



# Spring Branch Academic Institute



November 4,, 2019

Secondary Issue 12

## Congratulations to our Violinists

Spring Forest Orchestra sent seven students to participate in the All-Region Orchestra Auditions. Students must audition by playing difficult music to earn their spot in a group, competing against hundreds of Orchestra students from all over Spring Branch I.S.D. and Cy-Fair I.S.D. All seven students from Spring Forest earned a spot in All-Region Orchestra! Out of 180 violinists, Jerry Zhang ranked #1, Lucy Hamilton #2, and Vincent Ma ranked #14. Their persistence, perseverance, and hard work is demonstrated in these rankings.

## ConocoPhillips Math Teacher of the Month Program

Nominate an outstanding Houston math teacher! Repeat nominations are welcome. <http://ow.ly/rmQH50wTJZc>

## Student Surveys

Have you completed a survey for your child? If you have not done so yet, please complete the SBAI Parent Fall Survey 2019. We are asking for one survey for each SBAI child. The survey is found here: <https://forms.gle/9GN9xZB8tcNzryox7>

## Field Trip Forms Due

Permission slips to travel to Don Coleman Coliseum for the Veterans' Day Celebration are due to Ms. Helfer or first period teachers by Wednesday, November 6. Permission slip is attached or on Ms. Helfer's desk.

## STEAM Night Volunteers at Thornwood

Calling all SBAI Middle and High School students! SBAI and TWE are joining forces on Thursday, November 7 from 5:00 – 6:30 to host a STEAM Night for all students. Volunteers are needed. If you are able to help, please [email Ms. Sirianni](#). See the attached flyer.

## Absences and early pick up

Please call the attendance clerk at SFMS, 713.251.4604, or SHS, 713.251.3406, if your student is going to be absent. Also, email Jim Lefeber and Lisa Helfer any absences or if picking up a student before dismissal.

## Upcoming Events

- Nov 4** Generation TEX College Fair
- Nov 6**
  - 1. Veterans' Day permission slip due to Ms. Helfer or 1st period
  - 2. SFMS Patriot Paws Fund Ends
  - 3. 10th grade Peer group Meeting SHS Auditorium 6:00
- Nov 7**
  - 1. Orchestra Reg. Sectionals SHS 3
  - 2. STEAM Night @ TWE 5:00-6:30
- Nov 8**
  - 1. SFMA Art 2 Field Trip
  - 2. Science Fair Judges Meeting 4:00
  - 3. SHS Comedy [SportsFest](#)
  - 4. Regions Band Auditions
  - 5. SHS Booster Club Meeting 5:00
- Nov 11**
  - 1. SFMS Veterans Day Celebration Don Coleman Col. 7:45-10:45 am
  - 2. SFMS Boys and Girls Basketball Parent Meeting 6:00
- Nov 13** SHS Late Start 9:45, HS only
- Nov 14**
  - 1. Donuts with the Directors SFMS Library 8:30
  - 2. Orchestra-Region Clinic 6:00 pm
- Nov 14-16** SFMS Fall into Theatre 6:30 pm
- Nov 15**
  - 1. SFMS Picture Retakes
  - 2. Science Fair SHS 1:00-5:00
  - 3. Band Party at Glowzone 3:35
- Nov 19** Spelling Bee Permission Slips Due
- Nov 21** SFMS Winter Dance Showcase 6:30
- Nov 22** SFMS Faculty vs Students basketball game 2:30
- Nov 25-29** **Thanksgiving Break**
- Dec 1** Yearbook ads due
- Dec 3** Secondary Spelling Bee SFMS 8:30
- Dec 6** Take Care of Texas Video Submissions due 4
- Dec 11** 8th grade Alley Theater
- Dec 15** ConocoPhillips Math TOM Due
- Dec 17-20** Secondary Final Exams
- Dec 18-20** Secondary early dismissal SHS 12:00, SFMS 12:35
- Dec 21** **Winter Break Begins**
- Jan 7** Students Return from Winter Break
- Jan 16** SBAI 8<sup>th</sup> Grade to Guthrie Center 11:30-2:00. We are not with SFMS
- Jan 22** SBAI 8<sup>th</sup> grade visits Stratford

## Veterans' Day

SFMS is in the planning stages for the annual Veterans Day Celebration. This will be the 19<sup>th</sup> annual celebration and a very special one. Because of the increased enrollment at SFMS, the event will be moved to the Don Coleman Coliseum, 1050 Dairy Ashford Road. The date for the celebration is the actual Veterans Day, Monday, November 11. The Veteran's breakfast will begin at 7:45 am, followed by the patriotic assembly at 9:15 am. We will be transporting all of the students to Don Coleman the morning of the event. It should be a very exciting day for our schools as we salute our community's veterans! As part of the event, we are once again going to do a fundraiser for our veterans-related charity, Patriot Paws. Patriot Paws, which has headquarters in Rockwall, TX, trains and provides service dogs to our veterans in need. The Patriot Paws Chapter at Texas A & M will once again be attending the event! More information to come on the fundraising efforts. We are in the process of mailing invitations to veterans for the event. If you have a family member, friend, neighbor, etc. who you would like to invite, please see the [attached flyer](#) for information. We would love to have them for the celebration! Also, we are asking for students to wear specific colors on Veteran's Day. As in years past, we are asking all 8th graders to wear red shirts, all 7th graders to wear blue shirts, and all 6th graders to wear white shirts. We are not requiring students to wear polo shirts, but we are asking that the shirts are predominantly the chosen color for the specific grade level. All students must wear uniform bottoms.

