Fountain near 105 (L)                                      | FD  | 3.3           | 15                                  |
| 9B       | Water Fountain near 105 (L)                                      | FL  | <1.0          | 15                                  |
| 10A      | Water Fountain near 102 (R)                                      | FD  | 3.7           | 15                                  |
| 10B      | Water Fountain near 102 (R)                                      | FL  | 1.3           | 15                                  |
| 11A      | Water Fountain near 102 (L)                                      | FD  | 4.7           | 15                                  |
| 11B      | Water Fountain near 102 (L)                                      | FL  | 1.5           | 15                                  |
| 12A      | Water Fountain Room 201  | FD  | 30            | 15                                  |
| 12B      | Water Fountain Room 201  | FL  | 2.4           | 15                                  |
| 13A      | Water Fountain near 203 (R)                                      | FD  | 7.8           | 15                                  |
| 13B      | Water Fountain near 203 (R)                                      | FL  | 1.4           | 15                                  |
| 14A      | Water Fountain near 203 (L)                                      | FD  | 5.3           | 15                                  |
| 14B      | Water Fountain near 203 (L)                                      | FL  | <1.0          | 15                                  |
| 15A      | Faculty Kitchen Sink   | FD  | 5.4           | 15                                  |
| 15B      | Faculty Kitchen Sink   | FL  | <1.0          | 15                                  |
| 16A      | Water Fountain across 2 <sup>nd</sup> Floor Gym (R)              | FD  | 3.9           | 15                                  |
| 16B      | Water Fountain across 2 <sup>nd</sup> Floor Gym (R)              | FL  | <1.0          | 15                                  |
| 17A      | Water Fountain across 2 <sup>nd</sup> Floor Gym (L)              | FD  | 2.6           | 15                                  |
| 17B      | Water Fountain across 2 <sup>nd</sup> Floor Gym (L)              | FL  | <1.0          | 15                                  |
| 18A      | Water Fountain Room 207  | FD  | 13            | 15                                  |
| 18B      | Water Fountain Room 207  | FL  | 1.2           | 15                                  |
| 19A      | Water Fountain across Library (R)                                | FD  | 5.1           | 15                                  |
| 19B      | Water Fountain across Library (R)                                | FL  | 1.1           | 15                                  |
| 20A      | Water Fountain across Library (L)                                | FD  | 6.6           | 15                                  |
| 20B      | Water Fountain across Library (L)                                | FL  | 1.3           | 15                                  |

| 21A | Water Fountain across 212 (R)    | FD | 5.0  | 15 |
|-----|----------------------------------|----|------|----|
| 21B | Water Fountain across 212 (R)    | FL | 1.5  | 15 |
| 22A | Water Fountain across 212 (L)    | FD | 13   | 15 |
| 22B | Water Fountain across 212 (L)    | FL | 2.1  | 15 |
| 23A | Water Fountain near Room 314 (R) | FD | 4.8  | 15 |
| 23B | Water Fountain near Room 314 (R) | FL | 1.1  | 15 |
| 24A | Water Fountain near Room 314 (L) | FD | 2.7  | 15 |
| 24B | Water Fountain near Room 314 (L) | FL | 1.3  | 15 |
| 25A | Water Fountain near Room 310 (R) | FD | 11   | 15 |
| 25B | Water Fountain near Room 310 (R) | FL | 6.5  | 15 |
| 26A | Water Fountain near Room 310 (L) | FD | 12   | 15 |
| 26B | Water Fountain near Room 310 (L) | FL | 3.3  | 15 |
| 27A | Water Fountain near Room 305 (R) | FD | 6.0  | 15 |
| 27B | Water Fountain near Room 305 (R) | FL | 1.1  | 15 |
| 28A | Water Fountain near Room 305 (L) | FD | 5.5  | 15 |
| 28B | Water Fountain near Room 305 (L) | FL | 1.0  | 15 |
| 29A | Water Fountain near Room 303 (R) | FD | 3.0  | 15 |
| 29B | Water Fountain near Room 303 (R) | FL | <1.0 | 15 |
| 30A | Water Fountain near Room 303 (L) | FD | 3.5  | 15 |
| 30B | Water Fountain near Room 303 (L) | FL | <1.0 | 15 |

<sup>&</sup>lt;sup>(1)</sup> EPA Lead in Copper Rule (1991) Action Level for water suppliers (municipalities and private wells) and March 2016 Newark Public Schools Lead Water Testing Sampling Plan.

FD – First Draw Sample

FL – Flush Sample (30 sec)

NA – Not Analyzed

### 2 SAMPLING METHODOLOGY:

First Draw Samples - Without allowing any water to spill until sample collection, samples were collected with a relatively slow flow rate in 250 mL bottles prepared with Nitric Acid (HNO<sub>3</sub>) as a preservative.

Flush Samples – After collection of first draw samples the water was allowed to flow at a relatively slow rate for thirty second to flush the fixture and close piping. The flush samples are intended to test the plumbing further upstream from the fixture (behind walls).

The samples were packaged in a cooler and shipped to Pace Analytical, Melville, NY for total lead in potable water analysis (method E200.8 IOC).

### **3 DISCUSSION OF RESULTS:**

Three first draw sample results were above 15 ppb. Of these one flush sample result was also above 15 ppb. This indicates that the source of lead may be within the building main plumbing.

### 4 **RECOMMENDATIONS:**

Short term:

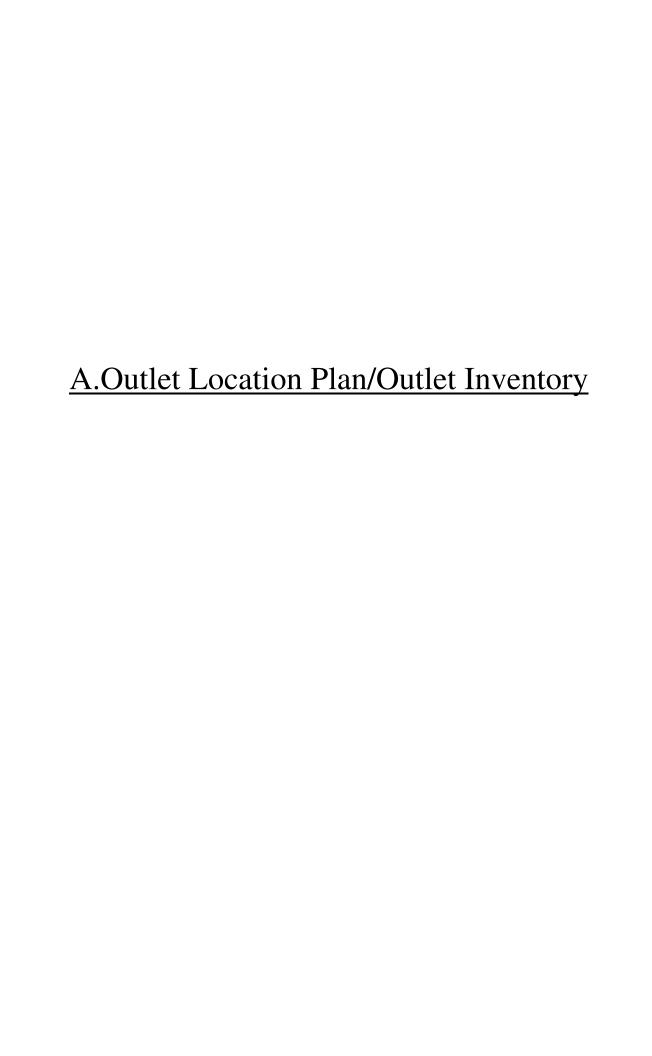
- Conduct further evaluation and testing of outlets with elevated results.
- Take any outlets with elevated results out of service.

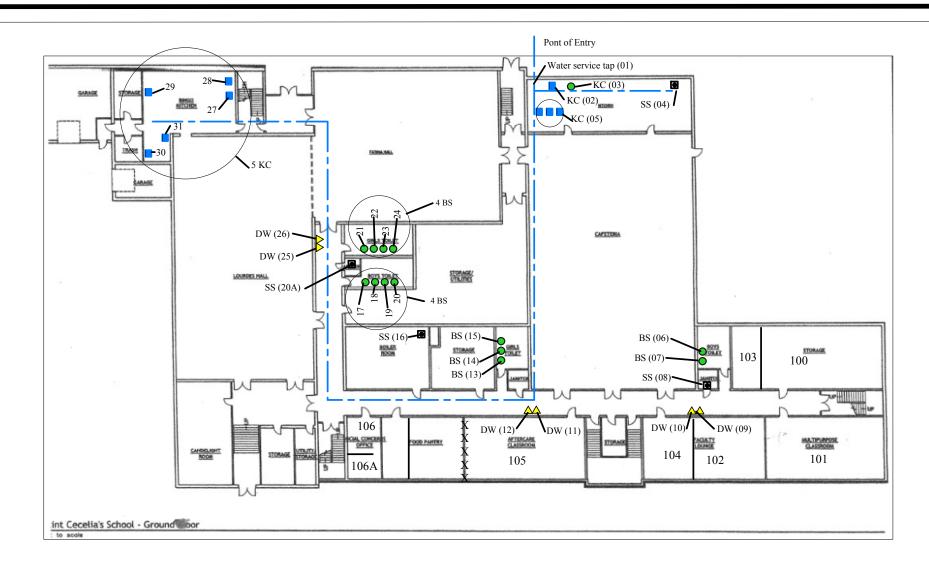
## Long Term:

- If additional testing shows similar results (first draw results above 15 ppb) consider replacing the spout of the fountains (may contain brass, adding to lead levels), installing filters (if practical), or fixture replacement.
- Repeat full building testing on an annual basis. Generally this should be performed in August prior to the start of the school season.
- Develop a Lead in Water Management Plan in accordance with the 2006 EPA 3Ts for Reducing Lead in Drinking Water in Schools.

### 5 ACTION TAKEN BY EDISON SCHOOL DISTRICT:

As reported by Edison School District, the fixture(s) in question were taken out of service and new plumbing materials were ordered to be installed and alleviate the above threshold readings. Fixture(s) will remain out of service until future testing provides results below the action level.





