### ANNUAL ORGANIZATIONAL MEETING AGENDA

Wednesday, December 18, 2019 HESD District Office Board Room 714 N. White Street, Hanford, CA

#### **OPEN SESSION**

5:30 p.m.

- Call to Order
- Members Present
- Pledge to the Flag

#### **CLOSED SESSION**

• **Student Discipline** (Education Code Section 48918... requires closed sessions in order to prevent the disclosure of confidential student record information)

### **Administrative Panel Recommendations**

Case #20-05 Jefferson

#### OPEN SESSION

Take action on closed session items

#### 1. BOARD ORGANIZATION

Election and appointment of officer

- President
- Vice President
- Clerk

Designate trustee participation on district committees

- Budget Committee (2)
- Kings County School Board Association (1)
- HESD Educational Foundation (1)

Adopt Board Meeting Calendar for 2020

HESD HIGHLIGHTS

WINTER RECEPTION

#### 2. PRESENTATIONS, REPORTS AND COMMUNICATIONS

(In order to insure that members of the public are provided an opportunity to address the Board on agenda items or non-agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public comments portion of the agenda, or at the time the matter is taken up by the Board. A person wishing to be heard by the Board shall first be recognized by the President and identify themselves. Individual speakers are allowed three minutes to address the Board. The Board shall limit total time for public input on each item to 20 minutes.)

- a) Public comments
- b) Board and staff comments
- c) Requests to address the Board at future meetings
- d) Review Dates to Remember

#### 3. CONSENT ITEMS

(Items listed are considered routine and may be adopted in one motion. If discussion is required, a particular item may be removed upon request by any Board member and made a part of the regular business.)

- a) Accept warrant listings dated November 8, 2019; November 15, 2019; November 22, 2019 December 2, 2019 and December 06, 2019.
- b) Approve minutes of Regular Board Meeting held on November 13, 2019.
- c) Approve interdistrict transfers as recommended.
- d) Approve donation of \$1,489.00 from Jefferson Parent Teacher Club.
- e) Approve donation of \$500.00 from Pistachios & Almonds and Wonderful Giving.
- f) Approve donation of \$6,750.00 from HESD Educational Foundation.

#### 4. INFORMATION ITEMS

- a) Receive for information the Budget Calendar for the 2020-2021 budget (Endo)
- b) Receive for information the details of the Classified Employee Summer Assistance Program (Endo)
- c) Receive for information the monthly financial reports for the period of 07/01/2019 11/30/2019 (Endo)
- d) Receive for information the following revised Administrative Regulation: (McConnell)
  - AR 4156.4 Use of District or Personal Automobiles
- e) Receive for information the following revised Board Policy and Administrative Regulation: (Gomez)
  - BP/AR 6175 Migrant Education Program

### 5. BOARD POLICIES AND ADMINISTRATION

- a) Consider approval of award for the Washington Modernization Project (Mulligan)
- b) Consider approval of inspection services agreement with TWB Inspections to oversee the Washington Modernization Project (Mulligan)
- c) Consider approval to Solicit Bids for the Lincoln Modernization Project (Mulligan)
- d) Consider approval of Architectural Services Agreement with Mangini Associates, Inc. for the New Parking Lot at Monroe
- e) Consider adoption of Resolution #15-20: Reduction in Classified Services for the 2019-20 School Year (Martinez)
- f) Consider approval of the following revised Board Policy and Administrative Regulation: (Carlton)
  - BP/AR 1312.3 Uniform Complaint Procedures
- g) Consider approval of the following revised Administrative Regulation and Exhibit: (Carlton)
  - AR/E 1312.4 William Uniform Complaint Procures

- h) Consider approval of the following revised Exhibit: (Carlton)
  - E 5145.6 Parental Notifications
- i) Consider approval of the following revised Administrative Regulation: (Gabler)
  - AR 1220 Citizen Advisory Committees
- j) Consider approval of the following revised Administrative Regulation: (Gabler)
  - AR 1340 Access to District Records
- k) Consider approval of the following revised Board Policy and Exhibit: (Gabler)
  - BB/E 9323.2 Actions by the Board
- I) Consider approval of the following revised Board Bylaw: (Gabler)
  - BB 9324 Minutes and Recordings
- m) Consider approval of the following revised Administrative Regulation: (Rubalcava)
  - AR 5125.2 Withholding Grades, Diploma and Transcripts
- n) Consider approval of the following revised Administrative Regulation: (Strickland)
  - AR 5113 Absences and Excuses
- o) Consider approval of the following revised Administrative Regulation: (Strickland)
  - AR 5131.41 Use of Seclusion and Restraint
- p) Consider approval of the following revised Administrative Regulation: (Strickland)
  - AR 6173.2 Education of Children of Military Families

### **6. PERSONNEL** (Martinez)

a) Employment

### Classified

- Ana Gomez, READY Program Tutor 4.5 hrs., Simas, effective 11/22/19
- Steven Morales, Groundskeeper II 8.0 hrs., Grounds/DSF, effective 12/9/19

### Temporary Employees/Substitutes/Yard Supervisors

- Ashley Acle, Substitute Clerk Typist II, effective 11/13/19
- Oscar Barron, Short-term Licensed Vocational Nurse 6.0 hrs., King, effective 12/2/19 to 12/16/19
- Kristin Brieno, Substitute READY Program Tutor, effective 11/18/19
- Sylvia Foreman, Short-term Special Education Aide 5.0 hrs., Washington, effective 11/12/19 to 12/20/19
- Carolina Munoz Gomez, Short-term READY Program Tutor 4.5 hrs., Richmond, effective 11/12/19 to 12/20/19
- Cynthia Gonzalez, Short-term Yard Supervisor 3.0 hrs., Simas, effective 11/12/19 to 12/20/19
- Roxanna Hernandez, Substitute Translator: Oral Interpreter and Written Translator, effective 11/22/19
- Judie Morgan, Substitute Yard Supervisor, effective 11/21/19
- Alberto Ordonez, Short-term Media Services Aide 5.5 hrs., Wilson, effective 12/9/19 to 2/28/20
- Richard Perez Jr., Substitute READY Program Tutor, effective 12/2/19
- Dana Raulino, Substitute Yard Supervisor, effective 11/12/19

#### Yard Supervisors

- Cynthia Gonzalez, Yard Supervisor 3.0 hrs., Simas, effective 12/6/19
- Sara Lira, Yard Supervisor 1.5 hrs., King, effective 12/2/19
- Charmon Valenzuela, Yard Supervisor 1.0 hr., King, effective 12/9/19

- b) Employment and Certification of Temporary Athletic Team Coaches Pursuant to Title 5 CCR 5594
  - Rachel Castellanos, 4-6 Grade Girls Basketball Coach, Roosevelt, effective 11/18/19 to 2/27/20
  - Santiago Covarrubias Jr., 8th Grade Boys Soccer Coach, Kennedy, effective 11/18/19 to 2/13/20
  - Patricia Diaz, Folkloric Dance Coach, Jefferson, effective 1/21/20 to 3/1/20
  - Jose Guillen Leon, 7th Grade Boys Soccer Coach, Wilson, effective 12/2/19 to 2/13/20
  - Alberto Ordonez, Junior Legos Coach, Jefferson, effective 1/21/20 to 3/1/20
  - Michael Quinones, 4-6 Boys Basketball Coach, Washington, effective 11/18/19 to 2/27/20
  - Eugene Reyes, 7-8 Grade Boys/Girls Wrestling Coach, Wilson, effective 11/12/19 to 2/8/20
  - Julius Rojas, 4-6 Girls Basketball Coach, Lincoln, effective 11/18/19 to 2/27/20
  - Raymond Ruiz, 7-8 Grade Boys/Girls Wrestling Coach, Kennedy, effective 11/12/19 to 2/8/20
  - Jesus Garcia Vargas, 8th Grade Boys Soccer Coach, Wilson, effective 11/12/19 to 2/13/20
- c) Resignations
  - Ana Gomez, READY Program Tutor 4.5 hrs., Richmond, effective 11/6/19
  - Judie Morgan, Bus Driver 4.5 hrs., Transportation/DSF, effective 12/13/19
  - Tagen Ormonde, Teacher, Simas, effective 12/20/19
  - Rachel Shimmin, READY Program Tutor 4.5 hrs., Simas, effective 11/19/19
- d) Termination due to Failure to Respond
  - Dorcel Boyd, Substitute Clerk Typist I, READY Program Tutor, Special Education Aide, and Yard Supervisor, effective 5/3/18
  - Cesar Calvillo Calderon, Substitute Groundskeeper II, effective 1/11/19
  - Ricardo Cuevas, Substitute Computer Maintenance Technician, effective 1/23/19
  - Brian Gutierrez, Substitute Custodian I, effective 9/20/18
  - Ruben Gutierrez, Substitute Custodian I, effective 10/15/18
  - Jesus Ornelas Gutierrez, Substitute Groundskeeper II, effective 11/16/18
  - Robert Higdon, Substitute Maintenance Worker II, Warehouse/ Reprographics and Mail Technician, effective 10/4/16
  - Lauren Magpayo, Substitute READY Program Tutor, effective 4/27/18
  - Justin Miranda, Substitute Custodian II and Groundskeeper II, effective 10/12/18
  - Henry Miranda, Substitute Yard Supervisor, effective 4/4/18
  - Nalleli Pelayo, Substitute READY Program Tutor, Translator: Oral Interpreter, and Written Translator, effective 12/21/18
  - Destiny Ramirez, Substitute Babysitter, READY Program Tutor, and Yard Supervisor, effective 8/27/18
  - Jason Rose, Substitute Groundskeeper I, effective 8/8/18
  - John Schray III, Substitute Food Service Worker I/II and Yard Supervisor, effective 5/14/18
- e) Retirements
  - Gary Pereira, Delivery Worker: Mail and Material 8.0 hrs., Warehouse/DSF, effective 12/30/19

#### f) More Hours

- Jennifer Aguirre, Yard Supervisor, from 2.0 hrs. to 2.5 hrs., Roosevelt, effective 11/18/19
- Angela Corona, Yard Supervisor, from 3.0 hrs. to 3.5 hrs., Roosevelt, effective 11/18/19
- Denise Davis, Yard Supervisor, from 1.5 hrs. to 2.0 hrs., Roosevelt, effective 11/18/19
- g) Administrative Transfer
  - Jessica Bateman, READY Program Tutor 4.5 hrs., from Simas to Richmond, effective 12/2/19
- h) Voluntary Reduction in Hours
  - Valarie Casarez, Yard Supervisor, from 2.5 hrs. to 1.0 hr., Roosevelt, effective 11/18/19
- i) Temporary Out of Class
  - Paul Borges, from Bus Driver/Service Worker 8.0 hrs., to Mechanic 8.0 hrs., Transportation/DSF, effective 11/4/19 to 12/6/19
  - Kimberly Carrera, from READY Program Tutor 4.5 hrs., to READY Site Lead 5.0 hrs., Richmond, effective 11/6/19 to 12/20/19
- j) Consider approval of an Internship Credential Program Agreement with National University
  - Authorize agreement to enter into an Internship Credential Program Agreement between Hanford Elementary School District and National University effective November 22, 2019.
- k) Leave of Absence
  - Raquel Villarino, Teacher, King, effective 12/2/19 to 3/13/20, parental bonding
- I) Volunteers

Name School Lydia Aldana Hamilton Alicia Clayhunter Hamilton Maribel Solorzano Hamilton Cassandra Wells Hamilton Marlyn Chang (HESD Employee) Jefferson Frances David Jefferson India Sigle Kennedy Corrina Bursiaga Lincoln Rebecca Hyde Lincoln Keisha Magana Aiken Monroe Angelique Goldston Richmond Natalie Zabala Richmond Olga Contreras (Cruz-Rumbo) Roosevelt Rosario Patino Roosevelt Lindsay Barron Johnson Simas Jovanna Duran Simas Sonia Ramirez (HESD Employee) Simas Marielena Vega Washington

#### 7. FINANCIAL (Endo)

- a) Consider approval of the Certification of Signatures
- b) Consider approval of the Kings County Treasurer's Quarterly Compliance Report

- c) Consider award of the Electric Buses Bid
- d) Consider adoption of Resolution #16-20: Which Allows the District to Apply for Funding from the Volkswagen Mitigation Trust Fund

### **ADJOURN MEETING**

## HANFORD ELEMENTARY SCHOOL DISTRICT AGENDA REQUEST FORM

| TO:<br>FROM:<br>DATE:   | Joy Gabler<br>Jay Strickland<br>December 9, 2019  |
|-------------------------|---|
| For:                    | <ul><li>☑ Board Meeting</li><li>☐ Superintendent's Cabinet</li><li>☐ Information</li><li>☑ Action</li></ul> |
| Date you wis            | h to have your item considered: December 18, 2019   |
| ITEM: Admi              | nistrative Panel Recommendations  |
| PURPOSE:<br>Case# 20-05 | Jefferson   |

# REGULAR BOARD MEETING SCHEDULE January 2020 - December 2020

Regular Board Meetings are normally held on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month. (The calendar may be modified for holiday months). Unless otherwise noted, board meetings begin at 5:30 p.m.

January 22, 2020

February 12, 2020 – *The meeting will be held at Simas Elementary*. February 26, 2020

March 11, 2020 March 25, 2020

April 22, 2020

May 13, 2020 – *The meeting will be held at* **Lee Richmond Elementary**. May 27, 2020

June 10, 2020 June 24, 2020

July 22, 2020 - Tentative - The July meeting will only be held if it is needed.

August 12, 2020

August 26, 2020

September 9, 2020

September 23, 2020

October 14, 2020 – The meeting will be held at Roosevelt Elementary.

October 28, 2020

November 11, 2020

December 16, 2020

Adopted:

### HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

| TO: Joy C. G                          | abler  |
|---------------------------------------|--|
| FROM: David En                        | ndo  |
| DATE: 12/09/20                        | 019  |
| FOR: S                                | Board Meeting<br>Superintendent's Cabinet  |
| FOR: I                                | nformation<br>Action   |
| Date you wish to have yo              | our item considered: 12/18/2019  |
| <b>ITEM:</b> Consider approval of war | rants.   |
|                                       | questing the approval of the warrants as listed on the registers 9, 11/22/19, 12/02/19 and 12/06/2019. |
| FISCAL IMPACT: See attached.          |  |
| RECOMMENDATION                        | <b>S</b> :   |

Approve the warrants.

# Warrant Register For Warrants Dated 11/08/2019

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| Warrant Number | Vendor Number | Vendor Name                                      | Amount      |
|----------------|---------------|--|-------------|
| 12623119       | 2352          | AMS.NET Leases                                   | \$27,243.25 |
| 12623120       | 6253          | AT&T Telephone                                   | \$42.46     |
| 12623121       | 6705          | ARLO BRAUN Mileage                               | \$49.88     |
| 12623122       | 4841          | STATE OF CALIFORNIA Other Services               | \$125.00    |
| 12623123       | 6942          | CARMEN CALLERES Travel & Conf                    | \$17.00     |
| 12623124       | 5209          | ARISTEO CALVILLO Mileage                         | \$11.48     |
| 12623125       | 299           | CENTRAL VALLEY COMP. CARE INC. Other Services    | \$158.00    |
| 12623126       | 6552          | CHILDREN'S STORYBOOK GARDEN Study Trips          | \$5,100.00  |
| 12623127       | 3068          | DEBRA COLVARD Travel & Conf/Mileage              | \$392.23    |
| 12623128       | 4178          | COOK'S COMMUNICATION Repairs                     | \$89.71     |
| 12623129       | 7474          | DALYLA DE LEON Mileage                           | \$64.96     |
| 12623130       | 7432          | STACEY DENNIS Mileage                            | \$61.71     |
| 12623131       | 4815          | DIGITECH INTEGRATIONS INC Fire Alarm Services    | \$1,152.00  |
| 12623132       | 7451          | DRAKE UNIVERSITY Membership                      | \$1,000.00  |
| 12623133       | 7206          | EBLI Software License                            | \$600.00    |
| 12623134       | 6661          | ENGINEERING IS ELEMENTARY Instl Matls/Books      | \$7,248.20  |
| 12623135       | 6232          | FOLLETT LIBRARY RESOURCES eBooks                 | \$10,122.66 |
| 12623136       | 5916          | MELANIE GALLAHER Mileage                         | \$51.04     |
| 12623137       | 7438          | MALIKIA GALLOWAY Mileage                         | \$177.48    |
| 12623138       | 3862          | SHELLY GARRETT Allowance                         | \$200.00    |
| 12623139       | 1393          | GAS COMPANY Gas                                  | \$100.72    |
| 12623140       | 3305          | GILBERT ELECTRIC COMPANY Repairs                 | \$950.00    |
| 12623141       | 5541          | JOANN GRAHAM Mileage                             | \$155.67    |
| 12623142       | 620           | GRISWOLD LASALLE COBB DOWD Legal                 | \$87.20     |
| 12623143       | 622           | CHERYL GUILBEAU Mileage                          | \$98.89     |
| 12623144       | 1902          | HANDWRITING WITHOUT TEARS Books/Software License | \$563.91    |
| 12623145       | 632           | CITY OF HANFORD Water/Sewer                      | \$33,568.58 |
| 12623146       | 7281          | HERBERT L FLAKE CO. Maintenance Matls            | \$493.29    |
| 12623147       | 7228          | SAMANTHA HERNANDEZ Homeless Needs                | \$121.78    |
| 12623148       | 2188          | THE HOME DEPOT PRO Custodial Supplies            | \$580.33    |
| 12623149       | 6766          | IMAGE MARKET Instl Matls                         | \$503.49    |
| 12623150       | 2528          | INDUSTRIAL PLUMBING SUPPLY Maintenance Supplies  | \$1,292.76  |
| 12623151       | 5913          | JAMI JENKINS Travel & Conf/Mileage               | \$66.88     |
| 12623152       | 762           | TAMMY JOHNSON Mileage                            | \$22.74     |
| 12623153       | 779           | KEENAN & ASSOC. CPIC Health & Welfare            | \$5,617.50  |
| 12623154       | 778           | KEENAN & ASSOC. MED. EYE SERV. Health & Welfare  | \$10,629.34 |
| 12623155       | 7102          | KEY2ED INC. Inst'l Consultant                    | \$4,500.00  |
| 12623156       | 2345          | KINGS CO DEPT OF AGRICULTURE Travel & Conf       | \$10.00     |
| 12623157       | 5828          | KINGS COUNTY DEPT OF PUBLIC WORKS Fuel           | \$92.42     |
| 12623158       | 3782          | KINGS COUNTY SPORTS OFFICIALS Inst'l Consultant  | \$800.00    |
| 12623159       | 6749          | LIVESCHOOL Software License                      | \$742.50    |
| 12623160       | 7450          | JULIA LOFY Mileage                               | \$53.65     |
| 12623161       | 7386          | MARIO LOPEZ Inst'l Consultant                    | \$1,687.50  |
| 12623162       | 4629          | LOWE'S OF HANFORD Inst! Matls                    | \$162.76    |
| 12623163       | 6617          | LESLIE MARAIN Mileage                            | \$49.88     |
| 12623164       | 6815          | MATHCOUNTS FOUNDATION Other Services             | \$300.00    |
| 12623165       | 1937          | ME-N-ED'S PIZZERIA Leadership Meeting            | \$198.23    |
| 12623166       | 5324          | FRANCES MORENO Travel & Conf                     | \$17.00     |

# Warrant Register For Warrants Dated 11/08/2019

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| Warrant Number | Vendor Number | Vendor Name                                   | Amount       |
|----------------|---------------|---|--------------|
| 12623167       | 1863          | FRANCIS K. MWANGI Allowance                   | \$150.97     |
| 12623168       | 7446          | MY DRAGON BOOKS Books/Instl Matls             | \$199.06     |
| 12623169       | 1058          | OFFICE DEPOT Instl Matls                      | \$64.62      |
| 12623170       | 4118          | KERRY PIEROTTE Allowance                      | \$178.48     |
| 12623171       | 5356          | JODY PRODOEHL Other Services                  | \$30.00      |
| 12623172       | 4827          | RAYMOND GEDDES & CO. INC. Instl Matls         | \$235.44     |
| 12623173       | 1227          | RENAISSANCE LEARNING INC. Software License    | \$2,850.00   |
| 12623174       | 7433          | ATHEENA SANCHEZ Mileage                       | \$136.65     |
| 12623175       | 1327          | SCHOOL SPECIALTY Warehouse                    | \$600.56     |
| 12623176       | 1367          | SISC III Health & Welfare                     | \$588,674.50 |
| 12623177       | 1374          | SMART & FINAL STORES (HFD DO) Supplies        | \$383.31     |
| 12623178       | 1392          | SOUTHERN CALIFORNIA EDISON CO. Electricity    | \$3,432.70   |
| 12623179       | 2031          | SOUTHWEST SCH & OFFICE SUPPLY Warehouse       | \$796.84     |
| 12623180       | 1403          | STANISLAUS FOUNDATION - DENTAL Other Services | \$11,291.40  |
| 12623181       | 4381          | STAPLES - BUSINESS ADVANTAGE Office Supplies  | \$1,098.19   |
| 12623182       | 2625          | SUNDANCE PUBLISHING Books                     | \$2,163.40   |
| 12623183       | 5946          | THE HARTFORD Health & Welfare                 | \$1,261.60   |
| 12623184       | 1504          | TURF STAR INC. Equipment                      | \$106,996.26 |
| 12623185       | 1508          | U.S. POSTAL SERVICE (CMRS-POP) Postage        | \$3,000.00   |
| 12623186       | 5915          | STEFANIE UMSCHEID Mileage                     | \$51.04      |
| 12623187       | 3390          | OSWALDO VASQUEZ Travel & Conf                 | \$17.00      |
| 12623188       | 7475          | AMANDA ZAYAS Mileage                          | \$156.60     |

**Total Amount of All Warrants:** 

\$841,142.70

# Credit Card Register For Payments Dated 11/08/2019

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| <b>Document Number</b> | Vendor Number | Vendor Name                                     | Amount     |
|------------------------|---------------|---|------------|
| 14027428               | 3599          | 4IMPRINT INC Instl Matls                        | \$2,363.48 |
| 14027429               | 91            | AUTOMATED OFFICE SYSTEMS Leases                 | \$8,412.55 |
| 14027430               | 3653          | HEINEMANN PUBLISHING Books                      | \$2,085.80 |
| 14027431               | 1111          | J W PEPPER & SON INC Band Matls                 | \$398.80   |
| 14027432               | 831           | LAKESHORE LEARNING MATERIALS Instl Matls        | \$487.76   |
| 14027433               | 854           | LIBRARY STORE INC. Instl Matls                  | \$154.76   |
| 14027434               | 1071          | ORIENTAL TRADING CO. INC. Instl Matls/Allowance | \$281.34   |
| 14027435               | 4776          | PALOS SPORTS Athletic Supplies                  | \$1,313.63 |
| 14027436               | 1214          | REALLY GOOD STUFF Instl Matls                   | \$295.77   |
| 14027437               | 1350          | SIGN WORKS Maintenance Matls                    | \$109.46   |
| 14027438               | 4638          | SLINGERLAND INSTITUTE Books                     | \$390.05   |
| 14027439               | 1417          | STENHOUSE PUBLISHERS Books                      | \$89.02    |

**Total Amount of All Credit Card Payments:** 

\$16,382.42

# Warrant Register For Warrants Dated 11/15/2019

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| Warrant Number | Vendor Number | Vendor Name  | Amount      |
|----------------|---------------|--|-------------|
| 12623700       | 1142          | MICHELE ALEXANDER Travel & Conf/Mileage                          | \$265.06    |
| 12623701       | 6431          | AMAZON.COM Books/Instl Matls                                     | \$3,475.27  |
| 12623702       | 59            | AMERIPRIDE UNIFORM SERVICES Kitchen Mop/Mat Services             | \$166.33    |
| 12623703       | 59            | AMERIPRIDE UNIFORM SERVICES Kitchen Mop/Mat Services             | \$174.60    |
| 12623704       | 1690          | BATTERY SYSTEMS Transportation Supplies                          | \$269.41    |
| 12623705       | 7399          | BIMBO BAKERIES USA Food  | \$1,970.72  |
| 12623706       | 6331          | PAUL BORGES Equipment Reimbursement                              | \$610.72    |
| 12623707       | 263           | DOUGLAS CARLTON Leadership Supplies                              | \$240.54    |
| 12623708       | 4654          | CLASSIC SOCCER Athletic Supplies                                 | \$214.50    |
| 12623709       | 6545          | CANDACE CREWSE Mileage   | \$39.09     |
| 12623710       | 3973          | DANIELLE DARPLI Mileage  | \$92.28     |
| 12623711       | 405           | DASSEL'S PETROLEUM INC. Fuel                                     | \$10,335.54 |
| 12623712       | 405           | DASSEL'S PETROLEUM INC. Kitchen Fuel                             | \$328.04    |
| 12623713       | 5463          | SARA DECUIR Travel & Conf/Mileage                                | \$59.26     |
| 12623714       | 4815          | DIGITECH INTEGRATIONS INC Kitchen Services                       | \$288.00    |
| 12623715       | 4893          | DISCOVERY EDUCATION Software License                             | \$1,280.00  |
| 12623716       | 486           | KENNY EGGERT PD Staff Luncheon                                   | \$70.57     |
| 12623717       | 7476          | DAVID ESTRELLA Other Services                                    | \$30.00     |
| 12623718       | 1177          | FRED PRYOR SEMINARS Travel & Conf                                | \$128.00    |
| 12623719       | 1769          | FRESNO PRODUCE Food  | \$14,270.48 |
| 12623720       | 1393          | GAS COMPANY Gas  | \$1,655.00  |
| 12623721       | 591           | GOLD STAR FOODS Food   | \$14,965.74 |
| 12623722       | 1816          | LUCY GOMEZ Parent Inv/Travel & Conf/Mileage                      | \$60.48     |
| 12623723       | 3656          | HANFORD AUTO & TRUCK PARTS Maint/Transportation Supplies         | \$785.36    |
| 12623724       | 2853          | LISA HINOJOS Allowance   | \$349.92    |
| 12623725       | 802           | KINGS COUNTY PIPE & SUPPLY Maint/Grounds/Transportation Supplies | \$270.86    |
| 12623726       | 808           | KINGS WASTE & RECYCLING Garbage                                  | \$1,765.20  |
| 12623727       | 5304          | KONA ICE OF KINGS COUNTY Rewards                                 | \$750.00    |
| 12623728       | 6188          | JULIE KOS Payroll Liability Holding                              | \$10.40     |
| 12623729       | 986           | LAWNMOWER MAN Grounds Supplies                                   | \$14.22     |
| 12623730       | 7096          | MELISSA LINCICUM Mileage   | \$43.73     |
| 12623731       | 7260          | LOWE'S PRO SERVICES Maint/Grounds Supplies                       | \$1,885.18  |
| 12623732       | 7477          | RACHEL MOZ Other Services  | \$30.00     |
| 12623733       | 1863          | FRANCIS K. MWANGI Allowance                                      | \$49.03     |
| 12623734       | 5510          | NEWEGG.COM Technology  | \$151.76    |
| 12623735       | 7331          | ALBERTO ORDONEZ Mileage  | \$39.32     |
| 12623736       | 5111          | P & R PAPER SUPPLY COMPANY INC Kitchen Supplies                  | \$3,491.57  |
| 12623737       | 1144          | PORT OF SUBS Leadership Supplies                                 | \$296.00    |
| 12623738       | 1168          | PRODUCERS DAIRY PRODUCTS Food                                    | \$13,416.40 |
| 12623739       | 5764          | QUINN COMPANY Repairs  | \$7,124.69  |
| 12623740       | 7346          | RMA GEOSCIENCE INC. Buildings & Improvements                     | \$1,663.25  |
| 12623741       | 5756          | SAN JOAQUIN VALLEY PALEONTOLOGY Study Trip                       | \$493.00    |
| 12623742       | 1303          | SAVE MART SUPERMARKETS Food                                      | \$157.86    |
| 12623743       | 3131          | SHERWIN-WILLIAMS CO Maintenance Supplies                         | \$57.71     |
| 12623744       | 1801          | SMART & FINAL STORES (HFD KIT) Food                              | \$265.31    |
| 12623745       | 3800          | SONITROL OF FRESNO Alarm Services                                | \$6,881.25  |
| 12623746       | 1392          | SOUTHERN CALIFORNIA EDISON CO. Electricity                       | \$20,298.47 |
| 12623747       | 1403          | STANISLAUS FOUNDATION – DENTAL Other Services                    | \$11,972.22 |

# Warrant Register For Warrants Dated 11/15/2019

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| 11/15/2019 | 7:58:35AM |
|------------|-----------|
|            |           |

| Warrant Number | Vendor Number | Vendor Name   | Amount      |
|----------------|---------------|---|-------------|
| 12623748       | 1444          | SYSCO FOODSERVICES OF MODESTO Food/Kitchen Supplies | \$21,213.30 |
| 12623749       | 7239          | UNBRANDED SCREEN PRINTING Instl Matls               | \$1,215.00  |
| 12623750       | 1521          | UNITED REFRIGERATION INC. Maint Supplies            | \$246.17    |
| 12623751       | 3154          | UPS Postage   | \$52.00     |
| 12623752       | 2653          | VALLEY OXYGEN Maintenance Supplies                  | \$143.21    |
| 12623753       | 3390          | OSWALDO VASQUEZ CDS Garden Matls                    | \$33.09     |
| 12623754       | 1554          | SONIA VELO Travel & Conf/Mileage                    | \$46.31     |
| 12623755       | 6943          | WEST VALLEY SUPPLY Grounds Supplies                 | \$810.63    |

**Total Amount of All Warrants:** 

\$147,012.05

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# Credit Card Register For Payments Dated 11/15/2019

Page 1 of 1 11/15/2019 7:59:03AM

| <b>Document Number</b> | Vendor Number | Vendor Name                           | Amount     |
|------------------------|---------------|---------------------------------------|------------|
| 14027482               | 415           | DELRAY TIRE & RETREADING INC. Repairs | \$303.80   |
| 14027483               | 827           | LA TAPATIA TORTILLERIA INC. Food      | \$1,504.03 |
| 14027484               | 1802          | MEDALLION SUPPLY Maintenance Supplies | \$1,508.55 |

**Total Amount of All Credit Card Payments:** 

\$3,316.38

# Warrant Register For Warrants Dated 11/22/2019

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| Warrant Number | Vendor Number | Vendor Name   | Amount       |
|----------------|---------------|---|--------------|
| 12624212       | 59            | AMERIPRIDE UNIFORM SERVICES Laundry/Mop/Mat Services      | \$4,102.71   |
| 12624213       | 73            | APPLE INC. Technology                                     | \$1,000.00   |
| 12624214       | 7230          | ARDENT GENERAL INC Buildings & Improvements               | \$414,654.00 |
| 12624215       | 6253          | AT&T Telephone  | \$2,636.52   |
| 12624216       | 6628          | AWESOME CHARTERS AND TOURS LLC Transportation             | \$7,650.00   |
| 12624217       | 3258          | BANK OF AMERICA Travel & Conf/Software License/Technology | \$3,686.47   |
| 12624218       | 6112          | JENNIFER BAYS Mileage                                     | \$140.24     |
| 12624219       | 2970          | CA BAND DIRECTORS ASSOC. Band Fees                        | \$160.00     |
| 12624220       | 3822          | LINDSEY CALVILLO Staff Luncheon                           | \$246.02     |
| 12624221       | 4393          | CAROLINA BIOLOGICAL SUPPLY CO Instl Matls                 | \$158.79     |
| 12624222       | 355           | CDT INC. Other Services                                   | \$330.00     |
| 12624223       | 7123          | CHILD1ST PUBLICATIONS LLC Books                           | \$327.86     |
| 12624224       | 331           | CLASSIC CHARTER INC. Transportation                       | \$7,405.00   |
| 12624225       | 3068          | DEBRA COLVARD Travel & Conf                               | \$94.00      |
| 12624226       | 374           | CRABTREE PUBLISHING COMPANY Books                         | \$727.38     |
| 12624227       | 6916          | DICKEY'S BARBEQUE PIT Leadership Dinner                   | \$438.12     |
| 12624228       | 5786          | DOCUMENT TRACKING SERVICES Other Services                 | \$488.17     |
| 12624229       | 7082          | DAVID ENDO Travel & Conf                                  | \$191.00     |
| 12624230       | 3682          | FASTENAL Maintenance Supplies                             | \$114.81     |
| 12624231       | 556           | JOY GABLER Travel & Conf                                  | \$213.00     |
| 12624232       | 7479          | JESUS GARCIA VARGAS Inst'l Consultant                     | \$34.95      |
| 12624233       | 2290          | ROBERT A. GARCIA Travel & Conf                            | \$213.00     |
| 12624234       | 1393          | GAS COMPANY Gas   | \$419.46     |
| 12624235       | 1816          | LUCY GOMEZ Parent Involvement Matls                       | \$57.87      |
| 12624236       | 7100          | CODY HATFIELD Travel & Conf                               | \$107.51     |
| 12624237       | 5513          | HARMINI HERNANDEZ Travel & Conf/Mileage                   | \$306.08     |
| 12624238       | 2188          | THE HOME DEPOT PRO Warehouse                              | \$293.01     |
| 12624239       | 7480          | JEREMY HOSKINS Other Services                             | \$34.95      |
| 12624240       | 5264          | HOUGHTON MIFFLIN HARCOURT Books                           | \$13,682.27  |
| 12624241       | 7473          | WILLIAM JESTER Mileage                                    | \$260.42     |
| 12624242       | 5828          | KINGS COUNTY DEPT OF PUBLIC WORKS Fuel                    | \$94.22      |
| 12624243       | 801           | KINGS COUNTY MOBILE LOCKSMITH Repairs                     | \$1,151.67   |
| 12624244       | 7312          | MATTHEW KNEVELBAARD Mileage                               | \$47.50      |
| 12624245       | 7248          | MEGAN LETSON Allowance                                    | \$200.00     |
| 12624246       | 2903          | JAIME MARTINEZ Travel & Conf                              | \$191.00     |
| 12624247       | 942           | KAREN MCCONNELL Travel & Conf                             | \$191.00     |
| 12624248       | 7453          | MIDWEST IMPRESSIONS INC Instl Matls                       | \$422.78     |
| 12624249       | 6897          | MARTHA MURILLO Office Supplies                            | \$68.72      |
| 12624250       | 7041          | MUSIC & ARTS Band Matls                                   | \$439.06     |
| 12624251       | 4188          | CHAD NIELSEN Mileage                                      | \$32.31      |
| 12624252       | 4088          | ESTHER PHELPS School Supplies                             | \$160.07     |
| 12624253       | 4118          | KERRY PIEROTTE Mileage                                    | \$74.01      |
| 12624254       | 4465          | CYNTHIA PURSELL Rewards                                   | \$67.94      |
| 12624255       | 7482          | LUCERO QUINTERO Other Services                            | \$30.00      |
| 12624256       | 1204          | SHARON RAMSEIER-WILLIAMS Inst'l Consultant                | \$1,042.17   |
| 12624257       | 4827          | RAYMOND GEDDES & CO. INC. Instl Matls                     | \$1,307.61   |
| 12624258       | 4243          | RENAISSANCE ESMERELDA Travel & Conf                       | \$382.13     |
| 12624259       | 2993          | TIM REVIOUS Travel & Conf                                 | \$213.00     |

# Warrant Register For Warrants Dated 11/22/2019

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| Warrant Number | Vendor Number | Vendor Name                                   | Amount      |
|----------------|---------------|---|-------------|
| 12624260       | 7483          | ERICKSON REYES Mileage                        | \$37.12     |
| 12624261       | 6028          | MARIA ROSALES Allowance                       | \$36.67     |
| 12624262       | 2646          | JILL RUBALCAVA Travel & Conf                  | \$213.00    |
| 12624263       | 1356          | SILVAS OIL COMPANY INC. Fuel                  | \$1,243.40  |
| 12624264       | 1392          | SOUTHERN CALIFORNIA EDISON CO. Electricity    | \$9,395.13  |
| 12624265       | 1403          | STANISLAUS FOUNDATION - DENTAL Other Services | \$12,608.56 |
| 12624266       | 6921          | GREG STRICKLAND Travel & Conf/Mileage         | \$627.98    |
| 12624267       | 6823          | TCG GROUP HOLDINGS Other Services             | \$246.00    |
| 12624268       | 5774          | TEACHER SYNERGY LLC Software License          | \$124.22    |
| 12624269       | 6944          | TETER LLP Buildings & Improvements            | \$28,891.25 |
| 12624270       | 1503          | TULARE-KINGS MUSIC ED. ASSOC. Band Dues       | \$225.00    |
| 12624271       | 6032          | TUMBLEWEED PRESS INC Software License         | \$1,318.10  |
| 12624272       | 7380          | TWIG EDUCATION INC. Textbooks/Instl Matls     | \$14,686.66 |
| 12624273       | 4547          | U S SCHOOL SUPPLY Inst! Matls                 | \$542.05    |
| 12624274       | 3749          | ULINE INC Office Supplies                     | \$240.99    |
| 12624275       | 3154          | UPS Postage                                   | \$41.10     |
| 12624276       | 3242          | VALLEY COLLISION CENTER Repairs               | \$600.00    |
| 12624277       | 21            | VISALIA ADVENTURE PARK Field Trip             | \$261.00    |
| 12624278       | 2870          | WARD'S NATURAL SCIENCE Instl Matls            | \$154.05    |
| 12624279       | 6132          | ASHLEY WELCH READY Supplies                   | \$36.63     |
| 12624280       | 4152          | LAURIE YOUNG CPR Cert                         | \$12.95     |

**Total Amount of All Warrants:** 

\$537,830.66

# Credit Card Register For Payments Dated 11/22/2019

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| <b>Document Number</b> | Vendor Number | Vendor Name  | Amount     |
|------------------------|---------------|--|------------|
| 14027525               | 3599          | 4IMPRINT INC Instl Matls                                   | \$543.14   |
| 14027526               | 2             | A-Z BUS SALES INC Transportation Supplies                  | \$3,837.47 |
| 14027527               | 2073          | ACCUCUT Instl Matls  | \$250.00   |
| 14027528               | 179           | BUDDY'S TROPHY SUPPLY Instl Matls                          | \$416.40   |
| 14027529               | 509           | <b>EWING IRRIGATION PRODUCTS Grounds Supplies</b>          | \$1,581.85 |
| 14027530               | 3030          | FTG Band Supplies  | \$134.06   |
| 14027531               | 806           | KINGS COUNTY TROPHY Instl Matls                            | \$98.94    |
| 14027532               | 831           | LAKESHORE LEARNING MATERIALS Instl Matls/Books             | \$348.29   |
| 14027533               | 1002          | MORGAN & SLATES INC. Maint/Grounds Supplies                | \$1,245.21 |
| 14027534               | 1071          | ORIENTAL TRADING CO. INC. Allowance/Instl Matls            | \$863.49   |
| 14027535               | 5934          | PEARSON - CLINICAL ASSESSMENT Software License/Instl Matls | \$4,075.37 |
| 14027536               | 1316          | SCHOLASTIC CLASSROOM MAGAZINES Instl Matls                 | \$3,428.04 |
| 14027537               | 1313          | SCHOLASTIC TEACHERS STORE Books                            | \$1,731.88 |
| 14027538               | 1417          | STENHOUSE PUBLISHERS Books                                 | \$627.41   |
| 14027539               | 1466          | TERMINIX INTERNATIONAL Pest Control                        | \$386.00   |

**Total Amount of All Credit Card Payments:** 

\$19,567.55

# Warrant Register For Warrants Dated 12/02/2019

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| Warrant Number | Vendor Number | Vendor Name  | Amount      |
|----------------|---------------|--|-------------|
| 12625004       | 6934          | BLANCA ALVARADO-CABRERA Instl Matls                  | \$341.68    |
| 12625005       | 6431          | AMAZON.COM Books/Instl Matls/Office Supplies         | \$6,314.10  |
| 12625006       | 6253          | AT&T Telephone                                       | \$42.97     |
| 12625007       | 3947          | ATKINSON ANDELSON LOYA RUUD & ROMO Legal             | \$4,958.63  |
| 12625008       | 4983          | B & H PHOTO-VIDEO Instl Matls                        | \$19,282.31 |
| 12625009       | 6331          | PAUL BORGES Transportation Supplies                  | \$24.92     |
| 12625010       | 162           | ANGEL BRAVO Payroll Liability Holding                | \$117.20    |
| 12625011       | 5566          | BUREAU OF LECTURES Inst'l Consultant                 | \$850.00    |
| 12625012       | 6942          | CARMEN CALLERES Travel & Conf/Mileage                | \$259.63    |
| 12625013       | 4393          | CAROLINA BIOLOGICAL SUPPLY CO Instl Matls            | \$158.79    |
| 12625014       | 1667          | CDW GOVERNMENT INC. Tech Supplies/Equipment          | \$15,623.79 |
| 12625015       | 4178          | COOK'S COMMUNICATION READY Radios                    | \$467.44    |
| 12625016       | 392           | CUMMINS PACIFIC LLC Transportation Supplies          | \$42.43     |
| 12625017       | 7489          | DEZERAYE DANELL Repairs                              | \$90.00     |
| 12625018       | 6661          | ENGINEERING IS ELEMENTARY Books/Instl Matls          | \$1,249.70  |
| 12625019       | 542           | THE FRESNO BEE Other Services                        | \$936.27    |
| 12625020       | 5590          | PRISCILLA GARIVAY Instl Matls                        | \$24.99     |
| 12625021       | 1393          | GAS COMPANY Gas                                      | \$476.01    |
| 12625022       | 1816          | LUCY GOMEZ Parent Inv Supplies                       | \$752.76    |
| 12625023       | 6899          | ELAINE GRANDMONT All Other Local Revenues            | \$486.00    |
| 12625024       | 622           | CHERYL GUILBEAU Mileage                              | \$26.45     |
| 12625025       | 7490          | BRIAN GUTIERREZ All Other Local Revenues             | \$60.77     |
| 12625026       | 5913          | JAMI JENKINS Mileage                                 | \$43.15     |
| 12625027       | 7056          | JH TACKETT MARKETING Office Supplies                 | \$602.75    |
| 12625028       | 3719          | FLORITA MAGALLON Instl Matls                         | \$68.39     |
| 12625029       | 5430          | ANDREW MARTINEZ Drama Supplies                       | \$347.49    |
| 12625030       | 5324          | FRANCES MORENO Mileage                               | \$46.57     |
| 12625031       | 2649          | PEGGY NOBLE Mileage                                  | \$209.32    |
| 12625032       | 7203          | PARADIGM HEALTHCARE SERVICES LLC. Other Services     | \$273.10    |
| 12625033       | 3419          | PARENT INSTITUTE FOR Inst'l Consultant               | \$8,000.00  |
| 12625034       | 7486          | ROSARIO PATINO Other Services                        | \$30.00     |
| 12625035       | 4088          | ESTHER PHELPS Rewards                                | \$265.33    |
| 12625036       | 1915          | POSTMASTER US POSTAL SERVICE Postage                 | \$55.00     |
| 12625037       | 1188          | QUILL LLC Warehouse                                  | \$468.43    |
| 12625038       | 1285          | SAFETY-KLEEN SYSTEMS INC. Transportation Supplies    | \$153.00    |
| 12625039       | 4366          | SCOUT ISLAND EDUCATION CENTER Study Trip             | \$600.00    |
| 12625040       | 7337          | JAMEE SERRATO Allowance                              | \$71.30     |
| 12625041       | 1404          | STANISLAUS FOUNDATION - ADMIN Other Services         | \$2,705.50  |
| 12625042       | 1403          | STANISLAUS FOUNDATION - DENTAL Other Services        | \$2,521.96  |
| 12625043       | 3407          | STEPHANIE TATRO-PARKS Instl Matls                    | \$258.73    |
| 12625044       | 4064          | TULARE COUNTY OFFICE OF ED Travel & Conf             | \$1,525.00  |
| 12625045       | 3390          | OSWALDO VASQUEZ Mileage                              | \$46.57     |
| 12625046       | 6861          | ISABEL VEGA Allowance                                | \$199.18    |
| 12625047       | 1558          | VERIZON WIRELESS Telephone                           | \$944.96    |
| 12625048       | 1575          | WALMART COMMUNITY RFCSLLC Homeless Needs/Instl Matls | \$1,052.51  |

# Credit Card Register For Payments Dated 12/02/2019

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| <b>Document Number</b> | Vendor Number | Vendor Name  | Amount     |
|------------------------|---------------|--|------------|
| 14027598               | 176           | BSN SPORTS Athletic Supplies                         | \$275.67   |
| 14027599               | 5184          | DRISKELL'S APPLIANCE Equipment                       | \$1,071.43 |
| 14027600               | 652           | HANFORD SENTINEL Other Services                      | \$1,425.50 |
| 14027601               | 652           | HANFORD SENTINEL Buildings & Improvements            | \$972.62   |
| 14027602               | 1322          | SCHOOL HEALTH CORPORATION Equipment/Medical Supplies | \$2,569.83 |

**Total Amount of All Credit Card Payments:** 

\$6,315.05

# Warrant Register For Warrants Dated 12/06/2019

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| Warrant Number | Vendor Number | Vendor Name  | Amount       |
|----------------|---------------|--|--------------|
| 12625332       | 59            | AMERIPRIDE UNIFORM SERVICES Kitchen Laundry Services | \$513.58     |
| 12625333       | 7230          | ARDENT GENERAL INC Buildings & Improvements          | \$545,967.25 |
| 12625334       | 6628          | AWESOME CHARTERS AND TOURS LLC Transportation        | \$20,100.00  |
| 12625335       | 7399          | BIMBO BAKERIES USA Food                              | \$1,655.00   |
| 12625336       | 7470          | BRAVERY CREATIONS Instl Matls                        | \$483.00     |
| 12625337       | 236           | STATE OF CALIFORNIA Other Services                   | \$1,900.00   |
| 12625338       | 1667          | CDW GOVERNMENT INC. Equipment                        | \$2,290.84   |
| 12625339       | 1836          | CHAMPIONS RECOVERY Inst'l Consultant                 | \$1,000.02   |
| 12625340       | 319           | CHEVRON & TEXACO Fuel                                | \$47.00      |
| 12625341       | 331           | CLASSIC CHARTER INC. Transportation                  | \$19,730.50  |
| 12625342       | 392           | CUMMINS PACIFIC LLC Transportation Supplies          | \$2,176.74   |
| 12625343       | 405           | DASSEL'S PETROLEUM INC. Fuel                         | \$581.72     |
| 12625344       | 4815          | DIGITECH INTEGRATIONS INC Leases                     | \$1,642.12   |
| 12625345       | 7484          | DINUBA UNIFIED SCHOOL DISTRICT Entry Fee             | \$500.00     |
| 12625346       | 7330          | NICOLE D. ESQUEDA OD Homeless Needs                  | \$251.00     |
| 12625347       | 4956          | EXETER HIGH SCHOOL WRESTLING Entry Fee               | \$500.00     |
| 12625348       | 3066          | FLAG HOUSE Medical Matls                             | \$2,000.62   |
| 12625349       | 6232          | FOLLETT LIBRARY RESOURCES Books                      | \$2,395.37   |
| 12625350       | 1769          | FRESNO PRODUCE Food                                  | \$24,203.84  |
| 12625351       | 7481          | FS.COM INC Technology                                | \$3,951.36   |
| 12625351       | 2749          | GARDA CL WEST INC. Kitchen Services                  | \$136.40     |
| 12625353       | 5590          | PRISCILLA GARIVAY Allowance                          | \$191.68     |
| 12625354       | 1393          | GAS COMPANY Gas                                      | \$1,117.45   |
| 12625355       | 591           | GOLD STAR FOODS Food                                 | \$28,939.54  |
| 12625356       | 5541          | JOANN GRAHAM Mileage                                 | \$127.19     |
| 12625357       | 620           | GRISWOLD LASALLE COBB DOWD Legal                     | \$222.65     |
| 12625358       | 632           | CITY OF HANFORD Water/Sewer                          | \$25,164.98  |
| 12625359       | 3528          | LINDSAY HASTINGS Parent Inv Matls                    | \$25.74      |
| 12625360       | 3660          | ROBERT HEUGLY Mileage                                | \$175.16     |
| 12625361       | 5855          | HOBBY LOBBY Instl Matls                              | \$255.32     |
| 12625362       | 2188          | THE HOME DEPOT PRO Custodial Supplies                | \$321.75     |
| 12625363       | 796           | KINGS COUNTY OFFICE OF ED Travel & Conf              | \$1,225.00   |
| 12625364       | 7384          |  | \$296.24     |
| 12625365       | 912           | LA ESQUNITA MI PUEBLO TAQUERIA #2 Leadership Dinner  | \$2,834.30   |
|                | 5430          | MANGINI ASSOCIATES INC. Buildings & Improvements     |              |
| 12625366       |               | ANDREW MARTINEZ Allowance                            | \$196.25     |
| 12625367       | 7491          | SARAH MARTINEZ Prepaid Meals                         | \$19.55      |
| 12625368       | 6945          | MCCLARD MASONRY CONSTRUCTION INC. Land Improvements  | \$15,140.00  |
| 12625369       | 2909          | MARCELA NICOLE NASH Allowance                        | \$200.00     |
| 12625370       | 4149          | KELLIE NOJI Instl Consultant                         | \$14.95      |
| 12625371       | 5111          | P & R PAPER SUPPLY COMPANY INC Kitchen Supplies      | \$9,266.99   |
| 12625372       | 7404          | MADISON POLLARD Rewards                              | \$38.61      |
| 12625373       | 1144          | PORT OF SUBS Leadership Dinner                       | \$365.50     |
| 12625374       | 1168          | PRODUCERS DAIRY PRODUCTS Food                        | \$20,098.25  |
| 12625375       | 4511          | DOUG ROSE Maintenance Supplies                       | \$74.20      |
| 12625376       | 1303          | SAVE MART SUPERMARKETS Food                          | \$136.95     |
| 12625377       | 1801          | SMART & FINAL STORES (HFD KIT) Food                  | \$120.08     |
| 12625378       | 1392          | SOUTHERN CALIFORNIA EDISON CO. Electricity           | \$13,645.76  |
| 12625379       | 1403          | STANISLAUS FOUNDATION – DENTAL Other Services        | \$12,705.50  |

# Warrant Register For Warrants Dated 12/06/2019

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| Warrant Number | Vendor Number | Vendor Name                                  | Amount      |
|----------------|---------------|--|-------------|
| 12625380       | 4381          | STAPLES - BUSINESS ADVANTAGE Office Supplies | \$853.62    |
| 12625381       | 5622          | JOANNA STONE Mileage                         | \$307.52    |
| 12625382       | 1444          | SYSCO FOODSERVICES OF MODESTO Food           | \$22,997.53 |
| 12625383       | 7124          | TEACHER LEARNING CENTER Travel & Conf        | \$735.00    |
| 12625384       | 1506          | TWB INSPECTIONS Buildings & Improvements     | \$6,450.00  |
| 12625385       | 1508          | U.S. POSTAL SERVICE (CMRS-POP) Postage       | \$3,500.00  |
| 12625386       | 1554          | SONIA VELO Mileage                           | \$140.94    |

**Total Amount of All Warrants:** 

\$799,930.56

# Credit Card Register For Payments Dated 12/06/2019

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| <b>Document Number</b> | Vendor Number | Vendor Name                                   | Amount     |
|------------------------|---------------|---|------------|
| 14027635               | 91            | AUTOMATED OFFICE SYSTEMS Leases               | \$6,864.54 |
| 14027636               | 1363          | BEST BUY Food                                 | \$14.32    |
| 14027637               | 149           | BLICK ART MATERIALS Instl Matls               | \$939.25   |
| 14027638               | 5008          | DECKER EQUIPMENT Maintenance Supplies         | \$95.26    |
| 14027639               | 4430          | G W SCHOOL SUPPLY Instl Matls                 | \$104.45   |
| 14027640               | 599           | GOPHER SPORT Athletic Supplies                | \$125.23   |
| 14027641               | 652           | HANFORD SENTINEL Other Services               | \$274.84   |
| 14027642               | 1184          | PROGUARD SERVICE & SOLUTIONS Kitchen Services | \$594.81   |
| 14027643               | 1466          | TERMINIX INTERNATIONAL Pest Control           | \$25.00    |

**Total Amount of All Credit Card Payments:** 

\$9,037.70

### Hanford Elementary School District Minutes of the Regular Board Meeting November 13, 2019

Minutes of the Regular Board Meeting of the Hanford Elementary School District Board of Trustees on November 13, 2019 at the District Office Board Room, 714 N. White Street, Hanford, CA.