## Science Fair

Science Fair is approaching fast. Please note the following information below for the Science Fair

- Please visit the Second Annual SBAI Science Fair November 15, from 1:00 – 5:00 PM in the SBAI Pod rooms 220 – 223 at Stratford HS to support and encourage our students.
- If your student has after-school activities on November 15 please email me by November 8, so those projects can be evaluated during the first half of the fair, and students can be released by 3:15. Parents are responsible for transportation to SFMS.
- Students and judges will get a 15-minutes break from 3:00-3:15 for restroom and refreshment.
- D207 at SFMS will be open for students in the morning to store projects until their first bus ride to SHS.
- Students coming to SBAI in the morning will set-up their poster and present their project to their peers to practice.
- SBAI students will eat by 7<sup>th</sup>-grade lunch. Students will be excused from 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup> period electives. Students should contact their elective teachers regarding the missed period.
- All students will be picked up by parents/guardian by 5:00 PM.
- SBAI Science Fair winners will be announced on November 20, 2019.

Thank you for your support, help, and encouraging our students in presenting their Science Fair projects.

Mohammad Haidar, Ph.D.

SBAI Science Fair Coordinator

## Spelling Bee

The secondary spelling bee will be Tuesday December 3 in the SFMS MPR at 8:30 am. There will be an elementary and middle school SBAI representative at the district bee January 31. Permission forms are available at the end of the newsletter or may be picked up from Ms. Helfer; they are due November 19. After completing the permission form, participants will receive a copy of the study words for the school bee and links and passwords to spelling bee Quizlets. Good luck.

## SFMS Yearbook Ads due Dec 1

The deadline to buy a yearbook ad is December 1. Families can buy ads and yearbooks at the [Balfour SFMS site](#). A 1/8 page ad is \$25, 1/4 page \$50, 1/2 page \$100. Contact Ms. Rasberry at 713-251-4696 or email [faralyn.raasberry@sbisd.com](mailto:faralyn.raasberry@sbisd.com) with questions.

## Video Contest

The [Take Care of Texas Video Contest](#) is underway! It's a fun way for 6th - 12th graders to learn about the environment and share that knowledge with others. To enter, participants create a 30-second video that shows positive ways to Take Care of Texas. Participating students must upload their entry on or before 4:00 p.m. Friday, Dec. 6, 2019, with the required documents.

## Chess Club

Spring Forest is still in need of parent helpers for the Chess Club. Meetings are Mondays in the SFMS MPR from 3:35 – 5:00 PM. Please help if you can.

Spring Forest is having a chess tournament January 25, 2020 at 9:00 am at SFMS. Online Registration is at <http://chess.jliptrap.us/enter.htm>. Contact Leah Whitten with questions.

## Volunteering Opportunity

Last year, Jean Hoang, a student in SBAI, volunteered to help math teachers at Spring Forest by staying afterschool and helping the teachers during their tutorials. Jean would like to continue the organization and is hoping some students will step up and help the Spring Forest community as she did. Not only will these students be helping their peers, but they will also learn how to teach others. In addition to following SBAI's vision of contributing to society, this is a great opportunity to meet friends while upholding a strong foundation in math. If your child is interested, please let Jean or SBAI know, so we can set up a date for Jean to provide a short training session and share her experience. It is one hour of volunteering, one or two days a week, after school. Math content ranges from 6th grade math to Algebra or Geometry. We will find the teachers and the right level of math who need your child's help. Spring Forest teachers have expressed their need and gratitude for this effort.

## Second Annual SBAI Pathways Event

Planning for the 2nd Annual Pathways event in January 2020 is underway. Pathways is a two-day experience that allows SBAI learners to explore careers in an enjoyable, engaging way. If you are interested in contributing to this body of work, please contact [Susan Fargason](#).

## Stratford Playhouse

Stratford Playhouse has lined up a very exciting 2019/2020 Season! It starts off with the whimsical play, "Peter and the Starcatcher." The big musical this winter will be fun and family-friendly: "The Drowsy Chaperone." And then we end the season with a bang with "Mamma Mia!" Season tickets went on sale Monday, August, 19th. Don't miss out on the chance to get the best seats in the house! Go to <http://www.shsplayhouse.org/> to get your tickets. Individual Tickets are on sale now for The Drowsy Chaperone. This will be the last Musical performance in the SHS Auditorium and it is sure to be a good one! Tickets may be purchased at [www.shsplayhouse.org](http://www.shsplayhouse.org). Don't delay!

## SFMS PTA/Campus Communication

To receive regular details from SFMS, click on the link and add your email address to get the [SFMS PTA e-blast](#). Please read the e-Blast and this newsletter to stay informed.

## Stratford PTSA/Campus Communication

Ninth and tenth-grade parents, please stay informed with upcoming events. To receive regular details from SHS, click on the link and add your email address to [Sign Up for Spartan Scoop](#). Please read the [PTA information](#) and this newsletter to stay informed.

## Preparing for High School

Eighth-grade students will be asked to choose an endorsement, similar to a college major as it is an "area of interest" that students may pursue in high school. The five endorsement areas are Arts and Humanities, Business and Industry, STEM (Science, Technology, Engineering, Math), Public Service, and Multidisciplinary Studies. Students are able to earn more than one endorsement and change endorsement any time before their junior year. A pathway is a series of course options needed to earn a particular endorsement. There are several pathways within an endorsement.

Below is a Graduation Toolkit produced by the Texas Education Agency. [Graduation Toolkit English](#)  
The link below allows you to see the pathways offered at Stratford High School – **page 27**. Click on the links to the five endorsements to find the possible pathways. Click on the pathways to see courses that would satisfy the pathway and earn the endorsement.

[https://online.springbranchisd.com/cc/CourseCatalog\\_HS\\_2019-2020.pdf](https://online.springbranchisd.com/cc/CourseCatalog_HS_2019-2020.pdf)

### Pathways of the Week

Arts & Humanities Endorsement with a [Languages Other than English \(LOTE\) Pathway](#). Students may earn the Arts & Humanities Endorsement by earning four credits of the same language or two credits each in two separate languages.

## Curriculum Update

Find more information by going to the teachers' Its Learning courses.

Haidar <https://sbisd.itslearning.com>. Login using student SBISD account, click Courses, find your class.

Sexton [Sbisd.itslearning.com/dillon](https://sbisd.itslearning.com/dillon).