### KEY

- KC = Kitchen Outlet, Cold
- △ WC = Water Cooler (Chilled Bubbler Unit)
- TL= Teacher Lounge Sink
- FP= Food Preparation Sink
- △ DW= Drinking Water Bubbler (non-chilled)
- SDW= Combination Sink Water Bubbler
- △ DDW=Double Drinking Water Bubbler
- LS=Laboratory Sink

- EC = Home Economics Outlet, Cold
- IM = Ice Machine
- $\bullet$  BS = Bathroom Sink
- NS = Nurse's Office Sink
- SS=Janitors Slop Sink /A = oultet has an aerator/F = outlet has a filter01=Sample #

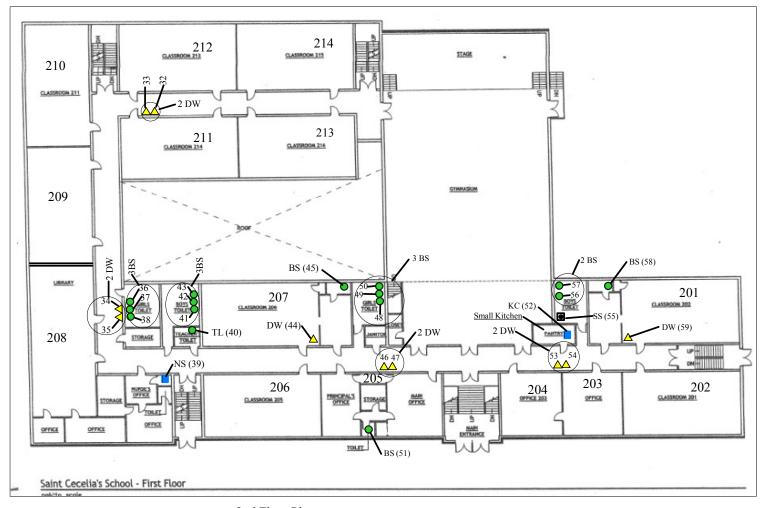
Client: Edison Township Board of Education **OMEGA** ENVIRONMENTAL SERVICES, INC.

Dwg. Title: Basement Outlet Plan

Location: Monroe Elementary School, Edison, NJ

280 Huyler Street S. Hackensack, NJ 07606 Tel: (201) 489-8700 Fax: (201) 342-5412

Date: 9/14/16 Proj. # 16-27002G Dwn. By: DSE Dwg. # 27002G-01P



### KEY

- KC = Kitchen Outlet, Cold
- △ WC = Water Cooler (Chilled Bubbler Unit)
- TL= Teacher Lounge Sink
- FP= Food Preparation Sink
- △ DW= Drinking Water Bubbler (non-chilled)
- SDW= Combination Sink Water Bubbler
- △ DDW=Double Drinking Water Bubbler
- LS=Laboratory Sink

### 2nd Floor Plan

- EC = Home Economics Outlet, Cold
- IM = Ice Machine
- $\bullet$  BS = Bathroom Sink
- NS = Nurse's Office Sink
- SS=Janitors Slop Sink

/A = oultet has an aerator

/F = outlet has a filter

01=Sample #

| Dwg. Title:  | 2nd Floor Outlet Plan |
|--------------|-----------------------|
| Location:St. | Cecilia's, Edison, NJ |

Client: Edison Township Board of Education

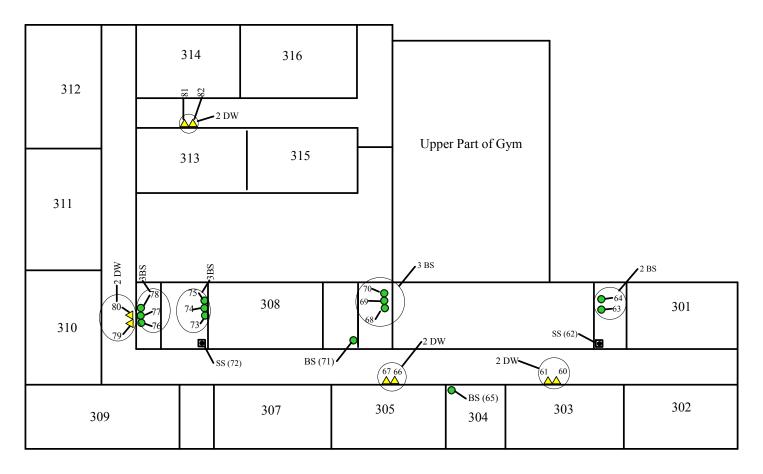
OMEGA ENVIRONMENTAL SERVICES, INC.

280 Huyler Street S. Hackensack, NJ 07606 Proj. #16-27002G Tel: (201) 489-8700 Fax: (201) 342-5412

Date: 9/14/16

Dwn. By: DSE

Dwg. #27002G-02P



## 3rd Floor Plan

KEY

- KC = Kitchen Outlet, Cold
- △ WC = Water Cooler (Chilled Bubbler Unit)
- TL= Teacher Lounge Sink
- FP= Food Preparation Sink
- △ DW= Drinking Water Bubbler (non-chilled)
  △ SDW= Combination Sink Water Bubbler
- △ DDW=Double Drinking Water Bubbler
- LS=Laboratory Sink

- EC = Home Economics Outlet, Cold
- IM = Ice Machine
- BS = Bathroom Sink
- NS = Nurse's Office Sink
- SS=Janitors Slop Sink
  - /A =oultet has an aerator
  - /F = outlet has a filter
  - 01=Sample #

| Dwg. Title: 3rd                 | Floor Outlet Plan     | Plan              |
|---------------------------------|-----------------------|-------------------|
|                                 | Cecilia's, Edison, NJ |                   |
| Client: Edison                  | Township Board of     | Education         |
| <b>OMEGA</b>                    | 280 Huyler Street     | Date:9/14/16      |
| ENVIRONMENTAL<br>SERVICES, INC. |                       | Proj. # 16-27002G |
|                                 | Fax: (201) 342-5412   | Dwn. By: DSE      |

Dwg. # 27002G-03P

# **Drinking Water Outlet Inventory**

Name of School: James Monroe Elementary @ St

Address: 45 Wilus Way, Iselin, NJ 08830

Cecilia's Church

Grade Levels: K-5 Year School Constructed: 1952?

**Renovations/Additions:** 

Individual school project officer Name/Signature:

**Date Completed:** 9/2016

Sample Location Codes

DW= Drinking Water Bubbler (unchilled)

DDW=Double Drinking Water Bubbler (unchilled)

WC = Water Cooler (Chilled Bubbler Unit)

DWC = Double Water Cooler (Chilled Bubbler Unit)

SWC= Combination Sink Chilled Water Cooler (chilled Bubbler Unit)

SDW= Combination Sink Water Bubbler

S= Misc. Sink; possible potable use

/A Aerator Present /F= Oultet has a filter

KC = Kitchen Outlet, Cold

TL= Teacher Lounge Sink

CT= Cafeteria Outlet

EC = Home Economics Outlet, Cold

NS = Nurse's Office Sink

FP= Food Preparation Sink (not otherwise specified)

IM = Ice Machine

BS = Bathroom Sink

|           |                            |                              |      |                        |                         |                           | Brass  |                             |                              |               | Wat  | er Cooler |          |
|-----------|----------------------------|------------------------------|------|------------------------|-------------------------|---------------------------|--|-----------------------------|------------------------------|---------------|------|-----------|----------|
| Outlet #1 | Туре                       | Location                     | Code | Op. <sup>2</sup> (Y/N) | Cor. <sup>3</sup> (Y/N) | Filter <sup>4</sup> (Y/N) | Fittings,<br>Faucets<br>or<br>valves?<br>(Y/N) | Aerator/<br>Screen<br>(Y/N) | Motion<br>Activated<br>(Y/N) | Chiller (Y/N) | Make | Model     | Comments |
| 01        | Incoming water service tap | Ground Fl. School<br>Kitchen |      |                        |                         | N                         |  | N                           | N                            | N             | N/A  |           |          |
| 02        | Food Prep Sink             | Ground Fl. School Kitchen    | KC   |                        |                         | N                         |  | N                           | N                            | N             | N/A  |           |          |

<sup>&</sup>lt;sup>1</sup> Number outlets starting at the closest outlet to the Point of Entry (POE).

<sup>&</sup>lt;sup>2</sup> **Operational?** Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

<sup>&</sup>lt;sup>3</sup> Signs of Corrosion? Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

<sup>&</sup>lt;sup>4</sup> Document on Attachment D- Filter Inventory.

| Outlet | Туре                       | Location                                    | Code | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Wat | er Cooler | Comments |
|--------|----------------------------|---|------|------------------|-------------------|---------------------|-------|----------|--------|---------|-----|-----------|----------|
| 03     | Hand Wash Sink             | Ground Fl. School Kitchen                   | KC   |                  |                   | N                   |       |          | N      | N       | N/A |           |          |
| 04     | Slop sink                  | Ground Fl. School Kitchen                   | SS   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 05     | Triple Dishwashing Sink    | Ground Fl. School Kitchen                   | KC   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 06     | Bathroom Sink              | Boy's lavatory Left<br>of Room 103          | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 07     | Bathroom Sink              | Boy's lavatory Left<br>of Room 103          | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 08     | Slop sink                  | Boy's lavatory Left<br>of Room 103          | SS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 09     | Unchilled Bubbler Fountain | Outside Room 104                            | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 10     | Unchilled Bubbler Fountain | Outside Room 104                            | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 11     | Unchilled Bubbler Fountain | Outside Room 105                            | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 12     | Unchilled Bubbler Fountain | Outside Room 105                            | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 13     | Bathroom Sink              | Girl's Lavatory<br>Across From Room<br>103  | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 14     | Bathroom Sink              | Girl's Lavatory<br>Across From Room<br>103  | BS   |                  |                   | N                   |       |          | N      | N       | N/A |           |          |
| 15     | Bathroom Sink              | Girl's Lavatory<br>Across From Room<br>103  | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 16     | Slop Sink                  | Boiler Room                                 | SS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 17     | Bathroom Sink              | Boy's Lavatory Near<br>Fatima Hall Entrance | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 18     | Bathroom Sink              | Boy's Lavatory Near<br>Fatima Hall Entrance | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 19     | Bathroom Sink              | Boy's Lavatory Near<br>Fatima Hall Entrance | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 20     | Bathroom Sink              | Boy's Lavatory Near<br>Fatima Hall Entrance | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |

| Outlet | Туре                          | Location   | Code | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Wat | er Cooler | Comments |
|--------|-------------------------------|--|------|------------------|-------------------|---------------------|-------|----------|--------|---------|-----|-----------|----------|
| 20A    | Slop Sink                     | Custodian Closet<br>Near Fatima Hall<br>Entrance | SS   |                  |                   | N                   |       |          |        |         | N/A |           |          |
| 21     | Bathroom Sink                 | Girl's Lavatory Near<br>Fatima Hall Entrance     | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 22     | Bathroom Sink                 | Girl's Lavatory Near<br>Fatima Hall Entrance     | BS   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 23     | Bathroom Sink                 | Girl's Lavatory Near<br>Fatima Hall Entrance     | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 24     | Bathroom Sink                 | Girl's Lavatory Near<br>Fatima Hall Entrance     | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 25     | Unchilled Bubbler<br>Fountain | Near Fatima Hall<br>Entrance                     | DW   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 26     | Unchilled Bubbler<br>Fountain | Near Fatima Hall<br>Entrance                     | DW   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 27     | Kitchen Sink                  | Ground Floor Church<br>Kitchen                   | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 28     | Kitchen Sink                  | Ground Floor Church<br>Kitchen                   | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 29     | Kitchen Sink                  | Ground Floor Church<br>Kitchen                   | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 30     | Kitchen Sink                  | Ground Floor Church<br>Kitchen                   | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 31     | Kitchen Sink                  | Ground Floor Church<br>Kitchen                   | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 32     | Unchilled Bubbler Fountain    | Outside Room 211                                 | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 33     | Unchilled Bubbler Fountain    | Outside Room 211                                 | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 34     | Unchilled Bubbler Fountain    | Outside Room 208                                 | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 35     | Unchilled Bubbler<br>Fountain | Outside Room 208                                 | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 36     | Bathroom Sink                 | Girl's Lavatory Near<br>Room 208                 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 37     | Bathroom Sink                 | Girl's Lavatory Near<br>Room 208                 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 38     | Bathroom Sink                 | Girl's Lavatory Near<br>Room 208                 | BS   |                  |                   | N                   | -     | Y        | N      | N       | N/A |           |          |

| Outlet | Туре                          | Location  | Code | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Wat | er Cooler | Comments |
|--------|-------------------------------|---|------|------------------|-------------------|---------------------|-------|----------|--------|---------|-----|-----------|----------|
| 39     | Nurse's Sink                  | Nurse's Office                                  | NS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 40     | Teacher's Sink                | Teacher's Toilet                                | TL   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 41     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 207              | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 42     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 207              | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 43     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 207              | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 44     | Unchilled Bubbler<br>Fountain | Room 207  | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 45     | Bathroom Sink                 | Bathroom Left of<br>Room 207                    | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 46     | Unchilled Bubbler<br>Fountain | Outside Main Office                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 47     | Unchilled Bubbler<br>Fountain | Outside Main Office                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 48     | Bathroom Sink                 | Girl's Lavatory<br>Across From Main<br>Office   | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 49     | Bathroom Sink                 | Girl's Lavatory Across From Main Office         | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 50     | Bathroom Sink                 | Girl's Lavatory<br>Across From Main<br>Office   | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 51     | Bathroom Sink                 | Lavatory In<br>Principal's Office               | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 52     | Kitchen Sink                  | 2 <sup>nd</sup> Floor Small<br>Kitchen`         | KC   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 53     | Unchilled Bubbler<br>Fountain | Across From 2 <sup>nd</sup> Floor Small Kitchen | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 54     | Unchilled Bubbler<br>Fountain | Across From 2 <sup>nd</sup> Floor Small Kitchen | DW   |                  |                   | N                   |       | N        | N      | N       | N/A |           |          |
| 55     | Slop sink                     | Boy's Lavatory<br>Across From Main<br>Office    | SS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 56     | Bathroom Sink                 | Boy's Lavatory<br>Across From Main<br>Office    | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |

| Outlet | Туре                          | Location                                     | Code | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Wat | er Cooler | Comments |
|--------|-------------------------------|--|------|------------------|-------------------|---------------------|-------|----------|--------|---------|-----|-----------|----------|
| 57     | Bathroom Sink                 | Boy's Lavatory<br>Across From Main<br>Office | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 58     | Bathroom Sink                 | Bathroom Next to<br>Room 201                 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 59     | Unchilled Bubbler Fountain    | Room 201                                     | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 60     | Unchilled Bubbler<br>Fountain | Outside Room 301                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 61     | Unchilled Bubbler<br>Fountain | Outside Room 301                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 62     | Slop Sink                     | Across From Room<br>303                      | SS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 63     | Bathroom Sink                 | Boy's Lavatory<br>Across From Room<br>303    | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 64     | Bathroom Sink                 | Boy's Lavatory<br>Across From Room<br>303    | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 65     | Bathroom Sink                 | Room 304                                     | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 66     | Unchilled Bubbler<br>Fountain | Outside Room 305                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 67     | Unchilled Bubbler<br>Fountain | Outside Room 305                             | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 68     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>305   | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 69     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>305   | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 70     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>305   | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 71     | Bathroom Sink                 | Room 308                                     | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 72     | Slop Sink                     | Left of Room 308                             | SS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 73     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 308           | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |

| Outlet | Туре                          | Location                                   | Code | Op. <sup>2</sup> | Cor. <sup>3</sup> | Filter <sup>4</sup> | Brass | Aerator/ | Motion | Chiller | Wat | er Cooler | Comments |
|--------|-------------------------------|--|------|------------------|-------------------|---------------------|-------|----------|--------|---------|-----|-----------|----------|
| 74     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 308         | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 75     | Bathroom Sink                 | Boy's Lavatory Left<br>of Room 308         | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 76     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>310 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 77     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>310 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 78     | Bathroom Sink                 | Girl's Lavatory<br>Across From Room<br>310 | BS   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 79     | Unchilled Bubbler Fountain    | Across From Room<br>310                    | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 80     | Unchilled Bubbler<br>Fountain | Across From Room<br>310                    | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 81     | Unchilled Bubbler Fountain    | Outside Room 310                           | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
| 82     | Unchilled Bubbler<br>Fountain | Outside Room 310                           | DW   |                  |                   | N                   |       | Y        | N      | N       | N/A |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |
|        |                               |  |      |                  |                   |                     |       |          |        |         |     |           |          |

# B. Lead in Water Laboratory Reports

# CHAIN-OF-CUSTODY / Analytical Request Document

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DRINKING WATER OTHER oţ 2 I NPDES I GROUND WATER Page: 3 REGULATORY AGENCY RCRA STATE: Site Location L UST 280 Huyler St, S Hackensack, NJ Company Name: Omega Environmental Accts Payable Invoice Information: Attention: Acc Pace Quote Reference: Pace Project Manager: Pacs Profile #: Section C Address: Copy To: mikel@omega-env.com, davide@omega-env.com 切ったのあれ emmam@omega-env.com Project Name: Sines May106 Project Number: 17, - 270576 Report To: Lab@omega-env.com Section B Required Project Information: Purchase Order No.: S. Hackensack, NJ 07606 Lab@Omega-env.com Omega Environmental 5 day Fax: 280 Huyler Street Required Client Information: Phone: 201-489-8700 Requested Due Date/TAT: Section A Email To: company: Address:

|         | The state of the s |                        |             |           |                               |              |                        |                |                |                                   |       |               |   | _                     |                | Requested Analysis Filtered (Y/N) | d Ana          | lysis Fi      | Itered        | <u>2</u>     |                  |                 |                           |           |                 | 111.  |
|---------|--|------------------------|-------------|-----------|-------------------------------|--------------|------------------------|----------------|----------------|-----------------------------------|-------|---------------|---|-----------------------|----------------|-----------------------------------|----------------|---------------|---------------|--------------|------------------|-----------------|---------------------------|-----------|-----------------|-------|
|         | Section D Valid Matrix Codes Remited Client Information MATRIX CODE  | Щ                      | <b> </b>    |           | 1700                          | COLLECTED    |                        |                |                |                                   | Prese | Preservatives | es  | N.J.L                 |                |                                   |                |               |               |              |                  |                 |                           |           |                 | 11//1 |
|         | DRINKONG WATER WATER WASTE WASTE WATER PRODUCT F SOLLSOLID OIL   | l<br>see valid codes t | = CEAB C=CC | COM       | COMPOSITE                     | COM          | COMPOSITE<br>END/GRAB  | COLLECTION     | S              |                                   |       |               |   | ***** <b>†</b>        |                |                                   |                |               | 7             |              | (N\Y) ər         |                 |                           | •         |                 |       |
| LEW#    | Sample IDs MUST BE UNIQUE 11SSUE 1S  | NATRIX CODE (          |             | L<br>+ 3  | H                             |              | T WITH                 | TA 9M3T 3J9MA2 | # OF CONTAINEF | H <sub>2</sub> SO₄<br>Unpreserved | εONH  | NaOH<br>HCI   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub><br>Methanol | Other<br>Analysis Tes | ead in drink w |                                   |                |               |               |              | Residual Chlorin |                 | Pace Project No./ Lab I.D | ct No./ L | -ab I.D.        |       |
|         | OB-KI Deputshing (R)   | i a                    | -           | -         | +                             | 122          | 20                     | 1              |                | -9                                | ×     |               |   | $\vdash$              | ×              |                                   |                |               |               |              |                  | 9               | 22                        | 500       | 7-              |       |
| 2       | 26 9   | á                      | DW          |           |                               |              |                        | _              |                |                                   | ×     |               | -   |                       | ×              | +                                 | 7              |               |               |              |                  |                 |                           |           |                 |       |
| က       | 024-KS O34254.2 (C)  | Ŋ                      | DW G        | `         |                               | - energy     | 7                      |                |                |                                   | ×     | _             | 7   |                       | ×              | 4                                 | -              | =             |               |              |                  |                 |                           |           |                 |       |
| 4       | 7  | Ó                      | DW G        |           |                               |              |                        |                |                |                                   | ×     | 1             | 7   | T                     | ×              | 1                                 | 1              | $\frac{1}{1}$ | +             |              |                  |                 |                           |           |                 |       |
| 20      | OSFIKS LAXY to Stone   | Ō                      | DW G        |           |                               |              |                        |                |                | _                                 | ×     | 1             | +   |                       | ×              | +                                 | $\dashv$       |               | +             |              | $\frac{1}{2}$    |                 |                           |           |                 |       |
| 9       | つっし  |                        | DW G        |           |                               |              |                        |                |                |                                   | ×     | _             |   |                       | ×              | 7                                 |                |               |               |              |                  |                 |                           |           |                 |       |
| -       | ONF - KS Mardurshing Weat  |                        | DW G        |           |                               |              | - Salvas S             |                |                |                                   | ×     | 1             |   |                       | ×              | 1                                 | +              |               | $\frac{1}{2}$ |              |                  |                 |                           |           |                 |       |
| 80      | つ)   | ā                      | DW G        |           |                               |              |                        | -              |                |                                   | ×     | 1             |   | T                     | ×              | +                                 | -              |               |               |              | $\frac{1}{1}$    |                 |                           |           |                 |       |
| 6       | 05A-K5 Hay Dea Shilly \$2 acons freque   |                        | DW          |           |                               |              | posidenty 7%           | -              |                | $\pm$                             | ×     | 7             | 1   | I                     | ×              | +                                 | $\overline{+}$ | +             | $\pm$         | $\downarrow$ | $\downarrow$     |                 |                           |           |                 |       |
| 5       | 058.   | ā                      | DW G        |           |                               |              | umonet a               | +              |                |                                   | ×     | 7             | 1   |                       | ×              | +                                 | $\frac{1}{1}$  |               | $\pm$         | $\perp$      | $\perp$          |                 |                           |           |                 | 1     |
| Ξ       | 106 A-N/P across 1541 Facusto BR   | 3                      | DW<br>C     |           |                               | _            |                        | -              |                |                                   | ×     | _             |   |                       | ×              | 7                                 | -              |               |               |              |                  |                 |                           |           |                 | - 1   |
| 12      | 1  | <u>.</u>               | DW          |           |                               | <u>&gt;</u>  | <b>∂</b>               |                |                |                                   | ×     | _             | $\exists$   | $\exists$             | ×              | 7                                 | -              | -             | 1             |              | 1                |                 |                           |           |                 | - 1   |
|         | ADDITIONAL COMMENTS  | 2                      | ELINGL      | UISHED B' | RELINQUISHED BY / AFFILIATION | TION         | VQ                     | DATE           |                | TIME                              |       |               | ACCEP   | TED B                 | Y / AFF        | ACCEPTED BY / AFFILIATION         |                | DATE          |               | TIME         |                  | SA              | SAMPLE CONDITIONS         | NDITIONS  |                 |       |
| -       | Samoles  | K                      | $\approx$   | Jane 1    | 0 20                          | ٠, چ         | 81/3                   | 9//8           |                | 10:48                             | 1     | 1             | 3   | 1                     | , }            | 7                                 |                | 8/11/1        | r<br>Ci       | 9:38         |                  |                 |                           |           |                 | - 1   |
|         | - dalled 12 27 63 5  | P                      | d           | 7         | T                             |              | h)/Q                   | 1/16           |                | التبادر                           |       | W             | 1   | 2                     |                |                                   |                | 8/13          | 3             | 27/2         |                  |                 |                           |           |                 | 1     |
| FD - FI | FD - First Draw Sample   |                        |             |           |                               |              | `                      |                |                |                                   | ,     |               |   |                       |                |                                   |                |               |               |              |                  |                 |                           |           |                 | - 1   |
| FL-FI   | FL - Flush Sample  |                        |             |           |                               |              |                        |                |                |                                   |       | ı             |   |                       |                |                                   |                |               |               |              |                  |                 |                           |           |                 |       |
|         |  |                        |             |           | SAMP                          | SAMPLER NAME | E AND SIGNATURE        | NATU           | -              |                                   |       |               |   |                       |                |                                   |                |               |               |              | ٥.               |                 | poler<br>ay               |           | ntact           |       |
|         |  |                        |             |           |                               | PRINT N      | PRINT Name of SAMPLER: | MPLER          | í              | Kyle Brown                        | 3     | ç             |   |                       |                |                                   |                | ų             |               |              | ui du            | evie:<br>I\Y) e | ootsu<br>O be             | (N/Y)     | (N/N)<br>bles i |       |
|         |  |                        |             |           |                               | SIGNAT       | SIGNATURE of SAMPLER:  | MPLER          | 3              | M. O. Barre                       | 3     | The state of  | >   |                       | \\\d_{\\\}}    | DATE Signed (MM/DD/YY):           | ed 22/         | 200           | 9             |              | 19T              |                 |                           |           | ma2             |       |
|         |  |                        |             |           |                               |              |                        |                | 18.            | -                                 | à     |               |   |                       | 4              |                                   | -              | -             |               |              |                  | -               |                           |           |                 |       |

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| Page: 2 of S                               |                              | REGULATORY AGENCY                                  | J   NPDES   GROUND WATER   DRINKING WATER | UST   RCRA                  | Site Location NI                    | STATE:                        | Requested Analysis Filtered (YIN) |  | (N/Y) ar  | al Chlorin   | G Bace Project No./ Lab I.D.   | 1008359                          |       |       |        |      |             |                      |                     |       |                    | TION DATE TIME SAMPLE CONDITIONS | 05:6 9/6/18                | 8/18 11 3  |                        |                   |                            | (i) | A)<br>(人)<br>(人)<br>(A)<br>(A)<br>(A) |
|--|------------------------------|--|---|-----------------------------|-------------------------------------|-------------------------------|-----------------------------------|--|---|--|--|----------------------------------|-------|-------|--------|------|-------------|----------------------|---------------------|-------|--------------------|----------------------------------|----------------------------|--|------------------------|-------------------|----------------------------|-----|---------------------------------------|
| Section C Invoice Information:             | Attention: Accts Payable     | Com Company Name: Omega Environmental              | Address: 280 Huyler St, S Hackensack, NJ  | Pace Quote<br>Reference:    | Pace Project<br>Manager:            | Pace Profile #:               |                                   | Preservatives  |   | bevned to the first to the firs | # OF CO  Unprese  HRO3  HRO3  HCI  NaOH  N | ×                                | ×     | ×     | *      | ×    | *           | * * *                |                     | ×     | * * *              | TIME ACCEPTED BY /               | 16 10 mg - Now Buil        | <del>                                     </del> |                        |                   | ATURE                      | l   | PLER: hal of the                      |
| Section B<br>Required Project Information: | Report To: Lab@omega-env.com | Сору То: mikel@omega-env.com, davide@omega-env.com | emmam@omega-env.com                       | Purchase Order No.:         | Project Name: Sant Am Be Hemen with | 2/2                           |                                   | m<br>(fiel o   | DOW VAT COMPOSITE COMPOSITE COMPOSITE START ENDIGHAB  SISTART ENDIGHAB  O |  | XINTAM<br>FINAS  | 1/8/ BW G                        | DW G  | DW G  | DW G   | DW G | Di Wd       | DW G                 |                     | DW G  | DW 6               | ᅟᆸᆢᆂ                             | K. (0 Br 10 note & 4/16/16 | 7.7  |                        |                   | SAMPLER NAME AND SIGNATURE |     | PRINT Name of SAMPLER:                |
| Section A Required Client Information:     | ivironmental                 | Address: 280 Huyler Street                         | S. Hackensack, NJ 07606                   | Email To: Lab@Omega-env.com | Phone: 201-489-8700 Fax:            | Requested Due Date/TAT: 5 day |                                   | Section D Valid Matrix Codes<br>Repuired Client Information MATRIX COD | DRINIGHO WATER WASTE WASTE WASTE PRODUCT SOIL/SOLID OIL                   | SAMPLE ID ANPE (A-Z, 0-94,) OTHER (Sample IDs MUST BE UNIQUE TISSUE  | тем #  | 1 57A - Who we 1844 Garathe Bill | 078 1 | 3 380 | S68- V |      | 6 (2/B) U V | 7 104-110 00 102 (K) | 9 IA V.P. 24 107(U) | 1.65. | 11 124 - W Xm 20 ( | 12 1200 COMMENTS                 |                            |  | FD - First Draw Sample | FL - Flush Sample |                            |     |                                       |

F-ALL-Q-020rev.08, 12-Oct-2007

# CHAIN-OF-CUSTODY / Analytical Request Document

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Pace Project No./ Lab I.D. (N/X) DRINKING WATER SAMPLE CONDITIONS Custody Sealed Cooler (Y/N) OTHER Received on Ice (Y/N) 2 ☐ NPDES ☐ GROUND WATER M Residual Chlorine (Y/N) O° ni qmeT Page: REGULATORY AGENCY RCRA ₹ 9:30 53/ TIME Requested Analysis Filtered (Y/N) DATE Signed (MM/DD/YY): 08/11/6 Site Location STATE DATE UST ACCEPTED BY / AFFILIATION 280 Huyler St, S Hackensack, NJ ead in drink water 200.8 Company Name: Omega Environmental Î N A Analysis Test Other Methanol Accts Payable <sub>E</sub>O<sub>S</sub>S<sub>S</sub>eN Preservatives NaOH HCI nvoice Information:  $^{\epsilon}$ ONH OS<sup>z</sup>H Manager: Pace Profile #: Pace Quote Reference: Pace Project ロジャダ Section C TIME Unpreserved 11:45 Attention: Address: PRINT Name of SAMPLER: Ky SIGNATURE of SAMPLER: # OF CONTAINERS SAMPLER NAME AND SIGNATURE Sopy To: mikel@omega-env.com, davide@omega-env.con SAMPLE TEMP AT COLLECTION DATE Monde Thomas tan 18/18 TIME COMPOSITE END/GRAB 4/1 Mg COLLECTED RELINQUISHED BY / AFFILIATION (6-270026W emmam@omega-env.com TIME COMPOSITE Report To: Lab@omega-env.com 1000 100 DATE Required Project Information: Sures Ō ග O O G Ö U O Ö G ଠ O **34YT 319MA8** (G=GRAB C=COMP) Purchase Order No.: DW λ Δ ΜO DW <u>}</u> M DW DW DW DW DW MATRIX CODE roject Number: Project Name: Section B 240 H Gy 1/1K Valid Matrix Codes § ¥ § P SP SP SP AR AR AR ST ST MATRIX
DRINKING WATER
WASTE WATER
PRODUCT
SOILSOLID
OLL
WIPE
WIPE
TISSUE 7 Kitchen Sink 63 1722 , S S. Hackensack, NJ 07606 ADDITIONAL COMMENTS Rr 201 (A-Z, 0-9 / .-) Sample IDs MUST BE UNIQUE Lab@Omega-env.com Omega Environmental Dec 105 55030 SAMPLE ID 1.62 5 day Fax 7261 SA- Faculty 280 Huyler Street Required Client Information TA L Required Client Information: Requested Due Date/TAT: TR. Wr Phone: 201-489-8700 141-W D - First Draw Sample (AB - W ふれ FL - Flush Sample 4A <u>そ</u> Company: Email To: Address: 10 ıO. ILEIN #