#### Call to Order

President Revious called the meeting to order at 5:30 p.m. Trustee Garcia, Garner, Hernandez and Strickland were present.

# Present

**HESD Managers** Joy C. Gabler, Superintendent, and the following administrators were present: Lindsey Calvillo, Doug Carlton, Debra Colvard, Kenny Eggert, David Endo, Lucy Gomez, Lindsay Hastings, Rick Johnston, Jaime Martinez, Karen McConnell, Jennifer Pitkin, Cynthia Purcell, Jill Rubalcava and Jay Strickland.

### **Public** Comments

None

# Comments

**Board and Staff** Superintendent Joy Gabler stated the California Department of Education released the eligibly list and Jefferson Academy is eligible to apply for Distinguished Schools. They have already met regarding the application.

> Trustee Strickland stated he attended the Veteran's Recognition Event at Washington. He said the Principal did a great job, the students did wonderful and it was a great event. He thanked them for inviting the Board.

### Requests to Address the **Board**

None

### Dates to Remember

President Revious reviewed dates to remember: KCSBA Meeting at Panera on November 18th; Parent Teacher Conferences on November 25th and 26th; No School on November 27th; Thanksgiving Holiday November 28th and 29th.

#### **CONSENT ITEMS**

Trustee Garcia made a motion to take consent items "a" through "e" together. Trustee Hernandez seconded; motion carried 5-0:

Garcia - Yes Garner - Yes Hernandez - Yes Revious – Yes Strickland - Yes

Trustee Garcia then made a motion to approve consent items "a" through "e". Trustee Hernandez seconded: motion carried 5-0:

Garcia – Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland – Yes

The items approved are as follows:

- a) Warrant listings dated October 18, 2019; October 25, 2019; and November 1, 2019.
- b) Minutes of Regular Board Meeting held on October 23, 2019.
- c) Interdistrict transfers as recommended.
- d) Donation of \$260.00 from Spirit & Pride.
- e) Approve donation of 150 food baskets from St. Brigid Community Outreach Center for the Thanksgiving Holiday.

Trustee Revious thanked all donors.

#### **INFORMATION TIEMS**

**07-01/19 –** David Endo, Chief Business Official, presented for information the monthly financial **10/31/19** reports for the period of 07/01/2019-10/31/2019. He stated everything is going **Financial Report** according to plan and looking good.

- AR 5113 Jay Strickland, Director of Child Welfare and Attendance, presented for information the revised Administrative Regulation:
  - AR 5113 Absences and Excuses
- AR 5131.41 Jay Strickland, Director of Child Welfare and Attendance, presented for information the new Administrative Regulation:
  - AR 5131.41 Use of Seclusion and Restraint
- AR 6173.2 Jay Strickland, Director of Child Welfare and Attendance, presented for information the revised Administrative Regulation:
  - AR 6173.2 Education of Children of Military Families
- **BP/AR 1312.3** Doug Carton, Director of Program Development, Assessment & Accountability, presented for information the revised Board Policy and Administrative Regulation:
  - BP/AR 1312.3 Uniform Complaint Procedures
- AR/E 1312.4 Doug Carton, Director of Program Development, Assessment & Accountability, presented for information the revised Administrative Regulation and Exhibit:
  - AR/E 1312.4 Williams Uniform Complaint Procedure
- **E 5145.6** Doug Carton, Director of Program Development, Assessment & Accountability, presented for information the revised Exhibit: (Carlton)
  - E 5145.6 Parental Notifications
- AR 1220 Joy Gabler, Superintendent, presented for information the revised Administrative Regulation: (Gabler)
  - AR 1220 Citizen Advisory Committees

AR 1340

Joy Gabler, Superintendent, presented for information the revised Administrative Regulation: (Gabler)

• AR 1340 – Access to District Records

BB/E 9323.2

Joy Gabler, Superintendent, presented for information the revised Board Bylaw and Exhibit: (Gabler)

BB/E 9323.2 – Actions by the Board

BB 9324

Joy Gabler, Superintendent, presented for information the revised Board Bylaw: (Gabler)

BB 9324 – Minutes and Recordings

AR 5125.2

Jill Rubalcava, Assistant Superintendent to Curriculum, presented for information the revised Administrative Regulation: (Rubalcava)

• AR 5125.2 – Withholding Grades, Diploma or Transcripts

#### **BOARD POLICIES AND ADMINISTRATION**

### Organizational Meeting on December 18th

Trustee Strickland made a motion to cancel the Regular Board Meeting scheduled for December 11, 2019 and moved it to December 18, 2019 as well as holding the Organizational Meeting on December 18, 2019. Trustee Hernandez seconded; motion carried 5-0:

Garcia - Yes Garner – Yes Hernandez – Yes Revious - Yes Strickland – Yes

Gonzalez Architects Agreement Trustee Garner made a motion to approve the agreement with Gonzalez Architects for the Washington School interim portable classroom buildings. Trustee Garcia seconded; motion carried 5-0:

Garcia - Yes Garner – Yes Hernandez – Yes Revious - Yes Strickland – Yes

of Schools

Contract

Madera County Trustee Garcia made a motion to approve the Madera County Superintendents of **Superintendents** Schools in coordination of School-Based Medi-Cal Administrative Activates medi-cal billing. Trustee Strickland seconded; motion carried 5-0:

> Garcia - Yes Garner - Yes Hernandez – Yes Revious - Yes Strickland - Yes

County

MOU with Kings Trustee Garcia made a motion to approve the Memorandum of Understanding with Kings County Behavioral Health to help support students in need of mental health,

## Behavioral Health

prevention and substance use disorders. Trustee Strickland seconded; motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

#### BB 9110

Trustee Garcia made a motion to approve the revised Board Bylaw 9110 – Terms of Office. Trustee Hernandez seconded; motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

#### **BP/AR 0420**

Trustee Garcia made a motion to approve the revised Board Policy and Administrative Regulation 0420 – School Plans/Site Councils. Trustee Hernandez seconded: motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

## **BP/AR 0460**

Trustee Garcia made a motion approve the revised Board Policy and Administrative Regulation 0460 – Local Control and Accountability Plan. Trustee Garner seconded; motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

#### **PERSONNEL**

Trustee Garcia made a motion to take Personnel items "a" through "I" together. Trustee Strickland seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

Trustee Garcia then made a motion to approve Personnel items "a" through "I". Trustee Strickland seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

The following items were approved:

## Item "a" – Employment

#### Certificated

 Angel Hawkins, Teacher, Temporary, Richmond, effective 10/21/19 Classified

 Lucero Adileny Lopez, Administrative Secretary II "Confidential" – 8.0 hrs., Facilities/Fiscal Services, effective 11/12/19

### Temporary Employees/Substitutes

- Maria Arroyo, Short-term Yard Supervisor 2.25 hrs., Richmond, effective 10/22/19 to 12/20/19
- Michelle Banuelos, Short-term Bilingual Aide I 1.0 5.0 hrs., Monroe, Roosevelt, Simas, Washington, Kennedy, effective 10/18/19 to 5/29/20
- Evelyn Campos, Short-term Bilingual Aide I 1.0 5.0 hrs., Lincoln, King, effective 10/18/19 to 5/29/20
- Maribel Corrales-Ortiz, Short-term Yard Supervisor 1.5 hrs., Jefferson, effective 10/22/19 to 12/20/19
- Stephanie Farias, Substitute READY Program Tutor, effective 10/16/19;
   Short-term READY Program Tutor 4.5 hrs., King, effective 10/21/19 to 12/20/19
- Ryan Freitas, Substitute Custodian I and Groundskeeper I, effective 10/18/19
- Cynthia Gonzalez, Substitute Yard Supervisor, effective 10/25/19
- Alondra Iniguez Perez, Substitute Yard Supervisor, effective 10/22/19
- Bertha Martin, Short-term Bilingual Clerk Typist II 8.0 hrs., Kennedy, effective 10/28/19 to 12/20/19
- Noelia Naranjo, Substitute Yard Supervisor, effective 10/25/19
- Arianna Nava, Short-term Bilingual Aide I 1.0 5.0 hrs., Hamilton, King, effective 10/18/19 to 5/29/20
- Merly Quintana, Substitute Yard Supervisor, effective 8/13/19 (rescind)
- Laurie Tolbert, Substitute Alternative Education Program Aide, Special Circumstance Aide and Special Education Aide, effective 10/14/19

#### Yard Supervisors

- Shelby Alcaraz, Yard Supervisor 1.0 hr., Wilson, effective 10/22/19
- Elizabeth Bolanos, Yard Supervisor 3.5 hrs., Simas, effective 10/28/19
- Earlisha White, Yard Supervisor 3.0 hrs., Roosevelt, effective 11/4/19

# *Item "b"* – Employment and Certification of Temporary Athletic Team Coaches Pursuant to Title *Employment and* 5 CCR 5594

Certification

• Sara Meza, 8th Grade Girls Soccer Coach, effective 11/12/19 to 2/13/20

## Item "c" – Resignation

- Maricia Cuevas, Bus Driver 4.5 hrs., Transportation/DSF, effective 10/31/19
- Sanita Ieronimo, Substitute Clerk Typist I, READY Program Tutor, Special Education Aide and Yard Supervisor, effective 10/18/19
- Steve Luna, Teacher, Richmond, effective 10/18/19
- Kathy Turner, Substitute Yard Supervisor, effective 9/19/19

## Item "d" – Termination due

Jocelyn Sanchez Gomez, Substitute Yard Supervisor, effective 6/7/19

## to Failure to Respond

#### Item "e" – Retirement

• Dan Ramponi, Bus Driver – 6.0 hrs., Transportation/DSF, effective 12/25/19

## Item "f" -Promotion

 Omar Arellan Gallardo, from Groundskeeper II – 8.0 hrs., to Irrigation Specialist – 8.0 hrs., Grounds/DSF, effective 11/4/19

## Item "g" – Promotion/ Transfer

 Ivane "Victor" Magaña, from Custodian II – 8.0 hrs., Kennedy to Head Custodian- 8.0 hrs., Wilson, effective 12/23/19

## Item "h" -Promotion/ More Hours/ Transfer

 Johnathan Covian, from Food Service Worker I – 3.25 hrs., Hamilton to Custodian II – 8.0 hrs., Kennedy, effective 12/23/19

## Item "i" - More Hours

- Melissa Acosta, Bus Driver, from 4.5 hrs., to 6.0 hrs., Transportation/DSF, effective 10/28/19
- Mayra Garcia, Bus Driver, from 4.5 hrs. to 6.0 hrs., Transportation/DSF, effective 10/28/19
- Miriam Sanchez Rodriguez, Yard Supervisor, from 2.5 to 3.0 hrs., Jefferson, effective 10/18/19

## Item "j" – Temporary Out of Class

- Paul Borges, from Bus Driver/Service Worker 8.0 hrs., to Mechanic 8.0 hrs., Transportation/DSF, effective 11/4/19 to 11/19/19
- Yadira Castrejon Granados, from Bilingual Clerk Typist II 8.0 hrs., to School Operations Officer – 8.0 hrs., Kennedy, effective 10/21/19 to 12/20/19
- Sherman Royal, from Custodian II 8.0 hrs., District Office to Student Specialist – 8.0 hrs., King, effective 10/30/19 to 11/13/19

# Item "k" - Leave of Absence

Jamie Sumners, Teacher, Monroe, effective 11/5/19 to 11/22/19, child rearing

## Item "I" -Volunteers

School Name Hamilton Ivan Chester Nicar Angelica Avila **Jefferson** Katrina Carson **Jefferson** Susie Chapa **Jefferson** Carlos Lerma (HESD Employee) **Jefferson** Anita Nunez **Jefferson** Berzabet Valtierra **Jefferson** Jenifer Burnett Kennedy Kennedy Justine Medeiros Jenny Rodriguez-Cruz King Mauro Vigil King

School Name Susan Gonzalez Lincoln Ashlee Garcia Monroe Maria Esther Gomez Monroe Lorena Ortega Richmond Jaime Sandoval Richmond Douglas Harrison Roosevelt Alison Morton Roosevelt Rachel Moz Roosevelt Joana Casillas Simas Randall Hutton Jr. Simas

Melissa Cunha (HESD Employee) Washington Veronica DeSoto Washington Andrie Reyna Wilson

#### **FINANCIAL**

## 1st Interim Report

David Endo, Chief Business Official, presented a PowerPoint presentation on the 1st Interim Report for 2019-20. Highlights from his presentation included: Local Control Funding Formula includes two major components: ADA by grade level and ADA for free and reduced students, foster students and English learners. He reviewed the LCFF funding calculation factors which indicates HESD is fully funded according to the State. David stated when the budget was adopted the calculation was based on ADA projections, unfortunately our ADA is lower than we hoped so the budget needs to reflect that change. Trustee Revious asked if this projection was based on last year. David answered yes. David also showed a chart reflecting the difference in the adopted budget and the 1st Interim. He also reviewed the general fund budget comparison and other District funds. He explained some of the costs that have occurred and some savings. Examples stated: ADA reduction, teacher retirement, textbook adoption, electric buses, new print copier. He said there are no dramatic changes right now and the other District funds are very healthy. He then reviewed the multi-year projection assumptions and what we are looking forward to.

Trustee Garcia made a motion to approve the 1<sup>st</sup> Interim Report. Trustee Strickland seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

**Resolution #13-** Trustee Garcia made a motion to adopt Resolution #13-20: 2019-20 Budget **20** Revisions – 1<sup>st</sup> Interim. Trustee Hernandez seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

# 20

Resolution #14- David Endo introduced Katie Dobson from Jones Hall. He said Katie wrote the Resolution #14-20 regarding General Obligation Bonds. They met her a year ago at a conference. She comes with wealth of information and experience. Katie stated the resolution has the legal language required by Proposition 39. Appendix A has the bond measures that the voters will see. Trustee Garner asked if this will require a new committee. David stated they can use the same committee they will just have to reconvene after the first meeting. Trustee Strickland asked if this law firm was recommended. David answered yes, they have over 40 years of experience and they work with Fresno, Clovis, Pioneer, Tulare and Visalia. Trustee Graner asked if any other districts are going out for bonds. David answered HESD and we've heard of possibly one more in the County.

> Trustee Strickland made a motion to adopt Resolution #14-20: Resolution of the Board of Trustees of the Hanford Elementary School District Ordering an Election to Authorize the Issuance of General Obligation Bonds, Establishing Specifications of the Election Order and Requesting Consolidation with the Other Elections occurring on March 3, 2020. Trustee Garcia seconded: the motion carried 5-0:

Garcia – Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland - Yes

## **Bond Counsel** Agreement

Trustee Garcia made a motion to approve the bond counsel agreement with Katie Dobson from Jones Hall. Trustee Strickland seconded; the motion carried 5-0:

Garcia - Yes Garner – Yes Hernandez – Yes Revious - Yes Strickland - Yes

## Resolution #9-20

Trustee Garcia made a motion to adopt Resolution #9-20: California Environmental Quality Act Exemption – Lincoln Elementary School Modernization Project. Trustee Garner seconded: the motion carried 5-0:

Garcia - Yes Garner – Yes Hernandez – Yes Revious - Yes Strickland – Yes

# 20

Resolution #11- Trustee Garner made a motion to adopt Resolution #11-20: California Environmental Quality Act Exemption – Richmond Elementary School Modernization Project. Trustee Garcia seconded; the motion carried 5-0:

> Garcia - Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland - Yes

# 20

**Resolution #12-** Trustee Garner made a motion to adopt Resolution #12-20: California Environmental Quality Act Exemption - Roosevelt Elementary School Modernization Project. Trustee Garcia seconded; the motion carried 5-0:

> Garcia - Yes Garner - Yes Hernandez – Yes Revious - Yes Strickland – Yes

# 20

**Resolution #10-** Trustee Garcia made a motion to adopt Resolution #10-20: California Environmental Quality Act Exemption – Washington Elementary School Modernization Project Trustee Garner seconded; the motion carried 5-0:

> Garcia - Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland – Yes

# **Buses**

Bids for Electric Trustee Garcia made a motion to approve the solicitation of bids for five Electric Buses awarded by the California Energy Commission. Trustee Garner seconded; the motion carried 5-0:

> Garcia - Yes Garner - Yes Hernandez - Yes Revious - Yes Strickland - Yes

## Resolution #8-20

Trustee Garcia made a motion to adopt Resolution #8-20: State Building Funds Application for Lee Richmond Elementary and Roosevelt Elementary modernization projects. Trustee Hernandez seconded; the motion carried 5-0:

Garcia - Yes Garner - Yes Hernandez – Yes Revious - Yes Strickland - Yes

## Super Co-Op

Trustee Garcia made a motion to approve the renewal of services and memorandum of understanding with Super Co-op. Trustee Hernandez seconded; the motion carried 5-0:

Garcia - Yes Garner – Yes Hernandez – Yes Revious - Yes Strickland – Yes

#### **FUTURE ITEMS**

## Annual Organizational Meeting

Trustee Garcia made a motion to approve the Annual Organizational Meeting date for December 18, 2019. Trustee Strickland seconded: the motion carried 5-0:

Garcia - Yes

Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes There being no further business, President Revious adjourned the meeting at 6:24 Respectfully submitted, Joy C. Gabler, Secretary to the Board of Trustees

| Approved: |                            |                        |  |
|-----------|----------------------------|------------------------|--|
|           | Timothy Revious, President | Greg Strickland, Clerk |  |

Adjournment

p.m.

| No    | A/D | Sch Req'd | Home Sch | Date       |
|-------|-----|-----------|----------|------------|
| . 202 |     |           | 14511    | 42/00/2040 |
| I-202 | Α   | Hamilton  | KRH      | 12/09/2019 |
| I-203 | Α   | Monroe    | Pioneer  | 12/09/2019 |
| I-204 | Α   | Simas     | Pioneer  | 12/09/2019 |

| No    | A/D | Sch Req'd | Home Sch | Date       |
|-------|-----|-----------|----------|------------|
|       |     |           |          |            |
| 0-155 | Α   | Pionner   | Wilson   | 12/09/2019 |

## AGENDA REQUEST FORM

| TO:   | TO: Joy C. Gabler      |   |                    |                   |           |
|---|------------------------|---|--------------------|-------------------|-----------|
| FROM:   | FROM: Javier Espindola |   |                    |                   |           |
| DATE:   | Decem                  | ber 6, 2019                               |                    |                   |           |
| FOR:  |                        | Board Meeting<br>Superintendent's Cabinet |                    |                   |           |
| FOR:  |                        | Information<br>Action                     |                    |                   |           |
| Date you wish                                   | to have                | your item considered: Decer               | mber 18, 2019      |                   |           |
| ITEM: Donat Academy.                            | ion of                 | \$1,498.00 from Jefferson                 | Parent Teacher     | Club to Jefferson | n Charter |
| PURPOSE: T                                      | o be us                | ed to cover costs of student is           | ncentives.         |                   |           |
| FISCAL IMPA                                     | ACT: 1                 | increase of \$1,498.00 to Jeffe           | erson Budget as fo | ollows:           |           |
| 0100-1100-                                      | -0-1110                | -1000-575020-021-0000                     | \$ 718.00          |                   |           |
| 0100-1100-0-1110-1000-580000-021-0000 \$ 780.00 |                        |   |                    |                   |           |

**RECOMMENDATIONS:** Accept Donation

#### **Agenda Request Form**

TO: Joy Gabler

FROM: Ramiro Flores

**DATE:** 12/6/19

**FOR:** (X) Board Meeting

( ) Superintendent's Cabinet

FOR: ( ) Information

(X) Action

Date you wish to have your item considered: Dec. 18th, 2019

<u>ITEM:</u> Consider approval of donations to Roosevelt School from: Wonderful Pistachios & Almonds and Wonderful Giving, in the amount of \$500.00.

**PURPOSE:** To be used to pay for student rewards.

## **FISCAL IMPACT:**

Increase of \$500.00 to 0100-1100-0-1110-1000-430000-026-0000.

**RECOMMENDATION:** Approve donation.

## AGENDA REQUEST FORM

| TO:                          | Board of Trustees   |  |  |  |
|------------------------------|---|--|--|--|
| FROM:                        | Joy C. Gabler   |  |  |  |
| DATE:                        | 12/09/2019  |  |  |  |
| FOR:                         | <ul><li>☑ Board Meeting</li><li>☑ Superintendent's Cabinet</li></ul>  |  |  |  |
| FOR:                         | ☐ Information ☐ Action  |  |  |  |
| Date you wish t              | have your item considered: 12/18/2019   |  |  |  |
| <b>ITEM:</b> Consider approv | al of donation in the amount of \$6,750 from the HESD Educational Foundation.   |  |  |  |
|                              | ational Foundation has donated \$6,750 to fund seven mini-grants for a variety of the District. The listing of mini-grants have been attached as a reference. |  |  |  |
| FISCAL IMPA No fiscal impac  |   |  |  |  |
| RECOMMENI<br>Accept the dona |   |  |  |  |

| Site                                 | Grade(s)     | Submitter & Project Title                        | Curriculum or Thematic Areas   | Amount Requested |
|--------------------------------------|--------------|--|--|------------------|
| Richmond<br>Submitted 10.17.19       | Grade 6      | Roberta Vasquez<br>Fresno State Trip             | <ul> <li>Science, Technology,</li> <li>Engineering and Math (STEM)</li> <li>Literacy Across the Curriculum</li> </ul>                            | \$1,000.00       |
| Richmond READY<br>Submitted 10.24.19 | Grades 3 – 6 | Kimberly Carrera<br>READY Community<br>Outreach  | <ul> <li>Science, Technology,</li> <li>Engineering and Math (STEM)</li> <li>Literacy Across the Curriculum</li> <li>Local Citizenship</li> </ul> | \$1,000.00       |
| Washington<br>Submitted 10.31.19     | Grade 2      | <b>Daryl Johnson</b> Patriot Me, Special Me      | <ul><li>Literacy Across the Curriculum</li><li>Local Citizenship</li></ul>   | \$1,000.00       |
| Hamilton<br>Submitted 10.31.19       | Grade 4      | Josie Cavanaugh & Andrea Garcia Flexible Seating | <ul><li>Literacy Across the Curriculum</li><li>Other</li></ul>   | \$1,000.00       |
| <b>Lincoln</b> Submitted 10.31.19    | Grades 2 – 6 | <b>Brianne Brieno</b><br>Kids Choir              | <ul> <li>Art, Music, Culture</li> </ul>  | \$1,000.00       |
| Simas<br>Submitted 11.01.19          | Grades 1     | Vanessa Gomez<br>Star Museum                     | <ul><li>Art, Music, Culture</li><li>Other: Social Studies &amp; Patriotic<br/>Symbols</li></ul>  | \$1000.00        |
| Simas<br>Submitted 11.01.19          | Grade 1      | Claudia Snead Loving and Listening to Literature | <ul><li>Literacy Across the Curriculum</li></ul>   | \$750.00         |
|                                      |              |  | TOTAL  | \$6,750.00       |

## AGENDA REQUEST FORM

| TO:                                       | Joy C.  | Gabler  |
|---|---------|---|
| FROM:                                     | David   | Endo  |
| DATE:                                     | 12/09/  | 2019  |
| FOR:                                      |         | Board Meeting<br>Superintendent's Cabinet                                       |
| FOR:                                      |         | Information<br>Action   |
| Date you wish to                          | o have  | your item considered: 12/18/2019  |
| ITEM:<br>Receive the Bud                  | lget Ca | lendar for the 2020-2021 budget.  |
| <b>PURPOSE:</b> Attached is the t budget. | imeline | e the District will follow for the preparation of the 2020-2021 school district |
| FISCAL IMPA<br>None.                      | CT:     |   |
|   |         |   |

## **RECOMMENDATIONS:**

Receive the Budget Calendar.

| 2019     |      |   |
|----------|------|---|
| December | 18   | Budget and Local Control Accountability Plan (LCAP) calendar presented to Board of Trustees (Endo)                                |
| 2020     |      |   |
| January  | 13   | LCAP Consultation at HETA Meet & Consult (Gabler)   |
|          | 21   | Site Allocation Planning. Determine School/Department planning figures for 2020-21 Personnel and Supply allocations (Gabler/Endo) |
|          | 21   | Parent Advisory Committee Meeting (including LCAP consultation)   |
|          | 23   | DELAC Committee Meeting (including LCAP consultation)   |
| February | 3    | LCAP Consultation at HETA Meet & Consult (Gabler)   |
|          | 7    | Send 2020-21 Staff Classified Allocation to S.O.O./Managers/HR  |
|          | 12   | LCAP Student Focus Group (5th- 8th grade students) to be held at JFK Jr. High School  |
|          | 14   | Parent Surveys to be returned   |
|          | 24   | LCAP consultation at CSEA Meet & Consult (Gabler)   |
|          | 28   | Annual Staff Planning – Meeting #1  |
|          | 28   | Distribute budget materials to Schools and Departments (Pupil Allocation). Potential budget memos for next year                   |
| March    | 1-30 | Superintendent to review Department budgets with managers at briefings. Review budget memos with managers                         |
|          | 1-30 | Principals/Department Heads develop budgets   |
|          | 2    | LCAP consultation at HETA Meet & Consult (Gabler)   |
|          | 6    | Annual Staff Planning – Meeting #2  |
|          | 9    | Annual Staff Planning – ADA/enrollment projections for calculation of income (Exec. Council)                                      |

| ı     |  |   |  |
|-------|--|---|--|
|       | 9  | Review Personnel (Exec. Council)  |  |
|       | 13   | Annual Staff Planning – Meeting #3  |  |
|       | 16   | LCAP consultation at CSEA Meet & Consult (Gabler)   |  |
|       | 17 Parent Advisory Committee Meeting (including LCAP Consultation) |   |  |
|       | 18 2020-21 Certificated Pre-Staffing                               |   |  |
|       | 19   | DELAC meeting (including LCAP consultation)   |  |
|       | 19   | Student surveys to be returned  |  |
|       | 24   | 2020-21 Certificated Staffing   |  |
|       | 27   | 2020-21 General Purpose, Categorical, Food Services and Special Ed budgets due to Fiscal Services   |  |
| April | 3  | Establish Budget Committee  |  |
|       | 20   | LCAP consultation at HETA Meet & Consult (Gabler)   |  |
|       | 24   | Review 2020-21 proposed income and expenditures. Make any necessary adjustments to balance (Gabler/Endo)  |  |
|       | 24   | HESD sets dates for Public hearings for proposed 2020-21 LCAP and Budget. Superintendent notifies members of the public of the opportunity to submit written comments regarding the specific actions and expenditures proposed to be included in the LCAP (Gabler/Endo) |  |
|       | 27   | LCAP consultation at CSEA Meet & Consult (Gabler)   |  |
|       | 28   | 2020-21 Annual Staff Planning – Classified  |  |
| May   | 4  | LCAP consultation at HETA Meet & Consult including preview of Draft 2020-21 LCAP (Gabler)   |  |

|        | 18  | LCAP consultation at CSEA Meet & Consult including review of the Draft 2020-21 LCAP (Gabler)  |
|--------|---|---|
|        | 21  | Superintendent review of school plans (EC 64001) to ensure that the specific actions included in the LCAP are consistent with strategies included in the school plans |
|        | 26  | Public Notice re: 2020-21 LCAP and Budget (at least 14 days prior to hearing)   |
|        | 26  | Parent Advisory Committee Meeting including presentations of Draft LCAP for review and comment. The Superintendent will respond in writing to any comments received   |
|        | 28  | Tentative Budget Committee meeting  |
|        | 28  | DELAC meeting including presentation of Draft LCAP for review and comment. The Superintendent will respond in writing to any comments received                        |
|        | 28  | Release Draft of LCAP for public review and comment and submit to KCOE for review   |
| June   | 10  | Board Meeting Public Hearings to solicit recommendations and comments of members of the public regarding 2020-21 LCAP and Budget                                      |
|        | 24  | Board Meeting – ADOPT 2020-21 LCAP and Budget   |
|        | 25  | Post LCAP on District's website   |
| August | 12<br>(deadline<br>dependent<br>on budget<br>signing) | Adopt within 45 days after the Governor signs the budget, revisions to reflect changes in income or expenditures stemming from the State budget legislation           |

### **AGENDA REQUEST FORM**

| TO:   | Joy C.     | Gabler                                    |  |
|-------|------------|---|--|
| FROM: | David Endo |   |  |
| DATE: | 12/09/     | 2019                                      |  |
| FOR:  |            | Board Meeting<br>Superintendent's Cabinet |  |
| FOR:  |            | Information<br>Action                     |  |

Date you wish to have your item considered: 12/18/2019

#### ITEM:

Receive for information the details of the Classified Employee Summer Assistance Program.

#### **PURPOSE:**

The Classified School Employee Summer Assistance Program (Program) is being continued for the 2019-20 State Budget to provide ONE-TIME wages to certain classified employees during the summer months following the 2020-21 school year. The state has budgeted \$36 million statewide to provide matching funds (up to 10% but prorated based on statewide participation) to employees that meet the following characteristics:

- Have been employed with the District for at least one year at the time the classified employee elects to participate (deadline March 1, 2020).
- Be employed by the District for fewer than 11 months per fiscal year.
- Annual pay received directly from the LEA that is not more than \$62,400 for an entire school year at the time of enrollment (excluding extra duty pay).

The timeline for the program is as follows:

- By January 1, 2020—The District needs to irrevocably notify classified employees whether the LEA plans to participate in the Program for the 2020-21 school year.
- By March 1, 2020—a classified employee shall notify the LEA, on a form provided by the California Department of Education (CDE), that he or she wishes to participate in the Program for the 2020-21 school year and indicate how much to withhold from his or her monthly paycheck (not more than 10%).
- By April 1, 2020—a participating LEA must notify the CDE that it has elected to participate in the Program, to specify the number of classified employees that have elected to participate, and to report the total estimated amount to be withheld from participating employee paychecks.

- By May 1, 2020—the CDE shall notify participating LEAs of the estimated amount of state match funding that a participating classified employee can expect to receive (if there is more interest than resources, the match may be less than \$1 for \$1).
- By June 1, 2020—LEAs shall notify participating classified employees the amount of estimated state match funds that a participating classified employee can expect to receive.
- July 1, 2020- June 30, 2021—LEAs withhold employee's pay as elected.
- July 31, 2021—LEAs request payment from CDE.
- Summer 2021—LEAs pay employees withheld wages and available state match.
- August 30, 2021—CDE apportions funds to LEAs.

Employees then have an opportunity to withdraw from the program or reduce their withholdings by notifying their employer no later than 30 days after the beginning of the school year.

#### **FISCAL IMPACT:**

The District would be responsible for the administration and any payroll taxes (9.51% for 19-20 but rates would be based on 21-22 rates) on the state matching funds based on employee participation.

#### **RECOMMENDATIONS:**

Receive the details of the Classified Employee Summer Assistance Program.

## **AGENDA REQUEST FORM**

| TO:   | Joy C.     | Gabler                                    |  |
|-------|------------|---|--|
| FROM: | David Endo |   |  |
| DATE: | 12/09/     | 2019                                      |  |
| FOR:  |            | Board Meeting<br>Superintendent's Cabinet |  |
| FOR:  |            | Information<br>Action                     |  |

Date you wish to have your item considered: 12/18/2019

#### ITEM:

Receive for information monthly financial reports for the period of 07/01/2019-11/30/2019.

#### **PURPOSE:**

Attached are financial summaries for the District's funds for the period of 07/01/2019-11/30/2019.

#### **FISCAL IMPACT:**

The financial reports are informational only.

## **RECOMMENDATIONS:**

Receive the monthly financial reports.

13 Hanford Elementary School District Fiscal Year: 2020

# **Fiscal Position Report**

November 2019

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Fund: 0100 General Fund

|                                 |           | November Amount | YTD Amount       | Revised<br>Budget | % of<br>Budget | % Remain |
|---------------------------------|-----------|-----------------|------------------|-------------------|----------------|----------|
| BEGINNING BALANCE               |           |                 |                  |                   |                |          |
| Net Beginning Balance           | 9791-9795 |                 | \$12,645,653.88  | \$12,844,832.80   |                |          |
| REVENUES                        |           |                 |                  |                   |                |          |
| 1) LCFF Sources                 | 8010-8099 | \$4,293,193.00  | \$19,646,922.54  | \$62,578,909.00   | 31.40          | 68.60    |
| 2) Federal Revenues             | 8100-8299 | \$0.00          | \$949,469.75     | \$3,925,993.00    | 24.18          | 75.82    |
| 3) Other State Revenues         | 8300-8599 | \$951,266.99    | \$1,132,969.70   | \$6,404,378.60    | 17.69          | 82.31    |
| 4) Other Local Revenues         | 8600-8799 | \$157,794.49    | \$741,450.92     | \$2,915,890.00    | 25.43          | 74.57    |
| 5) Total, Revenues              |           | \$5,402,254.48  | \$22,470,812.91  | \$75,825,170.60   | 29.64          | 70.36    |
| EXPENDITURES                    |           |                 |                  |                   |                |          |
| 1) Certificated Salaries        | 1000-1999 | \$2,770,635.08  | \$11,154,797.12  | \$30,771,755.00   | 36.25          | 63.75    |
| 2) Classified Salaries          | 2000-2999 | \$1,082,993.54  | \$4,765,244.80   | \$12,132,522.00   | 39.28          | 60.72    |
| 3) Employee Benefits            | 3000-3999 | \$1,508,229.15  | \$5,885,594.28   | \$19,417,978.00   | 30.31          | 69.69    |
| 4) Books and Supplies           | 4000-4999 | \$181,875.98    | \$1,035,953.51   | \$3,715,347.24    | 27.88          | 72.12    |
| 5) Services, Oth Oper Exp       | 5000-5999 | \$414,085.59    | \$2,250,594.89   | \$5,454,161.28    | 41.26          | 58.74    |
| 6) Capital Outlay               | 6000-6999 | \$188,695.90    | \$716,631.90     | \$2,424,729.09    | 29.56          | 70.44    |
| 7) Other Outgo(excl. 7300`s)    | 7100-7499 | \$71,701.00     | \$468,498.00     | \$1,547,955.00    | 30.27          | 69.73    |
| 8) Direct/Indirect Support      | 7300-7399 | \$0.00          | \$0.00           | (\$157,000.00)    | 0.00           | 100.00   |
| 9) Total Expenditures           |           | \$6,218,216.24  | \$26,277,314.50  | \$75,307,447.61   | 34.89          | 65.11    |
| OTHER FINANCING SOURCES/USES    |           |                 |                  |                   |                |          |
| 1) Transfers                    |           |                 |                  |                   |                |          |
| B) Transfers Out                | 7610-7629 | \$0.00          | \$100,000.00     | \$857,464.00      | 11.66          | 88.34    |
| 3) Contributions                | 8980-8999 | \$0.00          | \$0.00           | \$0.00            | 0.00           | 100.00   |
| 4) Total, Other Financing Sour  | ces/Uses  | \$0.00          | (\$100,000.00)   | (\$857,464.00)    | 11.66          | 88.34    |
| NET INCREASE (DECREASE) IN FUNI | ) BALANCE | (\$815,961.76)  | (\$3,906,501.59) | (\$339,741.01)    |                |          |
| ENDING FUND BALANCE             |           |                 | \$8,739,152.29   | \$12,505,091.79   |                |          |

13 Hanford Elementary School District Fiscal Year: 2020

# **Fiscal Position Report**

November 2019

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Fund: 0900 Charter Schools Fund

|   | November Amount | YTD Amount   | Revised<br>Budget | % of<br>Budget | % Remain |
|---|-----------------|--------------|-------------------|----------------|----------|
| BEGINNING BALANCE                       |                 |              |                   |                |          |
| Net Beginning Balance 9791-9795         |                 | \$200,875.92 | \$1,697.00        |                |          |
| REVENUES                                |                 |              |                   |                |          |
| 3) Other State Revenues 8300-8599       | \$0.00          | \$3,036.44   | \$0.00            | 0.00           | 100.00   |
| 4) Other Local Revenues 8600-8799       | \$0.00          | \$2,536.31   | \$0.00            | 0.00           | 100.00   |
| 5) Total, Revenues                      | \$0.00          | \$5,572.75   | \$0.00            | 0.00           | 100.00   |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$0.00          | \$5,572.75   | \$0.00            |                |          |
| ENDING FUND BALANCE                     |                 | \$206,448.67 | \$1,697.00        |                |          |

13 Hanford Elementary School District Fiscal Year: 2020

**Fiscal Position Report** 

November 2019

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Fund: 1300 Cafeteria Fund

|                                |            | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|--------------------------------|------------|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE              |            |                 |                |                   |                |          |
| Net Beginning Balance          | 9791-9795  |                 | \$1,652,016.26 | \$1,652,016.26    |                |          |
| REVENUES                       |            |                 |                |                   |                |          |
| 2) Federal Revenues            | 8100-8299  | \$639,504.77    | \$652,092.21   | \$3,462,604.00    | 18.83          | 81.17    |
| 3) Other State Revenues        | 8300-8599  | \$47,686.30     | \$47,541.87    | \$236,668.00      | 20.09          | 79.91    |
| 4) Other Local Revenues        | 8600-8799  | \$4,972.42      | \$38,020.29    | \$147,680.00      | 25.75          | 74.25    |
| 5) Total, Revenues             |            | \$692,163.49    | \$737,654.37   | \$3,846,952.00    | 19.18          | 80.82    |
| EXPENDITURES                   |            |                 |                |                   |                |          |
| 2) Classified Salaries         | 2000-2999  | \$101,225.72    | \$447,586.85   | \$1,175,216.00    | 38.09          | 61.91    |
| 3) Employee Benefits           | 3000-3999  | \$38,647.23     | \$155,595.63   | \$452,132.00      | 34.41          | 65.59    |
| 4) Books and Supplies          | 4000-4999  | \$173,353.99    | \$635,973.52   | \$1,914,991.00    | 33.21          | 66.79    |
| 5) Services, Oth Oper Exp      | 5000-5999  | \$2,115.34      | \$811.69       | (\$22,098.00)     | (3.67)         | 103.67   |
| 6) Capital Outlay              | 6000-6999  | \$0.00          | \$89,780.18    | \$235,000.00      | 38.20          | 61.80    |
| 8) Direct/Indirect Support     | 7300-7399  | \$0.00          | \$0.00         | \$157,000.00      | 0.00           | 100.00   |
| 9) Total Expenditures          |            | \$315,342.28    | \$1,329,747.87 | \$3,912,241.00    | 33.99          | 66.01    |
| NET INCREASE (DECREASE) IN FUN | ND BALANCE | \$376,821.21    | (\$592,093.50) | (\$65,289.00)     |                |          |
| ENDING FUND BALANCE            |            |                 | \$1,059,922.76 | \$1,586,727.26    |                |          |

# Fiscal Position Report November 2019

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Fiscal Year: 2020 Requested by dendo

Fund: 1400 Deferred Maintenance Fund

|                               |             | November Amount | YTD Amount   | Revised<br>Budget | % of<br>Budget | % Remain |
|-------------------------------|-------------|-----------------|--------------|-------------------|----------------|----------|
| BEGINNING BALANCE             |             |                 |              |                   |                |          |
| Net Beginning Balance         | 9791-9795   |                 | \$16,440.74  | \$16,440.74       |                |          |
| REVENUES                      |             |                 |              |                   |                |          |
| 1) LCFF Sources               | 8010-8099   | \$0.00          | \$300,000.00 | \$300,000.00      | 100.00         | 0.00     |
| 4) Other Local Revenues       | 8600-8799   | \$0.00          | \$1,404.46   | \$4,000.00        | 35.11          | 64.89    |
| 5) Total, Revenues            |             | \$0.00          | \$301,404.46 | \$304,000.00      | 99.15          | 0.85     |
| EXPENDITURES                  |             |                 |              |                   |                |          |
| 6) Capital Outlay             | 6000-6999   | \$0.00          | \$32,669.58  | \$320,440.74      | 10.20          | 89.80    |
| 9) Total Expenditures         |             | \$0.00          | \$32,669.58  | \$320,440.74      | 10.20          | 89.80    |
| NET INCREASE (DECREASE) IN FU | UND BALANCE | \$0.00          | \$268,734.88 | (\$16,440.74)     |                |          |
| ENDING FUND BALANCE           |             |                 | \$285,175.62 | \$0.00            |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 1500 Pupil Transportation Equip

|                               |             | November Amount | YTD Amount   | Revised<br>Budget | % of<br>Budget | % Remain |
|-------------------------------|-------------|-----------------|--------------|-------------------|----------------|----------|
| BEGINNING BALANCE             |             |                 |              |                   |                |          |
| Net Beginning Balance         | 9791-9795   |                 | \$253,505.17 | \$253,505.17      |                |          |
| REVENUES                      |             |                 |              |                   |                |          |
| 3) Other State Revenues       | 8300-8599   | \$0.00          | \$0.00       | \$1,648,163.00    | 0.00           | 100.00   |
| 4) Other Local Revenues       | 8600-8799   | \$0.00          | \$1,760.82   | \$5,000.00        | 35.22          | 64.78    |
| 5) Total, Revenues            |             | \$0.00          | \$1,760.82   | \$1,653,163.00    | 0.11           | 99.89    |
| EXPENDITURES                  |             |                 |              |                   |                |          |
| 6) Capital Outlay             | 6000-6999   | \$0.00          | \$0.00       | \$2,006,668.17    | 0.00           | 100.00   |
| 9) Total Expenditures         |             | \$0.00          | \$0.00       | \$2,006,668.17    | 0.00           | 100.00   |
| OTHER FINANCING SOURCES/USES  | s           |                 |              |                   |                |          |
| 1) Transfers                  |             |                 |              |                   |                |          |
| A) Transfers In               | 8910-8929   | \$0.00          | \$100,000.00 | \$100,000.00      | 100.00         | 0.00     |
| 4) Total, Other Financing Sc  | ources/Uses | \$0.00          | \$100,000.00 | \$100,000.00      | 100.00         | 0.00     |
| NET INCREASE (DECREASE) IN FU | UND BALANCE | \$0.00          | \$101,760.82 | (\$253,505.17)    |                |          |
| ENDING FUND BALANCE           |             | _               | \$355,265.99 | \$0.00            |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 2000 SPECIAL RESERVE FUND FOR OTHER POSTE

|                              |             | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|------------------------------|-------------|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE            |             |                 |                |                   |                |          |
| Net Beginning Balance        | 9791-9795   |                 | \$5,508,018.03 | \$5,508,018.03    |                |          |
| REVENUES                     |             |                 |                |                   |                |          |
| 4) Other Local Revenues      | 8600-8799   | \$0.00          | \$27,874.69    | \$95,000.00       | 29.34          | 70.66    |
| 5) Total, Revenues           |             | \$0.00          | \$27,874.69    | \$95,000.00       | 29.34          | 70.66    |
| OTHER FINANCING SOURCES/USE  | s           |                 |                |                   |                |          |
| 1) Transfers                 |             |                 |                |                   |                |          |
| A) Transfers In              | 8910-8929   | \$0.00          | \$0.00         | \$757,464.00      | 0.00           | 100.00   |
| 4) Total, Other Financing S  | ources/Uses | \$0.00          | \$0.00         | \$757,464.00      | 0.00           | 100.00   |
| NET INCREASE (DECREASE) IN F | UND BALANCE | \$0.00          | \$27,874.69    | \$852,464.00      |                |          |
| ENDING FUND BALANCE          |             |                 | \$5,535,892.72 | \$6,360,482.03    |                |          |