Treleaven <https://sbisd.itslearning.com/tr11/blog/>

Wood <https://sbaimesomeknowledge.weebly.com/>

Alexander <https://sbisd.itslearning.com/alexanderl/about/>

### Alexander

**Math 6:** Solving inequalities

**Math 7 (Pre-Algebra):** We will continue to review & prep for chapter 4 exam on 11/6/19.

**Geometry:** Similarity Project is due 11/8/19 by 7 am. Students will have in class work time this week.

### Haidar

**Science:** Laws of Motion

**IPC:** Electricity

**Biology:** Genetic Mutation and Diseases

### Sexton

**Algebra:** Using calculators to calculate linear regression lines

**Algebra II:** Conics – ellipse and hyperbolas

**Precalculus:** Begin Unit 3 – exponentials and logarithms

### Treleaven

**ELA:** All students will be reading their independent books and taking quizzes according to the reading calendars given to them in class. All students should be working on Membean to build vocabulary on their own, as well. Additionally, students in all curricula have their fiction workshop piece due Monday, November 4.

### Wood

**ELA Courage:** We are continuing to work on our MLA Theme Analysis essays connected to the novels read. The final draft of this essay, which will be a major grade, is due via Google Classroom by Friday November 8. Next week we will begin our choice novels.

**WC & G:** Students will present their "Many Sides of Geograph-Me" cubes early next week, and then we will move into our geographic exploration of the United States.

**USH:** Students have been assigned teams for our upcoming Federalists vs. the Anti-Federalists debate on Wednesday.

## Spring Forest Middle School Bell Schedule Monday, Tuesday, and Friday

6 <sup>th</sup> Grade	7 <sup>th</sup> Grade	8 <sup>th</sup> Grade
1 <sup>st</sup> Period 8:26 AM – 9:18 AM	1 <sup>st</sup> Period 8:26 AM – 9:18 AM	1 <sup>st</sup> Period 8:26 AM – 9:18 AM
2 <sup>nd</sup> Period 9:23 AM – 10:15 AM	2 <sup>nd</sup> Period 9:23 AM – 10:15 AM	2 <sup>nd</sup> Period 9:23 AM – 10:15 AM
3 <sup>rd</sup> Period 10:20 AM – 11:12 AM	3 <sup>rd</sup> Period 10:20 AM – 11:12 AM	3 <sup>rd</sup> Period 10:20 AM – 11:12 AM
LUNCH 11:17 AM – 11:46 AM	4 <sup>th</sup> Period 11:17 AM – 12:09 PM	4 <sup>th</sup> Period 11:17 AM – 12:09 PM
4 <sup>th</sup> Period 11:51 AM – 12:43 PM	LUNCH 12:14 PM – 12:43 PM	5 <sup>th</sup> Period 12:14 PM – 1:06 PM
5 <sup>th</sup> Period 12:48 PM – 1:40 PM	5 <sup>th</sup> Period 12:48 PM – 1:40 PM	LUNCH 1:11 PM – 1:40 PM
6 <sup>th</sup> Period 1:45 PM – 2:37 PM	6 <sup>th</sup> Period 1:45 PM – 2:37 PM	6 <sup>th</sup> Period 1:45 PM – 2:37 PM
7 <sup>th</sup> Period 2:42 PM – 3:35 PM	7 <sup>th</sup> Period 2:42 PM – 3:35 PM	7 <sup>th</sup> Period 2:42 PM – 3:35 PM

### SBAI Bell and Bus Schedule

1 <sup>st</sup> Period 8:30 AM – 9:20 AM	Bus 8:20 SFMS → SHS
2 <sup>nd</sup> Period 9:25 AM – 10:20 AM	<b>Bus 9:10 SHS → SFMS; 9:23 SFMS → SHS (RT)</b>
3 <sup>rd</sup> Period 10:25 AM – 11:15 AM	<b>Bus 10:07 SHS → SFMS; 10:20 SFMS → SHS (RT)</b>
4 <sup>th</sup> Period 11:20 AM – 12:15 PM OR 11:55 – 12:50	<b>Bus 11:04 SHS → SFMS; 11:17 SFMS → SHS (RT)</b>
5 <sup>th</sup> Period 12:20 PM – 1:10 PM	Bus 11:51 SFMS → SHS; <b>12:01 SHS → SFMS (RT)</b>
OR 12:55 PM – 1:45 PM	<del>Bus 12:14 SFMS → SHS; 12:35 SHS → SFMS (RT)</del>
6 <sup>th</sup> Period 1:50 PM – 2:40 PM	Bus 12:48 SFMS → SHS; <b>12:58 SHS → SFMS (RT)</b>
7 <sup>th</sup> Period 2:45 PM – 3:35 PM	<b>Bus 1:32 SHS → SFMS; 1:45 SFMS → SHS (RT)</b>
	<b>Bus 2:29 SHS → SFMS; 2:42 SFMS → SHS (RT)</b>
	<b>Bus 3:25 SHS → SFMS</b>

## Spring Forest Middle School Wednesday Bell Schedule

6 <sup>th</sup> Grade	7 <sup>th</sup> Grade	8 <sup>th</sup> Grade
1 <sup>st</sup> Period 8:26 AM – 10:00 AM	1 <sup>st</sup> Period 8:26 AM – 10:00 AM	1 <sup>st</sup> Period 8:26 AM – 10:00 AM
3 <sup>rd</sup> Period 10:05 AM – 11:39 AM	3 <sup>rd</sup> Period 10:05 AM – 11:39 AM	3 <sup>rd</sup> Period 10:05 AM – 11:39 AM
LUNCH 11:44 AM – 12:17 PM	5 <sup>th</sup> Period 11:44 AM – 12:28 PM	5 <sup>th</sup> Period 11:44 AM – 1:18 PM
5 <sup>th</sup> Period 12:22 PM – 1:56 PM	LUNCH 12:33 PM – 1:06 PM	LUNCH 1:23 PM – 1:56 PM
7 <sup>th</sup> Period 2:01 PM – 3:35 PM	5 <sup>th</sup> Period 1:11 PM – 1:56 PM	7 <sup>th</sup> Period 2:01 PM – 3:35 PM
	7 <sup>th</sup> Period 2:01 PM – 3:35 PM	