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

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DRINKING WATER OTHER of F GROUND WATER F T (Me Page: REGULATORY AGENCY ₹ RCRA Requested Analysis Filtered (Y/N) STATE: Site Location I NPDES L UST 280 Huyler St, S Hackensack, NJ Company Name: Omega Environmental Accts Payable Invoice Information: Pace Quote Reference: Pace Project Manager: Pace Profile #: Section C Attention: Address: Sopy To: mikel@omega-env.com, davide@omega-env.com Plementary emmam@omega-env.com Project Name: Sames Montol Project Number: (6 -27002 C Report To: Lab@omega-env.com Required Project Information: Purchase Order No.: S. Hackensack, NJ 07606 Lab@Omega-env.com Omega Environmental 5 day Fax 280 Huyler Street Required Client Information: Requested Due Date/TAT: Phone: 201-489-8700 Section A Email To: Company: Address:

|        | Section D Valid Matrix Codes Recuired Client Information MATRIX COT                | 삥                | (AMC       |                               | COLLECTED          | CTED           |                        |                  |             | Pre                       | Preservatives | itives                                    |                   | N IA               |                           |       |        |   |          | 1    |             |                  |                           |                |             |             | 1111  |
|--------|--|------------------|------------|-------------------------------|--------------------|----------------|------------------------|------------------|-------------|---------------------------|---------------|---|-------------------|--------------------|---------------------------|-------|--------|---|----------|------|-------------|------------------|---------------------------|----------------|-------------|-------------|-------|
|        | DRINKING WATER WASTER WASTER WASTER WASTER WOULD'S SOIL/SOLID COIL                 | ee valid codes t | 00=0 BARD: | COMPOSITE                     | ITE                | COMPOSITE      | TE<br>18               |                  |             |                           |               |   |                   |                    | מיחחק ופוי                |       |        |   |          |      | (1470       | (N/Y) 9t         |                           |                | *           |             |       |
| # MJT  | SAMPLE ID WIPE WP AR AR (A-Z, 0-91,-) OTHER OT Sample IDS MUST BE UNIQUE 11SSUE TS |                  |            | DATE                          | W.                 | DATE           | ∐<br>⊒                 | SAMPLE TEMP AT ( | Nubreserved | °ONH<br>PSCO <sup>†</sup> | HCI           | HOBN<br>EO <sub>S</sub> S <sub>S</sub> BN | Methanol<br>Other | seT sisylsnA.      | Lead in drink wa          |       |        |   |          | ·    | , 1107 1. 4 | Residual Chlorir | Pace Project No./ Lab I.D | oject No       | /Lab1       | <b></b> : 1 | i i   |
|        | My CLP acon Livery (M)   | MQ               |            |                               |                    | 417/4          | 02.11                  |                  |             | ×                         |               |   | $\Box$            |                    | ×                         |       |        | $\vdash$                                |          |      |             | $\frac{3}{2}$    | Š                         |                | J_          | - 1         |       |
| 2      |  | DW               | 9          |                               |                    |                |                        | -                | -           | ×                         |               | 4   |                   | 14.                | ×                         | $\pm$ | 1      | +                                       | 1        | +    |             | _                |                           |                | .           | ı           |       |
| 3      | 2000 VF 2005 Library (6)   | DW               | თ          |                               |                    |                |                        |                  | -           | ×                         | $\downarrow$  | 7   | +                 |                    | ×                         | 1     |        | +                                       | 1        | #    | _           |                  |                           |                |             | 1           |       |
| 4      | 20x 2 2  | MO               | ڻ<br>>     |                               |                    |                |                        |                  | +           | ×                         | 1             | 1   | +                 | + (1.25<br>- 1.45) | ×                         | 1     | 1      | +                                       | #        | +    |             | _                |                           |                |             | - 1         |       |
| 5      | 21A- 4,6 acos 212 (R)  | DW               | ტ          |                               |                    |                |                        | +                | $\dashv$    | ×                         | #             | 1   | +                 |                    | ×                         | 1     | 7      | +                                       | 1        | +    |             | _                |                           |                |             | 1           |       |
| 9      | 26- L  | DW               | ٥.         |                               |                    |                |                        |                  | -           | ×                         | #             | 1   | +                 |                    | ×                         |       | 7      | -                                       |          | +    |             | _                |                           |                |             | ļ           |       |
| 7      | 24-WE 400% 22(L)   | DW               | 0 >        |                               |                    |                |                        | $\perp$          |             | ×                         | +             |   | +                 |                    | ×                         |       | -      | $\perp$                                 |          | -    | #           | +                |                           |                |             | 1           |       |
| 80     | 26- 4 2  | DW               | ڻ<br>ح     |                               |                    |                |                        | +                | +           | ×                         | #             | +   | +                 | S.                 | ×                         | 1     | -      | +                                       | +        | +    | +           | -                |                           |                |             | - 1         |       |
| 6      | 23th-WF new 18 SM/   | Y Dw             | S<br>V     |                               |                    |                |                        |                  | +           | ×                         | #             | +   | +                 |                    | ×                         |       | 7      | $\frac{1}{2}$                           | #        | +    | +           |                  |                           |                |             | - 1         |       |
| 10     | 20 2 2   | MO               | O<br>V     |                               |                    |                |                        | _                | +           | ×                         |               | 4   | +                 |                    | ×                         |       | T      | $\pm$                                   | #        | +    |             | -                |                           |                |             | - 1         |       |
| =      | 24 A- W/F near 314(6)  | DW               | S<br>S     |                               |                    |                |                        |                  | +           | ×                         | 1             | 7   | _                 |                    | ×                         |       | -      | $\frac{1}{2}$                           | #        | +    |             |                  |                           |                |             | - 1         |       |
| 12     |  | DW               | O          |                               |                    | J              | ->                     |                  | $\dashv$    |                           | ×             | 4   | 1                 | 1                  | ×                         |       | -      |   | 1        | 1    | 7           | -                |                           |                |             |             |       |
|        | ADDITIONAL COMMENTS  | Æ                | LINGUI     | RELINQUISHED BY / AFFILIATION | <b>AFFILIATI</b> K | Z.             | DATE                   |                  | TIME        |                           |               | ΑĊ  | CEPTE             | D BY /             | ACCEPTED BY / AFFILIATION | ATION |        | DATE                                    |          | TIME | -           |                  | SAMPLE CONDITIONS         | CONDITION      | SZ          |             | Ì     |
|        |  | 14466            | 2002       | 10 m 15.0                     |                    |                | 2/18/18                | -                | 84:01       | >                         | 1             | i   | 3                 | n                  | 3                         |       |        | 1////////////////////////////////////// | <u>a</u> | 9:30 |             | _                |                           |                |             |             |       |
|        |  | Mar              | mil        | \ \ \                         | <u></u>            |                | 8/19/16                |                  | Shill       | ) -                       | "             | 1/1                                       | 1                 | Z                  |                           |       | Ī      | 8                                       | ğ-       | 720  |             |                  |                           |                |             |             |       |
| - Fire | FD - First Draw Sample   |                  |            |                               |                    |                | _                      |                  |             |                           |               |   | 7                 |                    |                           |       | 1      |   |          |      |             | _                | +                         |                |             |             |       |
| - Flui | FL - Flush Sample  |                  |            |                               |                    |                |                        |                  |             |                           |               |   |                   |                    | 1                         |       |        |   |          |      |             |                  |                           |                |             | )           |       |
|        |  |                  |            |                               | SAMPLE             | SAMPLER NAME A | AND SIGNATURE          | TURE             |             |                           |               |   |                   |                    |                           |       |        |   |          |      | 0.          |                  | (N                        | 19100          | intact<br>( | '           |       |
|        | 4  |                  |            |                               |                    | RINT Nam       | PRINT Name of SAMPLER: | LER:             | K, S        |                           | nes           |   |                   |                    |                           |       |        |   |          |      | ui dm       | evied            | /人) 3:                    | O bel<br>(Y/N) | səjd        | 14///       | NI/I) |
|        |  |                  |            |                               |                    | SIGNATUR       | SIGNATURE of SAMPLER:  | LER              | 12,70       | 6.10                      | 11            | 16. 16. Bungan                            | ١,                |                    | DATE                      | Signe | ۵<br>ا | DATE Signed                             | 16       |      | <br>9T      |                  |                           |                | Sarr        |             |       |

