

RED PINE ELEMENTARY SCHOOL
4TH AND 5TH GRADE SKI & SNOWBOARDING CLUB
Information and Application

Red Pine is continuing our ski and snowboard experience for the fourth and fifth graders. Ski and Snowboard Club take place for five evenings in January, February and March at Buck Hill Ski & Snowboard Area in Burnsville. The intent is for students to gain exposure, experience, and confidence in an activity not usually found at school. **Skating and Snowboarding are not risk-free sports, but can be safe if one learns how to be responsible. So please consider!**

Registration is due January 10th. The first 150 complete applications will be accepted. (Applications include a signed parent consent form and payment of the full amount. Checks should be made out to **ISD #196.**)

Ski Club nights include five Thursdays: **Jan. 23, Jan. 30, Feb. 6, Feb. 20, Feb. 27 from 5:00 - 8:00pm. There is a make up night on March 5.**

Each night of the Ski & Snowboard Club, students will receive equipment rental, a lift ticket and a 50-minute lesson with a group of skiers/snowboarders at their level. Our ratio of chaperones to students is about 1 to 10. Students will be required to check in with a chaperone at designated times throughout the night and are expected to be at their lessons on time.

On the ski trips, each student is responsible for his/her own behavior. Inappropriate behavior will jeopardize a student's opportunity to attend future trips. Chaperones for our trips consist of Red Pine staff members and experienced adults.

Please make sure that your child is dressed appropriately for the weather. In case of severe weather conditions, a trip may need to be cancelled OR rescheduled. Sometimes we are limited to reschedule dates due to availability with our group size.

Students are welcome to bring a sack dinner or bring money to buy food in the Chalet at the ski area. Students are responsible for keeping their own food money safe and secure.

Students are to meet at Buck Hill at 5:00 pm. Lessons will begin promptly at 5:30pm for students that have never had lessons before. Parents need to pick up students no later than 8:00 pm at Buck Hill. **Parents need to check out with Mrs. Henning EVERY NIGHT before taking their child.**

Students need to pay for all five nights in order to receive the reduced price. Refunds will **not** be given including; in the cases of illness, absence, Club suspension due to inappropriate behavior, or if a date is rescheduled due to bad weather and a student cannot attend on the rescheduled night. Students are required to attend school the day of a trip in order to attend that evening.

Sincerely,
Kristen Henning
Ski/Snowboard Club Coordinator
Red Pine Elementary
Kristen.Henning@district196.org
Voicemail 651-683-6969 box# 92473

Parent Consent and Emergency Form

My child, _____, has my permission to join the Ski & Snowboard Club at Red Pine Elementary School. I realize that there are risks involved, and that Buck Hill, Red Pine, nor the chaperones may be held responsible for injuries incurred while on the ski trips. I have read and agree to everything in the information and application letter.

Please print participant's name _____

Parent Guardian Name/Signature _____

Grade _____ Classroom teacher _____

Ski: _____ A1 -w/rental, lessons, lift tix \$165 _____ C -5 lessons (no rental or lift tix) \$77

Snowboard: _____ A2 -w/rental, lessons, lift tix \$165 _____ C -5 lessons (no rent/lift tix) \$77

_____ B- 5 Lift Tickets \$120 (ski or snowboard) _____ Helmet Rental \$25 for 5 weeks

Parent/Guardian Name: _____ Parent/Guardian Phone: _____

Parent/Guardian Name: _____ Parent/Guardian Phone: _____

Parent 1st Email: _____ Parent 2nd Email: _____

Emergency Contact Person: _____ Phone Number: _____

Doctor's Name: _____ Phone Number: _____

Hospital Name: _____ Phone Number: _____

Circle your child's ski/snowboard level: Beginner advanced beginner intermediate advanced

We are in need of parent chaperones each night. Chaperones need to be advanced and able to help all members. If you would like to chaperone, please write name, email and put availability.

----- name -----email address

What dates can you chaperone? -----

TURN IN THIS FORM TO MRS. HENNING'S MAILBOX BY January 10th

First 150 complete applications will be accepted.

(FULL PAYMENT must accompany this form for application)

*****Make checks out to INDEPENDENT SCHOOL DISTRICT #196*****

OFFICE USE ONLY:

CHECK #: _____

AMOUNT: _____

VERIFIED BY: _____