

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

11/14/2019 at 12:33 pm
SUN PRAIRIE HIGH SCHOOL
888 GROVE ST
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00320
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations: 0
Priority Violations: 1
Additional Violations: 1
Total Violations: 2
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Priority Violations

HANDSINK - ACCESSIBLE/CONVENIENT

Corrected Onsite Comply by: 11/14/2019
Observation: Handwashing sink in dishwashing area is obstructed by waste basket, and fan
Corrective action: Provide an accessible handwashing sink to facilitate handwashing by food employees.
Code reference: WFC 5-203.11; 5-204.11; 5-205.11
Control of Hands as a Vehicle of Contamination
Action taken notes: objects removed

Additional Violations

MISCELLANEOUS

Corrected Onsite Comply by: 11/14/2019
Observation: wash basket missing at hand wash sink adjacent to employee restrooms
Corrective action: supply waste receptacle to all hand wash sinks
Code reference :WFC 5-501.10
Good Retail Practice waste receptacles supplied
Action taken notes:

Inspection Details

Cold Temps: Walk in cooler : lettuce 36F, tomatoes 36F, turkey 35F, broccoli 36F, milk
36F, spinach 36F
Cook Temps: N/O
Cooling Time and Temps: n/o

Dishwashing Facilities: High temp dishwasher @ 190 F: wiping clothes @ 100 ppm chlorine
Hot Temps: Traulsen warmer: BBQ beef 170F
Person in Charge: Chris
Receiving Temps: N/O
Reheating Time and Temps: N/O

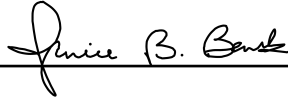
Notes

CFM: Christopher Mark expires 11/28/23



Print Name

Signature



Date

Sanitarian Signature

Date

Janice Block Banks Phone: 608-243-0321
jblockbanks@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.