

**SUFFIELD BOARD OF EDUCATION**  
**Suffield, Connecticut**

**AGENDA**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world”.*

**Suffield Board of Education**  
**December 2, 2019**

**Regular Meeting – 6:30 p.m.**  
**Suffield Middle School Auditorium**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ELECTION OF BOARD OF EDUCATION OFFICERS**

- A. Chairperson
- B. Vice Chairperson
- C. Secretary

**IV. RECOGNITION**

*Schools in the Spotlight*

- A. QPR (Question, Persuade and Refer) and Gizmos

**V. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**

**VI. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter

*(There will be a three minute time limit for anyone speaking. Total public comment time will be 20 min.)*

**VII. BOARD MEMBER COMMENT**

**VIII. REPORTS TO THE BOARD**

- A. Superintendent's Report
- B. Board Chair's Report
- C. Business Manager's Report
- D. Board of Selectmen Liaison's Report
- E. Board of Finance Liaison's Report

**IX. APPROVAL OF MINUTES**

- A. November 4, 2019 – Regular Meeting
- B. November 18, 2019 – Regular Meeting

**X. CONSENT AGENDA**

A. SMS Field Trip Request – New York City – May 1-3, 2020

B. Approval of Revisions to the following policies/bylaws:

- Policy #5144.4 – Physical Exercise and Discipline of Students
- Policy #5145.511 – Sexual Abuse Prevention Program
- Policy #6146 – Graduation Requirements
- Policy #6171.2 – Preschool Students with Disabilities
- Policy #6172 – Alternate Education Programs
- Bylaw #9230 – New Board Member Orientation

**XI. DISCUSSION/ACTION ITEMS**

A. Superintendent’s Proposed 2020-2021 Budget Presentation

B. SHS Course Proposals

C. October 2019 Financial Report

**XII. SUBCOMMITTEE REPORTS**

A. November 18, 2019 & December 2, 2019 Curriculum & Instruction Subcommittee Meetings

B. November 27, 2019 Finance, Facilities, Negotiations Subcommittee Meeting

**XIII. BOARD LIAISON REPORTS**

A. CREC

B. Agriscience

C. CABE

**XIV. FUTURE BUSINESS**

**XV. PUBLIC COMMENT**

**XVI. BOARD MEMBER COMMENT**

**XVII. ADJOURNMENT**