

## Springhouse Middle School Announcements

Friday

Today is Day 5

### **CELL PHONE POLICY**

**Cell Phone Policy Reminder: All cell phones are to be turned off and placed in your locker**

### **STUDENT ACTIVITIES**

8th grade students selected to attend the field trip to **Muhlenberg College** with Mrs. Jones must attend a brief informational meeting on **Monday, 11/18** during the first 5 minutes of activity period. Meet on the bench outside of **D216**. Please be prompt!

### **BUS PASSES**

Attention All Students: We are no longer issuing bus passes on Friday. Monday through Thursday – no more than **two students** will be allowed per bus. We need parent notes from both students that include the bus number, bus stop and a parent signature. The notes need to be handed in to the front office in the morning & picked up at lunchtime. Students should not be leaving class to obtain a bus pass..

### **HARLEM WIZARDS**

The world famous Harlem Wizards will be coming to Parkland School District to showcase their SLAM DUNKS and other basketball tricks. The show is for anyone who loves basketball and loves to LAUGH as they are super funny and will be playing against Parkland teachers for a fun night of family entertainment. The show is Thursday, **November 21st at 7 PM** at **PHS** so get your tickets today! And you'll even get to see some Springhouse faces out on that court! Our very own Mr. Christman, Mr. Abrams, and Mr. Carnes will be playing on the Parkland staff team that evening.

### **VISION SCREENING**

Vision screening for all grades will be done on **Tuesday 11/19/19 & Wednesday 11/20/19**. Please make sure to wear your contacts and/or have your glasses with you.

## **SCHOOL DANCE & DODGEBALL TOURNAMENT**

Join us for Student Council's Dance and Dodgeball tournament this Friday, **November 22nd** from 7-9pm. Tickets will be on sale during lunch and can also be purchased at the door. **Dance tickets are \$5** and the **Dodgeball tournament is \$10**. Dodgeball participants should enter the tournament in teams of 5. Please see Mr. Christman to register.