# **Fiscal Position Report**

November 2019

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Fund: 2100 Building Fund-Local

Fiscal Year: 2020

|   |             | November Amount | YTD Amount    | Revised<br>Budget | % of<br>Budget | % Remain |
|---|-------------|-----------------|---------------|-------------------|----------------|----------|
| BEGINNING BALANCE                         |             |                 |               |                   |                |          |
| Net Beginning Balance                     | 9791-9795   |                 | \$49,829.57   | \$49,829.57       |                |          |
| REVENUES                                  |             |                 |               |                   |                |          |
| 4) Other Local Revenues                   | 8600-8799   | \$0.00          | \$312.42      | \$6,000.00        | 5.21           | 94.79    |
| 5) Total, Revenues                        |             | \$0.00          | \$312.42      | \$6,000.00        | 5.21           | 94.79    |
| EXPENDITURES                              |             |                 |               |                   |                |          |
| 6) Capital Outlay                         | 6000-6999   | \$0.00          | \$0.00        | \$0.00            | 0.00           | 100.00   |
| 9) Total Expenditures                     |             | \$0.00          | \$0.00        | \$0.00            | 0.00           | 100.00   |
| OTHER FINANCING SOURCES/USES 1) Transfers |             |                 |               |                   |                |          |
| B) Transfers Out                          | 7610-7629   | \$0.00          | \$14,163.00   | \$55,829.57       | 25.37          | 74.63    |
| 4) Total, Other Financing So              | urces/Uses  | \$0.00          | (\$14,163.00) | (\$55,829.57)     | 25.37          | 74.63    |
| NET INCREASE (DECREASE) IN FU             | IND BALANCE | \$0.00          | (\$13,850.58) | (\$49,829.57)     |                |          |
| ENDING FUND BALANCE                       |             | <u> </u>        | \$35,978.99   | \$0.00            |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 2110 Building Funds - Local 1

|  |              | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|--|--------------|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE                        |              |                 |                |                   |                |          |
| Net Beginning Balance                    | 9791-9795    |                 | \$7,478,537.91 | \$7,478,537.91    |                |          |
| REVENUES                                 |              |                 |                |                   |                |          |
| 4) Other Local Revenues                  | 8600-8799    | \$1,635.59      | \$40,687.50    | \$150,000.00      | 27.13          | 72.88    |
| 5) Total, Revenues                       |              | \$1,635.59      | \$40,687.50    | \$150,000.00      | 27.13          | 72.88    |
| EXPENDITURES                             |              |                 |                |                   |                |          |
| 6) Capital Outlay                        | 6000-6999    | \$0.00          | \$0.00         | \$0.00            | 0.00           | 100.00   |
| 9) Total Expenditures                    |              | \$0.00          | \$0.00         | \$0.00            | 0.00           | 100.00   |
| OTHER FINANCING SOURCES/USE 1) Transfers | ES           |                 |                |                   |                |          |
| B) Transfers Out                         | 7610-7629    | \$0.00          | \$0.00         | \$6,114,321.31    | 0.00           | 100.00   |
| 4) Total, Other Financing S              | Sources/Uses | \$0.00          | \$0.00         | (\$6,114,321.31)  | 0.00           | 100.00   |
| NET INCREASE (DECREASE) IN F             | FUND BALANCE | \$1,635.59      | \$40,687.50    | (\$5,964,321.31)  |                |          |
| ENDING FUND BALANCE                      |              |                 | \$7,519,225.41 | \$1,514,216.60    |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 2120 Building Funds - Local 2

|   | November Amount | YTD Amount | Revised<br>Budget | % of<br>Budget | % Remain |
|---|-----------------|------------|-------------------|----------------|----------|
| REVENUES                                |                 |            | <del>-</del>      |                |          |
| 4) Other Local Revenues 8600-8799       | \$0.00          | \$0.00     | \$0.00            | 0.00           | 100.00   |
| 5) Total, Revenues                      | \$0.00          | \$0.00     | \$0.00            | 0.00           | 100.00   |
| NET INCREASE (DECREASE) IN FUND BALANCE | \$0.00          | \$0.00     | \$0.00            |                |          |
| ENDING FUND BALANCE                     |                 | \$0.00     | \$0.00            |                |          |

Fiscal Position Report
November 2019

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Fiscal Year: 2020 Requested by dendo

Fund: 2500 CapitalFacilities Fund

|   |             | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|---|-------------|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE                         |             |                 |                |                   |                |          |
| Net Beginning Balance                     | 9791-9795   |                 | \$614,871.58   | \$614,871.58      |                |          |
| REVENUES                                  |             |                 |                |                   |                |          |
| 4) Other Local Revenues                   | 8600-8799   | \$3,643.93      | \$47,983.28    | \$206,000.00      | 23.29          | 76.71    |
| 5) Total, Revenues                        |             | \$3,643.93      | \$47,983.28    | \$206,000.00      | 23.29          | 76.71    |
| EXPENDITURES                              |             |                 |                |                   |                |          |
| 5) Services, Oth Oper Exp                 | 5000-5999   | \$0.00          | \$152,840.00   | \$165,000.00      | 92.63          | 7.37     |
| 9) Total Expenditures                     |             | \$0.00          | \$152,840.00   | \$165,000.00      | 92.63          | 7.37     |
| OTHER FINANCING SOURCES/USES 1) Transfers |             |                 |                |                   |                |          |
| B) Transfers Out                          | 7610-7629   | \$0.00          | \$0.00         | \$600,000.00      | 0.00           | 100.00   |
| 4) Total, Other Financing So              | ources/Uses | \$0.00          | \$0.00         | (\$600,000.00)    | 0.00           | 100.00   |
| NET INCREASE (DECREASE) IN FU             | UND BALANCE | \$3,643.93      | (\$104,856.72) | (\$559,000.00)    |                |          |
| ENDING FUND BALANCE                       |             |                 | \$510,014.86   | \$55,871.58       |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 3500 SCHOOL FACILITY PROGRAM

|  |            | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|--|------------|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE                          |            |                 |                |                   |                |          |
| Net Beginning Balance                      | 9791-9795  |                 | \$418,075.43   | \$418,075.43      |                |          |
| REVENUES                                   |            |                 |                |                   |                |          |
| 4) Other Local Revenues                    | 8600-8799  | \$0.00          | \$2,692.83     | \$10,000.00       | 26.93          | 73.07    |
| 5) Total, Revenues                         |            | \$0.00          | \$2,692.83     | \$10,000.00       | 26.93          | 73.07    |
| EXPENDITURES                               |            |                 |                |                   |                |          |
| 5) Services, Oth Oper Exp                  | 5000-5999  | \$0.00          | \$0.00         | \$0.00            | 0.00           | 100.00   |
| 6) Capital Outlay                          | 6000-6999  | \$452,129.99    | \$1,303,786.03 | \$8,791,134.78    | 14.83          | 85.17    |
| 9) Total Expenditures                      |            | \$452,129.99    | \$1,303,786.03 | \$8,791,134.78    | 14.83          | 85.17    |
| OTHER FINANCING SOURCES/USES  1) Transfers |            |                 |                |                   |                |          |
| A) Transfers In                            | 8910-8929  | \$900,000.00    | \$1,572,878.59 | \$8,367,821.60    | 18.80          | 81.20    |
| 4) Total, Other Financing So               | urces/Uses | \$900,000.00    | \$1,572,878.59 | \$8,367,821.60    | 18.80          | 81.20    |
| NET INCREASE (DECREASE) IN FU              | ND BALANCE | \$447,870.01    | \$271,785.39   | (\$413,313.18)    |                |          |
| ENDING FUND BALANCE                        |            |                 | \$689,860.82   | \$4,762.25        |                |          |

Fiscal Year: 2020

Requested by dendo

# **Fiscal Position Report**

November 2019

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Fund: 4000 Special Reserve - Capital Outlay

|  |             | November Amount | YTD Amount       | Revised<br>Budget | % of<br>Budget | % Remain |
|--|-------------|-----------------|------------------|-------------------|----------------|----------|
| BEGINNING BALANCE                          |             |                 |                  |                   |                |          |
| Net Beginning Balance                      | 9791-9795   |                 | \$3,275,630.82   | \$3,275,630.82    |                |          |
| REVENUES                                   |             |                 |                  |                   |                |          |
| 4) Other Local Revenues                    | 8600-8799   | \$0.00          | \$15,057.32      | \$11,000.00       | 136.88         | (36.88)  |
| 5) Total, Revenues                         |             | \$0.00          | \$15,057.32      | \$11,000.00       | 136.88         | (36.88)  |
| EXPENDITURES                               |             |                 |                  |                   |                |          |
| 5) Services, Oth Oper Exp                  | 5000-5999   | \$0.00          | \$0.00           | \$0.00            | 0.00           | 100.00   |
| 6) Capital Outlay                          | 6000-6999   | \$0.00          | \$72,876.96      | \$91,773.00       | 79.41          | 20.59    |
| 9) Total Expenditures                      |             | \$0.00          | \$72,876.96      | \$91,773.00       | 79.41          | 20.59    |
| OTHER FINANCING SOURCES/USES  1) Transfers |             |                 |                  |                   |                |          |
| B) Transfers Out                           | 7610-7629   | \$900,000.00    | \$1,558,715.59   | \$1,597,670.72    | 97.56          | 2.44     |
| 4) Total, Other Financing So               | urces/Uses  | (\$900,000.00)  | (\$1,558,715.59) | (\$1,597,670.72)  | 97.56          | 2.44     |
| NET INCREASE (DECREASE) IN FU              | IND BALANCE | (\$900,000.00)  | (\$1,616,535.23) | (\$1,678,443.72)  |                |          |
| ENDING FUND BALANCE                        |             |                 | \$1,659,095.59   | \$1,597,187.10    |                |          |

**Fiscal Position Report** 

November 2019

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Fund: 6720 Self-Insurance/Other

Fiscal Year: 2020

|   | November Amount | YTD Amount     | Revised<br>Budget | % of<br>Budget | % Remain |
|---|-----------------|----------------|-------------------|----------------|----------|
| BEGINNING BALANCE Net Beginning Balance 9791-9795 |                 | \$476,891.50   | \$476,891.50      |                |          |
| REVENUES  |                 |                |                   |                |          |
| 4) Other Local Revenues 8600-8799                 | \$3,150.30      | \$157,736.53   | \$720,000.00      | 21.91          | 78.09    |
| 5) Total, Revenues                                | \$3,150.30      | \$157,736.53   | \$720,000.00      | 21.91          | 78.09    |
| EXPENDITURES                                      |                 |                |                   |                |          |
| 5) Services, Oth Oper Exp 5000-5999               | \$50,331.40     | \$280,150.98   | \$711,500.00      | 39.37          | 60.63    |
| 9) Total Expenditures                             | \$50,331.40     | \$280,150.98   | \$711,500.00      | 39.37          | 60.63    |
| NET INCREASE (DECREASE) IN FUND BALANCE           | (\$47,181.10)   | (\$122,414.45) | \$8,500.00        |                |          |
| ENDING FUND BALANCE                               |                 | \$354,477.05   | \$485,391.50      |                |          |

## **AGENDA REQUEST FORM**

| 10:   | Joy C. Gabler    |   |  |  |
|-------|------------------|---|--|--|
| FROM: | Karen McConnell  |   |  |  |
| DATE: | November 6, 2019 |   |  |  |
| FOR:  |                  | Board Meeting<br>Superintendent's Cabinet |  |  |
| FOR:  |                  | Information<br>Action                     |  |  |

Date you wish to have your item considered: December 18, 2019

**ITEM:** Review recommended revisions to Administrative Regulation 4156.4 – Use of District or Personal Automobiles

**PURPOSE:** Revision of the current policy to include the READY Program Supervisor's ability to transport when necessary.

FISCAL IMPACT: None

**RECOMMENDATIONS:** 

# **Hanford ESD**

# **Administrative Regulation**

**Use Of District Or Personal Automobiles** 

AR 4156.4

#### Personnel

#### 1. Legal Operation of Vehicles

In accordance with Board policy, no district employee shall operate a district vehicle or his/her personal automobile for work-related purposes, or to transport students or other employees, without full compliance with State law, including:

- a. Holding an appropriate, valid California Driver's License for the vehicle they operate
- b. Carry in the vehicle at all times a valid vehicle registration document for the automobile
- c. For personal automobiles, maintain at all times the minimum liability insurance for the vehicle.
- d. Passenger Restraint Systems
- 2. All drivers shall wear safety belts and shall ensure that all passengers are properly secured in seat belts or child passenger restraint systems in accordance with law. (Vehicle Code 27315, 27360, 27360.5, 27363)

A child who is under age 8 years shall be properly secured in a rear seat in an appropriate child passenger restraint system meeting federal safety standards, except under any of the following circumstances: (Vehicle Code 27360, 27363)

- a. The child is four feet nine inches or taller, in which case a safety belt may be used.
- b. Use of a child passenger restraint system would be impractical by reason of physical unfitness, medical condition, or size and an appropriate special needs child passenger restraint system is not available.
- c. There is no rear seat, the rear seats are side-facing jump seats or rear-facing seats, the child passenger restraint system cannot be installed properly in the rear seat, all rear seats are already occupied by children under age 8 years, or medical reasons necessitate that the child not ride in the rear seat.
- d The child is otherwise exempted by law.
- 3. Transportation of Students

Only personnel holding the following positions are authorized to transport students:

- a. Personnel licensed and authorized to operate a district school bus
- b. Superintendent
- c. Assistant Superintendent
- d. Director
- e. Principal
- f. Vice Principal
- g. Learning Director
- h. School Nurse
- i. School Operations Officer
- j. Student Specialist
- k. School Psychologists
- 1. School Counselor
- m. Parent Liaison Specialist
- n. School Social Worker
- o. READY Program Supervisor
- 4. Unauthorized transportation of students or the operation of a district vehicle or personal automobile in violation of law and this administrative regulation is subject to disciplinary action up to, and including, termination, and may subject the employee to criminal and civil penalties.

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: November 7, 2001 Hanford, California

revised: October 1, 2003 revised: March 29, 2006 revised: April 16, 2008 revised: April 24, 2012 revised: August 27, 2014 revised: October 10, 2018
revised: December 11, 2019

## **AGENDA REQUEST FORM**

| TO:   | Joy Ga     | abler                                     |  |  |  |
|-------|------------|---|--|--|--|
| FROM: | Lucy Gomez |   |  |  |  |
| DATE: | Decen      | nber 6, 2019                              |  |  |  |
| FOR:  |            | Board Meeting<br>Superintendent's Cabinet |  |  |  |
| FOR:  |            | Information<br>Action                     |  |  |  |

Date you wish to have your item considered: December 18, 2019

**ITEM:** Receive the following revised Board Policy and Administrative Regulation for

information:

BP/AR 6175 - Migrant Education Program

**PURPOSE:** Policy updated to include priorities for migrant education services, as amended by the federal Every Student Succeeds Act, and provision of services to private school students, formerly in AR. Policy also adds language encouraging the superintendent to annually report to the board regarding the performance of migrant students. Regulation updated to add definition of "migrant student" and add new section on "Summer School" reflecting requirement for any district receiving federal migrant education funding to conduct summer school programs for eligible migrant students.

FISCAL IMPACT: None

**RECOMMENDATIONS:** Consider for adoption for the next public Board Meeting.

# **Hanford ESD**

# **Board Policy**

**Migrant Education Program** 

BP 6175
Instruction

The Board of Trustees desires to provide a comprehensive program for migrant students that attempts to mitigate the impact of educational disruption, cultural and language barriers, social isolation, health-related problems, and other factors that may inhibit their ability to succeed in school. The Board of Trustees recognizes that the children of migratory workers move frequently and may attend school irregularly. For this reason, communication between staff and the parents/guardians of these children is especially important. The Board encourages parents/guardians and staff to make every effort to support and assist each other so as to ensure that migrant children maintain sufficient progress.

The district shall make use of available funds to provide supplementary services for migrant students.—These services shall be coordinated with other existing district resources such ashealth screening, compensatory education programs, and programs for English language learners.

(cf. <u>0410 - Nondiscrimination in District Programs and Activities)</u>

(cf. 0415 - Equity)

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.9 - Hate-Motivated Behavior)

The Superintendent or designee shall cooperate with the regional migrant service center in outreach and identification of eligible migrant students and in the provision of migrant education services. The Superintendent or designee shall also coordinate migrant education services with other programs within the district and with other public agencies that serve migrant workers and their families.

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

(cf. 5141.6 - School-Based Health and Social Services)

(cf. 5147 - Dropout Prevention)

(cf. 5148 - Child Care and Development)

(cf. 5148.2 - Before/After School Programs)

(cf. 5148.3 - Preschool/Early Childhood Education)

(cf. 6164.2 - Guidance/Counseling Services)

(cf. 6171 - Title I Programs)

(cf. 6174 - Education for English Language-Learners)

The Superintendent or designee shall plan for late enrollments of migrant students and shall ensure that all migrant students are correctly identified and placed. Insofar as possible, he/she

shall acquire records from students' previous school districts and shall consult these records—when identifying the students' comprehensive needs and preparing their individual learning—plans. Teachers are encouraged to consult with these students' past teachers as part of their—effort to provide continuity in education.

The Superintendent or designee shall ensure that migrant students' records are updated in a timely manner. When students transfer to another district, their records shall be provided to that district in order to assist the district in identifying students' educational and other needs.

#### <del>(cf.</del>

The district shall give first priority for services to migrant students who are failing, or are most at risk of failing, to meet state academic standards or have dropped out of school. (20 USC 6394)

## (cf. 6011 - Academic Standards)

The district shall provide services to eligible private school students residing within the district on an equitable basis with participating public school students. (20 USC 7881; 34 CFR 200.87)

## 5125 - Student Records)

The Superintendent or designee shall provide supplementary staff development activities which improve skills that meet the needs of migrant students.

The Superintendent or designee shall ensure that each migrant student is placed at the appropriate grade level upon enrollment and is provided services in accordance with an individual needs assessment and learning plan.

The Superintendent or designee shall may annually report to the Board regarding student performance on statewide assessments of core academic subjects and English language development, as appropriate, for students enrolled in the district's migrant education program. In addition, the Superintendent or designee shall periodically report to the Board regarding the alignment of district services with the needs of students as identified in student needs assessments conducted pursuant to Education Code 54443.1. As necessary, the Board shall seek technical assistance from the migrant education regional service center and/or make changes in the services provided by the district in order to improve student achievement.

## (cf. 4131 - Staff Development)

The Superintendent or designee shall 0500 - Accountability) convene a district parent/guardian advisory council to actively involve parents/guardians in planning, operating and evaluating the migrant children program. Advisory council members shall receive training to help them to carry out their responsibilities. (Education Code 54444.2)

(cf. <u>6162.51</u> - <u>State Academic Achievement Tests</u> <u>1220 - Citizen Advisory Committees</u>)

## 1312.3 - Uniform Complaint Procedures)

Legal Reference:

**EDUCATION CODE** 

200 Educational equity

220 Prohibition against discrimination

234.7 Student protections relating to immigration and citizenship status

51225.1 Exemption from district graduation requirements

51225.3 High school graduation, course requirements

54440-54445 Migrant education programehildren

CODE OF REGULATIONS, TITLE 5

3080 Application of uniform complaint procedures

4600-4670 Uniform complaint procedures

UNITED STATES CODE, TITLE 20

6311 Title I state plan

6381-6381k Even Start family literacy program

6391-6399 Education of migrant studentsmigratory children

7881 Services for private school students

CODE OF FEDERAL REGULATIONS, TITLE 34

200.<u>8140</u>-200.<u>8945</u> Migrant education program

Policy HANFORD ELEMENTARY SCHOOL DISTRICT

adopted: May 16, 2001 Hanford, California

revised:

# Hanford ESD

# **Administrative Regulation**

**Migrant Education Program** 

AR 6175 **Instruction** 

## Eligibility

Students age 3 to 21 years shall be eligible for the district's migrant education program if they, their parents/guardians, or their spouses are migratory agricultural workers or fishers shall be those migrant students who, in the preceding 36 months, have moved into within the past three years. In providing these services, the district dueshall give first priority to migrant students aged 3 through 21 who are failing, or most at risk of failing, to economic necessity meet state content and engaged in new temporary or seasonal employment or personal subsistence in agriculture or fishing. If such employment was not secured soon after the move, students may be considered migrant students if they, their parents/guardians, or their spouses actively sought such new employments tudent performance standards, and have a recent history of moves for temporary or seasonal agricultural or fishing employment. (20 USC 6399; whose education has been interrupted during the regular school year. (20 USC 6394, 34 CFR 200.8140)

A student who ceases to be a migrant student during a school <u>termsemester</u> shall be eligible for services until the end of the <u>term</u>. If comparable services are not available through other programs, a student who is no longer migratory may continue to receive services for one additional school year. Students who were eligible for services in secondary school may continue to be served through credit accrual programs until graduation. (20 USC 6394)semester.

#### **Student Records**

The Superintendent or designee shall maintain records documenting the eligibility of students enrolled in the district's migrant education program. However, the district shall not collect information or documents regarding the citizenship or immigration status of students or their family members for the purpose of determining eligibility for migrant education services.

(cf. 5125 - Student Records) (cf. 5145.13 - Response to Immigration Enforcement)

The Superintendent or designee shall acquire education and health records from migrant students' previous school districts, as appropriate.

When a migrant student transfers to another district, the student's records shall be provided to the receiving district upon request at no cost in order to assist that district in meeting the needs of the student. (20 USC 6398)

## **Program Components**

The migrant education program shall <u>include all of the following components</u>provide: (Education Code 54443.1)

- <u>1</u>l. Individual assessment of the educational and relevant health needs of each participating student, within 30 days of enrollment.
- 2. A general needs assessment summarizing the needs of the population to be served-
- 23. A comprehensive program to meet the educational, health, and related needs of participating students which meets student needs and supplements the district-provided corecurriculum. This program and includes, but is not limited toshall provide:
- a. Instructional services, including academic, remedial Academic instruction
- b. Remedial and compensatory instruction

(cf. 6171 - Title I Programs)

services

, bilingual-crosscultural, e. Bilingual assistance and career technical multicultural instruction

(cf. 6141.6 - Multicultural Education)

(cf. 6174 - Education for English Language Learners)

d(cf. 6177 - Summer Learning Programs)

(cf. 6178 - Career Technical Education)

<u>b</u>. Counseling and career education services

(cf. 6164.2 - Guidance/Counseling Services)

<u>c.e</u> Preschool services <u>in accordance with Education Code 54443 (after school-aged services have been provided)</u>

(cf. 5148.3 - Preschool/Early Childhood Education—Child Care and Development)

- df. Other educational services that are not otherwise available in sufficient quantity or quality to eligible migrant students
- e. The acquisition of instructional
  g. Instructional materials and equipment necessary to adequately provide the for appropriate
- <u>fh.</u> Other related services <u>to meet the special needs of eligible needed to enable migrant students to <u>enable them to participate effectively in instructional services</u></u>

g. The coordination and teaming of existing resources serving migrant students, such as bilingual-crosscultural education, health screening, and compensatory education

(cf. 5141.6 - School Health Services) (cf. 5147 - Dropout Prevention) (cf. 6171 - Title I Programs)

- 3. Individual assessment of the educational and relevant health needs of each participating student, within 30 days of enrollment, including assessments concurrently provided pursuant to compensatory education, bilingual-crosscultural education, school improvement programs, and other programs serving the student
- 4. A brief individual learning plan listing the services to be provided to each student, which—This plan shall be given to the parent/guardian in writing or at a parent/guardian conference, annually and wheneach time the student moves to a new district.—
- 5. Staffing and staff development plans and practices to meet the needs of students and implement the program

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

6. Parent/guardian and community involvement as specified in Education Code 54444.2, including, but not necessarily limited to, the establishment of a parent/guardian advisory council to actively involve parents/guardians in planning, operating, and evaluating the district's migrant education program

(cf. 1220 - Citizen Advisory Committees) (cf. 6020 - Parent Involvement)

The migrant education program shall provide for the same opportunities for parent/guardian involvement that are provided to parents/guardians for federal Title I programs. (20 USC 6394)

7. Evaluations which include annual student progress and overall program effectiveness and quality control reports

Contingent upon funding, the district shall provide home-based and/or school-based family literacy services to migrant families to enhance literacy levels, parenting skills, and English language skills of parents/guardians.

#### **Summer School**

The district shall conduct summer school program(s) for eligible migrant students. The summer school program shall respond to the individual needs of participating students and shall build on

and be consistent with the instructional programs offered to these students during the regular school year. Coursework shall be of the same level of difficulty in each subject as that provided to students enrolled in regular classes of instruction within the district in the preceding year. (Education Code 54444.3)

Teachers in the summer school program shall have cultural training or background and understanding of the special needs of migrant students and possess the proper credential for the subjects and grade levels to which they are assigned. (Education Code 54444.3)

The program shall comply with the following requirements for instructional time: (Education Code 54444.3)

- 1. For kindergarten class, a minimum of 180 minutes per day, including recesses, for not less than 20 instructional days
- 2. For grades 1-8, a minimum of 200 minutes per day, including recesses and passing time but excluding noon intermissions, for not less than 20 instructional days
- 3. For grades 7-12, a minimum of 240 minutes per day, including passing time but excluding noon intermissions, for not less than 30 instructional days

When district facilities that are suitable for the summer climate are available, the district shall make facilities available at cost to other agencies that request facilities for the operation of migrant summer school programs. When approved by the Superintendent of Public Instruction, the district may jointly offer facilities with a neighboring district to meet the needs of the migrant summer school program for the entire area. (Education Code 54444.3)

## **Applicability of Graduation Requirements**

#### (cf. 6146.1 - High School Graduation Requirements)

However, when a migrant student who has completed the second year of high school transfers into the district or transfers between high schools within the district, the student shall be exempted from all district-adopted coursework and other district-established graduation requirements, unless the district makes a finding that the student is reasonably able to complete the additional requirements in time to graduate from high school by the end of the fourth year of high school. Within 30 calendar days of the transfer, the Superintendent or designee shall notify the student and the student's parent/guardian of the availability of the exemption and whether the student qualifies for it. If the Superintendent or designee fails to provide this notification, the student shall be eligible for the exemption once notified, even if the notification occurs after the student no longer meets the definition of a migrant student. (Education Code 51225.1)

#### (cf. 5145.6 - Parental Notifications)

To determine whether a migrant student is in the third or fourth year of high school, the district shall use either the number of credits the student has earned as of the date of the transfer or the

length of school enrollment, whichever qualifies the student for the exemption. (Education Code 51225.1)

The Superintendent or designee shall notify any migrant student who is granted an exemption and the student's parent/guardian how any requirements that are waived will affect the student's ability to gain admission to a postsecondary educational institution and shall provide information about transfer opportunities available through the California Community Colleges. (Education Code 51225.1)

The district shall not require or request a migrant student to transfer schools in order to qualify for an exemption, and no request for a transfer solely to qualify for an exemption shall be made by a migrant student or parent/guardian. (Education Code 51225.1)

If a migrant student is exempted from local graduation requirements, the exemption shall continue to apply after the student no longer meets the definition of a migrant student if the student is still enrolled in school or transfers to another school or district. (Education Code 51225.1)

Upon making a finding that a migrant student is reasonably able to complete district graduation requirements within a fifth year of high school, the Superintendent or designee shall:

(Education Code 51225.1)

- 1. Inform the student and parent/guardian of the student's option to remain in school for a fifth year to complete the district's graduation requirements and how that will affect the student's ability to gain admission to a postsecondary educational institution
- 2. Provide information to the student about transfer opportunities available through the California Community Colleges
- 3. Upon agreement with the student or parent/guardian, permit the student to stay in school for a fifth year to complete the district's graduation requirements

## Parent Advisory Council

The parent advisory council shall be comprised of members who are knowledgeable of the needs of migrant students and shall be elected by the All parents/guardians of students enrolled in the district's migrant education program. The composition of the council shall be determined by the parents/guardians at shall be invited to a general meeting to which all parents/guardians of participating students shall be invited. The parents/guardians shall be and informed, in a language they understand, that they have the sole authority to decide on the advisory council's composition of the council. (Education Code 54444.2)

—At least two-thirds of the advisory council shall consist of migrant parents/guardians of migrant students. (Education Code 54444.2)

All parent/guardian candidates for the council shall be nominated elected by parents/guardians.

Nonparent candidates, such as teachers, administrators, other school personnel, or students, shall be nominated by the groups they represent. All other community candidates shall be nominated by the parents/guardianstheir peers. (Education Code 54444.2)

The parent/guardian advisory council shall meet at least six times during the year and shall: (Education Code 54444.4)

- 1. Establish program goals, objectives, and priorities
- 2. Review annual needs <u>assessments</u>and <u>year-end assessment</u>, program activities for each school, and individual learning plans
- 3. Advise on the selection, development, and reassignment of <u>migrant education</u> program staff
- 4. Participate actively in planning and negotiating program applications and service agreements—
- 5. Perform all other responsibilities required under state and federal laws or regulations

The Superintendent or designee shall establish and implement a training program for advisory council members to enable them to carry out their responsibilities. The training program shall be developed in consultation with the council and shall include appropriate training materials in a language understandable to each member. (Education Code 54444.2)

The Superintendent or designee shall provide the council, without charge, a copy of all applicable state and federal migrant education statutes, rules, regulations, guidelines, audits, monitoring reports, and evaluations. Upon request, these materials also shall be provided without charge to each member of the council. (Education Code 54444.2)

## **Notification and Complaints**

Information regarding the educational rights of migrant students, as specified in Education Code 51225.1 and 51225.2, shall be included in the annual uniform complaint procedures notification distributed to students, parents/guardians, employees, and other interested parties pursuant to 5 CCR 4622. (Education Code 51225.1, 51225.2)

Any complaint that the district has not complied with requirements regarding the education of migrant students, as specified in Education Code 51225.1 or 51225.2, may be filed in accordance with the district's procedures in AR 1312.3 - Uniform Complaint Procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: May 16, 2001 Hanford, California

revised: November 3, 2003

revised:

## **Agenda Request Form**

| TO:   | Joy C. Gabler  |
|-------|--|
| FROM: | Gerry Mulligan Gm  |
| DATE: | December 05, 2019  |
| FOR:  | <ul><li>(X) Board Meeting</li><li>( ) Superintendent's Cabinet</li></ul> |
| FOR:  | ( ) Information<br>(X) Action  |

Date you wish to have your item considered: December 18, 2019

## ITEM:

Consider award for the Washington Modernization project.

## **PURPOSE:**

Bids will be accepted until 3:00 p.m. on Wednesday, December 11, 2019. All eligible bids received will be opened, tabulated and will be presented to the Board.

## **FISCAL IMPACT:**

Cost of the project will be presented at the Board Meeting.

## **RECOMMENDATION:**

Award bid as presented for the Washington Modernization project.

## **Agenda Request Form**

TO:

Joy C. Gabler

FROM:

Gerry Mulligan GM

DATE:

November 20, 2019

FOR:

(X) Board Meeting

( ) Superintendent's Cabinet

FOR:

( ) Information

(X) Action

Date you wish to have your item considered: December 18, 2019

## ITEM:

Consider approval for inspection services agreement with TWB Inspections to oversee the Washington Elementary Modernization project.

## **PURPOSE:**

The District is interested in having an inspector to oversee the construction of the Washington Elementary Modernization project. TWB Inspections is certified by the Division of the State Architect and has worked with the District in the past.

## **FISCAL IMPACT:**

Inspection services are not to exceed \$36,000 for this project.

## **RECOMMENDATION:**

Approve inspection services contract with TWB Inspections to oversee the Washington Elementary Modernization project.

## **Agenda Request Form**

TO: Joy C. Gabler

FROM: Gerry Mulligan GM

DATE: December 05, 2019

FOR: (X) Board Meeting ( ) Superintendent's Cabinet

FOR: ( ) Information (X) Action

Date you wish to have your item considered: December 18, 2019

## ITEM:

Consider approval to solicit bids for the Lincoln Elementary Modernization project.

#### PURPOSE:

The District would like to solicit bids for the Lincoln Elementary Modernization project. Once a bid is awarded, we expect to start the project in February 2020. The entire project will be required to be completed by August 2020.

## **FISCAL IMPACT:**

The total estimated cost for labor and materials on this project is \$3,120,372.

## **RECOMMENDATION:**

Authorize the solicitation of bids for the Lincoln Elementary Modernization project.

# Hanford Elementary School District | LINCOLN ELEM SCHOOL

## **CAMPUS MODERNIZATION**

| PROJECT FUNDING                        | %             |        | Budget      | Committe  | d E  | Expended       | Rema      | ining  |
|--|---------------|--------|-------------|-----------|------|----------------|-----------|--------|
| General Fund                           |               | \$     | 3,750,000   |           | - \$ | -              | \$        | -      |
| State Funding                          |               | +      | -111        | .         | _    | -              | 1         |        |
| Local Bond                             |               | 1      |             |           | _    | 7.             |           |        |
| Misc. Funding                          |               | 1      |             |           |      | -              |           |        |
|  |               | $\top$ |             |           |      |                |           |        |
| FUNDING SUB-TOTAL                      | 0.00%         | \$     | 3,750,000   | \$        | - \$ |                | \$        | 8 3    |
| PROJECT EXPENDITURES                   | %             |        | Budget      | Committee | · E  | xpended        | Rema      | ining  |
| SITE COSTS                             | //            |        | Dudget      | Committee |      | хреписи        | T CITIE   | ming . |
| Acquisition Costs 21 acres             | 0.0%          | \$     |             | \$        | - \$ |                | \$        |        |
| Escrow/Title/Legal Fees                | 0.0%          | \$     |             | \$        | - \$ |                | \$        |        |
| Property Studies                       | 0.0%          | \$     |             | \$        | - \$ |                | \$        |        |
| Special Studies (Topo)                 | 0.4%          | \$     | 15,000      | \$        | - \$ |                | \$        |        |
| Geotechnical Report                    | 0.0%          | \$     | 10,000      | \$        | - \$ |                | \$        |        |
| Environmental Clean-up/Disposal        | 0.0%          | \$     | -           | \$        | - \$ | -              | \$        |        |
| Misc.                                  | 0.1%          | \$     | 3,000       | \$        | - \$ | -              | \$        | 346    |
|  | 0             | 1      | 5,000       | <b>T</b>  | 1 4  |                | Ψ         |        |
| DISTRICT & AGENCY COSTS                | Difference of |        |             |           | H    |                | Section 1 | 4      |
| DSA Plan Check                         | 1.3%          | \$     | 52,000      | \$        | - \$ | _              | \$        | u u    |
| CDE Plan Check                         | 0.0%          | \$     | 1,000       | -         | - \$ | -              | \$        |        |
| Division Toxic Substance Control       | 0.0%          | \$     |             |           | - \$ |                | \$        |        |
| Legal                                  | 0.0%          | \$     | -           | -         | - \$ |                | \$        |        |
| County/City/Utility Fees               | 0.0%          | \$     |             |           | - \$ | н.             | \$        | ·      |
| Misc.                                  |               | \$     | 3,000       | T-2       | - \$ | -              | \$        |        |
|  |               | T      | · · · · · · |           |      |                | 3.0       |        |
| CONSULTANT FEES                        |               |        |             |           |      | Jacob Co.      | 72.00     |        |
| Programming and Planning               | 0.0%          | \$     | -           |           |      |                |           |        |
| Architect/Engineer                     |               |        | _           |           |      |                |           |        |
| 11.0% A&E Fee Moderniization           | 8.5%          | \$     | 343,241     | \$ .      | . \$ | -              | \$        | -      |
| Master Planning/Programming            | 0.0%          | \$     | =           | \$ .      |      | :=             | \$        | -      |
| CHPS/HPI Grant Services                | 0.0%          | \$     |             | \$ .      | \$   | K <del>a</del> | \$        | -      |
| Computer 3D Rendering                  | 0.0%          | \$     | -           | \$ -      |      | 100            | \$        | -      |
|  |               |        |             |           |      |                |           |        |
| Hazardous Material Consultant (Design) | 0.2%          | \$     | 10,000      | \$ -      |      |                | \$        | -      |
| Project Construction Management        | 0.0%          | \$     |             | \$ -      |      |                | \$        | -      |
|  |               |        |             |           |      |                |           |        |
| CONSTRUCTION SUPPORT COSTS             |               |        |             |           |      |                |           |        |
| Bidding                                |               |        |             |           |      |                |           |        |
| Printing & Distribution                | 0.1%          | \$     | 4,000       | \$ -      |      | 1              | \$        | -      |
| Advertisement & Notices                | 0.0%          | \$     | 800         | \$ -      |      |                | \$        |        |
| Project Construction Management        |               |        |             |           |      |                |           |        |
| 0.0% CM Firm \$3,120,372               | 0.0%          | \$     | -           | \$ -      | \$   |                | \$        |        |
| 0.0% CM G.C. % of Total \$3,120,372    | 0.0%          | \$     | -           | \$ -      | \$   | H              | \$        |        |
| Const. Testing & Inspection            |               |        |             |           |      |                |           |        |
| DSA Inspector (\$10000/mo)             | 1.9%          | \$     | 75,000      | \$ -      | \$   |                | \$        | -      |
| Testing (BSK)                          | 0.7%          | \$     | 30,000      | \$ -      | \$   |                | \$        | 120    |
| In-Plant Inspector                     | 0.0%          | \$     | =           | \$ -      | \$   |                | \$        |        |
| Misc.                                  | 0.0%          | \$     | -           | \$ -      | \$   | := ::          | \$        | -      |
|  |               |        |             |           |      |                |           |        |

## Hanford Elementary School District | LINCOLN ELEM SCHOOL

## **CAMPUS MODERNIZATION**

| PROJECT EXPENDITURES continued | %        |      | Budget        | Comm | itted | Expended    | Rem        | aining   |
|--------------------------------|----------|------|---------------|------|-------|-------------|------------|----------|
| CONSTRUCTION COSTS             |          |      |               |      |       | THE RESERVE |            |          |
| Building & Site Construction   | 0.0%     | \$   |               | \$   | -     | \$ -        | \$         | <u>-</u> |
| Modernization                  | 77.6%    | \$   | 3,120,372     | \$   | -     | \$ -        | \$         | =        |
| FURNITURE & EQUIPMENT          |          |      |               |      |       |             |            |          |
| FF&E                           | 1.5%     | \$   | 60,000        | \$   | -     | \$ -        | \$         |          |
| Telephone/Data/LAN             | 0.0%     | \$   |               | \$   |       | \$ -        | \$         | -        |
| Misc.                          | 0.1%     | \$   | 3,000         | \$   | -     | \$ -        | \$         | -        |
| MISC. PROJECT COSTS            |          |      |               |      |       |             |            | Bibli    |
| Interim Housing                | 0.0%     | \$   | #             |      |       |             |            |          |
| Moving and Storage             | 0.0%     | \$   | -             |      |       |             |            |          |
| Commissioning                  | 0.0%     | \$   | -             |      |       |             |            |          |
| M&O Costs                      | 0.0%     | \$   | S <del></del> |      |       |             |            |          |
| Waste Disposal                 | 0.0%     | \$   | 4             |      |       |             |            |          |
| Misc.                          | 0.0%     | \$   | *             |      |       |             |            |          |
| CONTINGENCIES                  | Mark San |      |               |      |       |             |            |          |
| Construction Contingency       | 6.2%     | \$   | 250,000       | \$   | 448   | \$ -        | \$         | _        |
| Project Contingency            | 1.2%     | \$   | 50,000        | \$   | -     | \$ -        | \$         | =        |
| Owner Contingency              | 0.0%     | \$   |               | \$   |       | \$ -        | \$         | H        |
| EXPENDITURES SUB-TOTAL         | 100%     | \$ 4 | 1,020,413     | \$   | R. 2. | \$ -        | \$         | <u>-</u> |
| BALANCE REMAINING              |          | \$   | (270,413)     | \$   | 4     | \$ -        | <b>(£)</b> |          |

## Hanford Elementary School District | LINCOLN ELEM SCHOOL

## **CAMPUS MODERNIZATION**

|   | Budget        | Estimate             |  |
|---|---------------|----------------------|--|
| Campus Modernization                              | \$0.00        |                      |  |
| SITE WORK   |               | \$118,750.31         |  |
| CLASSROOM BLDGS. 10's, 20's, 30's, & 40's         |               | \$1,742,242.50       |  |
| CLASSROOM BLDGS. 10's, 20's, 30's, & 40's Windows |               | \$612,945.00         |  |
| RESTROOMS 10's, 20's, 30's, & 40's                |               | \$350,559.22         |  |
| PLAZA   |               | \$295,875.00         |  |
| TOTALS:   | Budget<br>\$0 | Estimate \$3,120,372 | Difference<br>\$3,120,372<br>OVER BUDGET |

## Agenda Request Form

TO:

Joy C. Gabler

FROM:

Gerry Mulligan GM

DATE:

December 2, 2019

FOR:

(X) Board Meeting

( ) Superintendent's Cabinet

FOR:

( ) Information

(X) Action

Date you wish to have your item considered: December 18, 2019

## ITEM:

Consider approval of Architectural Services Agreement with Mangini Associates, Inc. – for the New Parking Lot at Monroe Elementary School.

#### **PURPOSE:**

Mangini Associates, Inc. to provide the District with architectural services (advertisement publication, bid process, specification, closeout, etc.) for the New Parking Lot at Monroe Elementary School.

#### FISCAL IMPACT:

Unknown at this time, pending design perameters.

## **RECOMMENDATION:**

Approve Architectural Services Agreement with Mangini Associates, Inc. - for the New Parking Lot at Monroe Elementary School.

# HANFORD ELEMENTARY SCHOOL DISTRICT Human Resources Department

## **AGENDA REQUEST FORM**

| TO:   | Joy C. Gabler  |
|-------|--|
| FROM: | Jaime Martinez   |
| DATE: | December 9, 2019   |
| FOR:  | <ul><li>(X) Board Meeting</li><li>( ) Superintendent's Cabinet</li></ul> |
|       | ( ) Information<br>(X) Action  |

DATE YOU WISH TO HAVE YOUR ITEM CONSIDERED: December 18, 2019

**ITEM:** Consider adoption of Resolution No. 15-20, Reduction in Classified Services for the 2019-20 school year.

**PURPOSE:** To authorize reduction of certain services provided by Classified employees effective with the 2019-20 school year due to lack of funds or lack of work, as authorized by Education Code Sections 45114, 45298, and 45308.

FISCAL IMPACT: Unknown at this time.

**RECOMMENDATION:** Adopt Resolution Number 15-20.

## BEFORE THE TRUSTEES

## OF THE

# HANFORD ELEMENTARY SCHOOL DISTRICT

# KINGS COUNTY, CALIFORNIA

| In the Matter of Reduction of Classified Services for the 2019-2020 School Year                      | )<br>)<br>)                                | RESOLUTION # 15-20                 |  |  |  |  |  |
|--|--|------------------------------------|--|--|--|--|--|
| Due to lack of funds or lack of<br>that the following services no<br>effective with the 2019-2020 so | w being prov                               | oard finds that<br>ided by the Cl  | it is in the best interest of this school district assified Service be reduced or discontinued |  |  |  |  |
| Positions Eliminated:  |  |                                    |  |  |  |  |  |
|  | 9 positions<br>1 position                  | 3.5 hours<br>4.0 hours             | Lack of work<br>Lack of work   |  |  |  |  |
| The Superintendent or Design provide notice to affected empireduction in work hours or wor           | loyees not late                            | authorized and<br>er than sixty (6 | I directed to implement this Resolution and 0) days prior to the effective date of layoff or   |  |  |  |  |
| This Resolution was duly add<br>Elementary School District on  | opted at the<br>the 18 <sup>th</sup> day o | regular meetir<br>f December 20    | ng of the Governing Board of the Hanford<br>19 by the following vote:                          |  |  |  |  |
| AYES:  | _  |                                    |  |  |  |  |  |
| NOES:  | _  |                                    |  |  |  |  |  |
| ABSENT:  | _  |                                    |  |  |  |  |  |
| ABSTAIN:   | _  |                                    |  |  |  |  |  |
|  |  |                                    | *.   |  |  |  |  |
|  |  | President, B                       | oard of Trustees   |  |  |  |  |
|  |  | Hanford Ele                        | mentary School District  |  |  |  |  |
|  |  | Kings Coun                         | ty, California   |  |  |  |  |

## **AGENDA REQUEST FORM**

|           | 5      |   |
|-----------|--------|---|
| FROM:     | Doug   | Carlton                                   |
| DATE:     | Nover  | nber 15, 2019                             |
| FOR:      |        | Board Meeting<br>Superintendent's Cabinet |
| FOR:      |        | Information<br>Action                     |
| ou wish t | o have | your item considered: December 18, 2019   |

Date yo

ITEM: Receive the following revised Board Policy and Administrative

Regulation for Action:

#### **PURPOSE:**

**BP/AR 1312.3 - Uniform Complaint Procedures** 

TO: Joy Gabler

(BP/AR revised)

Policy and regulation updated to reflect NEW LAWS authorizing the use of uniform complaint procedures (UCP) to resolve allegations of noncompliance with accommodations for pregnant and parenting students (AB 2289), the development and adoption of an LCFF budget overview for parents/guardians (AB 1808), the development of a school plan for student achievement (AB 716), and specified educational rights of migrant students and immigrant students enrolled in a newcomer program (AB 2121). Policy also updates section on "Non-UCP Complaints" to reflect NEW LAW (AB 1808) which provides that complaints alleging health and safety violations in license-exempt California State Preschool Programs are subject to Williams UCP. Regulation also updates section on "Notifications" to more closely reflect the California Department of Education's (CDE) Federal Program Monitoring instrument, deletes section on "District Responsibilities" which duplicates material in other sections, reorganizes section on "Report of Findings" for clarity, and revises section on "Corrective Actions" to delete item #9 which is not a remedy.

**FISCAL IMPACT:** None

**RECOMMENDATIONS:** Approve BP/AR 1312.3

# **Hanford ESD**

## **Board Policy**

**Uniform Complaint Procedures** 

BP 1312.3

## **Community Relations**

The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages early resolution of complaints whenever possible. To resolve complaints which may require a more formal process, the Board adopts the uniform system of complaint processes specified in 5 CCR 4600-4670 and the accompanying administrative regulation.

