

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

10/22/2019 at 10:36 am

WESTSIDE ELEMENTARY SCHOOL

1320 BUENA VISTA DR
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00115
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations: 0
Priority Violations: 1
Additional Violations: 0
Total Violations: 1
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Priority Violations

DATE MARK - EXCEEDED OR MISSING

Corrected Onsite Comply by: 10/22/2019

Observation: Black beans being cold held is not date marked.

Corrective action: Discard foods that are not datemarked, improperly datemarked, or held past the allotted 7 days.

Code reference: WFC 3-501.18

Time/Temperature Control

Action taken notes: Person in charge put a date mark on the bean container.

Inspection Details

Cold Temps: Norlake chest cooler at the back of the kitchen for Juice: Air temp 40-38 F
Hobart two door refrigerator: Black beans 37 F.
Norlake chest milk cooler: Chocolate fat free milk 43 F on top, Air temp at the
bottom 38 F, Indicating thermometer 41 F.
Norlake milk cooler at the front for students self serving: Air temp on the milk
crate 45 F, bottom air temp 38 F.

Cook Temps: N/O

Cooling Time and Temps: N/O

Dishwashing Facilities: Hobart high temperature dish machine: Final rinse 190 F, Okay.
3 compartment dish washing sinks: Chlorine 50 ppm
Wiping cloth bucket 50 ppm

Hot Temps: N/O

Person in Charge: Catherine Berk

Receiving Temps: N/O


Notes

CFM: Ruth Germann, expire 3/15/22.

Ensure that staff pay particular attention to crates of milk/juice store on top of other crates to monitor the temperatures to be at 41 F or below.

Cathy Berk

Print Name



10/22/2019

Signature



Date

10/22/2019

Sanitarian Signature

Date

Lamin Jadama Phone: 608-243-0327

LJadama@publichealthmdc.com

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.