### SBAI Bell and Bus Schedule

1 <sup>st</sup> Period 8:30 AM – 10:05 AM	Bus 8:20 SFMS → SHS
3 <sup>rd</sup> Period 10:10 AM – 11:31 AM	<b>Bus 9:52 SHS → SFMS; 10:05 SFMS → SHS (RT)</b>
5 <sup>th</sup> Period 12:25 PM – 2:00 PM	<b>Bus 11:31 SHS → SFMS</b>
7 <sup>th</sup> Period 2:05 PM – 3:25 PM	12:22 SFMS → SHS (RT)
	<b>Bus 1:48 SHS → SFMS; 2:01 SFMS → SHS (RT)</b>
	<b>Bus 3:25 SHS → SFMS</b>

## Spring Forest Middle School Thursday Bell Schedule

6 <sup>th</sup> Grade	7 <sup>th</sup> Grade	8 <sup>th</sup> Grade
2 <sup>nd</sup> Period 8:26 AM – 10:00 AM	2 <sup>nd</sup> Period 8:26 AM – 10:00 AM	2 <sup>nd</sup> Period 8:26 AM – 10:00 AM
Advisory 1 10:05 AM – 10:50 AM	Advisory 1 10:05 AM – 10:50 AM	Advisory 1 10:05 AM – 10:50 AM
Advisory 2 10:54 AM – 11:39 AM	Advisory 2 10:54 AM – 11:39 AM	Advisory 2 10:54 AM – 11:39 AM
LUNCH 11:44 AM – 12:17 PM	4 <sup>th</sup> Period 11:44 AM – 12:28 PM	4 <sup>th</sup> Period 11:44 AM – 1:18 PM
4 <sup>th</sup> Period 12:22 PM – 1:56 PM	LUNCH 12:33 PM – 1:06 PM	LUNCH 1:23 PM – 1:56 PM
6 <sup>th</sup> Period 2:01 PM – 3:35 PM	4 <sup>th</sup> Period 1:11 PM – 1:56 PM	6 <sup>th</sup> Period 2:01 PM – 3:35 PM
	6 <sup>th</sup> Period 2:01 PM – 3:35 PM	

### SBAI Bell and Bus Schedule

2 <sup>nd</sup> Period 8:30 AM – 10:05 AM	Bus 8:20 SFMS → SHS
Advisory 1 10:05 AM – 10:50 AM	<b>Bus 9:52 SHS → SFMS; 10:10 SFMS → SHS (RT)</b>
Advisory 2 10:54 AM – 11:39 AM	<b>Bus 10:41 SHS → SFMS; 10:55 SFMS → SHS (RT)</b>
4 <sup>th</sup> Period 12:25 PM – 2:00 PM	<b>Bus 11:31 SHS → SFMS</b>
6 <sup>th</sup> Period 2:05 PM – 3:25 PM	12:22 SFMS → SHS (RT)
	<b>Bus 1:48 SHS → SFMS; 2:01 SFMS → SHS (RT)</b>
	<b>Bus 3:25 SHS → SFMS</b>





## Stratford High School Bell Schedules



Regular Schedule		
Period	Begin	End
1 or 2	7:45	9:13
3 or 4 (With Announcements)	9:19	10:50
<b>Block Lunch</b>	10:54	11:54
5 or 6	11:58	1:26
7 or 8	1:32	3:00

Assembly Schedule		
Period	Begin	End
1 or 2	7:45	9:01
<b>Assembly</b>	9:01	9:46
3 or 4	9:52	11:12
<b>Block Lunch</b>	11:16	12:16
5 or 6	12:20	1:37
7 or 8	1:43	3:00

Spartan Time Schedule		
Period	Begin	End
1 or 2	7:45	9:02
3 or 4	9:08	10:26
<b>Block Lunch</b>	10:30	11:30
5 or 6	11:34	12:51
<b>Spartan Time</b> (With Announcements)	12:57	1:37
7 or 8	1:43	3:00

Pep Rally Schedule		
Period	Begin	End
1 or 2	7:45	9:03
3 or 4 (With Announcements)	9:09	10:30
<b>Block Lunch</b>	10:34	11:34
5 or 6	11:38	12:56
7 or 8	1:02	2:20
<b>Pep Rally</b>	2:20	3:00

Late Start Schedule		
Period	Begin	End
1 or 2	9:45	10:43
3 or 4 (With Announcements)	10:49	11:50
<b>Block Lunch</b>	11:54	12:54
5 or 6	12:58	1:56
7 or 8	2:02	3:00

Food Truck Schedule		
Period	Begin	End
1 or 2	7:45	9:06
3 or 4 (With Announcements)	9:12	10:35
<b>Block Lunch</b>	10:39	12:09
5 or 6	12:13	1:34
7 or 8	1:40	3:00



UNLEASH YOUR

# creative potential

There is NO LIMIT on the number of entries per student

**For Program Rules And Student Entry Forms Visit:**

<https://www.txpta.org/reflections-participation>

Each entry must be accompanied by an official entry form.

Guidelines and requirements must be met or your entry will not be judged (see the program rules above).

**Entry Deadline: FRIDAY, NOVEMBER 1ST (11/1/19)**

Please email me with any questions at [vanya.karia@att.net](mailto:vanya.karia@att.net)

**SPECIAL NOTE:** Reflections is a current PTA member benefit. All entrants **ADVANCING TO STATE** must have at least one current PTA member in their household for this school year.

"**LOOK WITHIN**" is the theme for the 2019-2020 school year. Create original works of art in as many of the categories as you choose.

**BE RECOGNIZED  
FOR YOUR  
CREATIVITY!!**

**Remember  
to reflect the  
theme in the  
work!**

## ABOUT REFLECTIONS

Reflections has been a staple arts program in many schools for 50 years. Through the efforts of our Local PTAs, millions of students have found a creative outlet in the areas of dance choreography, film production, literature, music composition, photography, and visual arts.

