



**DAILY BULLETIN for**  
**TUESDAY, NOVEMBER 12, 2019**  
**Pers. 0-7 | Committee Meetings**  
[Tuesday Bell Schedule](#)

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- Wednesday, Nov. 13      Blocks 2, 4, 6 | Paws Time | Collab: **PRINCIPAL**
  - Thursday, Nov. 14      Blocks 1, 3, 5, 7 | Paws Time
  - Friday, Nov. 15      Pers. 0-7 | Club Time Schedule
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**Today's Announcements**

- Yearbook Sales begin today. \$50. Cash, check, or charge at the Cashier window. You can buy them between now and December 13. FYI - prices will go up in Spring, so save yourself the \$10 and pay just \$50 now!
  - We want to remind you again about the time of the Activity Bus. It leaves here on Mondays, Tuesdays, Wednesdays at 4:00.
  - Want to see the Improv team in action? They'll be laughing it up at an away match at Inglemoor on Thursday night at 7:00. Tickets are \$5.
  - **STAFF:** If you need more information to make a decision about insurance coverage, there's a SEBB Road Show in the Library on tomorrow between 3:00 and 5:00. **ENROLLMENT DEADLINE IS FRIDAY!**
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**ASVAB Testing**

If you're interested in taking the ASVAB to learn more about your strengths and what opportunities are available to you, please let Mr. Dawson (in counseling) know. The test can also be used to help meet graduation requirements if you haven't passed the SBAC. We are offering the ASVAB after school on November 20th in the BHS Computer Lab just off the Library (and it's free).



Before you're scared off by the word ASVAB, know that 83% of students who took it in the past five years, weren't interested in joining the military and you don't have to send your scores to the military or recruiters. Sign up for the test in Counseling with Mr. Dawson.

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# SPORTS

## Volleyball:

- ★ Ladies will play at Mariner HS tonight. It's a loser out match. If we win, we'll play at Glacier Peak HS on the 14th.

## Football:

- ★ BHS will host Kentwood at the Pop on Friday Night at 7:00. This is the Round of 16 - first round in the State Playoffs!
- ★ TICKET PRICES ARE CHANGING!! Students with ASB will cost \$7, without ASB it's \$10.

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## **UPDATED:** THE MONTH AHEAD

- Wednesday, Nov. 13 - SEBB Info. Roadshow (Library @ 3:00)
- Thursday, Nov. 14 - PTSA Guest Speaker: Coping with Anxiety and Your Teen (Library @ 5:30 pm)
- Friday, Nov. 15 - **SEBB ENROLLMENT DEADLINE!!!**
- Friday, Nov. 22 - **Schedule Altered** for Lockdown Drill
- Wednesday, Nov. 27 - **FULL DAY, NO EARLY RELEASE (M/T Bells)**
- Thursday & Friday, Nov. 28 & 29 - **NO SCHOOL** | THANKSGIVING

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## BELL SCHEDULE:

<b>MONDAY/TUESDAY</b>	
Periods 0-7: 50 min. classes	
0	6:30-7:20
1	7:30-8:20
2	8:25-9:20
Passing & Nutrition	9:20-9:30
3	9:30-10:20
4	10:25-11:15
A LUNCH	11:20-11:50
5A	11:55-12:45
5B	11:20-12:10
B LUNCH	12:15-12:45
6	12:50-1:40
7	1:45-2:35