Complaints Subject to the UCP

The district's uniform complaint procedures (UCP) shall be used to investigate and resolve the following complaints:

1. Any complaint alleging district violation of applicable state or federal <a href="laws-law">laws-law</a> or regulations governing <a href="any program subject">any program subject to the UCP which is offered by the district, including-adult education programs:</a>, After School Education and Safety programs; <a href="agricultural career-technical-education">assessments:</a>, bilingual education; <a href="California Peer Assistance">California Peer Assistance</a>, <a href="peer assistance">peer assistance</a> and <a href="Review review-review-responsion-technical-training-programs: state career technical-and-technical-education">technical-training-programs: state career technical-and-technical-education</a>, <a href="career-technical-education">career-technical-education</a>, <a href="career-technical-and-technical-education">career-technical-and-technical-education</a>, <a href="career-technical-education">career-technical-education</a>, <a href="career-technical-education-ear-technical-education">career-technical-education</a>, <a href="career-technical-education-ea

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(cf. 3553 - Free and Reduced Price Meals)
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<sup>(</sup>cf. 3555 - Nutrition Program Compliance)

<sup>(</sup>cf. 5131.62 - Tobacco)

<sup>(</sup>cf. 5148 - Child Care and Development)

<sup>(</sup>cf. 5148.2 - Before/After School Programs)

<sup>(</sup>cf. 5148.3 - Preschool/Early Childhood Education)

<sup>(</sup>cf. 6159 - Individualized Education Program)

<sup>(</sup>cf. 6171 - Title I Programs)

<sup>(</sup>cf. 6174 - Education for English Learners)

<sup>(</sup>cf. 6175 - Migrant Education Program)

<sup>(</sup>cf. 6178 - Career Technical Education)

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(cf. 6178.1 - Work-Based Learning)
(cf. 6178.2 - Regional Occupational Center/Program)
(cf. 6200 - Adult Education)
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2. Any complaint, by a student, employee, or other person participating in a district program or activity, alleging the occurrence of unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) against any student, employee, or other person participating in district programs and activities, including in, but not limited to, those programs or activities funded directly by or that receive or benefit from any state financial assistance, based on the person's actual or perceived characteristics of race or ethnicity, color, ancestry, nationality, national origin, immigration status, ethnic group identification, age, religion, marital status, pregnancy, parental status, physical or mental disability, sex, sexual orientation, gender, gender identity, gender expression, or genetic information, or any other characteristic identified in Education Code 200 or 220, Government Code 11135, or Penal Code 422.55, or based on the person'shis/her association with a person or group with one or more of these actual or perceived characteristics (5 CCR 4610)

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(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.7 - Sexual Harassment)
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3. Any complaint alleging district noncompliance with the requirement to provide reasonable accommodation to a lactating student on school campus to express breast milk, breastfeed an infant child, or address other breastfeeding-related needs of the student (Education Code 222)

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(cf. 5146 - Married/Pregnant/Parenting Students)
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- 4. Any complaint alleging district noncompliance with requirements to provide a pregnant or parenting student the accommodations specified in Education Code 46015, including those related to the provision of parental leave, right of return to the school of previous enrollment or to an alternative education program, if desired, and possible enrollment in school for a fifth year of instruction to enable the student to complete state and Board-imposed graduation requirements (Education Code 46015)
- <u>54</u>. Any complaint alleging district noncompliance with the prohibition against requiring students to pay fees, deposits, or other charges for participation in educational activities (5 CCR 4610)

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(cf. 3260 - Fees and Charges)(cf. 3320 - Claims and Actions Against the District)
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65. Any complaint alleging district noncompliance with applicable legal requirements of Education Code 52060-52077 related to the implementation of the local control and accountability plan, including the development of a local control funding formula budget overview for parents/guardians (Education Code 52075)

(cf. 0460 - Local Control and Accountability Plan) (cf. 3100 - Budget)

7. Any complaint alleging noncompliance with requirements related to the development of a school plan for student achievement or the establishment of a school site council, as required for the consolidated application for specified federal and/or state categorical funding (Education Code 64000-64001, 65000-65001)

(cf. 0420 - School Plans/Site Councils)

8

6. Any complaint, by or on behalf of <u>aany</u> student who is a foster youth <u>as defined in Education Code 51225.2</u>, alleging district noncompliance with any <u>legal</u>-requirement applicable to the student regarding placement decisions; the responsibilities of the district's educational liaison to the student; the award of credit for coursework satisfactorily completed in another school, <u>or district</u>, <u>or country</u>; school <u>or records</u> transfer; or the grant of an exemption from Board-imposed graduation requirements \_(Education Code 48853, 48853.5, 49069.5, 51225.1, 51225.2)

(cf. 6173.1 - Education for Foster Youth)

97. Any complaint, by or on behalf of a student who transfers into the district after the second year of high school and is a homeless child or youth student as defined in 42 USC 11434a, a former juvenile court school student currently enrolled in the district, or a child of a military family as defined in Education Code 49701, or a migrant student as defined in Education Code 54441, or by or on behalf of an immigrant student participating in a newcomer program as defined in Education Code 51225.2 in the third or fourth who transfers into the district after his/her second year of high school, alleging district noncompliance with any requirement applicable to the student regarding the award of credit for coursework satisfactorily completed in another school or district or the grant of an exemption from Board imposed graduation requirements (Education Code 51225.1, 51225.2)

(cf. 6173 - Education for Homeless Children)

(cf. 6173.2 - Education of Children of Military Families)

(cf. 6173.3 - Education for Juvenile Court School Students)

- 10. Any complaint, by or on behalf of a student who is a homeless child or youth as defined in 42 USC 11434a, a former juvenile court school student, a child of a military family as defined in Education Code 49701, a migrant child as defined in Education Code 54441, or a newly arrived immigrant student who is participating in a newcomer program as defined in Education Code 51225.2, alleging district noncompliance with requirements for the award of credit for coursework satisfactorily completed in another school, district, or country (Education Code 51225.2)
- <u>118</u>. Any complaint alleging district noncompliance with the requirements of Education Code

51228.1 and 51228.2 that prohibit the assignment of a student in grades 9-12 to a course without educational content for more than one week in any semester or to a course the student has previously satisfactorily completed, without meeting specified conditions \_(Education Code 51228.3)

(cf. 6152 - Class Assignment)

<u>129</u>. Any complaint alleging district noncompliance with the physical education instructional minutes requirement for students in elementary school (Education Code 51210, 51223)

(cf. 6142.7 - Physical Education and Activity)

<u>1310</u>. Any complaint alleging retaliation against a complainant or other participant in the complaint process or anyone who has acted to uncover or report a violation subject to this policy

1411. Any other complaint as specified in a district policy

The Board recognizes that alternative dispute resolution (ADR) can, depending on the nature of the allegations, offer a process to reach a resolution to the complaint that is acceptable to all parties. ADR such as mediation may be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. The Superintendent or designee shall ensure that the use of ADR is consistent with state and federal laws and regulations.

The district shall protect all complainants from retaliation. In investigating complaints, the confidentiality of the parties involved shall be protected as required by law. For any complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the Superintendent or designee shall keep the identity of the complainant, and/or the subject of the complaint if he/she is different from the complainant, confidential when appropriate and as long as the integrity of the complaint process is maintained.

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information) (cf. 5125 - Student Records)

(cf. 9011 - Disclosure of Confidential/Privileged Information)

When an allegation that is not subject to the UCP is included in a UCP complaint, the district shall refer the non-UCP allegation to the appropriate staff or agency and shall investigate and, if appropriate, resolve the UCP-related allegation(s) through the district's UCP.

The Superintendent or designee shall provide training to district staff to ensure awareness and knowledge of current law and related requirements related to UCP, including the steps and timelines specified in this policy and the accompanying administrative regulation.

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(cf. 4131 - Staff Development)
(cf. 4231 - Staff Development)
(cf. 4331 - Staff Development)
```

The Superintendent or designee shall maintain <u>a recordrecords</u> of <u>each complaintall UCP</u> <u>complaints</u> and <u>subsequent related actions</u>, <u>including steps taken during the investigation and all information required for compliance investigations of those complaints in accordance with 5 CCR 4631<del>applicable law</del> and 4633<del>district policy</del>.</u>

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(cf. 3580 - District Records)
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**Non-UCP Complaints** 

The following complaints shall not be subject to the district's UCP but shall be referred to the specified agency: (5 CCR 4611)

1. Any complaint alleging child abuse or neglect shall be referred to the County Department of Social Services, the County Protective Services Division, and the appropriate law enforcement agency.

(cf. 5141.4 - Child Abuse Prevention and Reporting)

- 2. Any complaint alleging health and safety violations by a child development program shall, for licensed facilities, be referred to Department of Social Services and shall, for licensing-exempt facilities, be referred to the appropriate Child Development regional administrator.
- 3. Any complaint alleging fraud shall be referred to the Legal, Audits and Compliance Branch of the California Department of Education.

Any complaint alleging employment discrimination or harassment shall be investigated and resolved by the district in accordance with the procedures specified in AR 4030 - Nondiscrimination in Employment, including the right to file the complaint with the California Department of Fair Employment and Housing.

Any complaint related to sufficiency of textbooks or instructional materials, emergency or urgent facilities conditions that pose a threat to the health or safety of students or staff, or teacher vacancies and misassignments, or health and safety violations in any license-exempt California State Preschool Program shall be investigated and resolved in accordance with the procedures in AR 1312.4 - Williams Uniform Complaint Procedures. (Education Code 8235.5, 35186)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

Legal Reference:

## **EDUCATION CODE** 200-262.4 Prohibition of discrimination 222 Reasonable accommodations; lactating students 8200-8498 Child care and development programs 8500-8538 Adult basic education 18100-18203 School libraries 32280-32289 School safety plan, uniform complaint procedures 33380-33384 California Indian Education Centers 35186 Williams uniform complaint procedures 44500-44508 California Peer Assistance and Review Program for Teachers 46015 Parental leave for students 48853-48853.5 Foster youth 48985 Notices in language other than English 49010-<u>49014</u>49013 Student fees 49060-49079 Student records, especially: 49069.5 Records Rights of foster youth parents 49490-49590 Child nutrition programs 49701 Interstate Compact on Educational Opportunity for Military Children 51210 Courses of study grades 1-6 51223 Physical education, elementary schools 51225.1-51225.2 Foster youth, homeless children, former juvenile court school students, and military-connected students, migrant students, and newly arrived immigrant students; course credits; graduation requirements 51226-51226.1 Career technical education 51228.1-51228.3 Course periods without educational content 52060-52077 Local control and accountability plan, especially: 52075 Complaint for lack of compliance with local control and accountability plan requirements 52160-52178 Bilingual education programs 52300-52462 Career technical education 52500-52616.24 Adult schools 54000-54029 Economic Impact Aid 54400-54425 Compensatory education programs 54440-54445 Migrant education 54460-54529 Compensatory education programs 56000-56865 Special education programs 59000-59300 Special schools and centers 64000-64001 Consolidated application process; school plan for student achievement 65000-65001 School site councils **GOVERNMENT CODE** 11135 Nondiscrimination in programs or activities funded by state 12900-12996 Fair Employment and Housing Act HEALTH AND SAFETY CODE 1596.792 California Child Day Care Act; general provisions and definitions 1596.7925 California Child Day Care Act; health and safety regulations

104420 Tobacco-Use Prevention Education

PENAL CODE

422.55 Hate crime; definition

422.6 Interference with constitutional right or privilege

CODE OF REGULATIONS, TITLE 2

11023 Harassment and discrimination prevention and correction

CODE OF REGULATIONS, TITLE 5

3080 Applicability of uniform complaint procedures to complaints regarding students with disabilities

3080 Application of section

4600-46704687 Uniform complaint procedures

4680-4687 Williams uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

UNITED STATES CODE, TITLE 20

1221 Application of laws

1232g Family Educational Rights and Privacy Act

1681-1688 Title IX of the Education Amendments of 1972

6301-6576 Title I Improving the Academic Achievement of the Disadvantagedbasic programs

6801-7014 Title III language instruction for limited English proficient and immigrant students

7101-7184 Safe and Drug-Free Schools and Communities Act

7201-7283g Title V promoting informed parental choice and innovative programs

7301-7372 Title V rural and low-income school programs

12101-12213 Title II equal opportunity for individuals with disabilities

UNITED STATES CODE, TITLE 29

794 Section 504 of Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000e-17 Title VI and Title VII Civil Rights Act of 1964, as amended

2000h-2-2000h-6 Title IX of the Civil Rights Act of 1964

6101-6107 Age Discrimination Act of 1975

12101-12213 Title II equal opportunity for individuals with disabilities

CODE OF FEDERAL REGULATIONS, TITLE 28

35.107 Nondiscrimination on basis of disability; complaints

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy Act

100.3 Prohibition of discrimination on basis of race, color or national origin

104.7 Designation of responsible employee for Section 504

**CODE OF FEDERAL REGULATIONS, TITLE 34** 

106.8 Designation of responsible employee for Title IX

106.9 Notification of nondiscrimination on basis of sex

110.25 Notification of nondiscrimination on the basis of age

#### Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Sample UCP Board Policies and Procedures

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS

Dear Colleague Letter, September 22, 2017

Dear Colleague Letter: Title IX Coordinators, April 2015

Dear Colleague Letter: <u>Responding to</u> Bullying of Students with Disabilities, <u>October</u> 2014<u>August 2013</u>

Dear Colleague Letter: -Harassment and Bullying, October 2010

Revised Sexual Harassment Guidance: Harassment of Students by School Employees, Other Students, or Third Parties, January 2001

## U.S. DEPARTMENT OF JUSTICE PUBLICATIONS

Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against National Origin Discrimination Affecting Limited English Proficient Persons, 2002

WEB SITES

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

Family Policy Compliance Office: https://www2-http://familypolicy.ed.gov/policy/gen/guid/fpco

U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/ocr

U.S. Department of Justice: -http://www.justice.gov

## Policy HANFORD ELEMENTARY SCHOOL DISTRICT

adopted: May 16, 2001 Hanford, California

revised: April 5, 2006 revised: January 23, 2013 revised: October 23, 2013 revised: March 25, 2015 revised: March 9, 2016 revised: June 22, 2016 revised: May 22, 2019

revised: December 18, 2019

# Hanford ESD

# **Administrative Regulation**

**Uniform Complaint Procedures** 

AR 1312.3

**Community Relations** 

Except as the Governing Board may otherwise specifically provide in other district policies, these uniform complaint procedures (UCP) shall be used to investigate and resolve only the complaints specified in BP 1312.3.

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

(cf. 4030 - Nondiscrimination in Employment)

## **Compliance Officers**

The district designates the individual(s), position(s), or unit(s) identified below as the employee(s) responsible for coordinating the district's response to complaints and for complying with state and federal civil rights laws. The individual(s), position(s), or unit(s) also serve as the compliance officer(s) specified in AR 5145.3 - Nondiscrimination/Harassment as the responsible employee to handlefor handling complaints regarding sexunlawful discrimination (such as discriminatory harassment, intimidation, or bullying). The individual compliance officer(s) shall receive and coordinate the investigation of complaints and shall ensure district compliance with law.

(cf. 5145.3 - Nondiscrimination/Harassment)

(cf. 5145.7 - Sexual Harassment)

Superintendent P.O. Box 1067 Hanford, CA 93230 (559) 585-3600

The compliance officer who receives a complaint may assign another compliance officer to investigate and resolve the complaint. The compliance officer shall promptly notify the complainant <u>and respondent</u>, <u>if applicable</u>, if another compliance officer is assigned to the complaint.

In no instance shall a compliance officer be assigned to a complaint in which he/she the compliance officer has a bias or conflict of interest that would prohibit him/her from fairly investigating the fair investigation or resolving resolution of the complaint. Any complaint against or implicating a compliance officer mayor that raises a concern about the compliance officer's

ability to investigate the complaint fairly and without bias shall be filed with the Superintendent or designee, who shall determine how the complaint will be investigated.

The Superintendent or designee shall ensure that employees assigned to investigate and resolve complaints receive training and are knowledgeable about the laws and programs at issue in the complaints to which they are assigned. Training provided to such employees shall includecover current state and federal laws and regulations governing the program, applicable processes for investigating and resolving complaints, including those involving allegedalleging unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), applicable standards for reaching decisions on complaints, and appropriate corrective measures. Assigned employees may have access to legal counsel as determined by the Superintendent or designee.

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(cf. 4331 - Staff Development)
(cf. 9124 - Attorney)
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The compliance officer or, if necessary, any appropriate administrator shall determine whether interim measures are necessary during and pending the result of an investigation. If interim measures are determined to be necessary, the compliance officer or the administrator shall consult with the Superintendent, the Superintendent's designee, or, if appropriate, the site principal to implement, if possible, one or more interim measures. The interim measures mayshall remain in place until the compliance officer determines that they are no longer necessary or until the district issues its final written decision, whichever occurs first.

#### **Notifications**

The district's UCP policy and administrative regulation shall be posted in all district schools and offices, including staff lounges and student government meeting rooms. (Education Code 234.1)

#### The

<u>In addition, the</u> Superintendent or designee shall annually provide written notification of the district's UCP, including information regarding unlawful student fees, local control and accountability plan (LCAP) requirements, and requirements related to the educational rights of foster youth and homeless students, to students, employees, parents/guardians, the of district students, district advisory committee members, school advisory committee members, appropriate private school officials or representatives, and other interested parties. (Education Code 262.3, 48853, 48853.5, 49013, 49069.5, 51225.1, 51225.2, 52075; (5 CCR 4622)

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(cf. 0420 - School Plans/Site Councils)

(cf. 0460 - Local Control and Accountability Plan)

(cf. 1220 - Citizen Advisory Committees)

(cf. 3260 - Fees and Charges)

(cf. 4112.9/4212.9/4312.9 - Employee Notifications)

(cf. 5145.6 - Parental Notifications)
```

#### The notice shall include:

- 1. A statement that the district is primarily responsible for compliance with federal and state laws and regulations, including those related to prohibition of unlawful discrimination, harassment, intimidation, or bullying against any protected group and all programs and activities that are subject to UCP as identified in the section "Complaints Subject to UCP" in the accompanying Board policy
- 2. A statement that a complaint regarding student fees or the local control and accountability plan (LCAP) may be filed anonymously if the complainant provides evidence or information leading to evidence to support the complaint

(cf. 0460 - Local Control and Accountability Plan) (cf. 3260 - Fees and Charges)

- 3. A statement that a student enrolled in a public school shall not be required to pay a fee for participation in an educational activity that constitutes an integral fundamental part of the district's educational program, including curricular and extracurricular activities
- 4. A statement that a complaint regarding student fees must be filed no later than one year from the date the alleged violation occurred
- 5. A statement that the district will post a standardized notice of the educational rights of foster youth, homeless students, former juvenile court school students now enrolled in the district, children of military families, migrant students, and immigrant students enrolled in a newcomer program, as specified in Education Code 48853, 48853.5, 49069.5, 51225.1, and 51225.2, and the complaint process
- (cf. 6173 Education for Homeless Children)
- (cf. 6173.1 Education for Foster Youth)
- (cf. 6173 Education for Homeless Children)
- (cf. 6173.1 Education for Foster Youth)
- (cf. 6173.2 Education of Children of Military Families)
- (cf. 6173.3 Education for Juvenile Court School Students)
- (cf. 6175 Migrant Education Program)
- 6. Identification of the responsible staff member(s), position(s), or unit(s) designated to receive complaints
- 7. A statement that complaints will be investigated in accordance with the district's UCP and a written decision will be sent to the complainant within 60 days from the receipt of the complaint, unless this time period is extended by written agreement of the complainant
- 8. A statement that the complainant has a right to appeal the district's decision to CDE by filing a written appeal, including a copy of the original complaint and the district's decision, within 15 days of receiving the district's decision

- 9. A statement advising the complainant of any civil law remedies, including, but not limited to, injunctions, restraining orders, or other remedies or orders that may be available under state or federal antidiscrimination laws, if applicable
- 10. A statement that copies of the district's UCP are available free of charge

The annual notification-and, complete contact information of the compliance officer(s) may be), and information related to Title IX as required pursuant to Education Code 221.61 shall be posted on the district web site and, if available, may be provided through district-supported social media, if available.

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(cf. 1113 - District and School Web Sites)
(cf. 1114 - District-Sponsored Social Media)
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(cf. 1113 - District and School Web Sites)
(cf. 1114 - District-Sponsored Social Media)
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The Superintendent or designee shall ensure that all students and parents/guardians, including students and parents/guardians with limited English proficiency, have access to the relevant information provided in the district's policy, regulation, forms, and notices concerning the UCP.

If 15 percent or more of students enrolled in a particular district school speak a single primary language other than English, the district's policy, regulation, forms, and notices concerning the UCP shall be translated into that language, in accordance with Education Code 234.1 and 48985. In all other instances, the district shall ensure meaningful access to all relevant UCP information for parents/guardians with limited English proficiency.

#### The notice shall:

- 1. Identify the person(s), position(s), or unit(s) responsible for receiving complaints
- 2. Advise the complainant of any civil law remedies that may be available to him/her understate or federal antidiscrimination laws, if applicable
- 3. Advise the complainant of the appeal process, including, if applicable, the complainant's right to take a complaint directly to the California Department of Education (CDE) or to pursue remedies before civil courts or other public agencies, such as the U.S. Department of Education's Office for Civil Rights (OCR) in cases involving unlawful discrimination (such as discriminatory harassment, intimidation, or bullying).

#### 4.——Include statements that:

a. The district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs.

| b. The complaint review shall be completed within 60 calendar days from the date of receipt of the complaint unless the complainant agrees in writing to an extension of the timeline.   |
|--|
| c. A complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) must be filed not later than six months from the date it occurred, or six months from the date the complainant first obtained knowledge of the facts of the alleged unlawful discrimination. The time for filing may be extended for up to 90 days by the Superintendent or designee for good cause upon written request by the complainant setting forth the reasons for the extension. |
| d. A student enrolled in a public school shall not be required to pay a fee for his/her-participation in an educational activity that constitutes an integral fundamental part of the district's educational program, including curricular and extracurricular activities.   |
| e. The Board is required to adopt and annually update the LCAP in a manner that includes meaningful engagement of parents/guardians, students, and other stakeholders in the development and/or review of the LCAP.  |
| f. A foster youth shall receive information about educational rights related to his/her-educational placement, enrollment in and checkout from school, as well as the responsibilities of the district liaison for foster youth to ensure and facilitate these requirements and to assist the student in ensuring proper transfer of his/her credits, records, and grades when he/she transfers between schools or between the district and another district.  |
| g. A foster youth or homeless student who transfers into a district high school or between district high schools shall be notified of the district's responsibility to:  |
| (1) Accept any coursework or part of the coursework that the student has satisfactorily completed in another public school, juvenile court school, or a nonpublic, nonsectarian school or agency, and to issue full or partial credit for the coursework completed   |
| (2) Not require the student to retake any course or a portion of a course which he/she has satisfactorily completed in another public school, juvenile court school, or a nonpublic, nonsectarian school or agency   |
| (3) If the student has completed his/her second year of high school before the transfer, provide the student information about district-adopted coursework and Board-imposed graduation requirements from which he/she may be exempted pursuant to Education Code 51225.1  |
| h. The complainant has a right to appeal the district's decision to the CDE by filing a written appeal within 15 calendar days of receiving the district's decision.   |
| i. The appeal to the CDE must include a copy of the complaint filed with the district and a copy of the district's decision.   |

j. Copies of the district's UCP are available free of charge.

## **District Responsibilities**

All UCP-related complaints shall be investigated and resolved within 60 calendar days of the district's receipt of the complaint unless the complainant agrees in writing to an extension of the timeline. -(5 CCR 4631)

The compliance officer shall maintain a record of each complaint and subsequent related actions, including steps taken during the investigation and all information required for compliance with 5-CCR 4631 and 4633.

All parties involved in the allegations shall be notified when a complaint is filed and when a decision or ruling is made. However, the compliance officer shall keep all complaints or allegations of retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) confidential except when disclosure is necessary to carry out the investigation, take subsequent corrective action, conduct ongoing monitoring, or maintain the integrity of the process. (5 CCR 4630, 4964)

## Filing of Complaints

The complaint shall be presented to the compliance officer who shall maintain a log of complaints received, providing each with a code number and a date stamp.

All complaints shall be filed in <u>writing and signed by the complainant.</u> If a complainant is unable to put a complaint in writing due to conditions such as a disability or illiteracy, district staff shall assist in the filing of the complaint. (5 CCR 4600)

<u>Complaints shall also be filed in accordance with the following rules, as applicable:</u>

- 1. A <u>written</u> complaint alleging district violation of applicable state or federal law or regulations governing <u>adult educationthe</u> programs, <u>consolidated categorical aid programs</u>, <u>migrant education, career technical and technical education and training programs, child care and development programs, child nutrition programs, and special education programs specified in the accompanying Board policy (item #1 of the section "Complaints Subject to UCP")</u> may be filed by any individual, public agency, or organization. (5 CCR 4630)
- 2. Any complaint alleging noncompliance with law regarding the prohibition against-requiring students to pay student fees, deposits, and charges or any requirement related to the LCAP may be filed anonymously if the complaint provides evidence, or information leading to evidence, to support an allegation of noncompliance. A complaint about a violation of the prohibition against the charging of unlawful student fees may be filed with the principal of the school, or with the Superintendent or designee. However, any such complaint shall be filed no later than one year from the date the alleged violation occurred. (Education Code 49013, 52075; 5 CCR 4630)

- 3. A complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) may be filed only by a personpersons who allegesallege that he/shethey have personally suffered the unlawful discrimination or by a person who believes believe that an individual or any specific class of individuals has been subjected to it.unlawful discrimination. The complaint shall be initiated no later than six months from the date whenthat the alleged unlawful discrimination occurred, or six months from the date whenthat the complainant first obtained knowledge of the facts of the alleged unlawful discrimination. The time for filing may be extended for up to 90 days by the Superintendent or designee for good cause upon written request by the complainant setting forth the reasons for the extension. (5 CCR 4630)
- 4. When a complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) is filed anonymously, the compliance officer shall pursue an investigation or other response as appropriate, depending on the specificity and reliability of the information provided and the seriousness of the allegation.
- 5. When the complainant or alleged victim of unlawful discrimination (such as discriminatory harassment, intimidation, or bullying) or the alleged victim, when not the complainant, requests confidentiality, the compliance officer shall inform <a href="https://hinter.complainant.or.nic.in">him/herthe</a> complainant or victim that the request may limit the district's ability to investigate the conduct or take other necessary action. When honoring a request for confidentiality, the district shall nevertheless take all reasonable steps to investigate and resolve/respond to the complaint consistent with the request.

6. If a complainant is unable to put a complaint in writing due to conditions such as a disability or illiteracy, district staff shall assist him/her in the filing of the complaint. (5 CCR-4600)

#### **Mediation**

Within three business days after receiving the complaint, the compliance officer receives the complaint, he/she may informally discuss with all the parties the possibility of using mediation. Mediation shall be offered to resolve complaints that involve more than one student and no adult. However, mediation shall not be offered or used to resolve any complaint involving an allegation of sexual assault or where there is a reasonable risk that a party to the mediation would feel compelled to participate. If the parties agree to mediation, the compliance officer shall make all-arrangements for this process.

Before initiating the mediation of a complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the compliance officer shall ensure that all parties agree to make the mediator a party to relevant confidential information.

The compliance officer shall also notify all parties of the right to end the informal process at any time.

If the mediation process does not resolve the problem within the parameters of law, the compliance officer shall proceed with his/heran investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the-complaint unless the complainant agrees in writing to such an extension of time. If mediation is-successful and the complaint is withdrawn, then the district shall take only the actions agreed-toupon through the mediation. If mediation is unsuccessful, the district shall then continue with-subsequent steps specified in this administrative regulation.

#### Investigation of Complaint

Within 10 business days after the compliance officer receives the complaint, the compliance officer shall begin an investigation into the complaint.

Within one business day of initiating the investigation, the compliance officer shall provide the complainant and/or <a href="his/herthe complainant">his/herthe complainant</a>'s representative with the opportunity to present the information contained in the complaint to the compliance officer and shall notify the complainant and/or <a href="his/her">his/her</a> representative of the opportunity to present the compliance officer with any evidence, or information leading to evidence, to support the allegations in the complaint. Such evidence or information may be presented at any time during the investigation.

In conducting the investigation, the compliance officer shall collect all available documents and review all available records, notes, or statements related to the complaint, including any additional evidence or information received from the parties during the course of the investigation. He/sheThe compliance officer shall individually interview all available witnesses with information pertinent to the complaint, and may visit any reasonably accessible location where the relevant actions are alleged to have taken place. At appropriate intervals, the compliance officer shall inform both parties of the status of the investigation.

To investigate a complaint alleging retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the compliance officer shall interview the alleged victim(s), any alleged offenders, and other relevant witnesses privately, separately, and in a confidential manner. As necessary, additional staff or legal counsel may conduct or support the investigation.

A complainant's refusal to provide the district's investigator with documents or other evidence related to the allegations in the complaint, failure or refusal to cooperate in the investigation, or engagement in any other obstruction of the investigation may result in the dismissal of the complaint because of a lack of evidence to support the allegation. –Similarly, a respondent's refusal to provide the district's investigator with documents or other evidence related to the allegations in the complaint, failure or refusal to cooperate in the investigation, or engagement in any other obstruction of the investigation may result in a finding, based on evidence collected, that a violation has occurred and in the imposition of a remedy in favor of the complainant. (5 CCR 4631)

In accordance with law, the district shall provide the investigator with access to records and other information related to the allegation in the complaint and shall not in any way obstruct the investigation. Failure or refusal of the district to cooperate in the investigation may result in a finding based on evidence collected that a violation has occurred and in the imposition of a

remedy in favor of the complainant. (5 CCR 4631)

<u>Unless extended by written agreement with the complainant, the compliance officer shall apply a "preponderanceprepare and send to the complainant a written report, as described in the section "Final Written Decision" below, within 60 calendar days of the evidence" standard in determining the veracitydistrict's receipt of the factual allegations in a complaint. (5 CCR 4631)</u>

This standard is met if the allegation is more likely to For any complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, and bullying), the respondent shall be true than not informed of any extension of the timeline agreed to by the complainant. The respondent also shall be sent the district's final written decision at the same time it is provided to the complainant.

# Report of Findings OPTION 2:

Unless extended by written agreement with the complainant, a final decision shall be sent to the complainant within 60 calendar days of the district's receipt of the complaint. Within 30 calendar days of receiving the complaint, the compliance officer shall prepare and send to the complainant a written report, as described in the section "Final Written Decision" below. If the complainant is dissatisfied with the compliance officer's decision, he/shethe complainant may, within five-business days, file his/herthe complaint in writing with the Board.

The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. When required by law, the matter shall be considered in closed session. The Board may decide not to hear the complaint, in which case the compliance officer's decision shall be final.

(cf. 9321 - Closed Session Purposes and Agendas) (cf. 9321.1 - Closed Session Actions and Reports)

If the Board hears the complaint, the compliance officer shall send the Board's decision to the complainant within 60 calendar days of the district's initial receipt of the complaint or within the time period that has been specified in a written agreement with the complainant. (5 CCR 4631)

#### For any Final Written Decision

The district's decision on how it will resolve the complaint shall be in writing and shall be sent to the complainant. (5 CCR 4631)

In consultation with district legal counsel, information about the relevant part of a decision may be communicated to a victim who is not the complainant and to other parties who may be involved in implementing the decision or are affected by the complaint, as long as the privacy of the parties is protected.

If the complaint involves a limited-English-proficient student or parent/guardian and the student-involved-attends a school at which 15 percent or more of the students speak a single primary-language other than English, then the decision shall also be translated into that language. —In allother instances, the district shall ensure meaningful access to all relevant information for parents/guardians with limited English proficiency.

complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, and bullying), the respondent shall be informed of any extension of the timeline agreed to by the complainant, shall be sent the district's final written decision, and, in the same manner as the complainant, may file a complaint with the Board if dissatisfied with the decision.

#### Final Written Decision

For all complaints, the <u>district's final written</u> decision shall include: (5 CCR 4631)

- 1. The findings of fact based on the evidence gathered. In reaching a factual determination, the following factors may be taken into account:
- a. Statements made by any witnesses
- b. The relative credibility of the individuals involved
- c. How the complaining individual reacted to the incident
- d. Any documentary or other evidence relating to the alleged conduct
- e. Past instances of similar conduct by any alleged offenders
- f. Past false allegations made by the complainant
- 2. The conclusion(s) of law
- 3. Disposition of the complaint
- 4. Rationale for such disposition

For complaints of retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the disposition of the complaint shall include a determination for each allegation as to whether retaliation or unlawful discrimination has occurred.

The determination of whether a hostile environment exists may involve consideration of the following:

- a. HowThe manner in which the misconduct affected one or more students' education
- b. The type, frequency, and duration of the misconduct

- c. The relationship between the alleged victim(s) and offender(s)
- d. The number of persons engaged in the conduct and at whom the conduct was directed
- e. The size of the school, location of the incidents, and context in which they occurred
- f. Other incidents at the school involving different individuals
- 5. Corrective action(s), including any actions that have been taken or will be taken to address the allegations in the complaint and including, with respect to a student fees complaint, a remedy that comports with Education Code 49013 and 5 CCR 4600

——For complaints of unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the decision may, as required by law, include:

- a. The corrective actions imposed on the <u>individual found to have engaged in the conduct</u> that relate directly to the <u>subject of the complaintrespondent</u>
- b. Individual remedies offered or provided to the complainant or another person who was the subject of the complaint, but this information should not be shared with the respondent.
- c. Systemic measures the school has taken to eliminate a hostile environment and prevent recurrence
- 6. Notice of the complainant's <u>and respondent's</u> right to appeal the district's decision to—the CDE within 15 calendar days, and procedures to be followed for initiating such an appeal

The decision may also include follow-up procedures to prevent recurrence or retaliation and for reporting any subsequent problems.

In consultation with district legal counsel, information about the relevant part of a decision may be communicated to a victim who is not the complainant and to other parties who may be involved in implementing the decision or are affected by the complaint, as long as the privacy of the parties is protected. In a complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, and bullying), notice of the district's decision to the alleged victim shall include information about any sanction to be imposed upon the respondent that relates directly to the alleged victim.

If the complaint involves a limited-English-proficient student or parent/guardian and the student involved is enrolled in a school at which 15 percent or more of the students speak a single primary language other than English, then the decision shall also be translated into that language pursuant to Education Code 48985. In all other instances, the district shall ensure meaningful access to all relevant information for parents/guardians with limited English proficiency.

For complaints alleging unlawful discrimination based on state law (such as discriminatory harassment, intimidation, and bullying), the decision shall also include a notice to the complainant that:

- 1. He/she The complainant may pursue available civil law remedies outside of the district's complaint procedures, including seeking assistance from mediation centers or public/private interest attorneys, 60 calendar days after the filing of an appeal with the CDE. (Education Code 262.3)
- 2. The 60 days moratorium does not apply to complaints seeking injunctive relief in state courts or to discrimination complaints based on federal law. \_(Education Code 262.3)
- 3. Complaints alleging discrimination based on race, color, national origin, sex, gender, disability, or age may also be filed with the U.S. Department of Education, Office for Civil Rights at www.ed.gov/ocr within 180 days of the alleged discrimination.

#### Corrective Actions

When a complaint is found to have merit, the compliance officer shall adopt any appropriate corrective action permitted by law. Appropriate corrective actions that focus on the larger school or district environment may include, but are not limited to, actions to reinforce district policies; training for faculty, staff, and students; updates to school policies; or school climate surveys.

#### (cf. 5137 - Positive School Climate)

If we find merit in a complaint regarding Reasonable Accommodations to a Lactating Pupil;

Course Periods without Educational Content (grades nine through twelve); and/or Education of

Pupils in Foster Care, Pupils who are Homeless, former Juvenile Court Pupils now enrolled in a
school district, and pupils in military families, the public school or LEA shall provide a remedy
to the affected pupil.

For complaints involving retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), appropriate corrective actions remedies that focus on may be offered to the victim but not communicated to the respondent may include, but are not limited to, the following:

1. Counseling

#### (cf. 6164.2 - Guidance/Counseling Services)

- 2. Academic support
- 3. Health services
- 4. Assignment of an escort to allow the victim to move safely about campus

- 5. Information regarding available resources and how to report similar incidents or retaliation
- 6. Separation of the victim from any other individuals involved, provided the separation does not penalize the victim
- 7. Restorative justice
- 8. Follow-up inquiries to ensure that the conduct has stopped and there has been no retaliation
- 9. Determination of whether any past actions of the victim that resulted in discipline were related to the treatment the victim received and described in the complaint

For complaints involving retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), appropriate corrective actions that focus on a student offender may include, but are not limited to, the following:

- 1. Transfer from a class or school as permitted by law
- 2. Parent/guardian conference
- 3. Education regarding the impact of the conduct on others
- 4. Positive behavior support
- 5. Referral to a student success team

(cf. 6164.5 - Student Success Teams)

6. Denial of participation in extracurricular or <del>co-curricular</del> activities or other privileges as permitted by law

(cf. 6145 - Extracurricular and Cocurricular Activities)

7. Disciplinary action, such as suspension or expulsion, as permitted by law

(cf. 5144 - Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

When an employee is found to have committed retaliation or unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), the district shall take appropriate disciplinary action, up to and including dismissal, in accordance with applicable law and collective bargaining agreement.

(cf. 4118 - Dismissal/Suspension/Disciplinary Action) (cf. 4218 - Dismissal/Suspension/Disciplinary Action)

The district may also consider training and other interventions for the larger school community to ensure that students, staff, and parents/guardians understand the types of behavior that constitute unlawful discrimination (such as discriminatory harassment, intimidation, or bullying), that the district does not tolerate it, and how to report and respond to it.

When a complaint is found to have merit, an appropriate remedy shall be provided to the complainant or other affected person.

<u>However, if</u> a complaint alleging noncompliance with the laws regarding student fees, deposits, and other charges, physical education instructional minutes for students in elementary schools, or any requirement related to the LCAP is found to have merit, the district shall provide a remedy to all affected students and parents/guardians subject to procedures established by regulation of the State Board of Education. (Education Code 49013, 51223, 52075)

For complaints alleging noncompliance with the laws regarding student fees, the district shall attempt in good faith, by engaging in reasonable efforts, to identify and fully reimburse all affected students and parents/guardians who paid the unlawful student fees within one year prior to the filing of the complaint. (Education Code 49013; 5 CCR 4600)

Appeals to the California Department of Education

Any complainant who is dissatisfied with the district's final written decision on a complaint regarding any specified federal or state educational program subject to UCP may file an appeal in writing with the CDE within 15 calendar days of receiving the district's decision. (Education Code 222, 48853, 48853.5, 49013, 49069.5, 51223, 51225.1, 51225.2, 51228.3, 52075; (5 CCR 4632)

The complainant shall specify the basis for the appeal of the decision and whetherhow the facts of the district's decision are incorrect and/or the law has been misapplied. The appeal shall be accompanied bysent to CDE with a copy of the original locally filed complaint and a copy of the district's decision; in that complaint. (5 CCR 4632)

When a respondent in any complaint alleging unlawful discrimination (such as discriminatory harassment, intimidation, and bullying) is dissatisfied with the district's final written decision, the respondent, in the same manner as the complainant, may file an appeal with CDE.

Upon notification by the CDE that the complainant district's decision has been appealed the district's decision, the Superintendent or designee shall forward the following documents to the CDE: (5 CCR 4633)

- 1. A copy of the original complaint
- 2. A copy of the written decision

- 3. A summary of the nature and extent of the investigation conducted by the district, if not covered by the decision
- 4. A copy of the investigation file including, but not limited to, all notes, interviews, and documents submitted by the parties and gathered by the investigator
- 5. A report of any action taken to resolve the complaint
- 6. A copy of the district's uniform complaint procedures UCP
- 7. Other relevant information requested by the CDE

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: March 16, 1998 Hanford, California

revised: May 16, 2001 revised: April 5, 2006 revised: January 23, 2013 revised: October 23, 2013 revised: March 25, 2015 revised: March 9, 2016 revised: June 22, 2016

revised: December 18, 2019

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### AGENDA REQUEST FORM

| TO:   | Joy Gabler        |   |  |
|-------|-------------------|---|--|
| FROM: | Doug Carlton      |   |  |
| DATE: | November 15, 2019 |   |  |
| FOR:  |                   | Board Meeting<br>Superintendent's Cabinet |  |
| FOR:  |                   | Information<br>Action                     |  |

Date you wish to have your item considered: December 18, 2019

ITEM: AR/E 1312.4 - Williams Uniform Complaint Procedures

#### **PURPOSE:**

(AR, E(1), and E(2) revised; E(3) and E(4) added)

Regulation updated to reflect **NEW LAW (AB 1808)** which authorizes the use of Williams UCP to resolve allegations of health and safety violations in license-exempt California State Preschool Programs. Regulation also adds optional paragraph authorizing the use of Williams UCP for complaints alleging that a school that serves grades 6-12 and meets a 40 percent student poverty threshold fails to comply with the requirements to stock at least 50 percent of the school's restrooms with feminine hygiene products and to not charge students for such products. Exhibit 1 revised to add the applicable complaint procedure for the types of complaints listed in the notice. Exhibit 2 expands the applicability of the complaint form to include complaints alleging the failure to provide feminine hygiene products. New Exhibits 3 and 4 provide a sample notice and complaint form for complaints regarding health and safety in license-exempt preschool programs pursuant to AB 1808.

FISCAL IMPACT: None

**RECOMMENDATIONS:** Approve E 5145.6

## **Hanford ESD**

## **Administrative Regulation**

**Williams Uniform Complaint Procedures** 

AR 1312.4

**Community Relations** 

Types of Complaints

The district shall use the procedures described in this administrative regulation only to investigate and resolve the following: (Education Code 35186; 5 CCR 4680-4683)

- 1. Complaints regarding the insufficiency of textbooks and instructional materials, including any complaint alleging that: (Education Code 35186; 5 CCR 4681)
- a. A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
- b. A student does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each student.
- c. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- d. A student was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.
- (cf. 6161.1 Selection and Evaluation of Instructional Materials)
- 2. Complaints regarding teacher vacancy or misassignment, including any complaint alleging that: (Education Code 35186; 5 CCR 4682)
- a. A semester begins and a teacher vacancy exists.
- b. A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learners in the class.
- (cf. 4112.22 Staff Teaching English Language Learners)
- c. A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Teacher vacancy means a position to which a single designated certificated employee has not

been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of the semester for an entire semester. (Education Code 35186; 5 CCR 4600)

Beginning of the year or semester means the first day classes necessary to serve all the students enrolled are established with a single designated certificated employee assigned for the duration of the class, but not later than 20 working days after the first day students attend classes for that semester. \_(5 CCR 4600)

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold. (Education Code 35186; 5 CCR 4600)

(cf. 4112.2 - Certification) (cf. 4113 - Assignment)

- 3. Complaints regarding the condition of school facilities, including any complaint alleging that: (Education Code 35186; 5 CCR 4683)
- a. A condition poses an emergency or urgent threat to the health or safety of students or staff.

Emergency or urgent threat means structures or systems that are in a condition that poses a threat to the health and safety of students or staff while at school, including, but not limited to, gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer line stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered that pose an immediate threat to students or staff; structural damage creating a hazardous or uninhabitable condition; or any other condition deemed appropriate. (Education Code 17592.72)

b. A school restroom has not been cleaned, maintained, or kept open in accordance with Education Code 35292.5.

Clean or maintained school restroom means a school restroom has been cleaned or maintained regularly, is fully operational, or has been stocked at all times with toilet paper, soap, or paper towels or functional hand dryers. –(Education Code 35292.5)

Open restroom means the school has kept all restrooms open during school hours when students are not in classes and has kept a sufficient number of restrooms open during school hours when students are in classes. –This does not apply when the temporary closing of the restroom is necessary for student safety or to make repairs. \_(Education Code 35292.5)

In any district school serving any of grades 6-12 in which 40 percent or more of the students in

the school or school attendance area are from low-income families, as defined in 20 USC 6314, a complaint may be filed alleging noncompliance with the requirement of Education Code 35292.6 to stock, at all times, at least half of the restrooms in the school with feminine hygiene products and to not charge students for the use of such products.

(cf. 3514 - Environmental Safety) (cf. 3517 - Facilities Inspection)

- 4. Complaints regarding the noncompliance of a license-exempt California State Preschool Program (CSPP) with health and safety standards specified in Health and Safety Code 1596.7925 and related state regulations, including any complaint alleging that: (Education Code 8235.5; Health and Safety Code 1596.7925)
- a. The preschool does not have outdoor shade that is safe and in good repair.
- b. Drinking water is not accessible and/or readily available throughout the day.
- c. The preschool does not provide safe and sanitary restroom facilities with one toilet and handwashing fixture for every 15 children.
- d. Restroom facilities are not available only for preschoolers and kindergartners.
- e. The preschool program does not provide visual supervision of children at all times.
- f. Indoor or outdoor space is not properly contained or fenced or does not provide sufficient space for the number of children using the space at any given time.
- g. Playground equipment is not safe, in good repair, or age appropriate.