**look  
within**





## 2019-2020 PTA Reflections Program: Look Within STUDENT ENTRY FORM

### THE LOCAL (SCHOOL) PTA MUST COMPLETE THIS SECTION BEFORE ADVANCING

Verify household membership and complete partial or illegible entry forms. **CORRECT and COMPLETE CONTACT INFORMATION is VERY important as the entry progresses so the family receives information about possible awards and ceremonies.**

School PTA Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Household Membership Verified by: \_\_\_\_\_ Date Joined: \_\_\_\_\_

#### Local (School) PTA must attain Active Status with Texas PTA by October 31<sup>st</sup>

☐ PTA has reported at least 20 members to Texas PTA

☐ Board Member Information Reported to Texas PTA

Please type or print clearly in black or blue ink (do not use pencil). This form must be completed in its entirety.

If additional space is needed, please continue onto the back or a separate sheet of paper and clearly mark with your full name.

**The student or at least one person from their primary household must be a current member of the Local PTA/PTSA where the student is participating. Encourage members to join before judging begins.**

REQUIRED PTA MEMBER NAME(S): \_\_\_\_\_ CHOOSE ONE: ☐ Current Member/Date Joined: \_\_\_\_\_

☐ Please contact me! We need to join.

The best way to contact me is by: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_ M/F: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT/GUARDIAN NAME(S): \_\_\_\_\_

PARENT/GUARDIAN PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_ SCHOOL DISTRICT: \_\_\_\_\_

TEACHER NAME: \_\_\_\_\_ TEACHER EMAIL: \_\_\_\_\_

Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.

\_\_\_\_\_  
Signature of student

\_\_\_\_\_  
Signature of parent/legal guardian (required if child is under 18 years)

### JUDGING INFORMATION

#### GRADE DIVISION (Check One)

☐ PRIMARY (Preschool- Grade 2) ☐ HIGH SCHOOL (Grades 9-12)

☐ INTERMEDIATE (Grades 3-5) ☐ SPECIAL ARTIST\* (All Grades)

☐ MIDDLE SCHOOL (Grades 6-8)

#### ARTS CATEGORY (Check One)

☐ DANCE CHOREOGRAPHY

☐ MUSIC COMPOSITION

☐ FILM PRODUCTION

☐ PHOTOGRAPHY

☐ LITERATURE

☐ VISUAL ARTS

\*Please refer to the Special Artist Guidelines if you believe your entry qualifies for this division.

Special Artist entrants should select both their grade division and the Special Artist box.

TITLE OF ARTWORK (REQUIRED): \_\_\_\_\_

ENTRY DETAILS: (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials & dimensions) \_\_\_\_\_

ARTIST STATEMENT (REQUIRED): Statement must be 10- 100 words describing how your work relates to the theme. \*Many times, the artist statement will make a huge difference during judging because this is where you as the artist can explain in your own words, your thoughts and feelings for the piece.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

On November 11, 2019 our students and staff will host our annual Veterans Day Celebration at Don Coleman Coliseum. We have held this event at our school for the past 18 years but due to increased enrollment, we are moving to the district facility this year. If you will allow you SFMS student to participate, please fill out the permission slip (front and back). **The student needs to return the permission slip to his/her 1<sup>st</sup> period teacher by Wed. November 6.**

SPRING BRANCH INDEPENDENT SCHOOL DISTRICT  
PARENT PERMISSION AND RELEASE OF LIABILITY FOR  
STUDENTS PARTICIPATING IN TRIPS

\_\_\_\_\_, a student at Spring Forest MS School,  
Student's name School  
has my permission to travel via school-arranged transportation to Don Coleman Coliseum  
Location  
on Mon. Nov. 11, departing at 8:40 and returning at 11:00 Am  
Date Time Time  
to participate in Veterans Day Ceremony  
Activity

I understand that students on trips are subject to school rules, including the student/parent handbook, SBISD Discipline Management Plan and Student Code of Conduct, concerning dress and conduct, and that failure to abide by these regulations may result in disciplinary action. **Failure to follow these regulations may result in a student being sent home immediately at the parents' expense.**

I hereby release the Spring Branch Independent School District (SBISD) and all its supervisors, employees, volunteers, and/or representatives from any and all liability and/or claims and/or cause of actions individually or collectively, for any damages or injuries that might be received during class activity, on trips, or while traveling to and from such trip destinations, except for those for which SBISD, its supervisors, employees, volunteers, and/or representatives have effective insurance coverage but only to the extent of such insurance coverage.

In order to participate in this trip, each student must have written permission from the parent or guardian.

Please sign below to grant permission for your child to go on this trip.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

Special health or dietary needs: \_\_\_\_\_

\_\_\_\_\_  
In case of emergency, please contact:

\_\_\_\_\_  
Parent or guardian name (printed)

\_\_\_\_\_  
Phone number

\_\_\_\_\_  
Name (printed)

\_\_\_\_\_  
Phone number

The teacher or sponsor will attach the most current Medical Authorization Form for Trips to this document. (Parents: Please keep this information updated.)

EXHIBIT E

SPRING BRANCH INDEPENDENT SCHOOL DISTRICT  
MEDICAL AUTHORIZATION FORM FOR TRIPS

***This section is to be completed by Trip Sponsor:***

This document will be presented to appropriate personnel at such time as emergency medical, dental, surgical care, or hospitalization may be required.

