

**Public Health - Madison and Dane County  
2300 South Park Street, Room 2010  
Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435  
www.publichealthmdc.com**

**School Food Service Inspection Report**

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11/14/2019 at 1:03 pm  
PRAIRIE PHOENIX ACADEMY  
160 SOUTH ST  
SUN PRAIRIE, WI 53590

License Number: LICSCD-2011-00181  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations: 0  
Priority Violations: 0  
Additional Violations: 0  
Total Violations: 0  
Reinspection Required: No

No Violations at the time of Inspection.

**Inspection Details**

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**Cold Temps:** cooler; milk 40F  
**Cook Temps:** N/O  
**Cooling Time and Temps:** N/A  
**Dishwashing Facilities:** Dishes brought to main kitchen for cleaning  
**Hot Temps:** Cambro: chicken gravy 153F, pop corn chicken 160F  
Hot plate; corn 160F  
**Person in Charge:** Kip  
**Receiving Temps:** N/O  
**Reheating Time and Temps:** N/A

**Notes**

CFM: Kip Thomas expires: 4/03/23

The food prep area has a temporary hand wash station set up at food prep area. A plumb hand wash sink is located on the opposite side of the room. The manager was made aware that plumb hand washing station is required.

*Cathy Besh*

Print Name

Signature

*Janice B. Besh*

Date

Sanitarian Signature

Date

Janice Block Banks Phone: 608-243-0321  
jblockbanks@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.