

**BROCKTON SCHOOL COMMITTEE
 GEORGE M. ROMM LITTLE THEATRE, BHS
 DECEMBER 17, 2019, 6:00 P.M.**

AGENDA/DOCUMENTS

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- I. CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE
- II. HEARING OF VISITORS
- III. CONSENT AGENDA

	<u>Enc. #</u>	<u>PAGE</u>
A. Approval of December 3, 2019 Regular School Committee Meeting Minutes	Enc. # 1	1 - 8
B. Acceptance of December 3, 2019 Building Naming Subcommittee Meeting Report	Enc. # 2	9 - 11
C. Approval of EEC Extended Day Rate Increase	Enc. # 3	12 - 20
D. Approval of December 11, 2019 Accounts Review Subcommittee Report	Enc. # 4	21 - 22
E. Approval of Overnight Field Trip: TRIO at Worcester State College	Enc. # 5	23
F. Authorization to Submit FY2020 Civics Teaching and Learning Grant: \$45,000	Enc. # 6	24
G. Authorization to Submit a FY2020 Financial Literacy Planning and Implementation Grant: \$15,000	Enc. # 7	25
H. Authorization to Submit a FY2020 Social and Emotional Learning Educator Practice Communities (EPCs) Grant: \$100,000	Enc. # 8	26
I. Authorization to Submit a FY2020 Safe Routes to School Signs and Lines Grant: \$6,000	Enc. # 9	27
J. Authorization to Submit FY20 Teacher Diversity Pilot Grant: \$127,676	Enc. # 10	28
K. Acceptance of Notification: Personnel Appointments Certified	Enc. # 11	29 - 30
L. Acceptance of Notification: Personnel Appointments Non-Certified	Enc. # 12	31 - 33
M. Acceptance of Notification: Personnel Actions: Leaves of Absence, Resignations, Retirements	Enc. # 13	34 - 36
- IV. COMMUNICATION
- V. REPORT OF SUPERINTENDENT OF SCHOOLS

A. Learning and Teaching	Enc. # 14	37
<ul style="list-style-type: none"> • Student Report • MSBA Update • Recognitions of Outgoing School Committee Members 		
B. Items to Refer to Subcommittee	Enc. # 15	38
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. EXECUTIVE SESSION
- IX. ADJOURNMENT