#### Forms and Notices

The Superintendent or designee shall ensure a Williams complaint form is available at each school. However, complainants need not use the district's complaint form in order to file a complaint. (Education Code 35186; 5 CCR 4680)

The Superintendent or designee shall ensure that the district's complaint form specifies the location for filing a complaint and contains a space to indicate whether the complainant desires a response to the complaint. A complainant may add as much text to explain the complaint as desired. (Education Code 8235.5, 35186; 5 CCR 4680)

<u>The Superintendent or designee shall post in each K-8 classroom in each school a notice</u> containing the components specified in Education Code 35186. In each license-exempt CSPP classroom, a notice containing the components specified in Education Code 8235.5 shall be posted. (Education Code 8235.5, 35186)

#### Filing of Complaint

A complaint alleging any condition(s) specified in the section "Types of Complaints" above shall be filed with the principal or designee, or the preschool administrator or designee as appropriate, at the school in which the complaint arises. The principal or designee shall forward a complaint about problems beyond his/herthe authority of the principal or preschool administrator shall be forwarded to the Superintendent or designee in a timely manner, but not to exceed 10 working days. Complaints may be filed anonymously. (Education Code 8235.5, 35186; 5 CCR 4680)

#### Investigation and Response

The principal/<u>preschool administrator</u> or <u>a</u> designee <u>of the Superintendent</u> shall make all reasonable efforts to investigate any problem within <u>his/hertheir</u> authority. <u>He/she(Education Code 8235.5, 35186; 5 CCR 4685)</u>

<u>Investigation of a complaint regarding preschool health or safety issues shall begin within 10</u> calendar days of receipt of the complaint. (Education Code 8235.5)

<u>The principal/preschool administrator or Superintendent's designee</u> shall remedy a valid complaint within a reasonable time period not to exceed 30 working days from the date the complaint was received. (Education Code <u>8235.5</u>, 35186; 5 CCR 4685)

Complaints may be filed anonymously.—If the complainant has indicated on the complaint form that he/she would like desire to receive a response to the complaint, the principal-or/preschool administrator or Superintendent's designee shall report the resolution of the complaint to him/her at the mailing address indicated on the complaint formthe complainant within 45 working days of the initial filing of the complaint. At the same time, If the principal-or designee shall /preschool administrator makes this report, the same information shall be reported at the same time to the Superintendent or designee. (Education Code 8235.5, 35186; 5 CCR 4680, 4685)

When Education Code 48985 is applicable and the complainant has requested a response, the response shall be written in English and in the primary language in which the complaint was filed. (Education Code 8235.5, 35186)

If a complainant is not satisfied with the resolution of a complaint, he/shethe complainant has the right to describe the complaint to the Governing Board at a regularly scheduled meeting. (Education Code 8235.5, 35186; 5 CCR 4686)

For any complaint concerning a facilities condition that poses an emergency or urgent threat to the health or safety of students or staff as described in item #3a or #4 in the section "Types of Complaints" above, a complainant who is not satisfied with the resolution proffered by the principal/preschool administrator or Superintendent or designee may file an appeal to the Superintendent of Public Instruction within 15 days of receiving the district's response. –The complainant shall comply with the appeal requirements specified in 5 CCR 4632. (Education Code 8235.5, 35186; 5 CCR 4687)

All complaints and written responses shall be public records. \_(Education Code <u>8235.5,</u> 35186; 5 CCR 4686)

(cf. 1340 - Access to District Records)

#### Reports

On a quarterly basis, the Superintendent or designee shall report, to the Board at a regularly scheduled public Board meeting and to the County Superintendent of Schools, summarized data on the nature and resolution of all complaints. The report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. \_(Education Code\_8235.5, 35186; 5 CCR 4686)

#### Forms and Notices

The Superintendent or designee shall ensure a Williams complaint form is available at each school. However, complainants need not use the district's complaint form in order to file a complaint. (Education Code 35186; 5 CCR 4680)

The Superintendent or designee shall ensure that the district's complaint form contains a space to indicate whether the complainant desires a response to his/her complaint and specifies the location for filing a complaint. A complainant may add as much text to explain the complaint as he/she wishes. (Education Code 35186; 5 CCR 4680)

The Superintendent or designee shall ensure that a notice is posted in each classroom in each school containing the components specified in Education Code 35186. (Education Code 35186)

#### Legal Reference:

#### **EDUCATION CODE**

234.1 Prohibition of discrimination, harassment, intimidation, and bullying

1240 County superintendent of schools, duties

8235-8239.1 California State Preschool Programs, especially:

8235.5 California State Preschool Program, complaints regarding health and safety issues

17592.72 Urgent or emergency repairs, School Facility Emergency Repair Account

33126 School accountability report card

35186 Williams uniform complaint procedures

35292.5-35292.6 Restrooms, maintenance and cleanliness

48985 Notice to parents in language other than English

60119 Hearing on sufficiency of instructional materials

HEALTH AND SAFETY CODE

1596.792 California Child Day Care Act; general provisions and definitions

1596.7925 California Child Day Care Act; health and safety regulations

CODE OF REGULATIONS, TITLE 5

4600-4670 Uniform complaint procedures 4680-4687 \_Williams uniform complaint procedures <u>UNITED STATES CODE, TITLE 20</u> 6314 Title I schoolwide program

Management Resources:

**WEB SITES** 

CSBA: http://www.csba.org

California County Superintendents Educational Services Association: http://www.ccsesa.org California Department of Education, Williams case: http://www.cde.ca.gov/eo/ce/wc State Allocation Board, Office of Public School Construction: http://www.opsc.dgs.ca.gov

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: February 9, 2005 Hanford, California

revised: June 13, 2007 revised: September 5, 2007 revised: May 7, 2008 revised: June 22, 2016

revised: December 18, 2019

# **Hanford ESD**

## **Exhibit**

**Williams Uniform Complaint Procedures** 

E 1312.4

**Community Relations** 

Exhibit 1

\*\*\*Note: Education Code 35186 requires that the following notice be posted in each K-12 classroom in each school in the district. During the Federal Program Monitoring process, California Department of Education (CDE) staff will check to ensure that a notice is placed in each classroom in each school and that the notice contains all the information described below.\*\*\*

# NOTICE TO PARENTS/GUARDIANS, STUDENTS, AND TEACHERS: K-12 COMPLAINT RIGHTS

Parents/Guardians, Students, and Teachers:

Pursuant to Education Code 35186, you are hereby notified that:

- 1. There should be sufficient textbooks and instructional materials. That means each student, including an English learner, must have a textbook or instructional materials, or both, to use in class and to take home.
- 2. School facilities must be clean, safe, and maintained in good repair.
- 3. There should be no teacher vacancies or misassignments. –There should be a teacher assigned to each class and not a series of substitutes or other temporary teachers. –The teacher should have the proper credential to teach the class, including the certification required to teach English learners, if present.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.

Teacher vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.

\*\*\*Note: Education Code 35186 requires that the notice inform parents/guardians of the

location to obtain a complaint form and provides that posting a notice downloadable from the CDE's web site will satisfy this requirement. The law does not require that complaint form be placed in any specific location. The following paragraph lists locations where complaint forms may be available and should be modified to reflect district practice, including adding the school and district web site addresses.\*\*\*

If you choose to file a complaint alleging that any of the above conditions is not being met, your complaint will be addressed through the district's Williams uniform complaint procedures as required by law. 4.—A complaint form may be obtained at the school office or district office, or downloaded from the school or district web site. –You may also download a copy of the California Department of Education complaint form from the following web site: http:////www.cde.ca.gov/re/cp/uc. However, a complaint need not be filed using either the district's complaint form or the complaint form from the California Department of Education.

| Exhibit 2 _ | 1312.4 |  |  |  |  |
|-------------|--------|--|--|--|--|
|             |        |  |  |  |  |

#### COMPLAINT FORM: WILLIAMS UNIFORM COMPLAINT PROCEDURES

\*\*\*Note: Education Code 35186 creates the Williams uniform complaint procedures for the filing of complaints concerning deficiencies in textbooks or instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, or teacher vacancy or misassignment. The following form contains elements required by Education Code 35186 and 5 CCR 4681-4683. During the Federal Program Monitoring process, California Department of Education staff will check to ensure that the complaint form includes all of the elements specified below.\*\*\*

### <u>K-12 COMPLAINT FORM:</u> <u>WILLIAMS UNIFORM COMPLAINT PROCEDURES</u>

Education Code 35186 creates a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, or teacher vacancy or misassignment. The complaint and response are public documents as provided by law. –Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the contact information below.

| Response requested?                  | Yes        | No |
|--------------------------------------|------------|----|
| Contact information: (if response is | requested) |    |
| Name:                                |            |    |
| Address:                             |            |    |
| Phone number: Day:                   | Evening:   |    |
| E-mail address, if any:              |            |    |
|                                      |            |    |
| Date problem was observed:           |            |    |

|                    | n number/name of room/location of facility:  |
|--------------------|--|
| abou               | the following issues may be the subject of this complaint process. If you wish to complaint sissue not specified below, please contact the school or district for the appropriate ct complaint procedure.  |
| -                  | ific issue(s) of the complaint: (Please check all that apply. A complaint may contain mone allegation.)  |
| 1.                 | Textbooks and instructional materials: (Education Code 35186; 5 CCR 4681)  |
|                    | A student, including an English learner, does not have standards-aligned textbooks of actional materials or state- or district-adopted textbooks or other required instructional rials to use in class.  |
| <br>after<br>stude | A student does not have access to textbooks or instructional materials to use at home school. –This does not require two sets of textbooks or instructional materials for each nt.   |
| —<br>page:         | Textbooks or instructional materials are in poor or unusable condition, have missing s, or are unreadable due to damage.   |
| —<br>instru        | A student was provided photocopied sheets from only a portion of a textbook or actional materials to address a shortage of textbooks or instructional materials.   |
| 2.                 | Teacher vacancy or misassignment: (Education Code 35186; 5 CCR 4682)   |
| year<br>desig      | A semester begins and a teacher vacancy exists. A teacher vacancy is a position to we gle designated certificated employee has not been assigned at the beginning of the school for an entire year or, if the position is for a one-semester course, a position to which a standard certificated employee has not been assigned at the beginning of a semester for an exemester. |
| <br>class          | A teacher who lacks credentials or training to teach English learners is assigned to teach with more than 20 percent English learners in the class.  |
|                    | A teacher is assigned to teach a class for which the teacher lacks subject matter  |

| students or staff in<br>conditioning syste<br>infestation; broker<br>risk; abatement of<br>students or staff; s | n exists that poses an emergency or urgent threat to the health or safety of acluding gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or airms; electrical power failure; major sewer line stoppage; major pest or vermin windows or exterior doors or gates that will not lock and that pose a security hazardous materials previously undiscovered that pose an immediate threat to tructural damage creating a hazardous or uninhabitable condition; and any emed appropriate by the district. |
|---|--|
|   | estroom has not been cleaned or maintained regularly, is not fully operational, ocked at all times with toilet paper, soap, or paper towels or functional hand   |
| complaint procedurestrooms at certain   | llowing optional item is for districts that choose to use the William uniform ures to address complaints alleging noncompliance with requirements to stock in schools with feminine hygiene products pursuant to Education Code ccompanying administrative regulation.***  |
| students from low   | ol that serves students in any of grades 6-12 with 40 percent of more of its income families, as defined, the school has not stocked at least half of its minine products at all times and made those products available to students at no   |
| classes and has no students are in class  | has not kept all restrooms open during school hours when students are not in<br>t kept a sufficient number of restrooms open during school hours when<br>sses. This does not apply when temporary closing of the restroom is necessary<br>or to make repairs.  |
| include as much to facilities condition   | e issue of your complaint in detail. –You may attach additional pages and ext as necessary to fully describe the situation. –For complaints regarding as, please describe the emergency or urgent facilities condition and how that threat to the health or safety of students or staff.   |
|   |  |
| and that the compl  | ion Code 35186 requires that complaints be filed with the principal or designe laint form specify the location for filing the complaint. Districts should specify ocation in the spaces below.***  |

Hanford Elementary School District Superintendent's Office

Please file this complaint at the following location:

714 N. White Street Hanford, CA 93230

| Please provide a signature below If y | ou wish to remain anonymous, a signature is not required. |
|---------------------------------------|---|
| However, all complaints, even anonym  | ous ones, should be dated.                                |
|                                       |   |
|                                       |   |
|                                       |   |
| (Signature)                           | (Date)  |

### HANFORD ELEMENTARY SCHOOL DISTRICT

version: June 22, 2016 Hanford, California version: February 9, 2005 Hanford, California

revised: April 5, 2006 revised: January 23, 2007 revised: May 7, 2008 revised: June 22, 2016

revised:

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### AGENDA REQUEST FORM

| TO:   | Joy Gabler        |   |  |
|-------|-------------------|---|--|
| FROM: | Doug Carlton      |   |  |
| DATE: | November 15, 2019 |   |  |
| FOR:  |                   | Board Meeting<br>Superintendent's Cabinet |  |
| FOR:  |                   | Information<br>Action                     |  |

Date you wish to have your item considered: December 18, 2019

ITEM: E 5145.6 - Parental Notifications

#### **PURPOSE:**

#### E 5145.6 - Parental Notifications

(E revised)

Exhibit reflects **NEW LAWS** requiring parental notice of the rights of pregnant and parenting students (**AB 2289**), mental health services available in the school and community (**AB 2022**), risks and effects of lead exposure when child enrolls in a licensed child care center or preschool (**AB 2370**), and specified educational rights of migrant students and newly arrived immigrant students in grades 11-12 (**AB 2121**). Exhibit also deletes two items related to Open Enrollment Act transfers since schools are not currently being identified as low achieving under this program. Section V updated to add legal cite pursuant to **NEW LAW (AB 1808)** which requires classroom notice on Williams UCP to include health and safety issues in license-exempt California State Preschool Programs.

FISCAL IMPACT: None

**RECOMMENDATIONS:** Approve E 5145.6

# **Hanford ESD**

## **Exhibit**

**Parental Notifications** 

E 5145.6 **Students** 

Cautionary Notice: Government Code 17581.5 releases districts from the obligation to perform specified mandated activities when the Budget Act does not provide reimbursement during that fiscal year. –The Budget Act of 2018 (SB 8402017 (AB 97, Ch. 2914, Statutes of 20182017) extends the suspension of these requirements through the 2018-192017-18 fiscal year. – As a result, certain provisions of the following Exhibit related to scoliosis screening and bus safety instruction may be suspended.

#### I. Annually

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 222.5 Board Policy/Administrative Regulation #: See BP 5146

Subject: Rights and options for pregnant and parenting students

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 234.7 Board Policy/Administrative Regulation #: See BP 0410

Subject: Right to a free public year 234.7 education regardless of immigration status or

religious beliefs

When to Notify: Beginning of each school year Education or Other Legal Code: Education Code 310

Board Policy/Administrative Regulation #: See BP 6142.2, See AR 6174 Subject: Information on the district's language acquisition program

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 17611.5, 17612, 48980.3

Board Policy/Administrative Regulation #: See AR 3514.2

Subject: Use of pesticide product, active ingredients, Internet address to access information, and, if district uses certain pesticides, integrated pest management plan

When to Notify: Annually by February 1

Education or Other Legal Code: Education Code 35256, 35258 Board Policy/Administrative Regulation #: See BP 0510 Subject: School Accountability Report Card provided

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 35291, 48980

Board Policy/Administrative Regulation #: See AR 5144, See AR 5144.1

Subject: District and site discipline rules

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 44050

Board Policy/Administrative Regulation #: See BP 4119.21, See BP 4219.21, See BP 4319.21

Subject: Code of conduct addressing employee interactions with students

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 46010.1 Board Policy/Administrative Regulation #: See AR 5113

Subject: Absence for confidential medical services

When to Notify: Beginning of each school year, if district has adopted policy on involuntary

transfer of students convicted of certain crimes when victim is enrolled at same school

Education or Other Legal Code: Education Code 48929, 48980 Board Policy/Administrative Regulation #: See BP 5116.2

Subject: District policy authorizing transfer

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980 Board Policy/Administrative Regulation #: See BP 6111

Subject: Schedule of minimum days and student-free staff development days

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 231.5; 5 CCR 4917

Board Policy/Administrative Regulation #: See AR 5145.7 Subject: Copy of sexual harassment policy as related to students

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 32255-32255.6

Board Policy/Administrative Regulation #: See AR 5145.8

Subject: Right to refrain from harmful or destructive use of animals

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 35160.5, 46600-46611, 48204, 48301,

48350-48361

Board Policy/Administrative Regulation #: See BP 5111.1, See AR 5116.1, See AR 5117 Subject: All statutory attendance options, available local attendance options, options for meeting residency, form for changing attendance, appeals process

meeting residency, form for changing attendance, appears process

When to Notify: Beginning of each school year, if Board allows such absence

Education or Other Legal Code: Education Code 48980, 46014

Board Policy/Administrative Regulation #: See AR 5113

Subject: Absence for religious exercise or purposes

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 48205

Board Policy/Administrative Regulation #: See AR 5113, See BP 6154

Subject: Excused absences; grade/credit cannot be reduced due to excused absence if work or

test has been completed; full text of Education Code 48205

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 48206.3, 48207, 48208

Board Policy/Administrative Regulation #: See AR 6183

Subject: Availability of home/hospital instruction for students with temporary disabilities

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 49403 Board Policy/Administrative Regulation #: See BP 5141.31

Subject: School immunization program

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 49423, 49480

Board Policy/Administrative Regulation #: See AR 5141.21

Subject: Administration of prescribed medication

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 49451; 20 USC 1232h

Board Policy/Administrative Regulation #: See AR 5141.3 Subject: Right to refuse consent to physical examination

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 48980, 49471, 49472

Board Policy/Administrative Regulation #: See BP 5143

Subject: Availability of insurance

When to Notify: Annually

Education or Other Legal Code: 49013; 5 CCR 4622

Board Policy/Administrative Regulation #: See AR 1312.3

Subject: Uniform complaint procedures, available appeals, civil law remedies

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 49063

Board Policy/Administrative Regulation #: See AR 5125, See AR 5125.3

Subject: Challenge, review and expunging of records

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 49063, 49069; 20 USC 1232g; 34 CFR 99.7

Board Policy/Administrative Regulation #: See AR 5125

Subject: Student records: inspect and review, access, types, location, persons responsible,

location of log, access criteria, cost of copies, amendment requests, criteria to determine legitimate educational interest, course prospectus availability

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 49063, 49073; 20 USC 1232g; 34 CFR 99.37

Board Policy/Administrative Regulation #: See AR 5125.1

Subject: Release of directory information

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code <u>49428</u> Board Policy/Administrative Regulation #: See None

Subject: How to access mental health services at school and/or in community

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 49520, 48980; 42 USC 1758; 7 CFR 245.5

Board Policy/Administrative Regulation #: See AR 3553

Subject: Eligibility and application process for free and reduced price meals

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 51513, 20 USC 1232h Board Policy/Administrative Regulation #: See AR 5022, See BP 6162.8

Subject: Notice of privacy policy and dates of activities re: survey, health examination, or collection of personal information for marketing; process to opt out of such activities; inspection rights and procedures

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 56301 Board Policy/Administrative Regulation #: See BP 6164.4

Subject: Parental rights re: special education identification, referral, assessment, instructional planning, implementation and review, and procedures for initiating a referral for assessment

When to Notify: Beginning of each school year

Education or Other Legal Code: Education Code 58501, 48980 Board Policy/Administrative Regulation #: See AR 6181

Subject: Alternative schools

When to Notify: Beginning of each school year

Education or Other Legal Code: Health and Safety Code 104855 Board Policy/Administrative Regulation #: See AR 5141.6

Subject: Availability of dental fluoride treatment; opportunity to accept or deny treatment

When/Whom to Notify: Annually

Education or Other Legal Code: 5 CCR 852; Education Code 60615

Board Policy/Administrative Regulation #: See AR 6162.51

Subject: Student's participation in state assessments; option to request exemption from testing

When to Notify: Beginning of each school year, if district receives Title I funds

Education or Other Legal Code: 20 USC 6312; 34 CFR 200.48

Board Policy/Administrative Regulation #: See BP 4112.2, See AR 4222

Subject: Right to request information re: professional qualifications of child's teacher and

paraprofessional

When to Notify: Beginning of each school year Education or Other Legal Code: 34 CFR 104.8, 106.9

Board Policy/Administrative Regulation #: See BP 0410, See BP 6178

Subject: Nondiscrimination

When to Notify: Beginning of each school year to parent, teacher, and employee organizations

or, in their absence, individuals

Education or Other Legal Code: 40 CFR 763.84, 40 CFR 763.93

Board Policy/Administrative Regulation #: See AR 3514

Subject: Availability of asbestos management plan; any inspections, response actions or post-

response actions planned or in progress

When to Notify: Beginning of each school year Education or Other Legal Code: USDA SP-23-2017 Board Policy/Administrative Regulation #: See AR 3551

Subject: District policy on meal payments

II. At Specific Times During the Student's Academic Career

When to Notify: Beginning in grade 7, at least once prior to course selection and career

counseling

Education or Other Legal Code: Education Code 221.5; 48980 Board Policy/Administrative Regulation #: See BP 6164.2

Subject: Course selection and career counseling

When to Notify: Upon a student's enrollment

Education or Other Legal Code: Education Code 310

Board Policy/Administrative Regulation #: See BP 6142.2, See AR 6174 Subject: Information on the district's language acquisition programs

When to Notify: When child first enrolls in a public school, if the school offers a fingerprinting

program

Education or Other Legal Code: Education Code 32390, 48980 Board Policy/Administrative Regulation #: See AR 5142.1

Subject: Fingerprinting program

When/Whom to Notify: When participating in driver training courses under the jurisdiction of the district

Education or Other Legal Code: Education Code 35211

Board Policy/Administrative Regulation #: None

Subject: Civil liability, insurance coverage

When to Notify: Upon registration in K-6, if students have not previously been transported

Education or Other Legal Code: Education Code 39831.5 Board Policy/Administrative Regulation #: See AR 3543

Subject: School bus safety rules and information, list of stops, rules of conduct, red light crossing instructions, bus danger zones, walking to and from stops

When to Notify: Beginning of each school year for high school students, if high school is opencampus

Education or Other Legal Code: Education Code 44808.5, 48980

Board Policy/Administrative Regulation #: See BPAR 5112.5

Subject: Open campus

When to Notify: Beginning of each school year in grades 9-12, if district allows career

technical education (CTE) course to satisfy graduation requirement

Education or Other Legal Code: Education Code 48980, 51225.3

Board Policy/Administrative Regulation #: See AR 6146.1

Subject: How each school graduation requirement does or does not satisfy college entrance a geourse criteria; districts CTE courses that satisfy a geourse criteria

When to Notify: Upon a student's enrollment

Education or Other Legal Code: Education Code 49063

Board Policy/Administrative Regulation #: See AR 5125, See AR 5125.3

Subject: Specified rights related to student records

When to Notify: When students enter grade 7

Education or Other Legal Code: Education Code 49452.7 Board Policy/Administrative Regulation #: See AR 5141.3

Subject: Specified information on type 2 diabetes

When to Notify: When in kindergarten, or first grade if not previously enrolled in public school

Education or Other Legal Code: Education Code 49452.8 Board Policy/Administrative Regulation #: See AR 5141.32

Subject: Requirement for oral health assessment, explanation of law, importance of oral health, agency contact, privacy rights

When to Notify: Beginning of each school year for students in grades 9-12

Education or Other Legal Code: Education Code 51229, 48980

Board Policy/Administrative Regulation #: See AR 6143

Subject: College admission requirements, UC and CSU web sites that list certified courses, description of CTE, CDE Internet address, how students may meet with counselors

When to Notify: Beginning of each school year for students in grades 7-12, or at time of

enrollment if after beginning of year

Education or Other Legal Code: Education Code 51938, 48980

Board Policy/Administrative Regulation #: See AR 6142.1

Subject: Sexual health and HIV prevention education; right to view A/V materials, whether taught by district staff or outside consultants, right to request specific Education Code sections, right to excuse

When to Notify: Within 20 working days of receiving results of standardized achievement tests or, if results not available in school year, within 20 working days of start of next school year Education or Other Legal Code: Education Code 60641; 5 CCR 863

Board Policy/Administrative Regulation #: See AR 6162.51

Subject: Results of tests; test purpose, individual score and intended use

When/Whom to Notify: By October 15 for students in grade 12 Education or Other Legal Code: Education Code 69432.9

Board Policy/Administrative Regulation #: See AR 5121, See AR 5125

Subject: Forwarding of student's grade point average to Cal Grant program; timeline to opt out

When to Notify: When child is enrolled or reenrolled in a licensed child care center or preschool

Education or Other Legal Code: Health and Safety Code 1596.7996

Board Policy/Administrative Regulation #: See AR 5148

Subject: Information on risks and effects of lead exposure, blood lead testing

When to Notify: When child is enrolled in kindergarten

Education or Other Legal Code: Health and Safety Code 124100, 124105

Board Policy/Administrative Regulation #: See AR 5141.32

Subject: Health screening examination

When to Notify: To students in grades 11-12, early enough to enable registration for fall test Education or Other Legal Code: 5 CCR 11523

Board Policy/Administrative Regulation #: See AR 6146.2

Subject: Notice of proficiency examination provided under Education Code 48412

When to Notify: To secondary students, if district receives Title I funds

Education or Other Legal Code: 20 USC 7908

Board Policy/Administrative Regulation #: See AR 5125.1

Subject: Request that district not release name, address, phone number of child to military recruiters without prior written consent

#### III. When Special Circumstances Occur

When to Notify: In the event of a breach of security of district records, security of district records,

Education or Other Legal Code: Civil Code 1798.29

Board Policy/Administrative Regulation #: See BP 3580

Subject: Types of records affected, date of breach, description of incident, contact information for credit reporting agencies

When to Notify: Upon receipt of a complaint alleging discrimination

Education or Other Legal Code: Education Code 262.3 Board Policy/Administrative Regulation #: See AR 1312.3 Subject: Civil law remedies available to complainants

When to Notify: When determining whether an English learner should be reclassified as fluent English proficient

Education or Other Legal Code: Education Code 313; 5 CCR 11303

Board Policy/Administrative Regulation #: See AR 6174

Subject: Description of reclassification process, opportunity for parent/guardian to participate

When to Notify: When Student is identified as English learner and district receives Titles I or Title III funds for English learner programs, not later than 30 days after beginning of school year or within two weeks of placement if identified during school year

Education or Other Legal Code: Education Code 313.2, 440; 20 USC 6312

Board Policy/Administrative Regulation #: See AR 6174

Subject: Reason for classification, level of English proficiency, identification as long-term English learner, description of program(s), option to decline program or choose alternate, option to remove student from program at any time, exit requirements of program

When to Notify: When homeless or foster youth applies for enrollment in before/after school program

Education or Other Legal Code: Education Code 8483 Board Policy/Administrative Regulation #: See AR 5178.2

Subject: Right to priority enrollment how to request priority enrollment

When to Notify: Before high school student attends specialized secondary program on a university campus

Education or Other Legal Code: Education Code 17288

Board Policy/Administrative Regulation #: None

Subject: University campus buildings may not meet Education Code requirements for structural safety

When to Notify: At least 72 hours before use of pesticide product not included in annual list

Education or Other Legal Code: Education Code 17612 Board Policy/Administrative Regulation #: See AR 3514.2

Subject: Intended use of pesticide product

When to Notify: To members of athletic teams

Education or Other Legal Code: Education Code 32221.5 Board Policy/Administrative Regulation #: See AR 5143

Subject: Offer of insurance; no-cost and low-cost program options

When to Notify: Annually to parents/guardians of student athletes before participation in competition

Education or Other Legal Code: Education Code 33479.3

Board Policy/Administrative Regulation #: See AR 6145.2

Subject: Information on sudden cardiac arrest

When to Notify: If school has lost its WASC accreditation status

Education or Other Legal Code: Education Code 35178.4 Board Policy/Administrative Regulation #: See BP 6190

Subject: Loss of status, potential consequences

When/Whom to Notify: When district has contracted for electronic products or services that disseminate advertising

Education or Other Legal Code: Education Code 35182.5

Board Policy/Administrative Regulation #: BP 3312

Subject: Advertising will be used in the classroom or learning center

When to Notify: At least six months before implementing a schoolwide uniform policy

Education or Other Legal Code: Education Code 35183 Board Policy/Administrative Regulation #: See AR 5132 Subject: Dress code policy requiring schoolwide uniform

When to Notify: Before implementing a year-round schedule Education or Other Legal Code: Education Code 37616 Board Policy/Administrative Regulation #: See BP 6117

Subject: Public hearing on year-round schedule

When to Notify: When interdistrict transfer is requested and not approved or denied within 30

days

Education or Other Legal Code: Education Code 46601 Board Policy/Administrative Regulation #: See AR 5117

Subject: Appeal process

When to Notify: Before early entry to kindergarten, if offered Education or Other Legal Code: Education Code 48000 Board Policy/Administrative Regulation #: See AR 5111 Subject: Effects, advantages and disadvantages of early entry

When to Notify: When student identified as being at risk of retention

Education or Other Legal Code: Education Code 48070.5 Board Policy/Administrative Regulation #: See AR 5123

Subject: Student at risk of retention

When to Notify: When student excluded due to quarantine, contagious or infectious disease, danger to safety or health

Education or Other Legal Code: Education Code 48213

Board Policy/Administrative Regulation #: See AR 5112.2, See BP 5141.33

Subject: Student has been excluded from school

When to Notify: Before already admitted student is excluded for lack of immunization

Education or Other Legal Code: Education Code 48216; 17 CCR 6040

Board Policy/Administrative Regulation #: See AR 5141.31

Subject: Need to submit evidence of immunization or exemption within 10 school days; referral

to medical care

When to Notify: When a student is classified as truant

Education or Other Legal Code: Education Code 48260.5, 48262

Board Policy/Administrative Regulation #: See AR 5113.1

Subject: Truancy, parental obligation, availability of alternative programs, student

consequences, need for conference

When to Notify: When a truant is referred to a SARB or probation department

Education or Other Legal Code: Education Code 48263

Board Policy/Administrative Regulation #: See AR 5113.1

Subject: Name and address of SARB or probation department and reason for referral

When to Notify: When a school is identified on the state's Open Enrollment List

Education or Other Legal Code: Education Code 48354; 5 CCR 4702

Board Policy/Administrative Regulation #: See AR 5118

Subject: Student's option to transfer to another school

When to Notify: Within 60 days of receiving application for transfer out of open enrollment school

Education or Other Legal Code: Education Code 48357; 5 CCR 4702

Board Policy/Administrative Regulation #: See AR 5118

Subject: Whether student's transfer application is accepted or rejected; reasons for rejection

When/Whom to Notify: When student requests to voluntarily transfer to continuation school

Education or Other Legal Code: Education Code 48432.3 Board Policy/Administrative Regulation #: See AR 6184

Subject: Copy of district policy and regulation on continuation education

When to Notify: Prior to involuntary transfer to continuation school

Education or Other Legal Code: Education Code 48432.5

Board Policy/Administrative Regulation #: See AR 6184

Subject: Right to require meeting prior to involuntary transfer to continuation school

When/Whom to Notify: To person holding educational rights, prior to recommending placement of foster youth outside school of origin

Education or Other Legal Code: Education Code 48853.5

Board Policy/Administrative Regulation #: See AR 6173.1

Subject: Basis for the placement recommendation

When to Notify: When student is removed from class and teacher requires parental attendance

at school

Education or Other Legal Code: Education Code 48900.1 Board Policy/Administrative Regulation #: See AR 5144.1 Subject: Parental attendance required; timeline for attendance

When to Notify: Prior to withholding grades, diplomas, or transcripts

Education or Other Legal Code: Education Code 48904 Board Policy/Administrative Regulation #: See AR 5125.2

Subject: Damaged school property

When to Notify: When withholding grades, diplomas or transcripts from transferring student

Education or Other Legal Code: Education Code 48904.3 Board Policy/Administrative Regulation #: See AR 5125.2

Subject: Next school will continue withholding grades, diplomas or transcripts

When to Notify: When student is released to peace officer Education or Other Legal Code: Education Code 48906 Board Policy/Administrative Regulation #: See BP 5145.11

Subject: Release of student to peace officer for the purpose of removing minor from school,

unless taken into custody as victim of suspected child abuse

When to Notify: At time of suspension

Education or Other Legal Code: Education Code 48911

Board Policy/Administrative Regulation #: See BP 5144.1, See AR 5144.1

Subject: Notice of suspension

When to Notify: When original period of suspension is extended

Education or Other Legal Code: Education Code 48911 Board Policy/Administrative Regulation #: See AR 5144.1

Subject: Extension of suspension

When to Notify: At the time a student is assigned to a supervised suspension classroom

Education or Other Legal Code: Education Code 48911.1 Board Policy/Administrative Regulation #: See AR 5144.1

Subject: The student's assignment to a supervised suspension classroom

When to Notify: Before holding a closed session re: suspension

Education or Other Legal Code: Education Code 48912 Board Policy/Administrative Regulation #: See AR 5144.1 Subject: Intent to hold a closed session re: suspension

When to Notify: When student expelled from another district for certain acts seeks admission

Education or Other Legal Code: Education Code 48915.1, 48918

Board Policy/Administrative Regulation #: See BP 5119

Subject: Hearing re: possible danger presented by expelled student

When to Notify: When readmission is denied

Education or Other Legal Code: Education Code 48916 Board Policy/Administrative Regulation #: See AR 5144.1 Subject: Reasons for denial; determination of assigned program

When to Notify: When expulsion occurs

Education or Other Legal Code: Education Code 48916 Board Policy/Administrative Regulation #: See AR 5144.1

Subject: Readmission procedures

When to Notify: At least 10 calendar days before expulsion hearing

Education or Other Legal Code: Education Code 48918 Board Policy/Administrative Regulation #: See AR 5144.1

Subject: Notice of expulsion hearing

When to Notify: When expulsion or suspension of expulsion occurs

Education or Other Legal Code: Education Code 48918 Board Policy/Administrative Regulation #: See AR 5144.1

Subject: Decision to expel; right to appeal to county board; obligation to inform new district of

status

When to Notify: Before involuntary transfer of student convicted of certain crime when victim is enrolled at same school

Education or Other Legal Code: Education Code 48929, 48980 Board Policy/Administrative Regulation #: See BP 5116.2 Subject: Right to request a meeting with principal or designee

When to Notify: One month before the scheduled minimum day

Education or Other Legal Code: Education Code 48980 Board Policy/Administrative Regulation #: See BP 6111

Subject: When minimum days are scheduled after the beginning of the school year

When to Notify: When parents/guardians request guidelines for filing complaint of child abuse at a school site

Education or Other Legal Code: Education Code 48987 Board Policy/Administrative Regulation #: See AR 5141.4

Subject: Guidelines for filing complaint of child abuse at a school site with local child

protective agencies

When to Notify: When student in danger of failing a course Education or Other Legal Code: Education Code 49067 Board Policy/Administrative Regulation #: See AR 5121

Subject: Student in danger of failing a course

When to Notify: When student transfers from another district or private school

Education or Other Legal Code: Education Code 49068

Board Policy/Administrative Regulation #: See AR 5125

Subject: Right to receive copy of student's record and to challenge its content

When/Whom to Notify: When parent/guardian's challenge of student record is denied and

parent/guardian appeals

Education or Other Legal Code: Education Code 49070 Board Policy/Administrative Regulation #: See AR 5125.3

Subject: If board sustains allegations, the correction of destruction of record; if denied, right to

submit written objection

When/Whom to Notify: When district is considering program to gather safety-related

information from students' social media activity

Education or Other Legal Code: Education Code 49073.6 Board Policy/Administrative Regulation #: See BP 5125

Subject: Opportunity for input on proposed program

When/Whom to Notify: When district adopts program to gather information from students' social

media activity, and annually thereafter

Education or Other Legal Code: Education Code 49073.6

Board Policy/Administrative Regulation #: AR 5125

Subject: Information is being gathered, access to records, process for removal or corrections,

destruction of records

When to Notify: Within 24 hours of release of information to a judge or probation officer

Education or Other Legal Code: Education Code 49076

Board Policy/Administrative Regulation #: See AR 5125

Subject: Release of student record to a judge or probation officer for conducting truancy

mediation program or for presenting evidence at a truancy petition

When to Notify: Before release of information pursuant to court order or subpoena

Education or Other Legal Code: Education Code 49077 Board Policy/Administrative Regulation #: See AR 5125

Subject: Release of information pursuant to court order or subpoena

When to Notify: When screening results in suspicion that student has scoliosis

Education or Other Legal Code: Education Code 49452.5 Board Policy/Administrative Regulation #: See AR 5141.3

Subject: Scoliosis screening

When to Notify: When test results in discovery of visual or hearing defects

Education or Other Legal Code: Education Code 49456; 17 CCR 2951

Board Policy/Administrative Regulation #: See AR 5141.3

Subject: Vision or hearing test results

When to Notify: Within 10 days of negative balance in meal account

Education or Other Legal Code: Education Code 49557.5

Board Policy/Administrative Regulation #: See AR 3551

Subject: Negative balance in meal account; encouragement to apply for free or reduced price meals

When to Notify: Annually to parents/guardians of student athletes before their first practice or competition

Education or Other Legal Code: Education Code 49475 Board Policy/Administrative Regulation #: See AR 6145.2 Subject: Information on concussions and head injuries

When/Whom to Notify: Within 30 days of foster youth, homeless youth, former juvenile court school student, or child of military family, or migrant student being transferred after second year ofbetween high school, or immigrant student enrolled in newcomer program in grades 11-12schools

Education or Other Legal Code: Educational Code 51225.1

Board Policy/Administrative Regulation #: See BP 6146.1, See AR 6173, See AR 6173.1, AR 6173.3, See AR 6175

Subject: Exemption from local graduation requirements, effect on college admission, option for fifth year of high school

When to Notify: Before any test/survey questioning personal beliefs

Education or Other Legal Code: Education Code 51513 Board Policy/Administrative Regulation #: See AR 5022

Subject: Permission for test, survey questioning personal beliefs

When to Notify: At least 14 days before HIV prevention or sexual health instruction, if arrangement made for guest speaker after beginning of school year

Education or Other Legal Code: Education Code 51938 Board Policy/Administrative Regulation #: See AR 6142.1

Subject: Instruction in HIV prevention or sexual health by guest speaker or outside consultant

When to Notify: Prior to administering survey regarding health risks and behaviors to students in 7-12

Education or Other Legal Code: Education Code 51938 Board Policy/Administrative Regulation #: See AR 5022 Subject: Notice that the survey will be administered

When to Notify: Within 30 calendar days of receipt of results of assessment or reassessment of English proficiency

Education or Other Legal Code: Education Code 52164.1, 52164.3; 5 CCR 11511.5

Board Policy/Administrative Regulation #: See AR 6174

Subject: Results of state test of English proficiency

When to Notify: When migrant education program is established

Education or Other Legal Code: Education Code 54444.2

Board Policy/Administrative Regulation #: See BP 6175, See AR 6175

Subject: Parent advisory council membership composition

When to Notify: When child participates in licensed child care and development program

Education or Other Legal Code: Health and Safety Code 1596.857

Board Policy/Administrative Regulation #: See AR 5148

Subject: Parent/guardian right to enter facility

When/Whom to Notify: When district receives Tobacco-Use Prevention Education Funds

Education or Other Legal Code: Health and Safety Code 104420

Board Policy/Administrative Regulation #: See AR 3513.3

Subject: The district's tobacco-free schools policy and enforcement procedures

When to Notify: When testing by community water system finds presence of lead exceeding specified level

Education or Other Legal Code: Health and Safety Code 116277

Board Policy/Administrative Regulation #: See AR 3514

Subject: Elevated lead level at school

When to Notify: When sharing student immunization information with an immunization system

Education or Other Legal Code: Health and Safety Code 120440

Board Policy/Administrative Regulation #: See AR 5125

Subject: Types of information to be shared, name and address of agency, acceptable use of the information, right to examine, right to refuse to share

When/Whom to Notify: At least 14 days prior to sex offender coming on campus as volunteer

Education or Other Legal Code: Penal Code 626.81

Board Policy/Administrative Regulation #: See AR 1240, See BP 1250

Subject: Dates and times permission granted; obtaining information from law enforcement

When to Notify: When hearing is requested by person asked to leave school premises

Education or Other Legal Code: Penal Code 627.5

Board Policy/Administrative Regulation #: See AR 3515.2

Subject: Notice of hearing

When/Whom to Notify: When responding to complaint re: discrimination, special education, or

noncompliance with law

Education or Other Legal Code: 5 CCR 4631

Board Policy/Administrative Regulation #: See AR 1312.3

Subject: Findings, disposition of complaint, any corrective actions, appeal rights and procedures

When to Notify: When child participates in licensed child care and development program

Education or Other Legal Code: 5 CCR 18066

Board Policy/Administrative Regulation #: See AR 5148

Subject: Policies re: excused and unexcused absences

When to Notify: Within 30 days of application for subsidized child care or preschool services

Education or Other Legal Code: 5 CCR 18094, 18118

Board Policy/Administrative Regulation #: See AR 5148, See AR 5148.3

Subject: Policies re: Approval or denial of services

When to Notify: Upon recertification or update of application for child care or preschoolservices

Education or Other Legal Code: 5 CCR 18095, 18119

Board Policy/Administrative Regulation #: See AR 5148, See AR 5148.3

Subject: Policies re: Any change in service, such as in fees, amount of service, termination of service

When to Notify: Upon child's enrollment in child care program

Education or Other Legal Code: 5 CCR 18114

Board Policy/Administrative Regulation #: See AR 5148

Subject: Policies re: Policy on fee collection

When to Notify: When payment of child care fees is seven days late

Education or Other Legal Code: 5 CCR 18114

Board Policy/Administrative Regulation #: See AR 5148

Subject: Policies re: Notice of delinquent fees

When to Notify: When district substantively changes policy on student privacy rights

Education or Other Legal Code: 20 USC 1232h

Board Policy/Administrative Regulation #: See AR 5022

Subject: Notice of any substantive change in policy or regulation

When to Notify: For districts receiving Title I funds, when a child has been assigned or taught

for four or more consecutive weeks by a teacher who does not meet state certification

requirements for the grade level/subject taught

Education or Other Legal Code: 20 USC 6312

Board Policy/Administrative Regulation #: See AR 4112.24

Subject: Timely notice to parent/guardian of child's assignment

When to Notify: For districts receiving Title I funds, not later than 30 days after beginning of

school year, to parents/guardians of English learners

Education or Other Legal Code: 20 USC 6312

Board Policy/Administrative Regulation #: See AR 6174

Subject: Reasons for placement, level of proficiency, instructional methods, how program meets child's strengths and teaches English, exit requirements, right to choose another program

When to Notify: For schools receiving Title I funds, upon development of parent involvement

policy

Education or Other Legal Code: 20 USC 6318

Board Policy/Administrative Regulation #: See AR 6020

Subject: Notice of policy

When to Notify: When household is selected for verification of eligibility for free or reducedprice meals

Education or Other Legal Code: 42 USC 1758; 7 CFR 245.6a Board Policy/Administrative Regulation #: See AR 3553

Subject: Need to submit verification information; any subsequent change in benefits; appeals

When/Whom to Notify: When student is homeless or unaccompanied minor Education or Other Legal Code: 42 USC 11432; Education Code 48852.5

Board Policy/Administrative Regulation #: See AR 6173

Subject: Educational and related opportunities; transportation services; placement decision and right to appeal

When to Notify: When student transfers out of state and records are disclosed without consent pursuant to 34 CFR 99.30

Education or Other Legal Code: 34 CFR 99.34

Board Policy/Administrative Regulation #: See AR 5125

Subject: Right to review records

When to Notify: When district receives federal funding assistance for nutrition program

Education or Other Legal Code: USDA FNS Instruction 113-1

Board Policy/Administrative Regulation #: See BP 3555

Subject: Rights and responsibilities, nondiscrimination policy, complaint procedures

## IV. Special Education Notices

When to Notify: Prior to conducting initial evaluation

Education or Other Legal Code: Education Code 56301, 56321, 56321.5, 56321.6, 56329; 20

USC 1415 (d); 34 CFR 300.502, 300.503

Board Policy/Administrative Regulation #: See BP 6159.1, See AR 6159.1, See AR 6164.4 Subject: Proposed evaluation plan, related parental rights, prior written notice, procedural safeguards

When/Whom to Notify: Before functional behavioral assessment begins

Education or Other Legal Code: Education Code 56321 Board Policy/Administrative Regulation #: See AR 6159

Subject: Notification and consent

When to Notify: 24 hours before IEP when district intending to record

Education or Other Legal Code: Education Code 56341.1 Board Policy/Administrative Regulation #: See AR 6159

Subject: Intention to audio-record IEP meeting

When to Notify: Early enough to ensure opportunity for parent to attend IEP meeting

Education or Other Legal Code: Education Code 56341.5; 34 CFR 300.322

Board Policy/Administrative Regulation #: See AR 6159

Subject: Time, purpose, location, who will attend, participation of others with special

knowledge, transition statements if appropriate

When to Notify: When parent/guardian orally requests review of IEP

Education or Other Legal Code: Education Code 56343.5 Board Policy/Administrative Regulation #: See AR 6159

Subject: Need for written request

When to Notify: Within one school day of emergency intervention or serious property damage

Education or Other Legal Code: Education Code 56521.1 Board Policy/Administrative Regulation #: See AR 6159.4

Subject: Emergency intervention

When to Notify: Whenever there is a proposal or refusal to initiate or change the identification, evaluation, placement, or FAPE, including when parent/guardian revokes consent for services

Education or Other Legal Code: 20 USC 1415(c); 34 CFR 300.300, 300.503 Board Policy/Administrative Regulation #: See AR 6159, See AR 6159.1

Subject: Prior written notice

When/Whom to Notify: Upon filing of state complaint

Education or Other Legal Code: 20 USC 1415(d), 34 CFR 300.504

Board Policy/Administrative Regulation #: See AR 6159.1

Subject: Procedural safeguards notice

When/Whom to Notify: When disciplinary measures are taken or change in placement

Education or Other Legal Code: 20 USC 1415(k); 34 CFR 300.530

Board Policy/Administrative Regulation #: See AR 5144.2

Subject: Decision and procedural safeguards notice

When to Notify: Upon requesting a due process hearing

Education or Other Legal Code: 20 USC 1415(k); 34 CFR 300.508

Board Policy/Administrative Regulation #: See AR 6159.1

Subject: Child's name, address, school, description of problem, proposed resolution

When to Notify: Eligibility for services under Section 504 Education or Other Legal Code: 34 CFR 104.32, 104.36 Board Policy/Administrative Regulation #: See AR 6164.6

Subject: District responsibilities, district actions, procedural safeguards

#### V. Classroom Notices

When to Notify: In each classroom in each school

Education or Other Legal Code: Education Code <u>8235.5</u>, 35186 Board Policy/Administrative Regulation #: See AR/E 1312.4

Subject: Complaints subject to Williams uniform complaint procedures

Subject: Complaints re: sufficiency of instructional materials, teacher vacancy and

misassignment, maintenance of facilities, right of students who did not pass the exit exam to receive intensive instruction after grade 12

## ExhibitHANFORD ELEMENTARY SCHOOL DISTRICT

version: August 2006 Hanford, California

revised: January 14, 2015 revised: September 23, 2015 revised: September 27, 2017

revised: June 13, 2018

revised: December 18, 2019-

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

| TO:             | Board of Trustees |  |  |  |  |
|-----------------|-------------------|--|--|--|--|
| FROM:           | Joy C. Gabler     |  |  |  |  |
| DATE:           | 11/14/19          |  |  |  |  |
| FOR:            |                   | <ul><li>☑ Board Meeting</li><li>☑ Superintendent's Cabinet</li></ul>   |  |  |  |
| FOR:            |                   | ☐ Information ☐ Action   |  |  |  |
| Date you wish t | o have            | your item considered: 12/18/19   |  |  |  |
| ITEM:           |                   | Consider for approval the following revised Administrative Regulation:   |  |  |  |
|                 |                   | <ul> <li>AR 1220 – Citizen Advisory Committees</li> </ul>  |  |  |  |
| PURPOSE:        |                   | The Administrative Regulation is updated to clarify that the parent advisory committee and English learner parent advisory committee are established to review and comment on the LCAP are not subject to Brown Act requirements, but must comply with other, less complex procedural requirements. Legal cites for school site councils revised pursuant to <b>NEW LAW (AB 716)</b> . |  |  |  |
| FISCAL IMPA     | CT:               | None   |  |  |  |
| RECOMMENI       | DATIO             | NS: Approve  |  |  |  |

# **Hanford ESD**

# **Administrative Regulation**

**Citizen Advisory Committees** 

AR 1220

**Community Relations** 

## Committee Charge

When committees are appointed, committee members shall receive a-written information which includes statement including, but is not limited to:

- 1. The committee members' names
- <u>2. The and the procedure to be used in the selection of the committee chairperson and other committee officers.</u>
- <u>3.2.</u> The name(s) and contact information of staff member(s) assigned to support the work of the committee
- 43. The goals and specific charge(s) charges of the committee, including its topic(s) for study-or well-defined area(s) of activity.
- 54. The specific period of time that the committee is expected to serve-
- 65. Legal requirements regarding meeting conduct and public notifications.
- 76. Resources available to help the committee performcomplete its tasks.
- <u>87.</u> Timelines for progress reports and/or final report-
- 98. Relevant Board of Trustees policies and administrative regulations.