Closest medical facility to event: Memorial City Hospital

Address: 921 Gessner Rd Phone: 713-242-3000

I / We, being the parent(s) or legal guardian(s) of \_\_\_\_\_, a minor, do hereby appoint an agent of SBISD from Spring Forest MS School Campus

to act in my/our behalf in authorizing emergency medical, dental, or surgical care and hospitalization for the above-named minor during a period of my absence. This authorization is given with my/our understanding that attempts will be made to contact me/us prior to the administration of treatment for any nonlife-threatening situation/condition utilizing the contact information that I/we have provided.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Home phone

\_\_\_\_\_  
Daytime phone  
(Where you can be reached during the trip)

**Hospitalization Coverage for the Above-Named Minor**

\_\_\_\_\_  
Name of insurance company or government center

\_\_\_\_\_  
Identification or group number

\_\_\_\_\_  
Family physician's name

\_\_\_\_\_  
Family physician's phone number

**Insurance Waiver Statement**

**(Complete this section if you do not have insurance)**

Where no proof of insurance is established, it is understood that the parents of the student must assume legal responsibilities for expenses incurred for injuries to students that occur during cocurricular activities. I have read and understand the above.

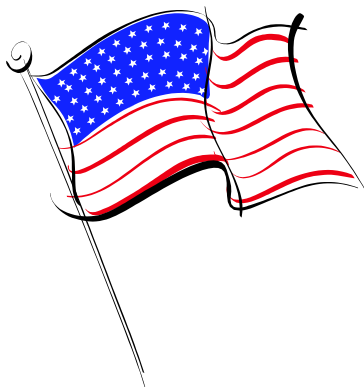
\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's name

\_\_\_\_\_  
Teacher

**Spring Forest Middle School  
Veterans Day Celebration  
Monday, November 11, 2019  
Don Coleman Coliseum  
1050 Dairy Ashford  
7:45 A.M.-10:45 A.M.**



Spring Forest is planning our annual breakfast and assembly to honor our community's veterans. We are looking for local veterans to attend our patriotic ceremony. Many of our students and staff may have relatives or friends who have served our country. We want to invite them to attend.

If you know a veteran that we may invite, please fill out the back of this sheet with their name and address and either:

- Have your son/daughter return it to the SFMS Office
- Mailed or delivered to the following address:  
Kate Potter  
538 Nottingham Oaks Tr.  
Houston, Texas 77079
- Or email form (or required information) to Kate Potter at [katejpotter@yahoo.com](mailto:katejpotter@yahoo.com).

We welcome the help of parents as we plan our special day. If you would like to volunteer, please fill out the necessary information on the back of this sheet.



Return this form to SFMS Front Office  
Or Send to Kate Potter (538 Nottingham Oaks Tr. Houston, Texas  
77079 or [katejpotter@yahoo.com](mailto:katejpotter@yahoo.com))

(Please print)

Student's name\_\_\_\_\_

Grade\_\_\_\_\_

I would like to invite the following veteran to our celebration on Nov 9.

Name of veteran\_\_\_\_\_

Branch of Service\_\_\_\_\_

Address\_\_\_\_\_

City/State\_\_\_\_\_Zip\_\_\_\_\_

Phone number\_\_\_\_\_

Email Address\_\_\_\_\_

Your relationship to the veteran (ex: father, grandfather, friend, neighbor,  
etc..)\_\_\_\_\_

---

Parent Volunteers-If you would like to help in anyway with Veterans Day,  
please check the Eblast for signup on Membership Toolkit.

We need lots of volunteers to help with this event!

# **SBAI**

## **Spelling Bee**

Permission slip is due  
**Tuesday November 19** if you  
are going to participate!

### **Permission/Participation Form and Quick Info Sheet**

Students and Parents:

Yay, it's bee time! This is a *voluntary* activity and is not required. We will hold 2 separate spelling bees, 1 for elementary SBAI students, 1 for secondary! We are sending the 2 winners to the district bee this year. The secondary spelling bee will occur Tuesday December 3 at Spring Forest Middle School at 8:30 in the MPR.

The district bee will be held Friday, January 31 at Westchester Academy at 8:30 am.

The requirements for participating in the bee are below.

- **Students who wish to participate in the SBAI Spelling Bee must turn in this signed permission slip by Tuesday, November 19.**
- Students will be given a copy of the *spelling practice words* from the Scripps website ([www.spellingbee.com](http://www.spellingbee.com)) once they have returned the permission slip.
- SBAI will adhere to local bee rules as other SBISD schools do.
- Students who have excessive tardies, absences, failing grades, office referrals, or conduct issues will not be allowed to participate in the Bee.
- Disqualification is at the discretion of Ms. Kassir and Mr. Lefebvre
- Students must not solicit assistance from teachers at any time during the school day. They are welcome to study words with their friends.
- There will be no official bee practices on campus – rather, studying for the bee is the responsibility of the student and parent.
- Please understand that these guidelines are meant to ensure the most fair and judicial Spelling Bee as possible.

**Please keep this page for your reference and sign and return the 2<sup>nd</sup> page by  
Tuesday November 19 if you are interested in participating.**

**Good Luck!**

# **SBAI Spelling Bee**

## **Permission Slip**

In signing my name below, I acknowledge that I have read the Spelling Bee Info Sheet and agree to the guidelines and rules written above.

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student Signature

Date \_\_\_\_\_

**Please return this form to Ms. Helfer or Mr. Lefebber.**

# CIS NEWSLETTER

*Communities In Schools at Stratford High School*

STRESSED OUT?  
DEPRESSED?  
OVERWHELMED?  
STOP BY THE CLINIC!



Holiday season is here, which means food, family... and finals! Even Spartans can get discouraged this time of year. We get it. CIS is here for you, to offer strength, support, and resources to help get you through the worst of it. Don't hesitate to reach out! We are located in the Clinic every day of the week. All students are welcome!

-Amanda Thompson, MSW

## DEVELOP A PERSONAL STRESS PLAN

CIS surrounds students with a community of support, empowering them to stay in school and achieve in life!

# SHS has a Wellness Counselor!

## We Offer:

**One-on-one counseling**  
**Bipolar/Depression Group (lunch)**  
**Girl's group (lunch)**  
**Freshman girl's group**

1. Identify and address the problem: Work on one thing at a time.
2. Avoid stress when possible: Certain people, places, things, or painful memories.
3. Let some things go: Don't waste your energy on things you can't fix!
4. Take care of your body: Exercise, healthy foods, sleep, and no harmful substances.
5. Deal with your emotions: Acknowledge your worries, then let them go!
6. Contribute: Making a difference in someone's life can change your own for the better.
7. When to turn for help: When stress is affecting your grades, health, relationships, or self-image, it's ok to ask for help!