DATE Signed (MM/DD/Y): OX/

# CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Pace Analytical www.pacefebs.com

| STATE   Continue   C   | Section A<br>Required C | Section A<br>Required Client Information:   | Section B Required Project Information: | p ⊆           | Section C<br>Invoice Information: | mation:                                      |                |                 | ı                | Pa        | Page:       | ₩ 5 of | <b>∽</b>    |         |
|--|-------------------------|---|---|---------------|-----------------------------------|--|----------------|-----------------|------------------|-----------|-------------|--------|-------------|---------|
| Sign Fullyder Street   Sign Street   Sign Fullyder Street   Sign Street   Sig   | ompany                  |   | Report To: Lab@omega-env.com            | A             | ttention:                         | Accts Paya                                   | ple            |                 |                  |           |             |        |             |         |
| Strick   S   | ddress:                 | 280 Huyler Street   | 1                                       |               | ompany N                          |  | Environme      | ntal            | REGULATOR        | Y AGENC   | Ų.          |        |             |         |
| Section   Part   |                         | S. Hackensack, NJ 07606   | emmam@omega-env.com                     | ¥             | ddress:                           | 280 Huyler                                   |                | ensack, NJ      | I NPDES          | F GRO     | JND WATE    | Þ      | DRINKING W  | ATER    |
| Section 1   Section 2   Section 2   Section 3   Sect   | mail To:                | Lab@Omega-env.com   | Purchase Order No.:                     | e e           | ace Quote<br>eference:            |  |                |                 | L UST            | Γ RCRA    |             | L      | THER        |         |
| State   Proper Name   State   Proper Name   State   Proper Name   State   Proper Name   State   Stat   | 1                       |   | James Mon Oct Dlew                      |               | ace Project<br>anager:            |  |                |                 | Site Location    |           | 7777        |        |             |         |
|  | edneste                 |   | 16-270026                               |               | ace Profile                       | #  |                |                 | STATE:           |           |             |        |             |         |
| The following with some Cooke  |                         | THE REAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS |   |               |                                   |  |                |                 | i Analysis Filte | red (Y/N) |             |        |             |         |
| ANMPLE ID  WANTER ON WEIGHT WATER NAME AND SOUTH THE PARTY TO CLEDTON  THE PARTY TO CLED ON C COMPONING  THE PARTY TO CLED ON C COMPONING  THE PARTY TO CLED ON C C C COMPONING  THE PARTY TO CLED ON C C C COMPONING  THE PARTY TO CLED ON C C C COMPONING  THE PARTY TO CLED ON C C C C C C C C C C C C C C C C C C  |                         |   | odes (eff)                              |               |                                   | Preservative                                 |                |                 |                  |           |             |        |             |         |
| MANDLE ID were the part of the MANDLE ID |                         |   | WWT WWT See valid codes                 | COLLECTION    | S                                 |  |                |                 |                  |           | (N/Y) ə     |        |             |         |
|  |                         |   | X CODE (                                |               | pevies                            |  | lon            |                 |                  |           | ual Chlorin |        |             |         |
|  | ITEM #                  |   | SAMPLE<br>DATE                          | JAMAS         | Unpre                             | N <sup>G</sup> OH<br>HCI<br>HNO <sup>3</sup> | Metha<br>Other | إدحسم           |                  |           | Resid       | Pace   | roject No./ | Lab I.E |
| The free that the soft of the  | T                       | - 1NF 200 7 10 1  | 9//L1//9 BM G                           | <u>;</u>      |                                   | ×  |                | ×               |                  |           |             | 760    | 55.20       | 1       |
| The present Run 305 (R) DW G  The pr |                         |   | 9                                       |               |                                   | ×  |                | ×               |                  | +         | 1           |        |             |         |
| The precent han 305 (R) DOW G   |                         | · WA MAN  | (J) DW                                  |               |                                   | ×  |                | ×               |                  |           |             |        |             |         |
| The precent from 305 (K) Dow G  The free from | 4                       | 2   | MO                                      |               | 1                                 | ×  |                | ×               |                  |           |             |        |             |         |
| The free R. 205(L) DW G  The free R. 205(L) DW G  The free R. 205(L) DW G  The free R. 203(R) DW G  The free R. 203(R) DW G  The free R. 203(L) DW |                         | INF MEN AM  | (K) DW                                  |               | +                                 | ×  |                | ×               |                  |           |             |        |             |         |
| The face that so f(k) pow G  The face that so |                         | 70  |   |               |                                   | ×  |                | <del></del>     |                  |           |             |        |             |         |
| ADDITIONAL COMMENTS    Description of the control o | $\top$                  | Wit veed Kin  |   |               |                                   | ×  |                | ——              |                  |           |             |        |             |         |
| The fact has 303(L) DW G  The fact has 303(L |                         | 10 10 10 10 30 AM 30  | M M M                                   |               | +                                 | × ×  | 75 A           |                 |                  |           |             |        |             |         |
| ADDITIONAL COMMENTS  THELINQUISHED BY AFFILIATION  ADDITIONAL COMMENTS  THELINQUISHED BY AFFILIATION  ADDITIONAL COMMENTS  THELINQUISHED BY AFFILIATION  ADDITIONAL COMMENTS  THAT A COMMENTS  ADDITIONAL COMMENTS  THAT A COMMENT BY AFFILIATION  ADDITIONAL COMMENTS  ADDITIONAL COMMENTS  THAT A COMMENT BY AFFILIATION  ADDITIONAL COMMENTS  THAT A COMMENT BY AFFILIATION  ADDITIONAL COMMENTS  THAT A COMMENT BY AFFILIATION  ADDITIONAL COMMENTS  ADDITIONAL C | Т                       | 8- 2 2  | DW                                      |               |                                   | ×  |                | ×               |                  |           |             |        |             |         |
| ADDITIONAL COMMENTS  RELINQUISHED BY AFFILIATION  ADDITIONAL COMMENTS  RELINGUISHED BY AFFILIATION  DATE  TIME  ACCEPTED BY AFFILIATION  BY 19 16 1:30  The Acceptance of Ample 1:45  The Acceptance of SAMPLER NAME AND SIGNATURE  FRINT Name of SAMPLER: 14 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  |                         | - WFREN Ron 30  | Ma (7)                                  |               |                                   | ×  |                | ×               |                  |           |             |        |             |         |
| ADDITIONAL COMMENTS  RELINQUISHED BY AFFILLATION  DATE TIME SAMPLE CONDITIONS  ACCEPTED BY AFFILLATION  ACCEPTED BY AFFIL | T                       | )   | DW G                                    | )             |                                   | ×  |                | ×               |                  |           |             |        |             |         |
| My (1 Brown ) was sample in the maje with the signed of the standard of the signed of  |                         | ADDITIONAL COMMENTS   | RELINQUISHED BY / AFFILIATION           | DATE          | TIME                              |  | ACCEPTED B     | Y / AFFILIATION | DATE             | TIME      |             | SAMPL  | E CONDITION | s       |
| SAMPLER NAME AND SIGNATURE  SAMPLER NAME AND SIGNATURE  PRINT Name of SAMPLER: My Grave  PRINT Name of SAMPLER: My Grave  Tenn pin in the Stand Coole  Tenn ples interested Coole  Tenn ples intereste |                         |   | Bour 1                                  | 1/8/16        | 10:48                             | no.  | 11             | Vin             | 2                |           |             |        |             |         |
| SAMPLER NAME AND SIGNATURE  PRINT Name of SAMPLER:   |                         |   | m Amil                                  | 119/16        | 17:11                             | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\       | 1              |                 | ~~               | 57/1      |             |        |             |         |
| SAMPLER NAME AND SIGNATURE  COUNTY NAME OF SAMPLER: My ( ) Day on the signed of the si | re last                 | Diaw Salliple   |   |               |                                   |  |                |                 |                  |           |             |        |             |         |
| Temp in °C Temp on Tem | FL - Flusi              | . Carripre  |   |               |                                   |  |                |                 |                  |           |             |        |             | t       |
| DATE Signed CALLOTTE Signed CA |                         |   | SAMPLER NAME A                          | ND SIGNATURE  |                                   |  |                |                 |                  |           | ე. u        |        | 91000       |         |
|  |                         |   | PRINT Name                              | e of SAMPLER: | 2 6                               | Show   |                | DATE Signe      | 107/70           |           | Temp i      |        | belse       |         |
| _  |                         |   |   |               |                                   |  |                |                 |                  |           |             |        |             |         |



TEL: (631) 694-3040 FAX: (631) 420-8436 NYSDOH ID#10478 www.pacelabs.com

Results for the samples and analytes requested

The lab is not directly responsible for the integrity of the sample before receipt at the lab and is responsible only for the certified tests requested.

**Omega Environmental Services** 

280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                             |                   |                  | <u>Lead</u>                   |  |
|--------------|-----------------------------|-------------------|------------------|-------------------------------|--|
|              |                             |                   | <u>Units</u>     | ug/L                          |  |
|              |                             |                   | Method           | E200.8 : IOC                  |  |
| Lab Number   | Location Co                 | ollected          | <u>Limits</u>    | 15                            |  |
| 1608J59-001A | 01A-KS DISHWASHING (R 8/17/ | /2016 11:30:00 AM | Analysis<br>Time | 250 *<br>8/25/2016 3:31:01 PM |  |
| Distribution |                             |                   |                  | JAMES MONROE ELEMENTARY       |  |
| 1608J59-002A | 01B-KS DISHWASHING(R 8/17/  | /2016 11:30:00 AM | Analysis<br>Time | 40 *<br>8/25/2016 3:33:55 PM  |  |
| Distribution |                             |                   | Time             | JAMES MONROE ELEMENTARY       |  |
| 1608J59-003A | 02A-KS DISHWASHING (L 8/17/ | /2016 11:30:00 AM | Analysis<br>Time | 140 *<br>8/25/2016 3:36:51 PM |  |
| Distribution |                             |                   | Time             | JAMES MONROE ELEMENTARY       |  |
| 1608J59-004A | 02B-KS DISHWASHING (L 8/17/ | /2016 11:30:00 AM | Analysis<br>Time | 11<br>8/25/2016 3:39:48 PM    |  |
| Distribution |                             |                   | Time             | JAMES MONROE ELEMENTARY       |  |
| 1608J59-005A | 03A-KS NEXT TO STOVE 8/17/  | /2016 11:30:00 AM | Analysis<br>Time | 2.3<br>8/25/2016 6:19:44 PM   |  |
| Distribution |                             |                   | Time             | JAMES MONROE ELEMENTARY       |  |

Result(s) reported meet(s) NYS Regulatory Limit(s). Result(s) flagged with Exceed NYSRegulatory Limit(s). Limit noted.

+ = ELAP / NELAC does not offer certification for this analyte

Treatments:

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G = Granular Activated Carbon

FM = Iron/Manganese Removal

N = Nitrate Removal O = Other

Elizabeth Harrison Test results meet the requirements of NELAC unless otherwise noted.