Advisory committee members are not vicariously liable for injuries caused by the act or omission of the district. (Government Code 820.9)

Committees Subject to Brown Act Requirements

Brown Act requirements pertaining to The following citizen advisory committees shall comply with open meetings, notices, meeting, notice and public participation, pursuant to Government Code 54950-54963 shall be complied with by any committee created by formal action of the Governing Board, including, but not limited to, the following:

(cf. 9320 - Meetings and Notices)

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(cf. 9321 - Closed Session Purposes and Agendas)
(cf. 9321.1 - Closed Session Actions and Reports)
(cf. 9323 - Meeting Conduct)
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1. Advisory <u>committee</u> established pursuant to Education Code 56190-56194 related to special education

(cf. 0430 - Comprehensive Local Plan for Special Education)

2. Advisory committee established pursuant to Education Code 8070 related to career technical education

Committees(cf. 6178 - Career Technical Education)

<u>3.</u> <u>Committee</u> established to assist in development of a student wellness policy pursuant to 42 USC 1758b<del>1751</del>

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<del>(cf. )</del>
(cf. 5030 - Student Wellness)–
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- 3. Advisory committees established pursuant to Education Code 8070 related to career technical education
- 4. <u>Committee</u>Committees established pursuant to Education Code 17387-17391 related to the use or disposition of excess real property

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(cf. / (cf. 3280 - Sale or Lease, lease, Rental of District-Owned Real Property)
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5. <u>Citizens' oversight committee established to examine the expenditure of general obligation bond or school facilities improvement bond revenues passed with a 55 percent majority of the voters pursuant to Education Code 15278 and 15359.3 Other committees created by formal Board of Trustees action</u>

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(cf. 7213 - School Facilities Improvement Districts)
(cf. 7214 - General Obligation Bonds)
(cf. 9130 - Board Committees)

(cf. 9320 - Meetings and Notices)
(cf. 9321 - Closed Session Purposes and Agendas)
(cf. 9321.1 - Closed Session Actions and Reports)
```

Committees Not Subject to Brown Act Requirements

(cf. 9323 - Meeting Conduct)

The following councils and advisory committees shall complyare exempted from the Brown Act

and must conform with procedural meeting requirements established in Education Code 35147:

1. Parent advisory committee and English learner parent advisory committee established pursuant to Education Code 52063 to review and comment on the local control and accountability plan

(cf. 0460 - Local Control and Accountability Plan)

<u>2</u>1. School site councils established pursuant to Education Code <u>65000-65001</u> to <u>develop and approve a 41507, 41572, 52852 related to school plan for student achievement retention, school or library improvement, or school-based program coordination</u>

(cf. 0420 - School Plans/Site Councils) (cf. 0420.1 - School Based Program Coordination)

2.

<u>3.</u> District or school advisory <u>committees</u> established pursuant to Education Code 52176 related to programs for <u>students of limited</u> English learners<del>proficiency</del>

(cf. 6174 - Education for English Language Learners)

- 4. School
- 3. District or school advisory committees established pursuant to Education Code 54425(b) related to compensatory education

(cf. 6171 - Title I Programs)

<u>5</u>4. Any <u>district</u> advisory committee established pursuant to Education Code 54444.2 related to migrant education programs

(cf. 6175 - Migrant Education Program)

- <u>6. School committees</u><u>5. Parent advisory committees established pursuant to Education Code 62002.5 related to economic impact aid and bilingual education</u>
- 6. Committees established pursuant to Education Code 11503 related to parent involvement

(cf. 6020 - Parent Involvement)

Meetings of the above councils or committees shall be open to the public, and any member of the public shall have the opportunity to address the council or committee during the meeting on any item within its jurisdiction. –Notice of the meeting shall be posted at the school site or other appropriate accessible location at least 72 hours before the meeting, specifying the date, time, and location of the meeting and containing an agenda that describes each item of business to be discussed or acted upon. (Education Code 35147)

The above councils or committees shall not take action on any item not listed on the agenda unless all members present unanimously find that there is a need to take immediate action and that this need came to the <u>council's or committee'sgroup's</u> attention after the agenda was posted. – In addition to addressing items on the agenda, members of the council, committee, or public may ask questions or make brief statements that do not have a significant effect on district students or employees or that can be resolved solely by providing information. (Education Code 35147)

<u>Any council</u>Councils or <u>committee</u>committees violating the above procedural requirements must, at the demand of any person, reconsider the item at the next meeting, first allowing for public input on the item. (Education Code 35147)

Any materials provided to a school site council or committee shall be made available to any member of the public upon request pursuant to the California Public Records Act. (Education Code 35147; Government Code 6250-6270. (Education Code 35147)

(cf. 1340 - Access to District Records)

## Committees Created by Superintendent

<u>Committees which are created by the The Superintendent or designee may create citizen advisory committees</u> to advise the administration, such committees do not report to the Board, and are not specified in Education Code 35147 shall not be subject to the requirements of the Brown Act or Education Code 35147 open meeting laws.

(cf. 2230 - Representative and Deliberative Groups)

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

Approved: May 16, 2001 Hanford, California

Revised: January 18, 2006

Revised:

#### HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

| TO:                                       | Board         | of Trustees                               |  |  |  |
|---|---------------|---|--|--|--|
| FROM:                                     | Joy C. Gabler |   |  |  |  |
| DATE:                                     | 11/14/        | 19  |  |  |  |
| FOR:                                      |               | Board Meeting<br>Superintendent's Cabinet |  |  |  |
| FOR:                                      |               | Information<br>Action                     |  |  |  |
| on wish to have your item considered: 12/ |               |   |  |  |  |

/18/19 Date you wish to have your item considered:

ITEM: Consider for approval revised Administrative Regulation:

AR 1340 – Access to District Records

**PURPOSE:** The Administrative Regulation is updated to revise the section on

"Public Records" to delete a legal citation which was repealed pursuant to NEW LAW (AB 716) and to include any district or school plan, unless otherwise prohibited by law, as a public record to which members of the public have access. Regulation also updated to reflect the prohibition against disclosing an individual's citizenship or immigration status or religious beliefs, practices, or

affiliation to federal government authorities.

**FISCAL IMPACT:** None

**RECOMMENDATIONS:** Approve

# **Hanford ESD**

# **Administrative Regulation**

**Access To District Records** 

AR 1340

**Community Relations** 

### **Definitions**

Public records include any writing containing information relating to the conduct of the district's business prepared, owned, used, or retained by the district regardless of physical form or characteristics. (Government Code 6252)

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(cf. 3580 - District Records)
(cf. 9012 - Board Member Electronic Communications)
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Writing means any handwriting, typewriting, printing, photostating, photographing, photocopying, transmitting by electronic mail or facsimile, and every other means of recording upon any tangible thing any form of communication or representation, including letters, words, pictures, sounds, or symbols or combinations thereof, and any record thereby created, regardless of the manner in which the record has been stored. (Government Code 6252)

Member of the public means any person, except a member, agent, officer, or employee of the district or a federal, state, or other local agency acting within the scope of <u>suchhis/her</u> membership, agency, office, or employment. (Government Code 6252)

### **Public Records**

Public records to which members of the public shall have access include, but are not limited to:

1. Proposed and approved district budgets and annual audits (Education Code 41020, 42103)

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(cf. 3100 - Budget)
(cf. 3460 - Financial Reports and Accountability)
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- 2. Statistical compilations
- 3. Reports and memoranda
- 4. Notices and bulletins
- 5. Minutes of public meetings (Education Code 35145)

```
(cf. 9324 - Minutes and Recordings)
6.
       Meeting agendas (Government Code 54957.5)
(cf. 9322 - Agenda/Meeting Materials)
7.
       Official communications between the district and other government agencies
       District and school plans, and the information and data relevant to the development and
evaluation of such plans, unless otherwise prohibited by law
(cf. 0400 - Comprehensive Plans)
8. School based program plans (Education Code 52850)
(cf. 0420 - School Plans/Site Councils)
9. Information and data relevant to the evaluation and modification of district plans
(cf. 0440 - District Technology Plan)
(cf. 0450 - Comprehensive Safety Plan)
(cf. 0460 - Local Control and Accountability Plan)
(cf. 3516 - Emergencies and Disaster Preparedness Plan)
(cf. 3543 - Transportation Safety and Emergencies)
(cf. 7110 - Facilities Master Plan)
<del>10</del>.
       Initial proposals of exclusive employee representatives and of the district (Government
Code 3547)
(cf. 4143.1/4243.1 - Public Notice - Personnel Negotiations)
1044. Records pertaining to claims and litigation against the district which have been
adjudicated or settled _(Government Code 6254, 6254.25)
(cf. 3320 - Claims and Actions Against the District)
11112. Statements of economic interests required by the Conflict of Interest Code (Government
Code 81008)
(cf. 9270 - Conflict of Interest)
1243. Documents containing names, salaries, and pension benefits of district employees
1314. Employment contracts and settlement agreements (Government Code 53262)
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(cf. 2121 - Superintendent's Contract)

(cf. 4117.5/4217.5/4317.5 - Termination Agreements) (cf. 4141/4241 - Collective Bargaining Agreement)

<u>1415</u>. Instructional materials including, but not limited to, textbooks (Education Code 49091.10)

(cf. 5020 - Parent Rights and Responsibilities)(cf. 6161.1 - Selection and Evaluation of Instructional Materials)

Access to public records of the district shall be granted to Governing Board members on the same basis as any other member of the public. When Board members are authorized to access public records in the administration of their duties, the Superintendent or designee shall not discriminate among any of the Board members as to which record, or portion of the record, will be made available, or when it will be made available. (Government Code 6252.5, 6252.7)

When disclosing to a member of the public any record that contains personal information, including, but not limited to, an employee's home address, home telephone number, social security number, personal cell phone number, or birth date, the Superintendent or designee shall ensure that such personal information is redacted from that record. (Government Code 6254.29, 6254.3)

### Confidential Public Records

Unless otherwise authorized or required by law, information regarding an individual's citizenship or immigration status or religious beliefs, practices, or affiliation shall not be disclosed to federal government authorities. (Education Code 234.7; Government Code 8310.3)

(cf. 5145.13 - Response to Immigration Enforcement)

Records to which the members of the public shall not have access include, but are not limited to:

1. Preliminary drafts, notes, <u>and</u> interagency or intradistrict memoranda that are not retained by the district in the ordinary course of business, provided that the public interest in withholding these records clearly outweighs the public interest in disclosure (Government Code 6254)

(cf. 4119.23/4219.23/4319.23 - Unauthorized Release of Confidential/Privileged Information) (cf. 9011 - Disclosure of Confidential/Privileged Information)

- 2. Records specifically generated in connection with or prepared for use in litigation to which the district is a party or to respond to claims made against the district pursuant to the Tort Claims Act, until the litigation or claim has been finally adjudicated or otherwise settled, or beyond, if the records are protected by some other provision of law \_(Government Code 6254, 6254.25)
- 3. Personnel records, medical records, or similar materials, the disclosure of which would constitute an unwarranted invasion of personal privacy (Government Code 6254)

(cf. 4112.5/4212.5/4312.5) - Criminal Record Check) (cf. 4112.6/4212.6/4312.6 - Personnel Files)

The home addresses, home telephone numbers, personal cell phone numbers, or birth date of employees may only be disclosed as follows: (Government Code 6254.3)

- a. To an agent or a family member of the employee
- b. To an officer or employee of a state agency or another school district or county office of education when necessary for the performance of official duties
- c. To an employee organization pursuant to regulations and decisions of the Public Employment Relations Board, except that the home address and any telephone number for an employee who performs law enforcement-related functions, or the birth date of any employee, shall not be disclosed

Upon written request of any employee, the district shall not disclose the employee's home address, home telephone number, personal cell phone number, or birth date, and the district shall remove this information from any mailing list of the district except a list used exclusively to contact the employee.

(cf. 4140/4240/4340 - Bargaining Units)

d. To an agent or employee of a health benefit plan providing health services or administering claims for health services to district employees and their enrolled dependents, for the purpose of providing the health services or administering claims for employees and their enrolled dependents

(cf. 4154/4254/4354 - Health and Welfare Benefits)

4. Student records, except directory information and other records to the extent permitted under the law, when disclosure is authorized by law

(cf. 5125 - Student Records)

(cf. 5125.1 - Release of Directory Information)

(cf. 5125.3 - Challenging Student Records)

5. Test questions, scoring keys, and other examination data except as provided by law (Government Code 6254)

(cf. 6162.51 - State Academic Achievement Tests)

6. Without affecting the law of eminent domain, the contents of real estate appraisals or engineering or feasibility estimates and evaluations made for or by the district relative to the acquisition of property, or to prospective public supply and construction contracts, until all of the

property has been acquired or all of the contract agreement obtained \_(Government Code 6254)

- 7. Information required from any taxpayer in connection with the collection of local taxes that is received in confidence and the disclosure of the information to other persons would result in <u>an</u> unfair competitive disadvantage to the person supplying the information\_ (Government Code 6254)
- 8. Library circulation and patron use records of a borrower or patron including, but not limited to, his/her name, address, telephone number, email address, borrowing information, or use of library information resources, except when disclosure is to personsa person acting within the scope of their his/her duties in the administration of the library, to personsa person authorized in writing by the individual to whom the records pertain, or by court order (Government Code 6254, 6267)

(cf. 6163.1 - Library Media Centers)

9. Records for which the disclosure is exempted or prohibited pursuant to state or federal law, including, but not limited to, provisions of the Evidence Code relating to privilege – (Government Code 6254)

(cf. 9124 - Attorney)

10. Documents prepared by or for the district to assess its vulnerability to terrorist attack or other criminal acts intended to disrupt district operations and that are for distribution or consideration in closed session (Government Code 6254)

(cf. 0450 - Comprehensive Safety Plan)

11. Recall petitions, petitions for special elections to fill Board vacancies, or petitions for the reorganization of the school district (Government Code 6253.5)

(cf. 9223 - Filling Vacancies)

12. Minutes of Board meetings held in closed session (Government Code 54957.2)

(cf. 9321 - Closed Session Purposes and Agendas)

- 13. Computer software developed by the district (Government Code 6254.9)
- 14. Information security records, the disclosure of which would reveal vulnerabilities to, or otherwise increase potential for an attack on, the district's information technology system \_ (Government Code 6254.19)
- 15. Records that contain individually identifiable health information, including records that may be exempt pursuant to physician-patient privilege, the Confidentiality of Medical Information Act, and the Health Insurance Portability and Accountability Act (Government Code

6254, 6255)

(cf. 5141.6 - School Health Services)

- 16. Any other records listed as exempt from public disclosure in the California Public Records Act or other statutes
- 17. Any other records for which the district can demonstrate that, based on the particular facts of the case, the public interest served by not disclosing the record clearly outweighs the public interest served by disclosure of the record (Government Code 6255)

Inspection of Records and Requests for Copies

Any person may request a copy or inspection of any district record that is open to the public and not exempt from disclosure. (Government Code 6253)

Within 10 days of receiving any request to inspect or copy a district record, the Superintendent or designee shall determine whether the request seeks release of a disclosable public record in the district's possession. The Superintendent or designee shall promptly inform the person making the request of the his/her determination and the reasons for the decision. (Government Code 6253)

In unusual circumstances, the Superintendent or designee may extend the 10-day limit for up to 14 days by providing written notice to the requester and setting forth the reasons for the extension and the date on which a determination is expected to be made. Unusual circumstances include the following, but only to the extent reasonably necessary to properly process the request: (Government Code 6253)

- 1. The need to search for and collect the requested records from field facilities or other establishments that are separate from the office processing the request
- 2. The need to search for, collect, and appropriately examine a voluminous amount of separate and distinct records which are demanded in a single request
- 3. The need for consultation, which shall be conducted with all practicable speed, with another agency (e.g., a state agency or city) having a substantial interest in the determination of the request or among two or more components of the district (e.g., two different school sites) with substantial interest in the request
- 4. In the case of electronic records, the need to compile data, write programming language or a computer program, or construct a computer report to extract data

If the Superintendent or designee determines that the request seeks disclosable public records, the determination shall state the estimated date and time when the records will be made available. (Government Code 6253)

Public records shall be open to inspection at all times during district office hours. Any reasonably segregable portion of a record shall be made available for inspection by any person requesting the record after deletion of the portions that are exempted by law. (Government Code 6253)

Upon request for a copy that reasonably describes an identifiable record, an exact copy shall be promptly provided unless it is impracticable to do so. (Government Code 6253)

The Superintendent or designee shall charge an amount for copies that reflects the direct costs of duplication. Written requests to waive the fee shall be submitted to the Superintendent or designee.

In addition to maintaining public records for public inspection during district office hours, the district may comply with public records requests by posting any public record on the district's web site and, in response to a public records request, directing the member of the public to the location on the web site where the record can be found. However, if the member of the public is unable to access or reproduce the record from the web site, the district shall promptly provide an exact copy of the public record upon payment of duplication fees, if applicable, unless it is impracticable to provide an exact copy. (Government Code 6253)

If any person requests that a public record be provided in an electronic format, the district shall make that record available in any electronic format in which it holds the information. The district shall provide a copy of the electronic record in the format requested as long as the requested format is one that has been used by the district to create copies for its own use or for use by other agencies. (Government Code 6253.9)

The cost of duplicating an electronic record shall be limited to the direct cost of producing a copy of the record in electronic format. However, the requester shall bear the cost of producing the copy of the electronic record, including the cost to construct the record and the cost of programming and computer services necessary to produce the copy, under the following circumstances: (Government Code 6253.9)

- 1. The electronic record is one that is produced only at otherwise regularly scheduled intervals.
- 2. The request would require data compilation, extraction, or programming to produce the record.

Assistance in Identifying Requested Records

If the Superintendent or designee denies a request for disclosable records, he/she shall assist the requester shall be assisted in making a focused and effective request that reasonably describes an identifiable record. To the extent reasonable under the circumstances, the Superintendent or designee shall do all of the following: (Government Code 6253.1)

1. Assist in identifying records and information responsive to the request or the purpose of

## the request, if specified

-If, after making a reasonable effort to elicit additional clarifying information from the requester to help identify the record, the Superintendent or designee is still unable to identify the information, this requirement shall be deemed satisfied.

- 2. Describe the information technology and physical location in which the records exist
- 3. Provide suggestions for overcoming any practical basis for denying access to the records or information sought

Provisions of the Public Records Act shall not be construed so as to delay or obstruct the inspection or copying of public records. –Any notification denying a request for public records shall state the name and title of each person responsible for the denial. (Government Code 6253)

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: May 16, 2001 Hanford, California

revised: April 27, 2005 revised: April 9, 2014 revised: June 13, 2018

revised:

### HANFORD ELEMENTARY SCHOOL DISTRICT

## **AGENDA REQUEST FORM**

TO: Board of Trustees

FROM: Joy C. Gabler

DATE: 11/14/19

FOR: Board Meeting
Superintendent's Cabinet

FOR: Information
Action

Date you wish to have your item considered: 12/18/19

ITEM: Consider for approval the following revised Board Bylaw &

Exhibit:

■ BB & E 9323.2 – Actions by the Board

**PURPOSE:** The Board Bylaw is updated to reference the timelines by which a civil

action may be filed to determine the applicability of the Brown Act to past board actions, and to clarify the circumstances under which a board action cannot be invalidated. Exhibit 1 is updated to consolidate several items related to situating a community day school on an existing school site, add board action to respond to an emergency facilities condition without giving notice for bids to let contracts (requiring two-thirds vote for three-member boards, or four-fifths vote for five-member and seven-member boards), and reflect **NEW LAW (AB 2249)** which amends the threshold requirements for public works projects bid pursuant to the Uniform Public Construction Cost Accounting Act. The section on "Actions Requiring a Unanimous Vote of the Board" updated to further explain the ability to authorize the use of day labor or force account and/or waive the competitive bid process when the board determines that an emergency exists. Exhibit 2 contains a minor revision for clarity.

a minor revision for clarity

None

**RECOMMENDATIONS:** Approve

**FISCAL IMPACT:** 

# **Hanford ESD**

# **Board Bylaw**

**Actions By The Board** 

BB 9323.2

**Board Bylaws** 

The Board of Trustees shall act by a majority vote of all of the membership constituting the Board, unless otherwise required by law. (Education Code 35164)

(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9012 - Board Member Electronic Communications)

(cf. 9200 - Limits of Board Member Authority)

An "action" by the Board means: \_(Government Code 54952.6)

- 1. A collective decision by a majority of the Board members
- 2. A collective commitment or promise by a majority of the <u>Board</u> members to make a positive or negative decision
- 3. A vote by a majority of the <u>Board</u> members when sitting as the Board upon a motion, proposal, resolution, order, or ordinance

The Board shall not take action by secret ballot, whether preliminary or final.\_ (Government Code 54953)

Actions taken by the Board in open session shall be recorded in the Board minutes. \_(Education Code 35145)

(cf. 9324 - Minutes and Recordings)

Action on Non-Agenda Items

After publicly identifying the item, the Board may take action in a regular meeting on a subject not appearing listed on the posted meeting agenda under any of the following conditions: \_ (Government Code 54954.2)

- 1. When a majority of the Board determines that an emergency situation exists, as defined for emergency meetings, pursuant to Government Code 54956.5.
- 2. When two-thirds of the members present, or if less than two-thirds of the members are present then by a unanimous vote of all members present, determine that the need to take

immediate action came to the district's attention after the agenda was posted-

3. When an item appeared on the agenda of, and was continued from, a meeting that occurred not more than five days earlier-

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(cf. 9320 - Meetings and Notices)(cf. 9322 - Agenda/Meeting Materials)
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### **Challenging Board Actions**

The district attorney's office <u>orof</u> any interested person may file an action in court <u>for the purpose</u> of: (Government Code 54960, 54960.2)

- 1. Stoppingto stop or preventingprevent the Board's violation or threatened violationthreats of violations of the Brown Act
- <u>2.</u> <u>Determining, to determine</u> the applicability <u>ofunder</u> the Brown Act to ongoing or future threatened Board actions
- 3. Determining the applicability of the Brown Act to a past action of the Board that is not specified in Government Code 54960.1, provided that:
- a. Within nine months of the alleged violation, a cease and desist letter is submitted to the Board, clearly describing the past Board action and the nature of the alleged violation.
- b. The time for the Board, to respond has expired and the Board has not provided an unconditional commitment to cease and desist from and not repeat the past action alleged to have violated the Brown Act.
- c. The action is brought within the time required by Government Code 54960.2.
- <u>4. Determiningdetermine</u> the validity, under <u>stateCalifornia</u> or federal law, of any Board rule or action <u>which penalizes to penalize</u> any of its members or otherwise <u>discourages</u> their <u>discourage the member's</u> expression
- <u>5. Compelling, or to compel</u> the Board to audio record its closed sessions because of <u>a court's finding of the Board's its</u> violation of any applicable Government Code provision.—
  (Government Code 54960)

The district attorney or any interested person may <u>file an action in court to nullifypresent ademand that the Board cure and correct</u> a Board action which <u>he/she alleges</u> is <u>alleged to be</u> in violation of law regarding any of the following: (Government Code 54960.1)

- 1. Open meeting and teleconferencing (Government Code 54953)
- 2. Agenda posting (Government Code 54954.2)

- 3. Closed session item descriptions (Government Code 54954.5)
- 4. New or increased tax assessments \_(Government Code 54954.6)
- 5. Special meetings (Government Code 54956)
- 6. Emergency meetings (Government Code 54956.5)

Prior to bringing any action to nullify a Board action, the district attorney or other interested person shall present aAny demand to "cure and correct" thean alleged violation. The demand shall clearly describe the challenged action and the nature of the alleged violation and shall be presented to the Board in writing within 90 days of the date when the action was taken. If the alleged violation concerns actionactions taken in an open session but in violation of Government Code 54954.2 (agenda posting), the written demand must be made within 30 days of the date when the alleged action took place. (Government Code 54960.1)

1. Within 30 days of receiving the demand, the Board shall do one of the following: \_ (Government Code 54960.1)

- 1. Cure or correct the challenged action and inform the demanding party in writing of its actions to cure or correct.
- 2. Determine not to cure or correct the alleged violation and inform the demanding party in writing of its decision to not cure or correct.
- 3. Take no action. If the Board takes no action within the 30-day review period, its inaction shall be considered a decision not to cure or correct the challenged action.

In addition, the district attorney's office or any interested party may file an action in court todetermine the applicability of the Brown Act to any past Board action not specified in Government code 54960.1, if the following conditions are met: (Government Code 54960.2)

- 1. Within nine months of the alleged violation, a cease and desist letter is submitted to the Board, clearly describing the past Board action and the nature of the alleged violation.
- 2. The time for the Board to respond has expired and the Board has not provided an unconditional commitment to cease and desist from and not repeat the past action alleged to have violated the Brown Act.

Legal Reference:
EDUCATION CODE
15266 School construction bonds
17466 Declaration of intent to sell or lease real property

17481 Lease of property with residence for nondistrict purposes

17510-17512 Leasing for production of gas, resolution 17511 Resolution requiring unanimous

vote of all members constituting board

17546 Private sale of personal property

17556-17561 Dedication of real property

17582-17583 District deferred maintenance fund

35140-35149 Meetings

35160-35178.4 Powers and duties

48660-48661 Community day schools, establishment and restrictions

CODE OF CIVIL PROCEDURE

425.16 Special motion to strike in connection with a public issue

1245.240 Eminent domain vote requirements

1245.245 Eminent domain, resolution adopting different use

**GOVERNMENT CODE** 

53090-53097.5 Regulation of local agencies by counties and cities

53724 Parcel tax resolution requirements

53790-53792 Exceeding the budget

53820-53833 Temporary borrowing

53850-53858 Temporary borrowing

54950-54963 The Ralph M. Brown Act, especially:

54952.6 Action taken, definition

54953 Meetings to be open and public; attendance; prohibition against secret ballots

54960-54960.5 Actions to prevent violations

65352.2 Coordination with planning agency

PUBLIC CONTRACT CODE

3400 Bid specifications

20111 Contracts over \$50,000; contracts for construction; award to lowest responsible bidder

20113 Emergencies, award of contracts without bids

20114 Repairs, maintenance, and improvements to district facilities by day labor or force

account

22034 Uniform Public Construction Cost Accounting Act informal bidding ordinance

22035 Repair or replacement of facilities in case of emergency

22050 Emergency contracting procedures

### **COURT DECISIONS**

Los Angeles Times Communications LLC v. Los Angeles County Board of Supervisors (2003)

112 Cal.App.4th 1313

McKee v. Orange Unified School District (2003) 110 Cal. App. 4th 1310

Bell v. Vista Unified School District (2002) 82 Cal. App. 4th 672

Boyle v. City of Redondo Beach (1999) 70 Cal. App. 4th 1109

### Management Resources:

**CSBA PUBLICATIONS** 

The Brown Act: School Boards and Open Meeting Laws, 20142009

ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Local Legislative Bodies, 2003

LEAGUE OF CALIFORNIA CITIES PUBLICATIONS

Open and Public IV: A Guide to the Ralph M. Brown Act 2nd Edition, rev. July 2010, 2007

WEB SITES

CSBA: http://www.csba.org

California Attorney General's Office: http://www.oag.ca.gov Institute <u>forof</u> Local Government: http://www.ca-ilg.org Office of the Attorney General: http://www.oag.ca.gov

## Bylaw HANFORD ELEMENTARY SCHOOL DISTRICT

adopted: October 21, 1998 Hanford, California

revised: September 19, 2001 revised: August 20, 2003 revised: October 9, 2013

revised:

# **Hanford ESD**

## **Exhibit**

**Actions By The Board** 

E 9323.2

**Board Bylaws** 

Exhibit 1

### ACTIONS REQUIRING A SUPER MAJORITY VOTE

Actions Requiring a Two-Thirds Vote of the Board:

1. Resolution declaring the Governing Board's intention to sell or lease real property (Education Code 17466)

(cf. 3280 - Sale or Lease of District-Owned Real Property)

- 2. Resolution declaring the Board's intent of Governing Board to convey or dedicate property to the state or any political subdivision for the purposes specified in Education Code 17556 (Education Code 17557)
- 3. Resolution authorizing and directing the Board president, or any other presiding officer, secretary, or member, to execute a deed of dedication or conveyance of property to the state or a political subdivision (Education Code 17559)
- 4. Lease, for up to three months, of school property which has a residence on it and which cannot be developed for district purposes because funds are unavailable (Education Code 17481)
- 5. Request for temporary borrowing of funds needed for immediate requirements of the district pursuant to Government Code 53820-53833, to pay district obligations incurred before the receipt of district income for the fiscal year sufficient to meet the payment(s) (Government Code 53821)
- 6. Upon complying with Government Code 65352.2 and Public Resources Code 21151.2, action to render city or county zoning ordinances inapplicable to a proposed use of the property by the district (Government Code 53094)
- (cf. 7131 Relations with Local Agencies)
- (cf. 7150 Site Selection and Development)
- (cf. 7160 Charter School Facilities)
- 7. When the district is organized to serve only grades K-8, action and seeks to establish a

community day school for any of grades K-8 (Education Code 48660)

(cf. 6185 - Community Day School)

- 8. When the district is organized to serve only grades K-8, has an average daily attendance (ADA) of 2,500 or less, or desires to operate a community day school to serve any of grades K-6 (and no higher grades) and seeks to situate a community day school on an existing school site, certification that satisfactory alternative facilities are not available for a community day school (Education Code 48661)
- 99. When the district is organized to serve only grades K-8 and seeks to situate a community day school on an existing school site, certification that satisfactory alternative facilities are not available for a community day school (Education Code 48661)
- 10. When the district desires to operate a community day school to serve any of grades K-6 (and no higher grades) on an existing school site, certification that satisfactory alternative facilities are not available for a community day school (Education Code 48661)
- 14. Resolution of intent to issue general obligation bonds with the approval of 55 percent of the voters of the district (Education Code 15266)
- (cf. 7214 General Obligation Bonds)
- <u>1042</u>. Resolution of intent to issue bonds within a school facilities improvement district with the approval of 55 percent of the voters of the school facilities improvement district (Education Code 15266)
- (cf. 7213 School Facilities Improvement Districts)
- 1113. Resolution to place a parcel tax on the ballot (Government Code 53724)
- 1214. Resolution of necessity to proceed with an eminent domain action and, if the Board subsequently desires to use the property for a different use than stated in the resolution of necessity, a subsequent resolution so authorizing the different use (Code of Civil Procedure 1245.240, 1245.245)

Actions Requiring a Two-Thirds Vote of the Board Members Present at the Meeting:

- 1. Determination that there is a need to take immediate action and that the need for action came to the district's attention after the posting of the agenda. If less than two-thirds of the Board members are present at the meeting, a unanimous vote of all members present is required. (Government Code 54954.2)
- 2. Determination that a closed session is necessary during an emergency meeting. If less than two-thirds of the Board members are present, a unanimous vote of all members present is required. (Government Code 54956.5)

(cf. 9320 - Meetings and Notices)(cf. 9321 - Closed Session Purposes and Agendas)

Actions Requiring a Four-Fifths Vote of the Board:

1. Expenditure and transfer of necessary funds and use of district property or personnel to meet a national or local emergency created by war, military, naval, or air attack, or sabotage, or to provide for adequate national or local defense (Government Code 53790-53792)

(cf. 3110 - Transfer of Funds)

- 2. Resolution for district borrowing based on issuance of notes, tax anticipation warrants, or other evidences of indebtedness, in an amount up to 50 percent of the district's estimated income and revenue for the fiscal year or the portion not yet collected at the time of the borrowing (Government Code 53822, 53824)
- 3. Resolution for district borrowing, between July 15 and August 30 of any fiscal year, of up to 25 percent of the estimated income and revenue to be received by the district during that fiscal year from apportionments based on ADA for the preceding school year (Government Code 53823-53824)
- 4. Declaration of an emergency in order to authorize the district to include a particular brand name or product in a bid specification (Public Contract Code 3400)

(cf. 3311 - Bids)

- 5. When the district has a five-member or seven-member Board, action to respond to an emergency facilities condition without giving notice for bids to let contracts, including the repair or replacement of district facilities, the taking of any other action that is directly related to and immediately required by that emergency, the procurement of the necessary equipment, services, and supplies for those purposes, the delegation of authority to the Superintendent or designee to take such action, and the determination during a regular Board meeting of the need to continue the action (Public Contract Code 22035, 22050)
- 65. Resolution to award a contract for a public works project at \$212187,500 or less to the lowest responsible bidder, when the district is using the informal process authorized under the Uniform Public Construction Cost Accounting Act for projects of \$200175,000 or less, all bids received are in excess of \$200175,000, and the Board determines that the district's cost estimate was reasonable (Public Contract Code 22034)

(cf. 3311.1 - Uniform Public Construction Cost Accounting Procedures)

Actions Requiring a Unanimous Vote of the Board:

1. Resolution authorizing and prescribing the terms of a community lease of district

property for extraction and taking of gas not associated with oil (Education Code 17510-17511)

2. <u>Authorization of the use of day labor or force account, or waiver-Waiver</u> of the competitive bid process pursuant to Public Contract Code 20111, when the Board determines that an emergency exists requiring the repair, alteration, work, or improvement to any facility to permit the continuance of existing classes or to avoid danger to life or property, and upon approval of the County Superintendent of Schools (Public Contract Code 20113)

Action Requiring a Unanimous Vote of the Board Members Present at the Meeting:

1. Private sale of surplus property without advertisement in order to establish that such property is not worth more than \$2,500. Disposal of surplus property in the local dump or donation to a charitable organization requires the unanimous vote of the Board members present to establish that the value of such property would not defray the cost of arranging its sale. (Education Code 17546)

(cf. 3270 - Sale and Disposal of Books, Equipment and Supplies)

Exhibit HANFORD ELEMENTARY SCHOOL DISTRICT

version: August 2006 Hanford, California

revised: September 9, 2015 revised: December 13, 2017

revised:

Exhibit 2

9323.2

#### **ACTIONS BY THE BOARD**

### UNCONDITIONAL COMMITMENT LETTER

To: (Name of district attorney or any interested person)

The Governing Board of (name of school district) has received your cease and desist letter dated (date) alleging that the following described past action taken by the Board violates the Ralph M. Brown Act: (Describe alleged past action as set forth in the cease and desist letter.)

In order to avoid unnecessary litigation and without admitting any violation of the Ralph M. Brown Act, the Board hereby unconditionally commits that it will cease, desist from, and not repeat the challenged past action described above. –The Board may rescind this commitment only by a majority vote of its membership taken in open session at a regular meeting and noticed on its posted agenda as "Rescission of Brown Act Commitment." You will be provided with written notice, sent by any means or media you provide in response to this message, to whatever address(es) you specify, of any intention to consider rescinding this commitment at least 30 days before any such regular meeting. In the event that this commitment is rescinded, a notice will be delivered to you by the same means as this commitment, or by mail to an address that you have designated in writing, and you will have the right to commence legal action pursuant to Government Code 54960(a).

| Sincerely,                                  |
|---|
|   |
| Name)                                       |
| Title of Board President or other designee) |

ExhibitHANFORD ELEMENTARY SCHOOL DISTRICT

version: August 2006 Hanford, California

revised: September 9, 2015 revised: December 13, 2017

revised:

## HANFORD ELEMENTARY SCHOOL DISTRICT

## AGENDA REQUEST FORM

| 10:              | Board of Trustees      |  |  |  |  |
|------------------|------------------------|--|--|--|--|
| FROM:            | Joy C. Gabler          |  |  |  |  |
| DATE:            | 11/14/19               |  |  |  |  |
| FOR:             |                        | Board Meeting Superintendent's Cabinet   |  |  |  |
| FOR:             | ☐ Information ☐ Action |  |  |  |  |
| Date you wish to | o have                 | your item considered: 12/18/19   |  |  |  |
| ITEM:            |                        | Consider for approval the following revised Board Bylaw:   |  |  |  |
|                  |                        | ■ BB 9324 – Minutes and Recordings   |  |  |  |
| PURPOSE:         |                        | The Board Bylaw is updated to reflect <b>NEW LAW</b> ( <b>SB 1036</b> ) which prohibits districts from including in board meeting minutes a student's directory information or a parent/guardian's personal information, as defined, when the student or parent/guardian requests that such information be excluded. Bylaw also includes optional statement that the minutes will summarize topics addressed during the public comment period. |  |  |  |
| FISCAL IMPA      | CT:                    | None   |  |  |  |

**RECOMMENDATIONS:** Approve

# **Hanford ESD**

# **Board Bylaw**

**Minutes And Recordings** 

BB 9324

**Board Bylaws** 

The Governing-Board of Trustees recognizes that maintaining accurate minutes of Board meetings helps foster public trust in Board governance and provides a record of Board actions for use by district staff and the public and helps foster public trust in Board governance.

(cf. 9000 - Role of the Board) (cf. 9005 - Governance Standards) (cf. 9323 - Meeting Conduct)

The secretary of the Board shall keep minutes and record all official Board actions. –The Board's minutes shall be public records and shall be made available to the public upon request. (Education Code 35145, 35163)

(cf. 1340 - Access to District Records) (cf. 9122 - Secretary) (cf. 9323.2 - Actions by the Board)

A majority of the Governing Board must be present at a meeting in order to hear, discuss, or deliberate on any matter within the subject matter jurisdiction of the Board. Thus, the minutes should reflect any occasion on which a member is not present for the entire meeting in order to document that a majority of the Board remained in attendance throughout the meeting.

The minutes of Board meetings shall include, but not be limited to:

1. A notation of reflect which Board members are present, in person or by teleconference, and whether a member is not present for part of the meeting due to late arrival and/or early departure.

(cf. 9250 - Remuneration, Reimbursement and Other Benefits) (cf. 9320 - Meetings and Notices)

#### 2. A

In order to ensure that the minutes are focused on Board action, the minutes shall include only a brief summary of the Board's discussion on each agenda topic, rather than, but shall not include a verbatim record of the Board's discussion on each agenda topic or the names of Board member's who made specific points of view during the discussion.

3. A summary of the public comments made on agendized items and unagendized topics

- 4. The The minutes shall include the specific language of each motion and the names of the Board members who made and seconded the motion.
- 5. Preferential votes cast by student Board member(s) (Education Code 35012)

(cf. 9150 - Student Board Members)

6. Any The minutes shall also report any action taken by the Board, and the vote or abstention on that action of each Board member present (Education Code 35145; — (Government Code 54953)

Upon request by a student's parent/guardian, or by the student if age 18 or older, the minutes shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. (Education Code 49073.2)

### (cf. 5125.1 - Release of Directory Information)

The minutes shall reflect the names of those individuals who comment during the meeting's public comment period as well as the topics they address.

The Superintendent or designee shall distribute a copy of the "unapproved" minutes of the previous meeting(s) with the agenda for the next regular meeting. –The Board shall approve the minutes as circulated or with necessary amendments.

Upon approval by the Board, the minutes shall be signed by the Board President and Clerk.

Official Board minutes and recordings shall be stored in a secure location and shall be retained in accordance with law.

(cf. 3580 - District Records)

Any minutes or recordings kept for Board meetings held in closed session shall be kept separately from the minutes or recordings of regular and special meetings. –Minutes or recordings of closed sessions are not public records. (Government Code 54957.2)

(cf. 9321.1 - Closed Session Actions and Reports)

Recording or Broadcasting of Meetings

The district may tape, film, <u>stream</u>, or broadcast any open Board meeting. <u>At the beginning of the meeting</u>, <u>the The Board president President</u> shall announce that a recording or broadcasting is being made at the direction of the Board <u>and that at</u> the <u>recording or broadcast may capture images and sounds beginning</u> of <u>those attending</u> the meeting. <u>As and, as</u> practicable, the recorder

or camera shall be placed in plain view of meeting participants.

Any district recording may be erased or destroyed 30 days after the meeting. Recordings made at the direction of the Board during a meeting are public records and, upon request, shall be made available for inspection by members of the public on district equipment without charge. (Government Code 54953.5)

### Legal Reference:

### **EDUCATION CODE**

35012 Number of members; terms; student board members

35145 Public meetings

35163 Official actions, minutes and journals

35164 Vote requirements

49061 Student records; definitions

49073.2 Privacy of student and parent/guardian personal information

### **GOVERNMENT CODE**

54952.2 Meeting defined

54953 Meetings

54953.5 Audio or video recording of proceedings

54953.6 Broadcasting of proceedings

54957.2 Closed sessions; clerk; minute book

54960 Violations and remedies

PENAL CODE

632 Unlawful to intentionally record a confidential communication without consent

CODE OF REGULATIONS, TITLE 5

16020-16027 Classification and retention of records

#### Management Resources:

### **CSBA PUBLICATIONS**

Call to Order: A Blueprint for Great Board Meetings, 2015

The Brown Act: School Boards and Open Meeting Laws, rev. 20142009

Guide to Effective Meetings, rev. 2007

WEB SITES

CSBA, Agenda Online: http://www.agendaonline.comesba.org

## Bylaw HANFORD ELEMENTARY SCHOOL DISTRICT

adopted: September 19, 2001 Hanford, California

revised: August 23, 2017

revised:

### HANFORD ELEMENTARY SCHOOL DISTRICT

## **AGENDA REQUEST FORM**

| TO:   | Joy C. Gabler  |   |  |
|-------|----------------|---|--|
| FROM: | Jill Rubalcava |   |  |
| DATE: | Decen          | nber 2, 2019                              |  |
| FOR:  |                | Board Meeting<br>Superintendent's Cabinet |  |
| FOR:  |                | Information<br>Action                     |  |

Date you wish to have your item considered: December 18, 2019

ITEM: AR 5125.2 - Withholding Grades, Diploma and Transcripts (AR revised)

**PURPOSE:** Regulation updated to reflect **NEW LAW (AB 1974)** which allows districts to offer any student, other than a current or former homeless student, nonmonetary means to settle debt owed for property loss or damage resulting from the student's willful misconduct and to withhold the student's grades, diploma, and/or transcripts until the work or other alternative is completed.

FISCAL IMPACT: None at this time

RECOMMENDATIONS: No changes since review of information on 11/13/19: Approval Recommended

# **Hanford ESD**

# **Administrative Regulation**

Withholding Grades, Diploma Or Transcripts

AR 5125.2 **Students** 

When a minor student willfully cuts, defaces, or otherwise injures real or personal property of the district or willfully does not return district property that has been loaned to the studenthim/her upon demand of a district employee, the student's parents/guardians may be required to pay the costs of all damages within the limits established pursuant to Education Code 48904. Until the student's parents/guardians have paid for the damages or the student has completed voluntary work or other nonmonetary alternative offered by the district in lieu of monetary damages, the Superintendent or designee may withhold the student's grades, diploma, and/or transcripts. (Education Code 48904, 49014)

(cf. 3515.4 - Recovery for Property Loss or Damage)

(cf. 5121 - Grades/Evaluation of Student Achievement)

(cf. 5125 - Student Records)

(cf. 5131.5 - Vandalism and Graffiti)

(cf. 6161.2 - Damaged or Lost Instructional Materials)

This administrative regulation shall not apply to a student who is a current or former homeless or foster youth. (Education Code 49014)

Before withholding <u>athe</u> student's grades, diploma, and/or transcripts, the Superintendent or designee shall inform the student's parents/guardians in writing of the student's alleged misconduct. (Education Code 48904)

(cf. 5145.6 - Parental Notifications)

The student shall be afforded due process consistent with procedures established for the expulsion of students. (Education Code 48904)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

If the student and parents/guardians are unable to pay for the damages or return the property, the Superintendent or designee shall provide a program of voluntary work for the student in lieu of monetary damages. Upon completion of the voluntary work, the student's grades, diploma, and/or transcripts shall be released. (Education Code 48904)

When a student who is transferring into the district has had his/her-grades, a diploma, and/or transcripts withheld by the previous district, the Superintendent or designee shall continue to

withhold the student's grades, diploma, and/or transcripts until notified by the previous district that the decision to withhold has been rescinded. (Education Code 48904.3)

Upon receiving notice that a student whose grades, diploma, and/or transcripts have been withheld by this district has transferred to another district in California, the Superintendent or designee shall provide the student's records to the new district and notify the new district that the student's grades, diploma, and/or transcripts are being withheld from the student and parents/guardians pursuant to Education Code 48904.

The Superintendent or designee shall also notify the student's parents/guardians in writing that the decision to withhold the student's grades, diploma, and/or transcripts will be enforced by the new district. (Education Code 48904.3)

Legal Reference: EDUCATION CODE

48904 Liability of parent

48904.3 Withholding grades, diplomas, or transcripts of pupils causing property damage or injury; transfer of pupils to new school districts; notice to rescind decision to withhold

48911 Suspension by principal, designee or superintendent

49014 Public School Fair Debt Collection Act

49069 Absolute right to access

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: May 19, 1998 Hanford, California

revised: May 16, 2001 revised: January 9, 2019

revised:

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### AGENDA REQUEST FORM

| io:   | Joy Gabler   |
|-------|--|
| from: | Jason Strickland   |
| date: | December 4, 2019   |
| For:  | <ul> <li>Board Meeting</li> <li>Superintendent's Cabinet</li> <li>Information</li> <li>Action</li> </ul> |

Date you wish to have your item considered: 12/18/19

<u>ITEM</u>: Receive the following revised Administrative Regulation/Board Policy for action:

AR 5113 - Absences and Excuses

<u>PURPOSE</u>: Regulation updated to reflect NEW LAW (AB 2289) which (1) amends the definition of "immediate family" for the purpose of authorizing certain excused absences, (2) prohibits a district from requiring a physician's note for an absence by a parenting student to care for a sick child, and (3) clarifies that students may be excused from school, under specified conditions, for work in the entertainment or allied industry, participation with a nonprofit performing arts organization in a performance for a public school audience, or other reasons at the discretion of school administrators.

FISCAL IMPACT (if any): None

RECOMMENDATION (if any): consider for adoption.

# **Hanford ESD**

# **Administrative Regulation**

**Absences And Excuses** 

AR 5113

**Students** 

**Excused Absences** 

<u>Subject to any applicable limitation, condition, or other requirement specified in law, aA</u> student's absence shall be excused for any of the following reasons:

- 1. Personal illness (Education Code 48205)
- 2. Quarantine under the direction of a county or city health officer \_(Education Code 48205)

(cf. 5112.2 - Exclusions from Attendance)

- 3. Medical, dental, optometrical, or chiropractic appointment (Education Code 48205)
- 4. Attendance at funeral services for a member of the <u>student's</u> immediate family <u>(Education</u> Code 48205)

<u>Such absence</u>, which shall be limited to one day if the service is conducted in California or three days if the service is conducted out of state. (Education Code 48205)

Immediate family shall be defined as mother, father, grandmother, grandfather, spouse, son/son in law, daughter/daughter in law, brother, sister, or any relative living in the student's immediate household. (Education Code 45194, 48205)

- 5. Jury duty in the manner provided by law \_(Education Code 48205)
- 6. <u>Illness The illness</u> or medical appointment of a child to whom the student is the custodial parent\_ (Education Code 48205)

(cf. 5146 - Married/Pregnant/Parenting Students)

- 7. Upon advance written request by the parent/guardian and the approval of the principal or designee, justifiable personal reasons including, but not limited to: (Education Code 48205)
- a. Appearance in court

- b. Attendance at a funeral service
- c. <u>Observation</u> of a <u>religious</u> holiday or ceremony-of his/her religion
- d. Attendance at religious retreats for no more than four hours per semester
- e. Attendance at an employment conference
- f. Attendance at an educational conference offered by a nonprofit organization on the legislative or judicial process offered by a nonprofit organization
- 8. Service as a member of a precinct board for an election pursuant to Elections Code 12302 (Education Code 48205)

(cf. 6142.3 - Civic Education)

9. To spend time with an immediate family member who is an active duty member of the uniformed services, as defined in Education Code 49701, and has been called to duty for deployment to a combat zone or a combat support position or is on leave from or has immediately returned from such deployment \_(Education Code 48205)

Such absence shall be granted for a period of time to be determined at the discretion of the Superintendent or designee. (Education Code 48205)

(cf. 6173.2 - Education of Children of Military Families)

- 10. <u>Attendance at a To attend his/her</u> naturalization ceremony to become a United States citizen. (Education Code 48205)
- 11. Participation in religious exercises or to receive moral and religious instruction <u>atimaccordance with district policy, subject to</u> the <u>student's place of worship or other suitable place</u> <u>away from school following conditions:</u> (Education Code 46014)
- a. The student's parent/guardian shall provide written consent for the absence.
- b. The student shall attend at least the minimum school day.
- c. The student shall be excused from school for this purpose on no more than four days perschool month.