# FIND YOUR CENTER. LOSE YOUR STRESS.

**Join CIS for a free yoga event!**

Tuesday, December 3rd

11:00am-11:40am

SHS Library

Please bring a yoga mat or towel



# Stratford HS Final Exam Schedule Fall 2019

## NON TEST DAYS

Thursday, Dec. 12 'A' Day - Power Review  
Friday, Dec. 13 'B' Day - Power Review  
Monday, Dec. 16 'A/B' Day

### Tuesday, Dec. 17

7:45–9:45 Period 2 \*Exam

9:54–11:54 Period 4 \*Exam

11:58 – 12:58 Block Lunch

1:02–1:58 Period 6 \*Class

2:04–3:00 Period 8 \*Class

All students must clear the building at 3:00  
unless staying for tutorials or makeup exams.

### Wednesday, Dec. 18

7:45–9:45 Period 5 Exam

9:51–11:50 Period 7 Exam

11:50–12:05 Lunch

12:05 Buses leave

All students must clear the building at 12:10  
unless staying for tutorials or makeup exams.

### Thursday, Dec. 19

7:45–9:45 Period 6 Exam

9:51–11:50 Period 8 Exam

11:50–12:05 Lunch

12:05 Buses leave

All students must clear the building at 12:10  
unless staying for tutorials or makeup exams.

### Friday, Dec. 20

7:45–9:45 Period 1 Exam

9:51–11:50 Period 3 Exam

11:50–12:05 Lunch

12:05 Buses leave

All students must clear the building at 12:10  
unless staying for tutorials or makeup exams.

- Students must stay the entire class period during classes and finals
- Students who remain on campus and do not have a final exam must report to the snack bar
- No Final Exams will be given Early

# Spring Forest Middle School 2nd Annual USCF Sanctioned Chess Tournament

On-Line Registration & Payment

<http://chess.jliptrap.us/enter.htm>



**January 25, 2020 at 9:00 AM**

14240 Memorial Drive, Houston

*A Houston Chess Association Tournament*  
Breakfast tacos and delicious kabobs for lunch (*cash only*)

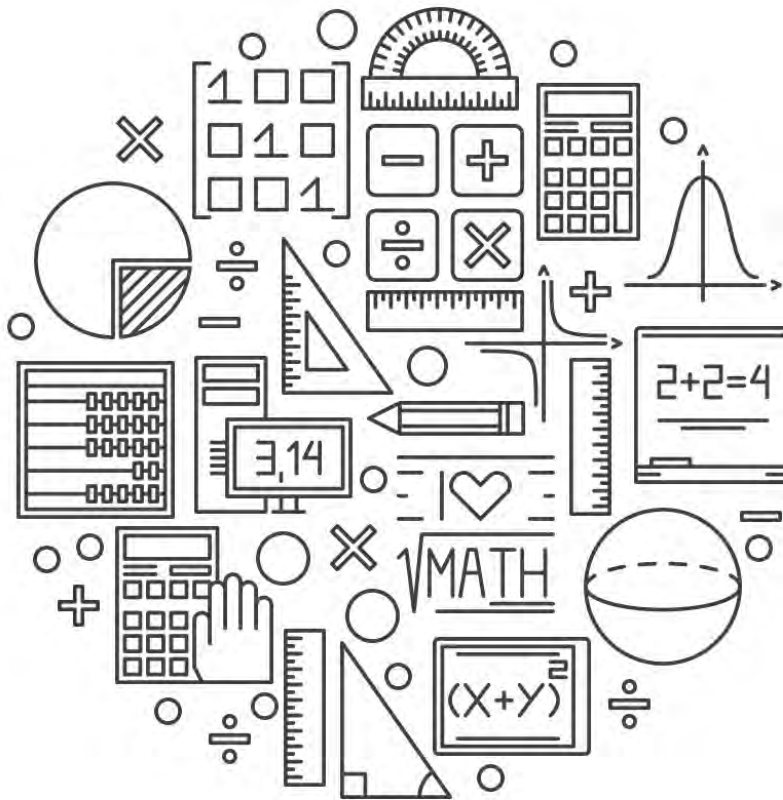
## SBAI'S HELP IS NEEDED

# Let's help some SFMS math teachers with their tutorials!

## Commitment of only one hour of volunteering once or twice a week

**Build new friendships while helping others**

# Tutorials for math levels starting from 6th grade math to Geometry



**Let's GIVE BACK**  
**TO OUR**  
**COMMUNITY!!**

## Uphold a strong foundation in math

Develop your interpersonal skills by teaching others.

**If you are interested, tell/email Mr. Lefeber,  
so that we can set up a training date.**

**By: Jean Hoang**



## Pathways of the Week

### STEM Math

August 26, 2019

#### Pathway of the Week

STEM Endorsement with a [Mathematics Pathway](#). Students may earn a STEM Endorsement by completing Algebra I, Geometry, and Algebra II along with two additional math credits that have Algebra II as a pre-requisite.

### Business & Industry Lang Arts

September 2, 2019

#### Pathway of the Week

Business & Industry Endorsement with a [Language Arts Electives Pathway](#). Students may earn an Endorsement in Business & Industry by earning four English Language Arts elective credits which include 3 levels in one area.

### Business & Industry Tech Apps

September 9, 2019

#### Pathway of the Week

Business & Industry Endorsement with a [Technology Applications Pathway](#). Students may earn the Business & Industry Endorsement by successfully completing four technology applications credits.

### Public Service Health

September 16, 2019

#### Pathway of the Week EDITS NEEDED

Public Services Endorsement with a Health Science - [Health Science Cluster](#).