Project Manager



www.pacelabs.com

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**Omega Environmental Services** 

NYSDOH ID#10478

280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|                            |                      |                         |                  | <u>Lead</u>  |  |
|----------------------------|----------------------|-------------------------|------------------|--|--|
|                            |                      |                         | <u>Units</u>     | ug/L   |  |
|                            |                      |                         | Method           | E200.8 : IOC   |  |
| Lab Number                 | Location             | Collected               | <u>Limits</u>    | 15   |  |
| 1608J59-006A  Distribution | 03B-KS NEXT TO STOVE | 8/17/2016 11:30:00 AM   | Analysis<br>Time | < 1.0<br>8/25/2016 6:22:39 PM<br>JAMES MONROE ELEMENTARY |  |
| 1608J59-007A  Distribution | 04A-KS HANDWASHING   | 8/17/2016 11:30:00 AM   | Analysis<br>Time | 3.0<br>8/25/2016 6:25:33 PM<br>JAMES MONROE ELEMENTARY   |  |
| 1608J59-008A  Distribution | 04B-KS HANDWASHING   | 8/17/2016 11:30:00 AM   | Analysis<br>Time | < 1.0<br>8/25/2016 6:28:29 PM<br>JAMES MONROE ELEMENTARY |  |
| 1608J59-009A               | 05A-KS HANDWASHING # | 8/17/2016 11:30:00 AM   | Analysis         | 2.7<br>8/25/2016 6:31:24 PM                              |  |
| Distribution               |                      |                         | Time             | JAMES MONROE ELEMENTARY                                  |  |
| 1608J59-010A  Distribution | 05B-KS HANDWASHING # | : 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 6:34:20 PM<br>JAMES MONROE ELEMENTARY |  |

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www.pacelabs.com

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**Omega Environmental Services** 

NYSDOH ID#10478

280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received

: 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                       |                       |                  | <u>Lead</u>                   |  |
|--------------|-----------------------|-----------------------|------------------|-------------------------------|--|
|              |                       |                       | <u>Units</u>     | ug/L                          |  |
|              |                       |                       | Method           | E200.8 : IOC                  |  |
| Lab Number   | Location              | Collected             | <u>Limits</u>    | 15                            |  |
| 1608J59-011A | 06A-WF ACROSS 1ST FL  | 8/17/2016 11:30:00 AM | Analysis<br>Time | 9.6<br>8/25/2016 6:37:16 PM   |  |
| Distribution |                       |                       | Time             | JAMES MONROE ELEMENTARY       |  |
|              | 06B-WF ACROSS 1ST FL  | 8/17/2016 11:30:00 AM | Analysis<br>Time | 2.7<br>8/25/2016 6:54:51 PM   |  |
| Distribution |                       |                       |                  | JAMES MONROE ELEMENTARY       |  |
|              | 07A-WF ACROSS 1ST FL  | 8/17/2016 11:30:00 AM | Analysis<br>Time | 5.5<br>8/25/2016 6:57:44 PM   |  |
| Distribution |                       |                       |                  | JAMES MONROE ELEMENTARY       |  |
|              | 07B- WF ACROSS 1ST FL | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.6<br>8/25/2016 7:00:39 PM   |  |
| Distribution |                       |                       |                  | JAMES MONROE ELEMENTARY       |  |
|              | 08A-WF NEAR 105 (R)   | 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 7:03:35 PM |  |
| Distribution |                       |                       |                  | JAMES MONROE ELEMENTARY       |  |

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**Omega Environmental Services** 

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280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Copies To: CC

www.pacelabs.com

Sample Type: Potable Water

|              |                      |                       |                  | <u>Lead</u>                   |      |
|--------------|----------------------|-----------------------|------------------|-------------------------------|------|
|              |                      |                       | <u>Units</u>     | ug/L                          |      |
|              |                      |                       | Method           | E200.8 : IOC                  |      |
| Lab Number   | Location             | Collected             | Limits           | 15                            |      |
| 1608J59-016A | 08B- WF NEAR 105 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 7:06:30 PM |      |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |      |
| 1608J59-017A | 09A- WF NEAR 105 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 3.3<br>8/25/2016 7:09:24 PM   |      |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |      |
| 1608J59-018A | 09B- WF NEAR 105 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 7:12:18 PM | <br> |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |      |
| 1608J59-019A | 10A- WF NEAR 102 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 3.7<br>8/25/2016 7:15:14 PM   | <br> |
| Distribution |                      |                       | Tille            | JAMES MONROE ELEMENTARY       |      |
| 1608J59-020A | 10B- WF NEAR 102 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.3<br>8/25/2016 7:29:55 PM   | <br> |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY       |      |

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Project Manager

Date Reported:

8/26/2016



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**Omega Environmental Services** 

NYSDOH ID#10478

280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                      |                       |                  | <u>Lead</u>                  |  |
|--------------|----------------------|-----------------------|------------------|------------------------------|--|
|              |                      |                       | <u>Units</u>     | ug/L                         |  |
|              |                      |                       | Method           | E200.8 : IOC                 |  |
| Lab Number   | Location             | Collected             | Limits           | 15                           |  |
|              | 11A- WF NEAR 102 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 4.7<br>8/25/2016 7:32:51 PM  |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY      |  |
|              | 11B- WF NEAR 102 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.5<br>8/25/2016 7:35:46 PM  |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY      |  |
|              | 12A-WF RM 201        | 8/17/2016 11:30:00 AM | Analysis<br>Time | 30 *<br>8/25/2016 7:38:41 PM |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY      |  |
|              | 12B- WF RM 201       | 8/17/2016 11:30:00 AM | Analysis<br>Time | 2.4<br>8/25/2016 7:41:35 PM  |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY      |  |
|              | 13A- WF NEAR 203 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 7.8<br>8/25/2016 7:44:30 PM  |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY      |  |

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South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received

: 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                      |                       |                  | <u>Lead</u>                   |
|--------------|----------------------|-----------------------|------------------|-------------------------------|
|              |                      |                       | <u>Units</u>     | ug/L                          |
|              |                      |                       | Method           | E200.8 : IOC                  |
| Lab Number   | Location             | Collected             | <u>Limits</u>    | 15                            |
|              | 13B- WF NEAR 203 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.4<br>8/25/2016 7:47:26 PM   |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY       |
| 1608J59-027A | 14A- WF NEAR 203 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 5.3<br>8/25/2016 7:50:20 PM   |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |
| 1608J59-028A | 14B- WF NEAR 203 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 8:04:59 PM |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY       |
| 1608J59-029A | 15A- FACULTY KITCHEN | 8/17/2016 11:30:00 AM | Analysis         | 5.4<br>8/25/2016 8:07:54 PM   |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |
| 1608J59-030A | 15B- FACULTY KITCHEN | 8/17/2016 11:30:00 AM | Analysis         | < 1.0<br>8/25/2016 8:10:48 PM |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY       |

Result(s) reported meet(s) NYS Regulatory Limit(s).

Result(s) flagged with Exceed NYSRegulatory Limit(s). Limit noted.

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**Omega Environmental Services** 

NYSDOH ID#10478

280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received

: 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                                |                                | <u>Lead</u>             |  |
|--------------|--------------------------------|--------------------------------|-------------------------|--|
|              |                                | <u>Units</u>                   | ug/L                    |  |
|              |                                | Meth                           | od E200.8 : IOC         |  |
| Lab Number   | Location Colle                 | ected Limit                    | <u>s</u> 15             |  |
| 1608J59-031A | 16A- WF ACROSS 2ND FL 8/17/201 | 6 11:30:00 AM Analy            | 0/23/2010 0.13.43 FW    |  |
| Distribution |                                | Time                           | JAMES MONROE ELEMENTARY |  |
| 1608J59-032A | 16B- WF ACROSS 2ND FL 8/17/201 | 6 11:30:00 AM<br>Analy<br>Time | 8/25/2016 8:16:39 PW    |  |
| Distribution |                                | Time                           | JAMES MONROE ELEMENTARY |  |
| 1608J59-033A | 17A- WF ACROSS 2ND FL 8/17/201 | 6 11:30:00 AM<br>Analy<br>Time | 8/25/2016 8:19:35 PM    |  |
| Distribution |                                | Time                           | JAMES MONROE ELEMENTARY |  |
| 1608J59-034A | 17B- WF ACROSS 2ND FL 8/17/201 | 6 11:30:00 AM<br>Analy<br>Time | 8/25/2016 8:22:31 PW    |  |
| Distribution |                                | Time                           | JAMES MONROE ELEMENTARY |  |
| 1608J59-035A | 18A- WF RM 207 8/17/201        | 6 11:30:00 AM<br>Analy<br>Time | 0/23/2010 0:23:23 PW    |  |
| Distribution |                                | Time                           | JAMES MONROE ELEMENTARY |  |

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Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                      |                       |                  | <u>Lead</u>                 |  |
|--------------|----------------------|-----------------------|------------------|-----------------------------|--|
|              |                      |                       | <u>Units</u>     | ug/L                        |  |
|              |                      |                       | Method           | E200.8 : IOC                |  |
| Lab Number   | Location             | Collected             | <u>Limits</u>    | 15                          |  |
| 1608J59-036A | 18B- WF RM 207       | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.2<br>8/25/2016 8:40:03 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-037A | 19A- WF ACROSS LIBRA | 8/17/2016 11:30:00 AM | Analysis<br>Time | 5.1<br>8/25/2016 8:42:56 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-038A | 19B- WF ACROSS LIBRA | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.1<br>8/25/2016 8:45:51 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-039A | 20A- WF ACROSS LIBRA | 8/17/2016 11:30:00 AM | Analysis<br>Time | 6.6<br>8/25/2016 8:48:45 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-040A | 20B- WF ACROSS LIBRA | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.3<br>8/25/2016 8:51:41 PM |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY     |  |

