

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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10/22/2019 at 1:28 pm  
PRAIRIE VIEW MIDDLE SCHOOL  
400 N THOMPSON RD  
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00116  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations: 0  
Priority Violations: 1  
Additional Violations: 1  
Total Violations: 2  
Reinspection Required: Yes

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

**Priority Violations**

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**TEMPERATURE - HOT HOLDING**

Comply by: 10/22/2019

Observation: Chicken tenders in metro glass hot box being hot held at 112 degrees F.  
Corrective action: Maintain hot TCS foods at or above 135 degrees F.  
Code reference: WFC 3-501.16  
Time/Temperature Control  
Action taken notes:

**Additional Violations**

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**THERMOMETER - INACCURATE INDICATING**

Comply by: 10/29/2019

Observation: Thermometer in Metro glass hot box is not functional.  
Corrective action: Calibrate or replace thermometer.  
Code reference: WFC 4-203.12  
Good Retail Practice  
Action taken notes:

**Inspection Details**

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**Cold Temps:** Salad bar- Cut lettuce 50 F, diced tomatoes 48 F.  
Walk in cooler #1: Pizza 31 F, Walk in cooler #2: Cheese 40 F.  
**Cook Temps:** N/O  
**Cooling Time and Temps:** N/O

**Dishwashing Facilities:** Hobart high temp dish machine: Final rinse 189 F, Okay.  
 Wiping cloth bucket: Chlorine 50 ppm

**Hot Temps:** Steam table #1: Taco meat 170 F on dial 1; Chicken tenders 137 F on dial 2.  
 Steam table #2: Taco meat 171 F on dial 1; Chicken tenders 153 F on dial 2.  
 Metro hot box: chicken tenders 112 F.  
 Hot box #2: Chicken tenders 142 F.

**Person in Charge:** Nicole M O'Maley

**Receiving Temps:** N/O

**Reheating Time and Temps:** N/O

**Notes**

CFM: Nicole M O'Malley, Expire 01/06/2020; Linda K Shumpert, expire 4/8/2020

Cathy Berk

Print Name

*Cathy Berk*

10/22/2019

Signature

*[Handwritten Signature]*

Date

10/22/2019

Sanitarian Signature

Date

Lamin Jadama Phone: 608-243-0327  
 LJadama@publichealthmdc.com

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.