

# National Junior Honor Society



**Shoreline Jr. High**

**November 11, 2019**

Dear Student,

Your outstanding performance at Shoreline Jr. High has been recognized by the National Junior Honor Society Membership Committee. It is our privilege to invite you to become a candidate for membership in this prestigious organization. Membership in this society is based upon excellence in scholarship, leadership, service, and character. Membership in the National Junior Honor Society is both an academic and social honor.

To be eligible for membership, students must agree to comply with established by-laws. Please read the by-laws carefully. **Your signature and the signature of a parent/guardian are required to verify you have been informed of and agree to follow the established National Junior Honor Society by-laws.**

Your time commitment will include meeting one day a month (either after school on Wednesdays or before school on Thursdays), participation in a group service project, and an individual service project (15 hours of service completed between August 20, 2019 and March 20, 2020). The Induction Ceremony is *tentatively* scheduled for late April (announcements will go out as soon as district-wide dates are confirmed) for those who meet the by-law requirements.

By-laws:

1. Candidates for membership must maintain a CUMULATIVE 3.70 GPA for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> terms.
2. Candidates receiving an N or a U in citizenship will be excluded from membership.
3. Failure to attend regularly scheduled monthly meetings will result in not being inducted into NJHS. \*\*\*You may miss one meeting without penalty UNLESS you are a NJHS Officer; NJHS Officers must attend all five meetings.
4. Our meetings will be held on the following dates (you need to attend EITHER the meeting after school OR before school NOT both). ALL MEETINGS WILL BE HELD IN ROOM 2409. The dates of our meetings will be as follows: **Meeting #1—Wednesday, November 20 after school at 3:00 p.m. OR Thursday, November 21 before school at 7:30 a.m.; Meeting #2—Wednesday, December 11 after school at 3:0 p.m. OR Thursday, December 12 before school at 7:30 a.m.; Meeting #3—Wednesday, January 22 after school at 3:00 p.m. OR Thursday, January 23 before school at 7:30 a.m.; Meeting #4—Wednesday, February 19 after school at 3:00 p.m. OR Thursday, February 20 before school at 7:30 a.m.; Meeting #5—Wednesday, March 18 at 3:00 p.m. OR Thursday, March 19 before school at 7:30 a.m.**
5. Candidates will participate in a group service project that will be completed by Friday, March 20, 2020. \*\*\*See flyer for details
6. Candidates will participate in an individual service project(s) with a minimum of 15 hours (completed between August 20, 2019 and March 20, 2020).
7. Candidates must get a letter of recommendation from any non-relative who knows them well (teacher, scout/religious leader, neighbor, coach, employer, etc.). Letters need to be returned to Mrs. Kemper in sealed envelopes with author's signature written over the seal. Must be returned by Friday, March 20, 2020.
8. Any candidate found cheating, plagiarizing, violating the citizenship rules of the school that result in 10 points or more in discipline points (even if points are worked off), having trancies, or breaking the law will be subject to dismissal and/or not allowed to be inducted in the spring.
9. Annual dues of \$10.00 must be paid in the office between March 23<sup>rd</sup> and 27<sup>th</sup>, 2020. \*\*PLEASE do not pay dues until after third term grades have posted.
10. Officers of the society will include: President, Vice President, and Secretary. We will vote for our officers in February. Officers must commit to attending and facilitating the Induction Ceremony in April.
11. Candidates for NJHS membership must return the signed permission slips AND copy of their 1st term grades and citizenship (report card) to Mrs. Kemper by Friday, December 13<sup>th</sup>, 2019 at 2 p.m. No late paperwork will be accepted. \*\*The remaining paperwork is due by Friday, March 20<sup>th</sup>, 2020 at 2 p.m. (this includes third term report card verifying GPA and citizenship, letter of recommendation, receipt for \$10.00 dues, and record of individual service hours). Paperwork may be turned in EARLY but will not be accepted after Friday, March 20<sup>th</sup>, 2020 at 2 p.m.
12. Candidates who fulfill all requirements will be inducted into the National Junior Honor Society during an evening induction ceremony tentatively scheduled on Wednesday, April 22<sup>nd</sup> at 6 p.m. \*\*tentative date—awaiting verification of dates from the district\*\*

**I have received the invitation letter for National Junior Honor Society. I understand and accept the by-laws to become a candidate for membership. I have attached a copy of my 1<sup>st</sup> term report card showing my grades (GPA) and citizenship to this permission slip**

**\*\*\*Due to Mrs. Kemper rm 2405 (Orange Zone) by Friday, December 13<sup>th</sup>, 2019 at 2 p.m.**

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**Student's Name**

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**Student's Signature**

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**Grade**

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**Parent/Guardian's Signature**

# National Junior Honor Society Individual Service Project

The National Junior Honor Society is a service-oriented organization. To comply with this concept, please complete **15 hours** of individual service for your community or any other group that you feel may benefit from your service. For example, you may be involved in service projects through your community and/or religious group. Please list below each activity you participated in and the hours you spent for each activity. The number of hours must total at least 15 hours between August 20, 2019 and March 20, 2020.

Both you and your parent must sign at the bottom.

Please have your service project(s) completed and this form returned to Mrs. Kemper by Friday, March 20, 2020.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

<b>SERVICE ACTIVITY</b>	<b>HOURS</b>

\*Use back of paper is needed

**Total Hours** \_\_\_\_\_

Student Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Dear Kind Person,

You have been asked by \_\_\_\_\_ to write a brief letter of recommendation as part of their application for membership in Shoreline Junior High School's National Junior Honor Society. Thank you for taking the time to write a letter (on this page or a page of your own) briefly describing how this great young person exemplifies one or more of the pillars of National Junior Honor Society which are character, scholarship, leadership, service, and citizenship. Please identify how you know the student and why you think they are deserving of being inducted in your letter. Place your letter in an envelope, please seal, and then sign your name on the sealed flap. Thank you in advance!

Mrs. Kemper

NJHS Advisor