



Meeting of the Fremont Union High School District's Bond and Parcel Tax Citizens' Oversight Committee

Location: District Office
589 W. Fremont Avenue, Sunnyvale, CA 94087

We welcome you to today's meeting of the Fremont Union High School District Bond and Parcel Tax Citizens' Oversight Committee. The public may ask questions relevant to agenda items at the time those items are under consideration. We would appreciate it if you would identify yourself with your name and address when addressing the Board. Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made to the District Office at least 48 hours before the meeting: (408) 522-2233, Monday – Friday, 8:00 AM to 4:30 PM.

Citizens' Oversight Committee Agenda

Monday, May 7, 2018

1. **Call To Order** – Flag Salute and Roll Call Convene no earlier than **5:00 PM**
2. **Introduction of Guests**
3. **Adoption of Agenda**
4. **Approval of Minutes**
 - 4.1 Approval of the Minutes of the March 5, 2018 Meeting of the COC*
5. **Recognitions**
 - 5.1 Board of Trustees Recognition of Service of Committee Members and Reception
6. **Official Business**
 - 6.1 Discussion of the Committee's Role, Plans, Requirements and Operation
 - a. Committee Recruiting Plan
 - 6.2 Discussion of the Committee's Website Requirements, Design and Maintenance
 - 6.3 Discussion of any other topics related to the Bond Program and COC Activities
7. **Bond Program Reports**
 - 7.1 Update and Discussion of Bond Program Progress, Status, Plans and Expenses*
8. **Parcel Tax Report**
9. **Communications**
 - 9.1 A maximum of 15 minutes is allotted for the public to address the Committee regarding non-agenda items. Each speaker is limited to three (3) minutes. Speakers will be called on in order of request. Two or more speakers who wish to address the Committee on the same subject may request the consolidation of their times into a single block for a single spokesperson.
10. **Future Agenda Items**
 - 10.1 Discussion and setting of future meeting dates and agenda items
11. **Adjournment**

* Exhibits