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280 Huyler Street

South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|                            |                            |                     |                  | <u>Lead</u>  |  |
|----------------------------|----------------------------|---------------------|------------------|--|--|
|                            |                            |                     | <u>Units</u>     | ug/L   |  |
|                            |                            |                     | Method           | E200.8 : IOC   |  |
| Lab Number                 | Location (                 | Collected           | <u>Limits</u>    | 15   |  |
| 1608J59-041A  Distribution | 21A- WF ACROSS 212 (R) 8/1 | 17/2016 11:30:00 AM | Analysis<br>Time | 5.0<br>8/25/2016 8:54:36 PM<br>JAMES MONROE ELEMENTARY |  |
| 1608J59-042A               | 21B- WF ACROSS 212 (R) 8/1 | 17/2016 11:30:00 AM | Analysis         | 1.5<br>8/25/2016 8:57:31 PM                            |  |
| Distribution               |                            |                     | Time             | JAMES MONROE ELEMENTARY                                |  |
|                            | 22A- WF ACROSS 212 (L) 8/1 | 17/2016 11:30:00 AM | Analysis<br>Time | 13<br>8/25/2016 9:00:25 PM                             |  |
| Distribution               |                            |                     |                  | JAMES MONROE ELEMENTARY                                |  |
| 1608J59-044A Distribution  | 22B- WF ACROSS 212 (L) 8/1 | 17/2016 11:30:00 AM | Analysis<br>Time | 2.1<br>8/25/2016 9:15:06 PM                            |  |
|                            |                            | 47/0040 44 00 00 AM |                  | JAMES MONROE ELEMENTARY                                |  |
| 1608J59-045A Distribution  | 23A- WF NEAR 314 (R) 8/1   | 17/2016 11:30:00 AM | Analysis<br>Time | 4.8<br>8/25/2016 9:18:00 PM                            |  |
| Distribution               |                            |                     |                  | JAMES MONROE ELEMENTARY                                |  |

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www.pacelabs.com

: 08/19/16 11:45 AM

Collected By : Client

Received

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                      |                       |                  | <u>Lead</u>                 |  |
|--------------|----------------------|-----------------------|------------------|-----------------------------|--|
|              |                      |                       | <u>Units</u>     | ug/L                        |  |
|              |                      |                       | Method           | E200.8 : IOC                |  |
| Lab Number   | Location             | Collected             | <u>Limits</u>    | 15                          |  |
| 1608J59-046A | 23B- WF NEAR 314 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.1<br>8/25/2016 9:20:54 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-047A | 24A- WF NEAR 314 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 2.7<br>8/25/2016 9:23:47 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-048A | 24B- WF NEAR 314 (L) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.3<br>8/25/2016 9:26:42 PM |  |
| Distribution |                      |                       | Time             | JAMES MONROE ELEMENTARY     |  |
| 1608J59-049A | 25A- WF NEAR 310 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 11<br>8/25/2016 9:29:37 PM  |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY     |  |
|              | 25B- WF NEAR 310 (R) | 8/17/2016 11:30:00 AM | Analysis<br>Time | 6.5<br>8/25/2016 9:32:32 PM |  |
| Distribution |                      |                       |                  | JAMES MONROE ELEMENTARY     |  |

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South Hackensack, NJ 07606

Attn To: Michael Levay

Federal ID:

Received : 08/19/16 11:45 AM

Collected By : Client

Sample Type: Potable Water

Date Reported: 8/26/2016 Copies To: CC

|              |                      |                           |                  | <u>Lead</u>                 |  |
|--------------|----------------------|---------------------------|------------------|-----------------------------|--|
|              |                      |                           | <u>Units</u>     | ug/L                        |  |
|              |                      |                           | Method           | E200.8 : IOC                |  |
| Lab Number   | Location             | Collected                 | <u>Limits</u>    | 15                          |  |
| 1608J59-051A | 26A- WF NEAR 310 (L) | 8/17/2016 11:30:00 AM     | Analysis<br>Time | 12<br>8/25/2016 9:35:27 PM  |  |
| Distribution |                      |                           |                  | JAMES MONROE ELEMENTARY     |  |
| 1608J59-052A | 26B- WF NEAR 310 (L) | 8/17/2016 11:30:00 AM     | Analysis<br>Time | 3.3<br>8/25/2016 9:50:08 PM |  |
| Distribution |                      |                           | Title            | JAMES MONROE ELEMENTARY     |  |
| 1608J59-053A | 27A- WF NEAR RM 305  | (R 8/17/2016 11:30:00 AM  | Analysis<br>Time | 6.0<br>8/25/2016 9:53:03 PM |  |
| Distribution |                      |                           | Timo             | JAMES MONROE ELEMENTARY     |  |
|              | 27B- WF NEAR RM 305  | (R 8/17/2016 11:30:00 AM  | Analysis<br>Time | 1.1<br>8/25/2016 9:55:59 PM |  |
| Distribution |                      |                           |                  | JAMES MONROE ELEMENTARY     |  |
|              | 28A- WF NEAR RM 305  | (L) 8/17/2016 11:30:00 AM | Analysis<br>Time | 5.5<br>8/25/2016 9:58:54 PM |  |
| Distribution |                      |                           |                  | JAMES MONROE ELEMENTARY     |  |

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Collected By : Client

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|              |                       |                           |                  | <u>Lead</u>                     |  |
|--------------|-----------------------|---------------------------|------------------|---------------------------------|--|
|              |                       |                           | <u>Units</u>     | ug/L                            |  |
|              |                       |                           | Method           | E200.8 : IOC                    |  |
| Lab Number   | Location              | Collected                 | <u>Limits</u>    | 15                              |  |
| 1608J59-056A | 28B- WF NEAR RM 305 ( | (L) 8/17/2016 11:30:00 AM | Analysis<br>Time | 1.0<br>8/25/2016 10:01:49 PM    |  |
| Distribution |                       |                           |                  | JAMES MONROE ELEMENTARY         |  |
| 1608J59-057A | 29A- WF NEAR RM 303 ( | R 8/17/2016 11:30:00 AM   | Analysis<br>Time | 3.0<br>8/25/2016 10:04:45 PM    |  |
| Distribution |                       |                           | Time             | JAMES MONROE ELEMENTARY         |  |
| 1608J59-058A | 29B- WF NEAR RM 303 ( | R 8/17/2016 11:30:00 AM   | Analysis         | < 1.0<br>8/25/2016 10:07:41 PM  |  |
| Distribution |                       |                           | Time             | JAMES MONROE ELEMENTARY         |  |
| 1608J59-059A | 30A- WF NEAR RM 303 ( | (L) 8/17/2016 11:30:00 AM | Analysis         | 3.5 M+<br>8/25/2016 10:10:36 PM |  |
| Distribution |                       |                           | Time             | JAMES MONROE ELEMENTARY         |  |
| 1608J59-060A | 30B- WF NEAR RM 303 ( | (L) 8/17/2016 11:30:00 AM | Analysis<br>Time | < 1.0<br>8/25/2016 10:25:19 PM  |  |
| Distribution |                       |                           | riiile           | JAMES MONROE ELEMENTARY         |  |

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## PACE ANALYTICAL 575 Broad Hollow Road Melville, NY 11747

TEL: (631) 694-3040 FAX: (631) 420-8436 Website: www.pacelabs.com

# **Sample Receipt Checklist**

Pote and Time Possived: 9/40/2045 44:45-00 A

| Client Name OES  |                      |                                     |          | Date and 1               | ime Received:                    | 8/19/2016 11:45:00 AM |
|--|----------------------|-------------------------------------|----------|--------------------------|----------------------------------|-----------------------|
| Work Order Number: 1608J59   | RcptNo: 1            | Received by: Erick Johnson          |          |                          |                                  |                       |
| Completed by: Jackyn 3   | Kwi                  |                                     | Review   | ved by: EJ               | enalieth                         | Harrison              |
| Completed Date: <u>8/19/2016 8:59:00 F</u>   | PM                   |                                     | Review   | ved Date:                | 8/26/2016                        | 11:09:12 PM           |
| Carrier name: Client   |                      |                                     |          |                          |                                  |                       |
| Chain of custody present? Chain of custody signed when relinquished ar Chain of custody agrees with sample labels? Are matrices correctly identified on Chain of cls it clear what analyses were requested? Custody seals intact on sample bottles? Samples in proper container/bottle? Were correct preservatives used and noted? Preservative added to bottles: Sample Condition? Sufficient sample volume for indicated test? | ustody?              | Yes Yes Yes Yes Yes Yes Yes Yes Yes |          | No                       | Not Present NA Leaking           |                       |
| Were container labels complete (ID, Pres, Da All samples received within holding time?   | te)?                 |                                     | <b>✓</b> | No □<br>No □             |                                  |                       |
| Was an attempt made to cool the samples? All samples received at a temp. of > 0° C to 6 Response when temperature is outside of ran  | ge:                  | Yes                                 | <b>V</b> | No □<br>No □<br>No □     | NA<br>NA                         | •                     |
| Sample Temp. taken and recorded upon rece<br>Water - Were bubbles absent in VOC vials?<br>Water - Was there Chlorine Present?<br>Water - pH acceptable upon receipt?<br>Are Samples considered acceptable?   | pt:                  | Yes<br>Yes<br>Yes                   |          | No                       | To<br>No Vials<br>NA<br>No Water | ▼<br>▼<br>□           |
| Custody Seals present? Airbill or Sticker? Airbill No:   |                      | Yes<br>Air Bill                     |          | No <b>⊻</b><br>Sticker □ | Not Present                      | ✓                     |
| Case Number: SDG:  |                      |                                     | SA       | S:                       |                                  |                       |
| Any No response should be detailed in the co   | omments section belo | w, if appli                         | cable.   | ====                     |                                  | =======               |
| Client Contacted? Yes No Contact Mode: Phone:  Client Instructions: Date Contacted: Regarding:   |                      | on Conta<br>Email:<br>By:           | acted:   | In Person:               |                                  |                       |
| Comments:  |                      |                                     |          |                          |                                  |                       |
| CorrectiveAction:  |                      |                                     |          |                          |                                  |                       |



 $\frac{\text{WorkOrder:}}{1608\text{J}59}$ 

# Certifications

| STATE            | CERTIFICATION# |
|------------------|----------------|
| NEW YORK         | 10478          |
| NEW JERSEY       | NY158          |
| CONNECTICUT      | PH-0435        |
| MARYLAND         | 208            |
| MAS S ACHUS ETTS | MNY026         |
| NEW HAMPS HIRE   | 2987           |
| RHODE IS LAND    | LAO00340       |
| PENNS YLVANIA    | 68-00350       |