(cf. 6141.2 - Recognition of Religious Beliefs and Customs)

Absence for student participation in religious exercises or instruction shall not be considered an absence for the purpose of computing average daily attendance if the student attends at least the minimum school day as specified in AR 6112 - School Day, and is not excused from school for this purpose on more than four days per school month. (Education Code 46014)

#### (cf. 6112 - School Day)

12. Work in the entertainment or allied industry (Education Code 48225.5)

Such absence shall be excused provided that the student holds a work permit authorizing such work and is absent for a period of not more than five consecutive days and up to five absences per school year. (Education Code 48225.5)

13. Participation with a nonprofit performing arts organization in a performance for a public school audience (Education Code 48225.5)

A student may be excused for up to five such absences per school year provided that the student's parent/guardian provides a written explanation of such absence to the school. (Education Code 48225.5)

14. Other reasons authorized at the discretion of the principal or designee based on the student's specific circumstances (Education Code 48205, 48260)

For the purpose of the absences described above, immediate family means the student's parent/guardian, brother or sister, grandparent, or any other relative living in the student's household. (Education Code 48205)

Method of Verification

Student absence to care for When a child for whom the student is the custodial parent shall not require a physician's note. (Education Code 48205)

For other absences, the student shall, upon returning who has been absent returns to school\_following the absence, he/she shall present a satisfactory explanation verifying the reason for the absence. –Absences shall be verified by the student's parent/guardian, other person having charge or control of the student if age 18 or older. (Education Code 46012; 5 CCR 306)

When an absence is planned, the principal or designee shall be notified prior to the date of the absence when possible.

The following methods may be used to verify student absences:

- 1. Written note, fax, email, or voice mail from parent/guardian or parent representative.
- 2. Conversation, in person or by telephone, between the verifying employee and the student's parent/guardian or parent representative. The employee shall subsequently record the following:

- a. Name of student
- b. Name of parent/guardian or parent representative
- c. Name of verifying employee
- d. Date(s) of absence
- e. Reason for absence

#### (cf. 5113.11 - Attendance Supervision)

- 3. Visit to the student's home by the verifying employee, or any other reasonable method which establishes the fact that the student was absent for the reasons stated. –The employee shall document the verification and include the information specified in item #2 above.
- 4. Physician's verification.
- a. When excusing students for confidential medical services or verifying such appointments, district staff shall not ask the purpose of such appointments but may request a note from the medical office to confirm the time of the appointment.
- b. If a student shows a pattern of chronic absenteeism due to illness, district staff may require physician verification of any further student absences.

#### (cf. 5113.1 - Chronic Absence and Truancy)

#### **Parental Notifications**

At the beginning of each school year, the Superintendent or designee shall:

- 1. Notify parents/guardians of the right to excuse a student from school in order to participate in religious exercises or to receive moral and religious instruction at their places of worship, or at other suitable places away from school property designated by a religious group, church, or denomination \_(Education Code 46014, 48980)
- 2. Notify students in grades 7-12 and the parents/guardians of all students enrolled in the district that school authorities may excuse any student from school to obtain confidential medical services without the consent of the student's parent/guardian (Education Code 46010.1)
- 3. Notify parents/guardians that a student shall not have ahis/her grade reduced or lose academic credit for any excused absence if missed assignments and tests that can reasonably be provided are satisfactorily completed within a reasonable period of time. Such notice shall, and include the full text of Education Code 48205. —in the notice (Education Code 48980)

#### (cf. 5121 - Grades/Evaluation of Student Achievement)

(cf. 5145.6 - Parental Notifications) (cf. 6154 - Homework/Makeup Work)

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

Hanford, California

approved: May 16, 2001 revised: July 30, 2002 revised: March 25, 2008 revised: June 13, 2012 revised: January 10, 2018

revised:

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### AGENDA REQUEST FORM

| fo:   | Joy Gabler  |
|-------|---|
| from: | Jason Strickland  |
| date: | December 4, 2019  |
| For:  | <ul><li>☑ Board Meeting</li><li>☐ Superintendent's Cabinet</li><li>☐ Information</li><li>☒ Action</li></ul> |

Date you wish to have your item considered: 12/18/19

<u>ITEM</u>: Receive the following revised Administrative Regulation/Board Policy for action:

AR 5131.41 - Use of Seclusion and Restraint

<u>PURPOSE</u>: New regulation reflects NEW LAW (AB 2657) which prohibits seclusion and behavioral restraint of students as a means of discipline, and provides that seclusion and restraint may be used only to control behavior that poses a clear and present danger of serious physical harm to a student or others if that behavior cannot be immediately prevented by a less restrictive response. Regulation specifies the conditions for such use, reporting requirements, and a list of seclusion and behavioral techniques that are always prohibited.

FISCAL IMPACT (if any): None

RECOMMENDATION (if any): consider for adoption.

# **Hanford ESD**

# **Administrative Regulation**

Use Of Seclusion And Restraint

AR 5131.41 **Students** 

District staff shall enforce standards of appropriate student conduct in order to provide a safe and secure environment for students and staff on campus, but are prohibited from using seclusion and behavioral restraint to control student behavior except to the limited extent authorized by law.

(cf. 5131 - Conduct)(cf. 5131.1 - Bus Conduct)(cf. 6159.4 - Behavioral Interventions for Special Education Students)

#### **Definitions**

Behavioral restraint includes mechanical restraint or physical restraint used as an intervention when a student presents an immediate danger to self or to others. Behavioral restraint does not include postural restraints or devices used to improve a student's mobility and independent functioning rather than to restrict movement. (Education Code 49005.1)

Mechanical restraint means the use of a device or equipment to restrict a student's freedom of movement. Mechanical restraint does not include the use of devices as prescribed by an appropriate medical or related services professional, including, but not limited to, adaptive devices or mechanical supports used to achieve proper body position, balance, or alignment; vehicle safety restraints during the transport of a student; restraints for medical immobilization; or orthopedically prescribed devices which permit a student to participate in activities without risk of harm. Mechanical restraint also does not include the use of devices by peace officers or security personnel for detention or for public safety purposes. (Education Code 49005.1)

(cf. 3515.3 - District Police/Security Department)

Physical restraint means a personal restriction that immobilizes or reduces the ability of a student to move the torso, arms, legs, or head freely. Physical restraint does not include a physical escort in which a staff member temporarily touches or holds the student's hand, wrist, arm, shoulder, or back for the purpose of inducing a student who is acting out to walk to a safe location. Physical restraint also does not include the use of force by peace officers or security personnel for detention or for public safety purposes. (Education Code 49005.1)

Prone restraint means the application of a behavioral restraint on a student in a facedown position. (Education Code 49005.1)

Seclusion means the involuntary confinement of a student alone in a room or an area from which

the student is physically prevented from leaving. Seclusion does not include a timeout involving the monitored separation of the student in an unlocked setting, which is implemented for the purpose of calming the student. (Education Code 49005.1)

#### **Prohibitions**

Seclusion and behavioral restraint of students shall not be used in any form as a means of coercion, discipline, convenience, or retaliation. (Education Code 49005.8)

(cf. 5144 - Discipline)

In addition, staff shall not take any of the following actions: (Education Code 49005.2, 49005.8)

- 1. Administer a drug that is not a standard treatment for a student's medical or psychiatric condition in order to control the student's behavior or restrict the student's freedom of movement
- 2. Use locked seclusion, unless it is in a facility otherwise licensed or permitted by state law to use as a locked room
- 3. Use a physical restraint technique that obstructs a student's respiratory airway or impairs a student's breathing or respiratory capacity, including a technique in which a staff member places pressure on the student's back or places his/her body weight against the student's torso or back
- 4. Use a behavioral restraint technique that restricts breathing, including, but not limited to, the use of a pillow, blanket, carpet, mat, or other item to cover a student's face
- 5. Place a student in a facedown position with the student's hands held or restrained behind the student's back
- 6. Use a behavioral restraint for longer than is necessary to contain the behavior that poses a clear and present danger of serious physical harm to the student or others

Limited Use of Seclusion or Restraint

Staff shall avoid the use of seclusion and behavioral restraint of students whenever possible. Seclusion or behavioral restraint may be used only to control student behavior that poses a clear and present danger of serious physical harm to the student or others, which cannot be prevented by a response that is less restrictive. (Education Code 49005.4, 49005.6, 49005.8)

(cf. 5131.4 - Student Disturbances)

(cf. 5131.7 - Weapons and Dangerous Instruments)

If a student is put in seclusion, the student shall be under constant, direct observation of a staff member. Such observation may be through a window or another barrier through which the staff member is able to make direct eye contact with the student, but shall not be made through indirect means such as a security camera or closed-circuit television. (Education Code 49005.8)

If a student is restrained, staff shall afford the student the least restrictive alternative and the maximum freedom of movement, and shall use the least number of restraint points, while ensuring the physical safety of the student and others. (Education Code 49005.8)

If a prone restraint technique is used on a student, a staff member shall observe the student for any signs of physical distress throughout the use of the restraint. Whenever possible, the staff member monitoring the student shall not be involved in restraining the student. (Education Code 49005.8)

#### **Reports**

The Superintendent or designee shall annually collect data on the number of times that seclusion, mechanical restraint, and physical restraint were used on students and the number of students subjected to such techniques. The data shall be disaggregated by race/ethnicity and gender, and reported for students with a Section 504 plan, students with an individualized education program, and all other students. This report shall be submitted to the California Department of Education no later than three months after the end of each school year, and shall be available as a public record pursuant to Government Code 6250-6270. (Education Code 49006)

(cf. 1340 - Access to District Records)

(cf. 3580 - District Records)

(cf. 6159 - Individualized Education Program)

(cf. 6164.6 - Identification and Education Under Section 504)

#### Legal Reference:

**EDUCATION CODE** 

49001 Prohibition against corporal punishment

49005-49006.4 Seclusion and restraint

56520-56525 Behavioral interventions, students with disabilities, especially:

56521.1 Emergency interventions when behavior poses threat to student or others

56521.2 Prohibited interventions

**GOVERNMENT CODE** 

6250-6270 California Public Records Act

UNITED STATES CODE, TITLE 20

1400-1482 Individuals with Disabilities Education Act

UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

#### Management Resources:

U.S. DEPARTMENT OF EDUCATION PUBLICATIONS Restraint and Seclusion: Resource Document, May 2012

# WEB SITES

California Department of Education: http://www.cde.ca.gov U.S. Department of Education: http://www.ed.gov

Regulation approved: HANFORD ELEMENTARY SCHOOL DISTRICT

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### AGENDA REQUEST FORM

| io:   | Joy Gabler   |
|-------|--|
| from: | Jason Strickland   |
| date: | December 4, 2019   |
| For:  | <ul> <li>Board Meeting</li> <li>Superintendent's Cabinet</li> <li>Information</li> <li>Action</li> </ul> |

Date you wish to have your item considered: 12/18/19

<u>ITEM</u>: Receive the following revised Administrative Regulation/Board Policy for action:

AR 6173.2 - Education of Children of Military Families

<u>PURPOSE</u>: Regulation updated to reflect NEW LAW (AB 2949) which allows a child of a military family to continue attending the school of origin regardless of any change of residence of the family. Regulation also adds new section on "Transportation" reflecting AB 2949, which authorizes, but does not require, districts to provide transportation to enable a child of a military family to attend the school or district of origin.

FISCAL IMPACT (if any): None

RECOMMENDATION (if any): consider for adoption.

# **Hanford ESD**

# **Administrative Regulation**

**Education Of Children Of Military Families** 

AR 6173.2

Instruction

#### **Definitions**

Children of military families are school-aged children in the household of: (Education Code 49701)

- 1. Members who are in full-time duty status in the active uniformed service of the United States, including any member of the National Guard and Reserve on active duty order pursuant to 10 USC 1209 or 1211
- 2. Members or veterans of the uniformed services who are severely injured and medically discharged or retired, for one year after their medical discharge or retirement
- 3. Members of the uniformed services who have died while on active duty or as a result of injuries sustained on active duty, for one year after their death

#### **Enrollment and Residency**

The Superintendent or designee shall facilitate the enrollment of children of military families and ensure that they are not placed at a disadvantage due to difficulty in the transfer of their records from previous school districts and/or variations in entrance or age requirements. (Education Code 49701)

A child of a military family shall be deemed to meet district residency requirements if thehis/her parent/guardian, while on active military duty pursuant to an official military order, is transferred or is pending transfer to a military installation within the state. The Superintendent or designee shall accept electronic submission of such a student's application for enrollment, including enrollment in a specific school or program within the district, and for course registration. (Education Code 48204.3)

(cf. 5111.1 - District Residency)

When a child of a military family is transferring into the district, the Superintendent or designee shallmay enroll the studentehild based on unofficial education the child's placement in the previous district, pending receipt of the child's records, if official records are not yet available.—Upon enrollment, the Superintendent or designee shall immediately request the student's official records from the student's previous district. The Superintendent or designee shall allow the student 30 days from the date of enrollment to obtain all required immunizations. (Education

Code 49701)

(cf. 5111 - Admission)

(cf. 5125 - Student Records)

(cf. 5141- Health Care and Emergencies)

(cf. 5141.31- Immunizations)

A child of a military family shall be allowed to continue attending the school of origin, regardless of any change of residence of the family during that school year, for the duration of the student's status as a child of a military family. (Education Code 48204.6)

To provide a child of a military family the benefit of matriculating with peers in accordance with the established feeder patterns of the district, the following shall apply: (Education Code 48204.6)

- 1. If the student is transitioning between grade levels, the student shall be allowed to continue in the school district of origin in the same school attendance areas.
- 2. If the student is transitioning to a middle and the school designated for matriculation is in another district, the student shall be allowed to continue to the school designated for matriculation in that school district.

The principal or designee of the new school shall ensure that the student is immediately enrolled even if the student has outstanding fees, fines, textbooks, or other items or moneys due to the school last attended or is unable to produce clothing or records normally required for enrollment, such as previous academic records, medical records, including, but not limited to, records or other proof of immunization history pursuant to Health and Safety Code 120325-120480, proof of residency, other documentation, or school uniforms. (Education Code 48204.6)

If the student's status changes during a school year due to the end of military service of the student's parent/guardian, the following shall apply: (Education Code 48204.6)

1. If the student is in grades K-8, the student shall be allowed to continue attending the school of origin through the duration of that academic school year.

A child of an active military duty parent/guardian shall not be prohibited from transferring out of the district, if the school district of proposed enrollment approves the application for transfer. (Education Code 46600, 48307)

(cf. 5117 - Interdistrict Attendance)

When a child of a military family is transferring out of the district, the Superintendent or designee shall provide the student's parents/guardians with a complete set of the student's records or, if the official student record cannot be released, an unofficial or "hand-carried" record. Upon request from the new district, the Superintendent or designee shall provide a copy of the student's

record to the new district within 10 days. (Education Code 49701)

#### **Transportation**

The Superintendent or designee may, but is not required to, provide transportation to enable a child of a military family to attend the school of origin or to matriculate to a feeder school as described above, except when indicated in the individualized education program (IEP) of a student with a disability or otherwise required by federal law. (Education Code 48204.6)

#### Placement

Whenever a student's parent/guardian is serving on active duty or has been discharged from military service within the last year and the student transfers to a new school as the direct result of the military transfer or discharge, the Superintendent or designee may, prior to the receipt of official transcript(s) or the arrival of the student, review the student's coursework to date, including any unofficial transcript(s), to determine the appropriate placement of the student in classes. The evaluation shall also include communication with school counselors and teachers at the former school by videoconferencing, email, and/or telephone calls. (Education Code 51251)

The Superintendent or designee shall initially honor the placement of any child of a military family in educational courses and programs based on the <u>student'schild's</u> enrollment and/or assessment in <u>thehis/her</u> previous school. The Superintendent or designee may, to the extent permitted by Board policy, waive course or program prerequisites, preconditions, and/or application deadlines when making decisions regarding placement of children of military families and their eligibility for extracurricular academic, athletic, and social activities. (Education Code 49701)

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(cf. 6141.5 - Advanced Placement)
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(cf. 6145 - Extracurricular and Cocurricular Activities)

(cf. 6145.2 - Athletic Competition)

(cf. 6172 - Gifted and Talented Student Program)

(cf. 6174 - Education for English Learners)

When a child of a military family transferring into the district has been identified as an individual with a disability pursuant to 20 USC 1400-1482, the Superintendent or designee shall provide comparable services to the student based on the student's his/her current IEP individualized education program. In addition, when the child of a military family transferring into the district is eligible for services under Section 504 of the federal Rehabilitation Act, the Superintendent or designee shall make reasonable accommodations and modifications to address the needs of the student subject to the student's existing Section 504 plan. The district may authorize subsequent evaluations of the student to ensure appropriate placement. (Education Code 49701)

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(cf. 6159 - Individualized Education Program)
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(cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)

(cf. 6164.6 - Identification and Education Under Section 504)

#### Absences

When a student's parent/guardian is an active duty member and is called to duty for, is on leave from, or is immediately returned from deployment to a combat zone or to combat support posting, the Superintendent or designee may grant additional excused absences to the student to visit with <a href="thehis/her">thehis/her</a> parent/guardian. (Education Code 49701)

(cf. 5113 - Absences and Excuses)

#### **Notification and Complaints**

Information regarding the educational rights of children of military families, as specified in Education Code 51225.1 and 51225.2, shall be included in the annual uniform complaint procedures notification distributed to students, parents/guardians, employees, and other interested parties pursuant to 5 CCR 4622. (Education Code 51225.1, 51225.2)

Any complaint alleging that the district has not complied with requirements regarding the education of children of military families, as specified in Education Code 51225.1 or 51225.2, may be filed in accordance with the district's procedures in AR 1312.3 - Uniform Complaint Procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT approved: December 12, 2018 Hanford, California revised:

# HANFORD ELEMENTARY SCHOOL DISTRICT Human Resources Department

#### **AGENDA REQUEST FORM**

| TO:   | Joy C. Gabler   |  |  |  |  |
|-------|---|--|--|--|--|
| FROM: | Jaime Martinez  |  |  |  |  |
| DATE: | December 9, 2019  |  |  |  |  |
| RE:   | <ul><li>(X ) Board Meeting</li><li>( ) Superintendent's Cabinet</li></ul> |  |  |  |  |
|       | ( ) Information<br>(X ) Action  |  |  |  |  |

DATE YOU WISH TO HAVE YOUR ITEM CONSIDERED: December 18, 2019

ITEM: Consider approval of personnel transactions and related matters.

#### **PURPOSE:**

### a. Employment

#### Classified

- Ana Gomez, READY Program Tutor 4.5 hrs., Simas, effective 11/22/19
- Steven Morales, Groundskeeper II 8.0 hrs., Grounds/DSF, effective 12/9/19

#### Temporary Employees/Substitutes

- Ashley Acle, Substitute Clerk Typist II, effective 11/13/19
- Oscar Barron, Short-term Licensed Vocational Nurse 6.0 hrs., King, effective 12/2/19 to 12/16/19
- Kristin Brieno, Substitute READY Program Tutor, effective 11/18/19
- Sylvia Foreman, Short-term Special Education Aide 5.0 hrs., Washington, effective 11/12/19 to 12/20/19
- Carolina Munoz Gomez, Short-term READY Program Tutor 4.5 hrs., Richmond, effective 11/12/19 to 12/20/19
- Cynthia Gonzalez, Short-term Yard Supervisor 3.0 hrs., Simas, effective 11/12/19 to 12/20/19
- Roxanna Hernandez, Substitute Translator: Oral Interpreter and Written Translator, effective 11/22/19
- Judie Morgan, Substitute Yard Supervisor, effective 11/21/19
- Alberto Ordonez, Short-term Media Services Aide 5.5 hrs., Wilson, effective 12/9/19 to 2/28/20

#### Temporary Employees/Substitutes (cont.)

- Richard Perez Jr., Substitute READY Program Tutor, effective 12/2/19
- Dana Raulino, Substitute Yard Supervisor, effective 11/12/19

#### Yard Supervisors

- Cynthia Gonzalez, Yard Supervisor 3.0 hrs., Simas, effective 12/6/19
- Sara Lira, Yard Supervisor 1.5 hrs., King, effective 12/2/19
- Charmon Valenzuela, Yard Supervisor 1.0 hr., King, effective 12/9/19

# b. Employment and Certification of Temporary Athletic Team Coaches Pursuant to Title 5 CCR 5594

- Rachel Castellanos, 4-6 Grade Girls Basketball Coach, Roosevelt, effective 11/18/19 to 2/27/20
- Santiago Covarrubias Jr., 8<sup>th</sup> Grade Boys Soccer Coach, Kennedy, effective 11/18/19 to 2/13/20
- Patricia Diaz, Folkloric Dance Coach, Jefferson, effective 1/21/20 to 3/1/20
- Jose Guillen Leon, 7<sup>th</sup> Grade Boys Soccer Coach, Wilson, effective 12/2/19 to 2/13/20
- Alberto Ordonez, Junior Legos Coach, Jefferson, effective 1/21/20 to 3/1/20
- Michael Quinones, 4-6 Boys Basketball Coach, Washington, effective 11/18/19 to 2/27/20
- Eugene Reyes, 7-8 Grade Boys/Girls Wrestling Coach, Wilson, effective 11/12/19 to 2/8/20
- Julius Rojas, 4-6 Girls Basketball Coach, Lincoln, effective 11/18/19 to 2/27/20
- Raymond Ruiz, 7-8 Grade Boys/Girls Wrestling Coach, Kennedy, effective 11/12/19 to 2/8/20
- Jesus Garcia Vargas, 8th Grade Boys Soccer Coach, Wilson, effective 11/12/19 to 2/13/20

### c. Resignations

- Ana Gomez, READY Program Tutor 4.5 hrs., Richmond, effective 11/6/19
- Judie Morgan, Bus Driver 4.5 hrs., Transportation/DSF, effective 12/13/19
- Tagen Ormonde, Teacher, Simas, effective 12/20/19
- Rachel Shimmin, READY Program Tutor 4.5 hrs., Simas, effective 11/19/19

### d. Termination due to Failure to Respond

- Dorcel Boyd, Substitute Clerk Typist I, READY Program Tutor, Special Education Aide, and Yard Supervisor, effective 5/3/18
- Cesar Calvillo Calderon, Substitute Groundskeeper II, effective 1/11/19
- Ricardo Cuevas, Substitute Computer Maintenance Technician, effective 1/23/19
- Brian Gutierrez, Substitute Custodian I, effective 9/20/18
- Ruben Gutierrez, Substitute Custodian I, effective 10/15/18

### d. Termination due to Failure to Respond (cont.)

- Jesus Ornelas Gutierrez, Substitute Groundskeeper II, effective 11/16/18
- Robert Higdon, Substitute Maintenance Worker II, Warehouse/ Reprographics and Mail Technician, effective 10/4/16
- Lauren Magpayo, Substitute READY Program Tutor, effective 4/27/18
- Justin Miranda, Substitute Custodian II and Groundskeeper II, effective 10/12/18
- Henry Miranda, Substitute Yard Supervisor, effective 4/4/18
- Nalleli Pelayo, Substitute READY Program Tutor, Translator: Oral Interpreter, and Written Translator, effective 12/21/18
- Destiny Ramirez, Substitute Babysitter, READY Program Tutor, and Yard Supervisor, effective 8/27/18
- Jason Rose, Substitute Groundskeeper I, effective 8/8/18
- John Schray III, Substitute Food Service Worker I/II and Yard Supervisor, effective 5/14/18

#### e. Retirement

 Gary Pereira, Delivery Worker: Mail and Material – 8.0 hrs., Warehouse/DSF, effective 12/30/19

#### f. More Hours

- Jennifer Aguirre, Yard Supervisor, from 2.0 hrs. to 2.5 hrs., Roosevelt, effective 11/18/19
- Angela Corona, Yard Supervisor, from 3.0 hrs. to 3.5 hrs., Roosevelt, effective 11/18/19
- Denise Davis, Yard Supervisor, from 1.5 hrs. to 2.0 hrs., Roosevelt, effective 11/18/19

### g. Administrative Transfer

 Jessica Bateman, READY Program Tutor – 4.5 hrs., from Simas to Richmond, effective 12/2/19

# h. Voluntary Reduction in Hours

 Valarie Casarez, Yard Supervisor, from 2.5 hrs. to 1.0 hr., Roosevelt, effective 11/18/19

# i. Temporary Out of Class

- Paul Borges, from Bus Driver/Service Worker 8.0 hrs., to Mechanic 8.0 hrs., Transportation/DSF, effective 11/4/19 to 12/6/19
- Kimberly Carrera, from READY Program Tutor 4.5 hrs., to READY Site Lead
   5.0 hrs., Richmond, effective 11/6/19 to 12/20/19

# j. Consider approval of an Internship Credential Program Agreement with National University

Authorize agreement to enter into an Internship Credential Program Agreement between Hanford Elementary School District and National University effective November 22, 2019.

#### k. Leave of Absence

 Raquel Villarino, Teacher, King, effective 12/2/19 to 3/13/20, parental bonding

#### I. Volunteers

Name School Hamilton Lydia Aldana Hamilton Alicia Clayhunter Hamilton Maribel Solorzano Hamilton Cassandra Wells Jefferson Marlyn Chang (HESD Employee) Frances David Jefferson Kennedy India Sigle Lincoln Corrina Bursiaga Rebecca Hyde Lincoln Keisha Magana Aiken Monroe Angelique Goldston Richmond Natalie Zabala Richmond Roosevelt Olga Contreras (Cruz-Rumbo) Roosevelt Rosario Patino Lindsay Barron Johnson Simas Simas Jovanna Duran Simas Sonia Ramirez (HESD Employee) Washington Marielena Vega

**RECOMMENDATION:** Approve.



#### INTERNSHIP CREDENTIAL PROGRAM AGREEMENT

This Internship Credential Program Agreement ("Agreement") is entered into effective November 22, 2019 ("Effective Date") by and between Hanford Elementary School District, a legal association of school districts who have partnered for the purpose of providing contractual services for students, or state-supported K-12 educational service unit, which is located in the State of California, Kings County (individually or collectively, "District"), Hanford Elementary School District and National University ("University"), a California nonprofit, private university.

#### RECITALS

- A. University is accredited by the Commission for Senior Colleges and Universities of the Western Association of Schools and Colleges (WASC). University has met all of the preconditions prescribed by the California Commission on Teacher Credentialing (CTC) to offer the following internship credential programs ("Programs"): Teacher Education Internship Credential, Special Education Internship Credential, Preliminary Administrative Services Internship Credential, and Pupil Personnel Services Internship Credential School Psychology;
- B. California Education Code Sections 44452 and 44321 authorize a public school district or county office of education in cooperation with an approved college or university to establish an internship program meeting the provisions of applicable California statutes and CTC regulations. **District** is a public school district (or state-supported K-12 educational service unit) or county office of education and **University** is an approved university within the meaning of Ed Code Section 44452; and
- C. **District** and **University** wish to partner to deliver services in support of the Programs that meet the regulations and standards of CTC. Attached as Exhibit "A" to this Agreement and incorporated herein by this reference is a list of the Programs that **District** and **University** will be supporting through this partnership.

#### Based on these recitals, **District** and **University** agree as follows:

- Term. The term of this Agreement shall commence as of the Effective Date above and shall continue until such time as either party gives 30 days written notice of its intent to terminate this Agreement. All Interns placed with **District** and who are in good standing with **District** and **University** as of the date of termination of this Agreement shall be permitted to complete their internship experience with **District**.
- 2. Placement of Interns. University students, certified as qualified and competent by University to provide intern services to District, may, at District's discretion, be accepted and assigned to its schools for services as interns ("Interns"). University and District shall coordinate the process of selection and placement of Interns. University reserves the right to make the final determination on any Intern's acceptance into the Program, while District reserves the right to make the final determination on any Intern's employment. Neither University nor District shall discriminate in the selection or acceptance of, or participation by, any Intern pursuant to this Agreement because of race, color, national origin, religion, sex, sexual orientation, handicap, age, veteran's status, medical condition, marital status, or citizenship, within the limits imposed by law.
- 3. Program Requirements. Each Intern accepted into the Program must have met all of the following qualifying minimum criteria:
  - a. Recommendation to a Program by a District designee.
  - b. Interview and screening by District staff, including a background check, district administrator interview and paper screening, Department of Justice fingerprint clearance, and a baccalaureate degree from an accredited institution.
  - c. Interview and screening by **University** staff, including a personal interview, written self-evaluation regarding teaching and learning, and verification of coursework and prior experience with K-12 students in a multicultural, multilingual setting.
  - d. Interview with a University Support Provider/Supervisor and a lead faculty member for the Program.
  - Passage of the CBEST exam or proof of basic skills assessment and verification of subject matter competence by completion of an approved program or passage of the CSET.
  - f. All service preconditions required by the CCTC shall have been met.

- 4. <u>Intern Employment Status</u>. Interns shall be **District** employees for all purposes, including for the payment of any federal, state, or local income or occupational taxes, FICA taxes, unemployment compensation or workers' compensation contributions, vacation pay, sick leave, retirement benefits or any other payments or benefits for or on behalf of Interns.
- 5. <u>Reservation of Right to Payment</u>. Pursuant to Education Code Section 44462, **District** reserves the right to request an adjustment of any Intern's salary to cover supervision services pursuant to this Agreement.
- 6. Non-Displacement of Certificated Employees. Pursuant to CTC requirements, upon request **District** shall provide written certification to **University** that each Intern placed with **District** has not displaced a certificated **District** employee, which shall enable **University** to verify to CTC that all statutory and CTC requirements have been met.
- Intern Advisory Committee. District and University will collaborate to develop an Intern Advisory Committee comprised of
  community members, institutional administrators, teachers, faculty members, and at least one Intern representative, which will serve
  to provide guidance and support for the Programs.

#### 8. Teacher and Special Education Intern Support.

- a. To support Education Credential Interns, **District** and **University** will each provide a qualified supervisor to assist each Intern in a Program. **District** supervisors are called "Site Support Providers". **University** supervisors are called "University Support Providers". **District** Site Support Providers will mentor, coach and consult with interns on all areas of responsibility as a teacher of record by visiting the classroom to conduct real time observations with pre- and post-debriefing protocols to provide weekly course planning, modeling and coaching with attention to differentiated instruction for English Learners; assessment of language needs and progress; and support for language accessible instruction. A minimum of two hours of support / mentoring and supervision must be provided to an intern every five instructional days
- b. District Site Support Providers will hold a valid Clear or Life Credential in the content area for which they are providing supervision, three years of successful teaching experience, hold a valid English Learner Authorization or CLAD Certificate issued pursuant to section 80015 or valid bilingual authorization issued pursuant to section 80015.1, and must have demonstrated exemplary teaching practices.
- c. **District's** Site Support Provider and **University's** Support Provider will together meet periodically with Interns to ensure Interns are following the California standards for the specific credential each Intern is seeking to obtain.
- d. **District's** Site Support Provider/Site Supervisors and **University's** Support Providers will meet without the Intern to discuss the Intern's progress, as needed.
- e. Concurrent with an Intern's experience at District, University will hold Program orientation seminars for Interns and training seminars for District Site Support Providers/Supervisors. During the Site Support Providers'/Site Supervisors' training, University representatives will review supervising techniques, establish procedures for conducting observations and providing assistance, introduce forms used in the Program, communicate seminar schedules, and offer further training and materials to Site Support Providers.
- f. District will include Interns in appropriate District support programs and regularly scheduled staff development activities.
- g. **District** will designate a liaison, who may or may not be on the Intern Advisory Committee, to ensure supervisory and support assistance is provided to Interns at a minimum of 2 hours a week while employed as the teacher of record..
- h. District and University will share supervision and ongoing support requirements totaling a minimum of 144 hours per school year. Interns without English Language Authorization must receive 45 hours of focused English Language instruction support per school year; (b)(5)(B) requires the employer to identify and individual with EL authorization who will be immediately available to assist an intern teacher who does not yet hold EL authorization. University Support Providers will monitor the completion of employer-provided support via an Intern Support Verification Form to verify the clockwork hours provided by Site Support Providers and/or employer support personnel. Forms must be submitted as part of the intern's clinical practice course assignments. Program faculty, program supervisors, and district-employed supervisors monitor and support candidates during their progress towards mastering the TPEs.
- i. Employers who hire/place or wish to backdate interns outside National University clinical practice start offerings are required to provide 100% of the state mandated support (4 hours per week of general support, and 1.25 hours of EL specific support if the intern does not hold EL authorization) until the next available start date at which point the University Support provider will provide University support services as noted in article (8.h.).
- j. National University provides district employed supervisors with a minimum of 10 hours of initial orientation to the program curriculum, about effective supervision approaches such as cognitive coaching, adult learning theory, and current content-specific pedagogy and instructional practices. The program ensures that district employed supervisors remain current in the knowledge and skills for candidate supervision and program expectations
- k. District sites with interns must have a fully qualified Credentialed administrator.
- University may request use of video capture for candidate reflection and CAL TPA completion to reflect to the extent possible Intern's knowledge, skills, and abilities to instruct TK-12 students while meeting state-adopted academic standards. School Site shall inform Teacher Education Credential Interns of video recording policies in place for the CAL TPA task video capture requirement.

#### 9. Counseling, Psychology and Administrative Services Intern Support

a. To support Services Credential Interns, **District** and **University** will each provide a qualified supervisor to assist each Intern in a Pupil Personnel Services School Counseling, Pupil Personnel Services School Psychology, and Administrative Services Programs. **District** supervisors are called "Site Support Providers/Site Supervisors". **University** supervisors are called "Support Providers/University Supervisors".

- b. Clinical Practice Supervisor shall refer to an employee of the District holding a valid Pupil Personnel Services or other credential issued by the Commission or equivalent certification recognized by the District typically with three or more years experience as a school counselor, school psychologist, school social worker, or other education specialist.
- c. Clinical Practice Assignment shall typically refer to a full day of Clinical Practice consisting of five days a week for 12 to 18 weeks, dependent upon the program. Clinical Practice Assignment shall satisfy all requirements set by the commission.
- d. Clinical Practice shall consist of between 600 hours and 1200 hours of Clinical Practice depending upon the specific program requirements.
- e. Clinical practice shall refer to the participation by a Student in the duties and functions of a school counselor, school psychologist, school social worker, or school attendance worker under the direct supervision and instruction of one or more Clinical Practice Supervisors.
- f. District and University shall independently determine the qualifications of their respective supervisors.
- g. **District's** Site Support Provider/Site Supervisors and **University's** Support Provider/University Supervisors will together meet periodically with Interns to ensure Interns are following the California standards for the services credential each intern is seeking to obtain.
- h. **District's** Site Support Provider/Site Supervisors and **University's** Support Providers/University Supervisors will meet without the Intern to discuss the Intern's progress, as needed.
- i. Concurrent with an Intern's experience at District, University will hold Program orientation seminars for Interns and training seminars for District Site Support Providers/Supervisors. During the Site Support Providers'/Site Supervisors' training, University representatives will review supervising techniques, establish procedures for conducting observations and providing assistance, introduce forms used in the Program, communicate seminar schedules, and offer further training and materials to Site Support Providers.
- j. District will include Interns in appropriate District support programs and regularly scheduled staff development activities.
- District will designate a liaison, who may or may not be on the Intern Advisory Committee, to ensure supervisory and support assistance to Interns at District.
- 1. University Support Providers will visit Interns at their sites on a regularly scheduled basis to monitor each Intern's progress.
- 10. <u>Academic Responsibility</u>. <u>University</u> shall have exclusive control over all academic issues involving the Programs, which shall include, without limitation: selection of course content and required textbooks; delivery of instructional programs; selection and approval of faculty; admission, registration, and retention of Interns; evaluation of Interns' prior experience and education; evaluation of Interns' academic progress; scheduling courses; awarding academic credit; and conferring degrees.
- 11. <u>Duration of Internship</u>. Once a student has been accepted as an Intern by **District**, and if the student remains in good standing in the Program at **University** and within the **District's** policies and performance standards, the Intern will be permitted to finish his/her internship at **District**. However, an Intern who performs below acceptable **District** or **University** standards, after appropriate support and advice efforts have been exhausted, may be removed from the paid internship position by the **District** and/or removed from his/her Program by the **University**. All services provided by **University** and **District** pursuant to this Agreement shall terminate upon an Intern's removal from the **District** or termination of participation in a Program.
- 12. <u>Assessment.</u> Assessment is a function of the Teacher Education Internship Seminar course (for the Teacher Education Internship Credential), Specialist Education Clinical Practice Seminar courses (for the Special Education Internship Credential), Intern Field Experience course (for the Preliminary Administrative Services Internship Credential) and Best Practices Internship Seminar for School Counseling and School Psychology (for the Pupil Personnel Services Internship Credential). Students in those classes will pre-assess their teaching or administrative skills, develop a plan for growth, and assess their growth at the close of the course. This pre-assessment, development and post-assessment will occur in collaboration with the District Site Support Provider/Site Supervisor and the University Support Provider/University Supervisor.
- 13. Video Assessment. District and University agree the use of video recording equipment on any District property, including but not limited to, District classrooms, is solely for the purpose of assessing Interns as part of the credentialing process. The District shall provide University Site Support Providers and Interns with any or all applicable rules, regulations, and instructions relating to the assessment. The University and District agree no video recording of any student teacher will occur without prior written notification of the name of the student teacher as well as date, time, and location of the video recording to the principal of the school where the video recording is to take place. Principal of the school within the District shall provide written approval of said recording; subject to the parent/guardian authorizations set forth in Section 14. of this agreement.
- 14. <u>Control, Supervision, Evaluation of Video Recording</u>. The control, supervision, evaluation, and/or direction of all student teachers and any other University personnel in connection with the assessment of the student teachers, including, but not limited to, all classroom video recording of the student teachers, shall be at the University's sole discretion.

The University and District agree no video recording of any District student shall be permitted to occur without the express written approval and authorization from the students' parent/guardian.

15. <u>Indemnity</u>. The **District** shall defend, indemnify and hold the **University**, its officers, employees, and agents, harmless from and against any and all liability, loss, expense (including reasonable attorneys fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys fees or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the **District**, its officers, employees, or agents.

The University shall defend, indemnify and hold the District, its officers, employees, and agents, harmless from and against any and all liability, loss, expense (including reasonable attorneys fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the University, its officers, employees, or agents.

- 16. Relationship of Parties. Nothing in this Agreement is intended nor shall be construed to create an employer/employee relationship, or a joint venture, partnership or agency relationship between the parties.
- 17. Publicity. Neither University nor District shall cause to be published or disseminated any advertising materials, either printed or electronically transmitted, which identifies the other party or its facilities with respect to this Agreement, without the prior written consent of the other party. In addition, neither party may use the names, logos, or trademarks of the other party without its prior written consent.
- 18. Records. It is understood and agreed that all employment records shall remain the property of **District**, and all student records, including Intern assessments, will remain the property of **University**.
- 19. Confidentiality of Student Intern Records. For purposes of this Agreement and any University Program Agreement, pursuant to the Family Educational Rights and Privacy Act of 1974 (FERPA), University designates District and its Facilities/Educational Sites as having a legitimate educational interest in the educational records of any student who participates in the Internship Credential Program to the extent that access to the records is required by District programs or facilities to which the student is assigned to carry out the relevant educational experience. District and its organizational components (i.e., programs) agree to maintain the confidentiality of each student's educational record in accordance with the provisions of FERPA.
- 20. Confidentiality of District Pupil Records. No Intern will have access to or have the right to receive any District pupil records, except to the extent necessary in the regular course of assisting in providing services to pupils as part of the Internship program. The discussion, transmission, or narration in any form by Interns of any individually identifiable pupil information, educational, medical or otherwise, which is obtained in the course of the Internship program, is forbidden except as a necessary part of the practical Internship experience. To the extent an Intern is given access, they are subject to the privacy regulations outlined in the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g; 34 C.F.R. Part 99, as amended ("FERPA"). Otherwise, Interns shall use de-identified information only (and not personally identifiable pupil information) in any discussions about the internship experience with University, its employees, agents or others.
- 21. Arbitration. In the event of any dispute, claim, question, or disagreement arising from or relating to this agreement or the breach thereof, the parties hereto shall use their best efforts to settle the dispute, claim, question, or disagreement. To this effect, they shall consult and negotiate with each other in good faith and, recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If they do not reach such solution within a period of 60 days, then, upon notice by either party to the other, all disputes, claims, questions, or differences shall be finally settled by arbitration administered by the American Arbitration Association in accordance with the provisions of its Commercial Arbitration Rules.
- 22. Entire Agreement and Severability. If a court or arbitrator holds any provision of this Agreement to be illegal, unenforceable, or invalid, the remaining provisions will not be affected. This Agreement contains the entire agreement between the parties pertaining to the transaction and may not be amended unless in writing, signed by both parties.
- 23. <u>Assignment.</u> Neither party shall assign its rights or delegate its duties under this Agreement without the prior written consent of the other party.
- 24. Notices. All notices or other communications given under this Agreement will be in writing and sent to the addressee listed below (unless a party has changed its address by giving notice), and will be effective upon receipt if delivered personally or by overnight mail, or effective three days after mailing if by certified mail, return receipt requested.
- 25. Representations. Each party represents that: (a) it will abide by all applicable federal, state, or local statutes or regulations; (b) the individual signing this Agreement has the authority to do so; and (c) it has the ability and authority to perform each of its obligations under this Agreement. These representations will continue after the Agreement terminates.
- 26. General Provisions. The Agreement: (a) will be binding and enforceable by the parties and their respective successors or assigns, but not by any individual or organization not a party to this Agreement; (b) may be executed in counterparts and effective with original or facsimile signatures; (c) will be governed by California law; and (d) has been executed at San Diego, California.

# This Agreement is executed by and between:

| University:   | National University  | District: Hanford Elementary School District |
|---------------|----------------------|--|
| Contact: Rob  | ina Smith            |  |
|               | Contract Coordinator | By:  |
|               | Canyon Road          |  |
| San Diego, C  |                      | Name:  |
|               | 58) 642-8310         |  |
| ,             | 58) 642-8717         | Title:                                       |
| credcontracts | s@nu.edu             |  |
|               |                      | Address                                      |
| Ву:           |                      |  |
| Dave C.       | Lawrence, MBA, EdD   |  |
| Vice Ch       | ancellor, Finance    | Telephone:                                   |
| Dated:        |                      | Dated:                                       |
| Lawa.         |                      |  |

# **EXHIBIT A**Internship Programs

**District** and **University** wish to partner to support the following Programs:

Teacher Education Internship Credential
Special Education Internship Credential
Preliminary Administrative Services Internship Credential
Pupil Personnel Services Internship Credential – School of Counseling
Pupil Personnel Services Internship Credential – School of Psychology

### HANFORD ELEMENTARY SCHOOL DISTRICT

# AGENDA REQUEST FORM

| 10:                        | Joy C.       | . Gabler  |  |  |  |
|----------------------------|--------------|---|--|--|--|
| FROM:                      | : David Endo |   |  |  |  |
| DATE:                      | 12/09/       | 2019  |  |  |  |
| FOR:                       |              | Board Meeting Superintendent's Cabinet                                      |  |  |  |
| FOR:                       |              | Information<br>Action   |  |  |  |
| Date you wish t            | o have       | your item considered: 12/18/2019  |  |  |  |
| ITEM: Consider the cer     | rtificati    | on of signatures.   |  |  |  |
| PURPOSE: The certification | n of sig     | natures authorizes the listed individuals to sign on the District's behalf. |  |  |  |
| FISCAL IMPA<br>None.       | ACT:         |   |  |  |  |
| RECOMMEN                   | DATIC        | ONS:  |  |  |  |

Certify the signatures for the Hanford Elementary School District.

#### HANFORD ELEMENTARY SCHOOL DISTRICT CERTIFICATION OF SIGNATURES

As Clerk/Secretary to the governing board of the above named school district, I certify that the signatures shown below in Column 1 are the verified signatures of the members of the governing board. I certify that the signatures as shown in Column 2 are the verified signatures of the person or persons authorized to sign Notices of Employment, Contracts, and Orders drawn on the funds of the school district. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633 and 44843. If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board.

These approved signatures are valid for the period of: December 18,2019 to the annual reorganization meeting in December 2020 in accordance with governing board approval dated December 18, 2019.

| Signature:  |  |  |  |  |  |
|---|--|--|--|--|--|
|   | Clerk/Secretary of the Board   |  |  |  |  |
| Column 1 Signatures of Members of Governing Board:  | Column 2 Signatures of Personnel authorized to sign Warrants, Orders for Payment, Notices of Employment and Contracts: |  |  |  |  |
| Signature Type Name President of the Board of Trustees  | _ Signature<br>Type Name<br>Title  | Joy Gabler<br>Superintendent   |  |  |  |
| Signature Type Name Vice President of the Board of Trustees   | _ Signature<br>Type Name<br>Title  | David Endo<br>Chief Business Official  |  |  |  |
| Signature Type Name Clerk of the Board of Trustees  | _ Signature<br>Type Name<br>Title  | Jaime Martinez<br>Asst. Supt., Human Resources                                       |  |  |  |
| Signature Type Name Member of the Board of Trustees Signature   | _ Signature Type Name Title  *Signature  | Jill Rubalcava<br>Asst. Supt., Curriculum, Instruction &<br>Professional Development |  |  |  |
| Type Name Member of the Board of Trustees   | Type Name Title  **Signature   | Anneliese Roa<br>Program Manager, Food Services                                      |  |  |  |
|   | Type Name Title  ***Signature  | David Goldsmith<br>Chief Technology Officer  |  |  |  |
|   | Type Name Title  | Gerry Mulligan Director of Facilities and Operation                                  |  |  |  |
| umber of Signatures Required ( <i>Ed Code Sections 42</i> On Orders of Payment On Notice of Employment On Contracts | 2632; 42633; 4484<br>1<br>1<br>1   |  |  |  |  |

<sup>\*</sup> The signature of the Program Manager, Food Services is restricted to the following areas: Food Service checks and all reports applicable to the daily Food Service operation including, but not limited to, the Commodity Processing Agreements.

\*\* The signature of the Chief Technology Officer is restricted to the following areas: Technology related agreements.

<sup>\*\*\*</sup>The signature of the Director of Facilities is restricted to the following areas: Construction change orders and Department of State Architect (DSA) forms

#### HANFORD ELEMENTARY SCHOOL DISTRICT

# AGENDA REQUEST FORM

| TO: Joy C. Gabler  |
|--|
| FROM: David Endo   |
| DATE: 12/09/2019   |
| FOR: Board Meeting Superintendent's Cabinet  |
| FOR: Information Action  |
| Date you wish to have your item considered: 12/18/2019   |
| ITEM: Consider approval of the Kings County Treasurer's Quarterly Compliance Report.   |
| <b>PURPOSE:</b> Enclosed is the Kings County Investment Pool compliance report for the quarter ending 09/30/2019. The interest rate for the quarter was 2.0717%. |
| FISCAL IMPACT: None.   |

### **RECOMMENDATIONS:**

Approve the Kings County Treasurer's Quarterly Compliance Report.



# COUNTY OF KINGS DEPARTMENT OF FINANCE

JAMES P. ERB, CPA • DIRECTOR OF FINANCE 1400 W. LACEY BLVD • HANFORD, CA 93230

ACCOUNTING DIVISION (559) 852-2455 • FAX: (559) 587-9935

TAX COLLECTOR • TREASURER DIVISION TAX: (559) 852-2479 • TREASURER (559) 852-2477 FAX: (559) 582-1236

DATE:

November 14, 2019

TO:

**Treasury Depositors** 

**Board of Supervisors** 

County Treasury Oversight Committee

FROM:

James P. Erb, CPA, Director of Finance

SUBJECT:

Quarterly Portfolio Compliance Report

Enclosed is the Kings County Treasurer's - Quarterly Compliance Report for the period July 1 – September 30, 2019. The interest rate for the quarter for funds held by the Treasury was 2.0717%.

If you have any questions on the report or the portfolio, please feel free to call Tammy Phelps, Assistant Director of Finance - Treasury, at 852-2462.

Encl. 1

# Kings County Treasurer's Statement of Interest Earnings

| Fo   | r the Period July 1, 2019 - September     | r 30, 2019    |  |  |  |  |
|--|---|---------------|--|--|--|--|
| POOLED INVESTMENT ACCOUNT:                 |   |               |  |  |  |  |
| Gross Inte                                 | rest Earnings (on Accrual Basis)          | \$2,130,376   |  |  |  |  |
| Less:                                      | Administrative Expenses                   | (99,398)      |  |  |  |  |
|  | Banking Expenses                          | (4,258)       |  |  |  |  |
|  | Prior Qtr int applied to Dir Inv in error | 29,509        |  |  |  |  |
| Net Inte                                   | rest Earnings Apportioned                 | \$2,056,229   |  |  |  |  |
| Portfolio R                                | eturn of Investment:                      |               |  |  |  |  |
| Average                                    | Pooled Funds Invested                     | \$393,049,195 |  |  |  |  |
| Gross Y                                    | ield on Investments                       | 2.1504%       |  |  |  |  |
| Net Yield on Investments 2.0755%           |   |               |  |  |  |  |
| Treasury R                                 | Return on Investment:                     |               |  |  |  |  |
| Average                                    | Pooled Funds In Treasury                  | \$393,772,944 |  |  |  |  |
| Gross Y                                    | ield Pooled Treas Funds                   | 2.1464%       |  |  |  |  |
| Net Yield on Pooled Treasury Funds 2.0717% |   |               |  |  |  |  |
| DIRECT INVESTMENT ACCOUNT:                 |   |               |  |  |  |  |
| Average                                    | Direct Funds Invested                     | \$6,630,166   |  |  |  |  |
| TOTAL AVI                                  | ERAGE FUNDS INVESTED:                     | \$399,679,360 |  |  |  |  |

| YIELD TRENDS |                      |         |  |  |  |  |  |
|--------------|----------------------|---------|--|--|--|--|--|
| Gro          | Gross Yield History* |         |  |  |  |  |  |
| Quarter      | Pool                 | LAIF    |  |  |  |  |  |
| Sep-19       | 2.1504%              | 2.4462% |  |  |  |  |  |
| Jun-19       | 2.2076%              | 2.5655% |  |  |  |  |  |
| Mar-19       | 2.1971%              | 2.5464% |  |  |  |  |  |
| Dec-18       | 1.9793%              | 2.3994% |  |  |  |  |  |
| Sep-18       | 1.8644%              | 2.1570% |  |  |  |  |  |
| Jun-18       | 1.7292%              | 1.9042% |  |  |  |  |  |
| Mar-18       | 1.4226%              | 1.5095% |  |  |  |  |  |
| Dec-17       | 1.3133%              | 1.2049% |  |  |  |  |  |
| Sep-17       | 1.2618%              | 1.0741% |  |  |  |  |  |
| Jun-17       | 1.2309%              | 0.9239% |  |  |  |  |  |
| Mar-17       | 1.1653%              | 0.7761% |  |  |  |  |  |
| Dec-16       | 1.1055%              | 0.6778% |  |  |  |  |  |
| Sep-16       | 0.9785%              | 0.6046% |  |  |  |  |  |
| Jun-16       | 1.0600%              | 0.5473% |  |  |  |  |  |
| Mar-16       | 0.8967%              | 0.4643% |  |  |  |  |  |
| Dec-15       | 1.0016%              | 0.3672% |  |  |  |  |  |
| Sep-15       | 0.8794%              | 0.3195% |  |  |  |  |  |
| Jun-15       | 0.8477%              | 0.2836% |  |  |  |  |  |

<sup>\*</sup>The yield history represents gross portfolio yields; costs have not been deducted.

Kings County Treasurer's
Liquidity Projections for the Period October 1, 2019 - September 30, 2020

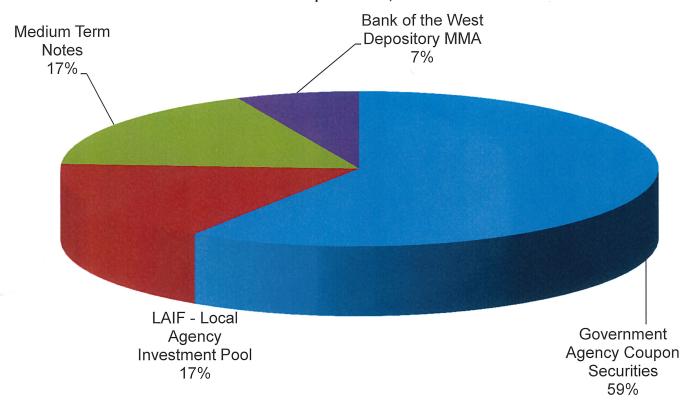
| (In Thousands) |             |               |                 |        |            |        |        |          |
|----------------|-------------|---------------|-----------------|--------|------------|--------|--------|----------|
|                | ·A          | В             | C               |        | D          | E      | F      | G        |
| ACTUAL         | TREASURER'S | TREASURER'S   | TREASURER'S     |        | INVESTMI   | ENTS   |        | ESTIMATE |
| MONTH/         | RECEIPTS    | DISBURSEMENTS | SURPLUS or      | MONTH  | PORTFOLIO  |        | TOTAL  | SURPLUS  |
| YEAR           | ACTUAL      | ACTUAL        | (DEFICIT) (A-B) | YEAR   | MATURITIES | LAIF   | (D+E)  | (F+C)    |
| Jul-19         | 48,759      | 84,570        | (35,811)        | Jul-20 | 4,000      | 65,000 | 69,000 | 33,189   |
| Aug-19         | 45,358      | 72,342        | (26,984)        | Aug-20 | 19,000     | 33,189 | 52,189 | 25,205   |
| Sep-19         | 66,993      | 67,937        | (944)           | Sep-20 | 12,000     | 25,205 | 37,205 | 36,261   |
| Oct-18         | 57,587      | 64,050        | (6,463)         | Oct-19 | 14,000     | 65,000 | 79,000 | 72,537   |
| Nov-18         | 82,940      | 62,579        | 20,361          | Nov-19 | 16,000     | 65,000 | 81,000 | 101,361  |
| Dec-18         | 116,283     | 96,209        | 20,074          | Dec-19 | 16,000     | 65,000 | 81,000 | 101,074  |
| Jan-19         | 65,377      | 69,615        | (4,238)         | Jan-20 | 6,000      | 65,000 | 71,000 | 66,762   |
| Feb-19         | 52,304      | 60,419        | (8,115)         | Feb-20 | 12,000     | 65,000 | 77,000 | 68,885   |
| Mar-19         | 103,737     | 63,778        | 39,959          | Mar-20 | 7,000      | 65,000 | 72,000 | 111,959  |
| Apr-19         | 100,806     | 79,715        | 21,091          | Apr-20 | 6,000      | 65,000 | 71,000 | 92,091   |
| May-19         | 53,584      | 76,013        | (22,429)        | May-20 | 13,000     | 65,000 | 78,000 | 55,571   |
| Jun-19         | 83,685      | 67,105        | 16,580          | Jun-20 | 10,000     | 55,571 | 65,571 | 82,151   |
| TOTALS         | 877,413     | 864,332       | 13,081          |        | 135,000    |        |        | ·        |

NOTE: Maximum LAIF balance was increased on January 1, 2016 from \$50,000,000 to \$65,000,000.

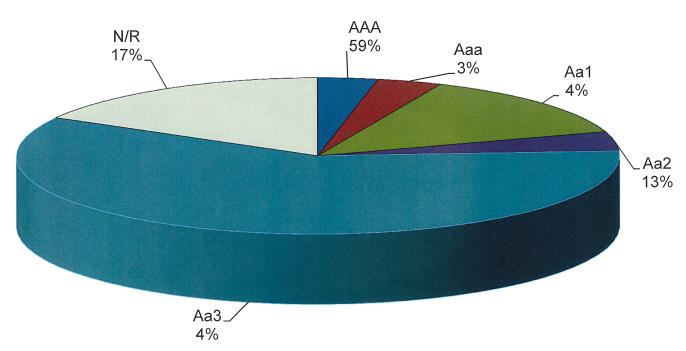
Sufficient liquidity exists to meet the mandated six months cash flow expenditure requirements. The historical receipts have been adjusted for expected non-re-occurring participant activity.

# KINGS COUNTY POOLED INVESTMENTS **PORTFOLIO STATISTICS**

# Book Value by Investment Type as of September 30, 2019



# Market Value Quality Allocation as of September 30, 2019





# Kings County Investment Pool Portfolio Management Portfolio Summary September 30, 2019

Kings County 1400 W. Lacey Blvd. Kings County Govt. Center Hanford, CA (559)582-3211

| Investments  | Par<br>Value              | Market<br>Value | Book<br>Value  | % of<br>Portfolio | Days to<br>Maturity | YTM<br>365 Equiv. | YTM<br>360 Equiv.  |                                 |
|--|---------------------------|-----------------|----------------|-------------------|---------------------|-------------------|--------------------|---------------------------------|
| Government Agency Coupon Securities                    | s 222,000,000.00          | 222,349,630.00  | 222,002,491.47 | 59.27             | 770                 | 2.068             | 2.040              |                                 |
| LAIF - Local Agency Investment Pool                    | 63,000,000.00             | 63,000,000.00   | 63,000,000.00  | 16.82             | 1                   | 2.340             | 2.308              |                                 |
| Medium Term Notes                                      | 65,000,000.00             | 65,785,240.00   | 64,566,870.68  | 17.24             | 706                 | 2.626             | 2.590              |                                 |
| Bank of the West MM Deposit Acct                       | 25,016,569.96             | 25,016,569.96   | 25,016,569.96  | 6.68              | 1                   | 2.110             | 2.081              |                                 |
| Investments  | 375,016,569.96            | 376,151,439.96  | 374,585,932.11 | 100.00%           | 578                 | 2.213             | 2.183              |                                 |
| Cash and Accrued Interest                              | N.                        |                 |                |                   |                     |                   |                    |                                 |
| Passbook/Checking (not included in yield calculations) | 4,781,476.48              | 4,781,476.48    | 4,781,476.48   |                   | 1                   | 1.000             | 0.986              |                                 |
| Accrued Interest at Purchase *                         |                           | 0.00            | 0.00           |                   |                     |                   |                    |                                 |
| Ending Accrued Interest                                |                           | 1,921,198.51    | 1,921,198.51   |                   |                     |                   |                    |                                 |
| Subtotal   |                           | 6,702,674.99    | 6,702,674.99   |                   |                     |                   |                    |                                 |
| Total Cash and Investments<br>Value                    | 379,798,046.44            | 382,854,114.95  | 381,288,607.10 |                   | 578                 | 2.213             | 2.183              |                                 |
| Total Earnings   | September 30 Month Ending | Fiscal Year To  | Date           |                   |                     |                   |                    |                                 |
| Current Year   | 665,784.62                | 2,091,0         | 038.64         |                   |                     | *                 | 5,525.00 Accided a | at Purchase is<br>n Book Value. |

Average Daily Balance

361,925,035.10

384,045,797.98

Effective Rate of Return

2.24%

2.16%

The Pooled Portfolio was in compliance during the quarter ending September 30, 2019, with California Government Code Sections 53601 et.seq. and 53635, and the Director of Finance's Statement of Investment Policy dated January 1, 2019. Market prices are provided by Union Bank of California and are as of the last business day of the month. Ratings listed in the Portfolio Reports are issued by Moody's Rating Agency. If you have any questions about the Pooled Investment Fund, please call Tammy Phelps, Assistant Director of Finance - Treasury, at (559) 852-2462.

James P. Erb, CPA, Kings County Director of Finance

11-14-2819

Page 1

| CUSIP           | Investment #    | Issuer                        | Average<br>Balance | Purchase<br>Date | Par Value    | Market Value | Book Value   | Stated<br>Rate | Moody's |       | Days to<br>Maturity |            |
|-----------------|-----------------|-------------------------------|--------------------|------------------|--------------|--------------|--------------|----------------|---------|-------|---------------------|------------|
| Government Ager | ncy Coupon Secu | urities                       |                    |                  |              |              |              |                |         |       |                     |            |
| 3135GOR39       | 160023          | Federal Nat'l Mortgage Assoc. |                    | 11/15/2016       | 2,000,000.00 | 1,998,800.00 | 1,997,161.47 | 1.000          | AAA     | 1.272 | 23                  | 10/24/2019 |
| 3130A7QP3       | 150062          | Federal Home Loan Banks       |                    | 04/25/2016       | 2,000,000.00 | 1,999,340.00 | 2,000,000.00 | 1.350          | AAA     | 1.332 | 24                  | 10/25/2019 |
| 3135G0J95       | 150063          | Federal Nat'l Mortgage Assoc. |                    | 04/28/2016       | 2,000,000.00 | 1,999,060.00 | 2,000,000.00 | 1.350          | AAA     | 1.332 | 27                  | 10/28/2019 |
| 3136G4EM1       | 160013          | Federal Nat'l Mortgage Assoc. |                    | 10/28/2016       | 2,000,000.00 | 1,998,940.00 | 2,000,000.00 | 1.250          | AAA     | 1.233 | 27                  | 10/28/2019 |
| 3136G4FY4       | 160015          | Federal Nat'l Mortgage Assoc. |                    | 11/08/2016       | 2,000,000.00 | 1,998,520.00 | 2,000,000.00 | 1.250          | AAA     | 1.233 | 38                  | 11/08/2019 |
| 3130AA3R7       | 160027          | Federal Home Loan Banks       |                    | 11/17/2016       | 2,000,000.00 | 1,998,640.00 | 2,000,047.97 | 1.375          | AAA     | 1.351 | 45                  | 11/15/2019 |
| 3133EGJ30       | 160020          | Federal Farm Credit Bank      |                    | 11/18/2016       | 2,000,000.00 | 1,997,960.00 | 2,000,000.00 | 1.100          | AAA     | 1.085 | 48                  | 11/18/2019 |
| 3136G3Z40       | 160007          | Federal Nat'l Mortgage Assoc. |                    | 08/22/2016       | 2,000,000.00 | 1,997,760.00 | 2,000,000.00 | 1.200          | AAA     | 1.184 | 52                  | 11/22/2019 |
| 3136G3MK8       | 150070          | Federal Nat'l Mortgage Assoc. |                    | 05/25/2016       | 2,000,000.00 | 1,998,060.00 | 2,000,000.00 | 1.350          | AAA     | 1.332 | 55                  | 11/25/2019 |
| 3136G3RC1       | 150078          | Federal Nat'l Mortgage Assoc. |                    | 05/27/2016       | 2,000,000.00 | 1,998,200.00 | 2,000,000.00 | 1.400          | AAA     | 1.381 | 55                  | 11/25/2019 |
| 3136G3LV5       | 150069          | Federal Nat'l Mortgage Assoc. |                    | 05/26/2016       | 2,000,000.00 | 1,998,260.00 | 2,000,000.00 | 1.350          | AAA     | 1.332 | 56                  | 11/26/2019 |
| 3134GAWS9       | 160018          | Federal Home Loan Mort. Co.   |                    | 11/29/2016       | 2,000,000.00 | 1,997,660.00 | 2,000,000.00 | 1.200          | AAA     | 1.184 | 59                  | 11/29/2019 |
| 3130AA4M7       | 160026          | Federal Home Loan Banks       |                    | 12/02/2016       | 2,000,000.00 | 1,999,320.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 62                  | 12/02/2019 |
| 3133EGT88       | 160040          | Federal Farm Credit Bank      |                    | 12/12/2016       | 2,000,000.00 | 1,998,480.00 | 2,000,000.00 | 1.450          | AAA     | 1.430 | 72                  | 12/12/2019 |
| 3136G3RL1       | 150077          | Federal Nat'l Mortgage Assoc. |                    | 06/16/2016       | 2,000,000.00 | 1,998,720.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 76                  | 12/16/2019 |
| 3133EGW92       | 160047          | Federal Farm Credit Bank      |                    | 01/10/2017       | 2,000,000.00 | 1,998,560.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 79                  | 12/19/2019 |
| 3136G3RP2       | 150082          | Federal Nat'l Mortgage Assoc. |                    | 06/23/2016       | 2,000,000.00 | 1,997,620.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 83                  | 12/23/2019 |
| 3136G4JK0       | 160035          | Federal Nat'l Mortgage Assoc. |                    | 12/27/2016       | 2,000,000.00 | 1,996,980.00 | 2,000,000.00 | 1.550          | AAA     | 1.529 | 87                  | 12/27/2019 |
| 3130AADC9       | 160039          | Federal Home Loan Banks       |                    | 12/30/2016       | 2,000,000.00 | 1,998,260.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 90                  | 12/30/2019 |
| 3134GAYY4       | 160025          | Federal Home Loan Mort. Co.   |                    | 12/30/2016       | 2,000,000.00 | 1,998,020.00 | 2,000,000.00 | 1.500          | AAA     | 1.479 | 90                  | 12/30/2019 |
| 3133EG3J2       | 160045          | Federal Farm Credit Bank      |                    | 01/10/2017       | 2,000,000.00 | 1,997,920.00 | 1,999,963.33 | 1.550          | AAA     | 1.532 | 101                 | 01/10/2020 |
| 3136G4KM4       | 160043          | Federal Nat'l Mortgage Assoc. |                    | 01/17/2017       | 2,000,000.00 | 1,998,900.00 | 2,000,000.00 | 1.750          | AAA     | 1.726 | 108                 | 01/17/2020 |
| 3136G3J55       | 160001          | Federal Nat'l Mortgage Assoc. |                    | 07/27/2016       | 2,000,000.00 | 1,995,920.00 | 1,999,785.71 | 1.270          | AAA     | 1.274 | 118                 | 01/27/2020 |
| 3133EG5R2       | 160052          | Federal Farm Credit Bank      |                    | 02/06/2017       | 2,000,000.00 | 1,998,940.00 | 2,000,000.00 | 1.670          | AAA     | 1.647 | 128                 | 02/06/2020 |
| 3133EJCN7       | 170017          | Federal Farm Credit Bank      |                    | 03/15/2018       | 3,000,000.00 | 3,002,610.00 | 2,996,559.36 | 2.070          | AAA     | 2.274 | 136                 | 02/14/2020 |
| 3130A9W49       | 160017          | Federal Home Loan Banks       |                    | 11/25/2016       | 2,000,000.00 | 1,995,480.00 | 2,000,000.00 | 1.250          | AAA     | 1.233 | 146                 | 02/24/2020 |
| 3130ADR61       | 170019          | Federal Home Loan Banks       |                    | 03/16/2018       | 3,000,000.00 | 3,005,640.00 | 2,998,828.73 | 2.270          | AAA     | 2.318 | 157                 | 03/06/2020 |
| 313378J77       | 160028          | Federal Home Loan Banks       |                    | 11/17/2016       | 2,000,000.00 | 2,000,120.00 | 2,004,819.06 | 1.875          | AAA     | 1.361 | 164                 | 03/13/2020 |
| 3134GBEB4       | 160058          | Federal Home Loan Mort. Co.   |                    | 03/30/2017       | 2,000,000.00 | 1,999,020.00 | 2,000,000.00 | 1.700          | AAA     | 1.677 | 178                 | 03/27/2020 |
| 3130AB4C7       | 160060          | Federal Home Loan Banks       |                    | 04/24/2017       | 2,000,000.00 | 1,998,460.00 | 2,000,000.00 | 1.700          | AAA     | 1.677 | 206                 | 04/24/2020 |
| 3136G4FG3       | 160014          | Federal Nat'l Mortgage Assoc. |                    | 10/27/2016       | 2,000,000.00 | 1,994,680.00 | 2,000,000.00 | 1.375          | AAA     | 1.356 | 209                 | 04/27/2020 |
| 3130AAK56       | 160046          | Federal Home Loan Banks       |                    | 01/30/2017       | 2,000,000.00 | 1,998,200.00 | 2,000,000.00 | 1.750          | AAA     | 1.726 | 212                 | 04/30/2020 |
| 3137EADR7       | 160030          | Federal Home Loan Mort. Co.   |                    | 11/17/2016       | 2,000,000.00 | 1,994,120.00 | 1,999,901.61 | 1.375          | AAA     | 1.361 | 213                 | 05/01/2020 |
| 3133EGD69       | 160019          | Federal Farm Credit Bank      |                    | 11/07/2016       | 2,000,000.00 | 1,994,000.00 | 1,999,714.29 | 1.320          | AAA     | 1.316 | 219                 | 05/07/2020 |
| 3130A9VT5       | 160016          | Federal Home Loan Banks       |                    | 11/22/2016       | 2,000,000.00 | 1,992,540.00 | 2,000,000.00 | 1.250          | AAA     | 1.233 | 234                 | 05/22/2020 |
| 3136G4JB0       | 160033          | Federal Nat'l Mortgage Assoc. |                    | 11/30/2016       | 2,000,000.00 | 1,997,120.00 | 2,000,000.00 | 1.625          | AAA     | 1.603 | 238                 | 05/26/2020 |

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| CUSIP                               | Investment # | Issuer                        | Average<br>Balance | Purchase<br>Date | Par Value    | Market Value | Book Value   | Stated<br>Rate | Moody's | YTM<br>360 | Days to<br>Maturity |            |
|-------------------------------------|--------------|-------------------------------|--------------------|------------------|--------------|--------------|--------------|----------------|---------|------------|---------------------|------------|
| Government Agency Coupon Securities |              |                               |                    |                  |              |              |              |                |         |            |                     |            |
| 3134GAYM0                           | 160022       | Federal Home Loan Mort. Co.   |                    | 11/28/2016       | 2,000,000.00 | 1,993,900.00 | 2,000,000.00 | 1.400          | AAA     | 1.381      | 240                 | 05/28/2020 |
| 3133EGP33                           | 160032       | Federal Farm Credit Bank      |                    | 12/01/2016       | 2,000,000.00 | 1,997,740.00 | 2,000,000.00 | 1.650          | AAA     | 1.627      | 244                 | 06/01/2020 |
| 313383HU8                           | 160034       | Federal Home Loan Banks       |                    | 11/30/2016       | 2,000,000.00 | 1,998,580.00 | 2,005,201.89 | 1.750          | AAA     | 1.462      | 255                 | 06/12/2020 |
| 3130ABNQ5                           | 160066       | Federal Home Loan Banks       |                    | 06/28/2017       | 2,000,000.00 | 1,996,640.00 | 1,999,666.05 | 1.625          | AAA     | 1.620      | 269                 | 06/26/2020 |
| 3130ABPV2                           | 160068       | Federal Home Loan Banks       |                    | 06/30/2017       | 2,000,000.00 | 1,999,100.00 | 2,000,000.00 | 1.690          | AAA     | 1.667      | 272                 | 06/29/2020 |
| 3136G4JN4                           | 160036       | Federal Nat'l Mortgage Assoc. |                    | 12/29/2016       | 2,000,000.00 | 2,000,240.00 | 2,000,000.00 | 1.700          | AAA     | 1.677      | 272                 | 06/29/2020 |
| 3133EHSE4                           | 170000       | Federal Farm Credit Bank      |                    | 07/24/2017       | 2,000,000.00 | 1,998,200.00 | 2,000,000.00 | 1.700          | AAA     | 1.677      | 297                 | 07/24/2020 |
| 3136G4LG6                           | 160055       | Federal Nat'l Mortgage Assoc. |                    | 02/28/2017       | 2,000,000.00 | 1,997,040.00 | 2,000,000.00 | 1.800          | AAA     | 1.775      | 332                 | 08/28/2020 |
| 313370US5                           | 180013       | Federal Home Loan Banks       |                    | 12/10/2018       | 3,000,000.00 | 3,028,410.00 | 3,002,704.28 | 2.875          | AAA     | 2.742      | 346                 | 09/11/2020 |
| 3130ACE26                           | 180041       | Federal Home Loan Banks       |                    | 04/15/2019       | 3,000,000.00 | 2,986,320.00 | 2,969,066.16 | 1.375          | AAA     | 2.397      | 363                 | 09/28/2020 |
| 3135G0U84                           | 180042       | Federal Nat'l Mortgage Assoc. |                    | 04/15/2019       | 3,000,000.00 | 3,032,460.00 | 3,019,936.22 | 2.875          | AAA     | 2.387      | 395                 | 10/30/2020 |
| 3134GB6C1                           | 170010       | Federal Home Loan Mort. Co.   |                    | 12/18/2017       | 3,000,000.00 | 3,005,790.00 | 3,000,000.00 | 2.000          | AAA     | 1.973      | 444                 | 12/18/2020 |
| 3134GBSW3                           | 160067       | Federal Home Loan Mort. Co.   |                    | 06/28/2017       | 2,000,000.00 | 1,998,840.00 | 1,999,827.75 | 1.750          | AAA     | 1.732      | 448                 | 12/22/2020 |
| 3134GB5E8                           | 170009       | Federal Home Loan Mort. Co.   |                    | 12/28/2017       | 3,000,000.00 | 3,005,790.00 | 3,000,000.00 | 2.000          | AAA     | 1.973      | 454                 | 12/28/2020 |
| 3130ADC26                           | 170013       | Federal Home Loan Banks       |                    | 01/29/2018       | 3,000,000.00 | 2,998,500.00 | 3,000,000.00 | 2.200          | AAA     | 2.170      | 486                 | 01/29/2021 |
| 3133EKCS3                           | 180043       | Federal Farm Credit Bank      |                    | 04/15/2019       | 3,000,000.00 | 3,031,350.00 | 3,006,092.71 | 2.550          | AAA     | 2.377      | 527                 | 03/11/2021 |
| 3133EJ2S7                           | 180014       | Federal Farm Credit Bank      |                    | 12/12/2018       | 3,000,000.00 | 3,040,800.00 | 2,997,460.00 | 2.770          | AAA     | 2.791      | 528                 | 03/12/2021 |
| 3133EKEN2                           | 180029       | Federal Farm Credit Bank      |                    | 03/26/2019       | 3,000,000.00 | 3,006,720.00 | 3,000,000.00 | 2.520          | AAA     | 2.485      | 542                 | 03/26/2021 |
| 3133EKEN2                           | 180030       | Federal Farm Credit Bank      |                    | 03/26/2019       | 3,000,000.00 | 3,006,720.00 | 3,000,000.00 | 2.520          | AAA     | 2.485      | 542                 | 03/26/2021 |
| 3134GTXD0                           | 190003       | Federal Home Loan Mort. Co.   |                    | 07/02/2019       | 3,000,000.00 | 3,000,090.00 | 3,000,000.00 | 2.100          | AAA     | 2.071      | 640                 | 07/02/2021 |
| 3130AFCU9                           | 180008       | Federal Home Loan Banks       |                    | 11/26/2018       | 3,000,000.00 | 3,004,830.00 | 2,997,500.00 | 3.125          | Aaa     | 3.117      | 787                 | 11/26/2021 |
| 3133EJ5Q8                           | 180018       | Federal Farm Credit Bank      |                    | 01/24/2019       | 3,000,000.00 | 3,003,810.00 | 3,000,000.00 | 2.800          | AAA     | 2.762      | 846                 | 01/24/2022 |
| 313378WG2                           | 180044       | Federal Home Loan Banks       |                    | 04/15/2019       | 3,000,000.00 | 3,061,800.00 | 3,008,254.88 | 2.500          | AAA     | 2.352      | 892                 | 03/11/2022 |
| 3133EKSW7                           | 190002       | Federal Farm Credit Bank      |                    | 07/01/2019       | 3,000,000.00 | 3,000,060.00 | 3,000,000.00 | 2.280          | AAA     | 2.249      | 913                 | 04/01/2022 |
| 3133EKGW0                           | 180040       | Federal Farm Credit Bank      |                    | 04/22/2019       | 3,000,000.00 | 3,010,080.00 | 3,000,000.00 | 2.530          | AAA     | 2.495      | 934                 | 04/22/2022 |
| 3133EKTA4                           | 190001       | Federal Farm Credit Bank      |                    | 07/01/2019       | 3,000,000.00 | 3,003,510.00 | 3,000,000.00 | 2.090          | AAA     | 2.061      | 1,004               | 07/01/2022 |
| 3133EKQ90                           | 190013       | Federal Farm Credit Bank      |                    | 09/23/2019       | 3,000,000.00 | 3,000,990.00 | 3,000,000.00 | 2.000          | AAA     | 1.973      | 1,088               | 09/23/2022 |
| 3133EJ5R6                           | 180019       | Federal Farm Credit Bank      |                    | 01/23/2019       | 3,000,000.00 | 3,009,870.00 | 3,000,000.00 | 2.990          | AAA     | 2.949      | 1,210               | 01/23/2023 |
| 3130AFTK3                           | 180022       | Federal Home Loan Banks       |                    | 02/06/2019       | 3,000,000.00 | 3,009,270.00 | 3,000,000.00 | 2.960          | AAA     | 2.919      | 1,224               | 02/06/2023 |
| 3134GTBX0                           | 180039       | Federal Home Loan Mort. Co.   |                    | 04/17/2019       | 3,000,000.00 | 3,011,970.00 | 3,000,000.00 | 2.500          | AAA     | 2.466      | 1,294               | 04/17/2023 |
| 3134GTC68                           | 190008       | Federal Home Loan Mort. Co.   |                    | 07/17/2019       | 3,000,000.00 | 3,005,970.00 | 3,000,000.00 | 2.220          | AAA     | 2.190      | 1,385               | 07/17/2023 |
| 3134GTFW8                           | 180038       | Federal Home Loan Mort. Co.   |                    | 04/24/2019       | 3,000,000.00 | 3,017,190.00 | 3,000,000.00 | 2.560          | AAA     | 2.525      | 1,392               | 07/24/2023 |
| 3134GS6U4                           | 180026       | Federal Home Loan Mort. Co.   |                    | 03/22/2019       | 2,000,000.00 | 2,016,340.00 | 2,000,000.00 | 2.750          | AAA     | 2.712      | 1,452               | 09/22/2023 |
| 3134GTXA6                           | 190004       | Federal Home Loan Mort. Co.   |                    | 07/08/2019       | 3,000,000.00 | 3,006,000.00 | 3,000,000.00 | 2.000          | AAA     | 1.973      | 1,560               | 01/08/2024 |
| 3134GTS61                           | 190011       | Federal Home Loan Mort. Co.   |                    | 08/05/2019       | 3,000,000.00 | 3,004,260.00 | 3,000,000.00 | 2.100          | AAA     | 2.071      | 1,588               | 02/05/2024 |
| 3134GS7D1                           | 180027       | Federal Home Loan Mort. Co.   |                    | 03/26/2019       | 3,000,000.00 | 3,034,470.00 | 3,000,000.00 | 2.700          | AAA     | 2.663      | 1,638               | 03/26/2024 |

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| CUSIP           | Investment #    | ‡ Issuer              | Average<br>Balance | Purchase<br>Date | Par Value      | Market Value   | Book Value     | Stated<br>Rate | Moody's |       | Days to<br>Maturity |            |
|-----------------|-----------------|-----------------------|--------------------|------------------|----------------|----------------|----------------|----------------|---------|-------|---------------------|------------|
| Government Ag   | gency Coupon S  | ecurities             |                    |                  |                |                |                |                |         |       |                     |            |
| 3134GS6X8       | 180028          | Federal Home Loan N   | Nort. Co.          | 03/27/2019       | 3,000,000.00   | 3,012,600.00   | 3,000,000.00   | 2.800          | AAA     | 2.762 | 1.639               | 03/27/2024 |
| 3134GTCJ0       | 180032          | Federal Home Loan M   | Nort. Co.          | 04/01/2019       | 3,000,000.00   | 3,000,000.00   | 3,000,000.00   | 2.750          | AAA     | 2.712 |                     | 04/01/2024 |
| 3133EKFS0       | 180033          | Federal Farm Credit I | Bank               | 04/03/2019       | 3,000,000.00   | 3,000,120.00   | 3,000,000.00   | 2.690          | AAA     | 2.653 |                     | 04/03/2024 |
| 3134GTEC3       | 180035          | Federal Home Loan N   | Nort. Co.          | 04/03/2019       | 3,000,000.00   | 3,010,380.00   | 3,000,000.00   | 2.750          | AAA     | 2.712 | ,                   | 04/03/2024 |
| 3134GTES8       | 180037          | Federal Home Loan N   | Nort. Co.          | 04/03/2019       | 3,000,000.00   | 3,000,120.00   | 3,000,000.00   | 2.820          | Aaa     | 2.781 |                     | 04/03/2024 |
| 3134GTCD3       | 180034          | Federal Home Loan N   | Nort. Co.          | 04/15/2019       | 3,000,000.00   | 3,011,070.00   | 3,000,000.00   | 2.650          | AAA     | 2.614 |                     | 04/15/2024 |
| 3134GTCQ4       | 180036          | Federal Home Loan N   | Nort. Co.          | 04/30/2019       | 3,000,000.00   | 3,011,400.00   | 3,000,000.00   | 2.700          | AAA     | 2.663 |                     | 04/30/2024 |
| 3130AGKB0       | 180049          | Federal Home Loan E   | Banks              | 06/05/2019       | 5,000,000.00   | 5,017,600.00   | 5,000,000.00   | 2.550          | AAA     | 2.515 | ,                   |            |
| 3130AGL45       | 180050          | Federal Home Loan E   | Banks              | 06/21/2019       | 3,000,000.00   | 3,014,040.00   | 3,000,000.00   | 2.250          | AAA     | 2.219 | ,                   | 06/21/2024 |
| 3133EKTT3       | 190005          | Federal Farm Credit I | Bank               | 07/08/2019       | 3,000,000.00   | 3,005,850.00   | 3,000,000.00   | 2.230          | AAA     | 2.199 | 1,742               | 07/08/2024 |
| 3134GTZN6       | 190006          | Federal Home Loan N   | Nort. Co.          | 07/08/2019       | 3,000,000.00   | 3,002,160.00   | 3,000,000.00   | 2.375          | AAA     | 2.342 | 1.742               | 07/08/2024 |
| 3134GTB51       | 190007          | Federal Home Loan N   | fort. Co.          | 07/15/2019       | 3,000,000.00   | 3,006,330.00   | 3,000,000.00   | 2.300          | AAA     | 2.268 | 1,749               | 07/15/2024 |
| 3134GTS20       | 190010          | Federal Home Loan N   | Nort. Co.          | 08/02/2019       | 3,000,000.00   | 3,013,320.00   | 3,000,000.00   | 2.070          | AAA     | 2.042 | 1,767               | 08/02/2024 |
| 3134GTQ30       | 190009          | Federal Home Loan N   | flort. Co.         | 08/05/2019       | 3,000,000.00   | 3,006,660.00   | 3,000,000.00   | 2.250          | AAA     | 2.219 | 1,770               | 08/05/2024 |
| 3130AGWU5       | 190012          | Federal Home Loan E   | Banks              | 08/21/2019       | 3,000,000.00   | 2,985,060.00   | 3,000,000.00   | 2.000          | AAA     | 1.973 | 1,786               | 08/21/2024 |
| 3134GUEG1       | 190014          | Federal Home Loan N   | Nort. Co.          | 09/30/2019       | 3,000,000.00   | 2,998,440.00   | 3,000,000.00   | 2.000          | AAA     | 1.973 | 1,826               | 09/30/2024 |
|                 | Si              | ubtotal and Average   | 222,767,752.49     |                  | 222,000,000.00 | 222,349,630.00 | 222,002,491.47 |                |         | 2.040 | 770                 |            |
| LAIF - Local Ag | ency Investment | t Pool                |                    |                  |                |                |                |                |         |       |                     |            |
| SYS990001       | 990001          | Local Agency Investm  | ent Fund           | _                | 63,000,000.00  | 63,000,000.00  | 63,000,000.00  | 2.340          | N/R     | 2.308 | 1                   |            |
|                 | Si              | ubtotal and Average   | 64,066,666.67      |                  | 63,000,000.00  | 63,000,000.00  | 63,000,000.00  |                |         | 2.308 | 1                   |            |
| Medium Term N   | Notes           |                       |                    |                  |                |                |                |                |         |       |                     |            |
| 931142DY6       | 170007          | Wal-Mart Stores       |                    | 11/21/2017       | 3,000,000.00   | 2,999,700.00   | 2,998,574.34   | 1.750          | Aa2     | 1.822 | 8                   | 10/09/2019 |
| 89236TDH5       | 170005          | Toyota Motor Credit C | orp.               | 11/16/2017       | 3,000,000.00   | 2,999,250.00   | 2,995,489.60   | 1.550          | Aa3     | 1.832 | 17                  | 10/18/2019 |
| 037833AX8       | 160038          | Apple Inc             |                    | 12/06/2016       | 2,000,000.00   | 1,997,060.00   | 1,996,464.96   | 1.550          | Aa1     | 1.894 | 129                 | 02/07/2020 |
| 594918AY0       | 170011          | Microsoft Corp        |                    | 12/21/2017       | 3,000,000.00   | 2,997,480.00   | 2,997,198.44   | 1.850          | Aaa     | 2.013 | 134                 | 02/12/2020 |
| 037833CS7       | 170006          | Apple Inc             |                    | 11/16/2017       | 3,000,000.00   | 2,998,020.00   | 2,993,423.46   | 1.800          | Aa1     | 1.998 | 223                 | 05/11/2020 |
| 594918AH7       | 180016          | Microsoft Corp        |                    | 12/12/2018       | 3,000,000.00   | 3,033,990.00   | 3,003,993.84   | 3.000          | Aaa     | 2.867 | 366                 | 10/01/2020 |
| 594918BG8       | 170008          | Microsoft Corp        |                    | 11/21/2017       | 3,000,000.00   | 3,004,980.00   | 2,997,254.24   | 2.000          | Aaa     | 2.035 | 399                 | 11/03/2020 |
| 89236TFQ3       | 180023          | Toyota Motor Credit C | orp.               | 03/18/2019       | 3,000,000.00   | 3,045,060.00   | 3,019,240.62   | 3.050          | Aa3     | 2.572 | 465                 | 01/08/2021 |
| 037833BS8       | 170012          | Apple Inc             |                    | 12/21/2017       | 3,000,000.00   | 3,013,650.00   | 2,998,155.87   | 2.250          | Aa1     | 2.261 | 511                 | 02/23/2021 |
| 084670BQ0       | 170022          | Berkshire Hathaway    |                    | 04/09/2018       | 3,000,000.00   | 3,015,570.00   | 2,981,007.95   | 2.200          | Aa2     | 2.605 | 531                 | 03/15/2021 |
| 89236TEU5       | 180025          | Toyota Motor Credit C | orp.               | 03/18/2019       | 2,000,000.00   | 2,032,220.00   | 2,011,964.56   | 2.950          | Aa3     | 2.604 | 560                 | 04/13/2021 |
| 89236TDP7       | 180021          | Toyota Motor Credit C | orp.               | 01/22/2019       | 4,000,000.00   | 4,063,320.00   | 3,961,979.42   | 2.600          | Aa3     | 2.959 | 833                 | 01/11/2022 |
| 084670BF4       | 180007          | Berkshire Hathaway    |                    | 11/13/2018       | 4,000,000.00   | 4,146,160.00   | 4,011,201.38   | 3.400          | Aa2     | 3.232 | 853                 | 01/31/2022 |
|                 |                 |                       |                    |                  |                |                |                |                |         |       |                     |            |

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| CUSIP         | Investment    | # Issuer                | Average<br>Balance | Purchase<br>Date | Par Value      | Market Value   | Book Value     | Stated<br>Rate | Moody's |       | Days to<br>Maturity |            |
|---------------|---------------|-------------------------|--------------------|------------------|----------------|----------------|----------------|----------------|---------|-------|---------------------|------------|
| Medium Term I | Notes         |                         |                    |                  |                |                |                |                | •       |       | ,                   | Duto       |
| 037833AY6     | 180005        | Apple Inc               |                    | 08/01/2018       | 2,000,000.00   | 2,015,120.00   | 1,958,548.90   | 2.150          | Aa1     | 2.989 | 862                 | 02/09/2022 |
| 478160CD4     | 180046        | JOHNSON & JOHNSO        | N                  | 05/07/2019       | 3,000,000.00   | 3,035,220.00   | 2,981,663,39   | 2.250          |         | 2.470 |                     | 03/03/2022 |
| 037833CQ1     | 180024        | Apple Inc               |                    | 03/18/2019       | 3,000,000.00   | 3,035,520.00   | 2,971,546.34   | 2.300          |         | 2.595 |                     | 05/11/2022 |
| 931142DU4     | 180006        | Wal-Mart Stores         |                    | 08/02/2018       | 3,000,000.00   | 3,042,300.00   | 2,922,910.11   | 2.350          |         | 3.098 |                     | 12/15/2022 |
| 931142DU4     | 180031        | Wal-Mart Stores         |                    | 04/01/2019       | 3,000,000.00   | 3,042,300.00   | 2,993,936.13   | 2.350          | Aa2     | 2.377 | .,                  | 12/15/2022 |
| 084670BJ6     | 170036        | Berkshire Hathaway      |                    | 06/29/2018       | 3,000,000.00   | 3,108,120.00   | 2,987,331.77   | 3.000          | Aa2     | 3.087 |                     | 02/11/2023 |
| 084670BR8     | 170030        | Berkshire Hathaway      |                    | 04/23/2018       | 3,000,000.00   | 3,075,390.00   | 2,956,536,44   | 2.750          | Aa2     | 3.156 | ,                   | 03/15/2023 |
| 931142DH3     | 180045        | Wal-Mart Stores         |                    | 05/07/2019       | 3,000,000.00   | 3,061,020.00   | 2,994,365.00   | 2.550          | Aa2     | 2.614 | ,                   | 04/11/2023 |
| 89236TDK8     | 180011        | Toyota Motor Credit Cor | p.                 | 12/04/2018       | 3,000,000.00   | 3,023,790.00   | 2,834,083.92   | 2.250          | Aa3     | 3.551 |                     | 10/18/2023 |
|               | :             | Subtotal and Average    | 64,561,243.24      |                  | 65,000,000.00  | 65,785,240.00  | 64,566,870.68  |                |         | 2.590 | 706                 |            |
| BofW MMA Dep  | oosit Account |                         |                    |                  |                |                |                |                |         |       |                     |            |
| SYS99993      | 999993        | Bank of the West        |                    | 07/01/2019       | 25,016,569.96  | 25,016,569.96  | 25,016,569.96  | 1.944          |         | 1.917 | 1                   |            |
|               |               | Subtotal and Average    | 10,369,990.15      | _                | 25,016,569.96  | 25,016,569.96  | 25,016,569.96  |                |         | 1.917 | 1                   |            |
|               |               | Total and Average       | 361,765,652.55     |                  | 375,016,569.96 | 376,151,439.96 | 374,585,932.11 |                |         | 2.172 | 578                 |            |



#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### **AGENDA REQUEST FORM**

| TO:   | Joy C. | Gabler                                    |
|-------|--------|---|
| FROM: | David  | Endo                                      |
| DATE: | 12/09/ | 2019                                      |
| FOR:  |        | Board Meeting<br>Superintendent's Cabinet |
| FOR:  |        | Information<br>Action                     |

Date you wish to have your item considered: 12/18/2019

#### ITEM:

Consider award of the electric buses bid.

#### **PURPOSE:**

The District solicited bids for 5 electric buses with the specifications detailed by the California Energy Commission (CEC) and the District. There was one vendor that responded with the lowest bidders as follows:

Type C bus with wheel chair lift (each) \$ 341,672.06 plus tax Type D bus (each) \$ 350,848.65 plus tax

#### **FISCAL IMPACT:**

The total cost of the five buses at the amounts to \$1,871,584 and the CEC grant will cover \$1,648,163 with the District's Pupil Transportation Equipment Fund covering the difference. There may be some additional costs once additional options have been reviewed and selected.

#### **RECOMMENDATIONS:**

Award the bids for electric buses.

#### HANFORD ELEMENTARY SCHOOL DISTRICT

#### **AGENDA REQUEST FORM**

| TO:   | Joy C. | Gabler                                    |
|-------|--------|---|
| FROM: | David  | Endo                                      |
| DATE: | 12/09/ | 2019                                      |
| FOR:  |        | Board Meeting<br>Superintendent's Cabinet |
| FOR:  |        | Information<br>Action                     |

Date you wish to have your item considered: 12/18/2019

#### ITEM:

Consider adoption of Resolution #16-20, which allows the District to apply for funding from the Volkswagen Mitigation Trust Fund.

#### **PURPOSE:**

The San Joaquin Valley Air Pollution Control District is administering the Volkswagen Mitigation Trust Fund for Electric School Buses and currently accepting applications. This program provides funding for school districts to replace gasoline, diesel, compressed natural gas school buses with electric school buses.

#### **FISCAL IMPACT:**

There will be upfront costs associated with the purchase of a new electric school bus with up to \$400,000 being reimbursed by the Volkswagen Mitigation Trust Fund. The desired bus configuration should cost less than the grant amount.

#### **RECOMMENDATIONS:**

Adopt Resolution #16-20, which allows the District to apply for funding from the Volkswagen Mitigation Trust Fund.

It was approved by the Hanford Elementary School District Governing Board, that the following Resolution be adopted:

### RESOLUTION AUTHORIZING THE HANFORD ELEMENTARY SCHOOL DISTRICT TO MAKE APPLICATION FOR AND TO SIGN CERTAIN ASSURANCES WITH RESPECT TO APPLICATIONS FOR LOCAL, STATE AND FEDERAL PROGRAMS, PROJECTS OR GRANTS

#### **RESOLUTION #16-20**

WHEREAS, Several Local, State and Federal programs allow public and non-profit transportation providers to apply for administration, capital, and operation assistance programs or grants; and

**WHEREAS**, Hanford Elementary School District Governing Board must authorize someone by resolution, as the "Authorized Individual" to make application and administer the Volkswagen Environmental Mitigation Trust Funds;

**NOW, THEREFORE, BE IT RESOLVED** that the Hanford Elementary School District Governing Board hereby authorizes David Endo to make application for, to sign required assurances, and to administer the Volkswagen Environmental Mitigation Trust Funds with respect to applications for Local, State and Federal programs, projects or grants, on behalf of this School District.

The foregoing Resolution was passed and adopted by the Hanford Elementary School District Governing Board at a regular meeting thereof, held on the 18<sup>th</sup> day of December, 2019.

| Ayes:<br>Noes: |                        |
|----------------|------------------------|
| Absent:        |                        |
|                |                        |
|                | Tim Revious, President |