Medical Health Professions are the largest and fastest-growing industries in Texas. This area of study will prepare you for a career that promotes health, wellness and diagnosis, and treats injuries and diseases. Receive technical certifications in First Aid/CPR/AED; NPA Certified Phlebotomist or other higher-level Healthcare certification.

Pharmacy Technicians learn the technical and knowledge base skills and work habits required for an entry-level position in the pharmacy field or other related areas. On successful completion of this course and graduation, you will have the opportunity to sit for the Pharmacy Technician Certification Exam (PTCE). This capstone course is designed for those students interested in pursuing a Pharmacy Tech certification Technical Certifications: First Aid/CPR/AED Certification; Pharmacy Technician Certification (PTCE); National Sterile Products IV Certification

### Arts & Humanities Fine Arts

September 23, 2019

#### Pathway of the Week

Arts & Humanities Endorsement with a [Fine Arts Pathway](#). Students may earn the Arts & Humanities Endorsement by earning four credits in Fine Arts from one or two disciplines: Art, Dance, Music, Theater.

September 30, 2019

#### Pathway of the Week

Multidisciplinary Endorsement with a [Four by Four Pathway](#). Students may earn the Multidisciplinary Endorsement by earning 1 additional Social Studies credit beyond the three required credits.

### STEM Science

October 7, 2019

#### Pathway of the Week

STEM Endorsement with a [Science Pathway](#). Students may earn a STEM Endorsement by completing Biology, Chemistry, Physics, and two additional science credits

## Business & Industry Architectural Design

October 14, 2019

### Pathway of the Week

Business and Industry Endorsement with an [Architecture and Construction Pathway](#).

The Architectural Design Pathway will provide students with an understanding of the opportunities and skills needed for careers in the architectural design industry. Topics include architectural history, architectural sketching, perspectives, technical drawing, and will learn to use industry standard software programs Auto CAD, Revit, Photoshop, and SketchUp. Students will have the opportunity to take nationally recognized Auto Cad Certified User and Auto Desk Revit Architecture Certified User certification exams

The Electrical Technician Pathway provides students with an understanding of the opportunities and skills needed for a career as an electrician. This pathway offered as a dual credit work force program in partnership with Houston Community College and Trio Electric. Successful completion of the program leads to a Level 1 Workforce Certificate through HCC. Technical Certification: OSHA General 10 Hour Certification, NCEER Level 1 Certificate, NCEER Level 2 Certificate

The Interior Design Pathway will provide students with an understanding of the opportunities and skills needed for careers in the interior design industry. Topics include elements and principles of design, color theory, space planning, furniture arrangement, lighting, color schemes, textures, fabrics, floor planning, furniture design and style for both the residential and commercial design needs.

## Business & Industry Info Tech

October 21, 2019

### Pathways of the Week

Business and Industry Endorsement with a Pathway in the [Information Technology Cluster](#). [Guthrie Website](#)

The Computer Networking Pathway will provide students with an understanding of the opportunities and skills needed for careers in computer networking. Topics include learning how to configure routers and setup small networks using many commercial design and network administrator tools. Students have the opportunity to earn CCENT (Cisco Certification Entry Network Technician) certification.

The Computer Service Technician Pathway will provide students with an understanding of the opportunities and skills needed for careers in the computer service industry. Topics include assembling and configuring computers, installing operating systems, software, and setting up/ troubleshooting hardware, software and networks. Students have the opportunity to earn a CompTIA A+ certification.

The Geological Data Technician Pathway will provide students with an understanding of the opportunities and skills needed for careers as a Geo-Technician. Topics include basic programming, viewing, interpreting and analyzing data, reading data maps, use GIS databases, and design and prepare graphic representation of GIS data. Students have the opportunity to earn a Microsoft Office Specialist Word certification.

## Public Service Education

October 28, 2019

### Pathways of the Week

Public Service Endorsement with a Pathway in the [Education and Training Cluster](#)

Earn the Public Services endorsement by completing four credits within the CTE Education and Training cluster including one advanced course.

## Arts & Humanities LOTE

November 4, 2019

### Pathway of the Week

Arts & Humanities Endorsement with a [Languages Other than English \(LOTE\) Pathway](#).

Students may earn the Arts & Humanities Endorsement by earning four credits of the same language or two credits each in two separate languages.

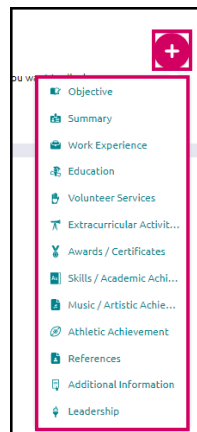
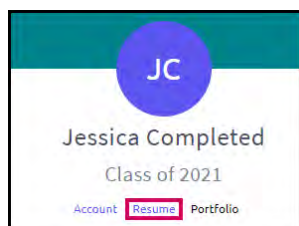
# Naviance Student Resume Builder

## Overview

Naviance Student offers Resume Builder to provide a framework for your resume development. Resume Builder can be used to decide and work on different resume sections, and then the build tool can be used to export the resume as a PDF or Word file. The Word file is a fully-editable version of the resume.

## Accessing Resume Builder

1. From the *Naviance Student Home* page, navigate to **About Me > My Stuff > Resume**.
- OR
2. From the *Naviance Student Home* page, navigate to **About Me > Home** and then click **Resume** from the student banner.



3. The section heading will provide a **tip** to assist you with understanding the purpose of that section. If the tip is long, use **More tips** to expand the tip.
4. Each section provides related fields of data to complete. Enter in the information as needed.
5. Use **ADD** to complete and add the section to the resume.
6. Once an item is added, a new option displays to **Add new information** for that same section.

**EXAMPLE:** if you have had multiple jobs, you would use **Add New Work Experience** after entering your first job in the **Work Experience** Section to input your second job.

7. Use the **Edit** and **Remove** options in each section as needed.

## Resume Sections

### What's Included?

Resume Sections is where you begin building the various sections of the resume. The **Add Section** button (+ sign) is used to add desired sections.

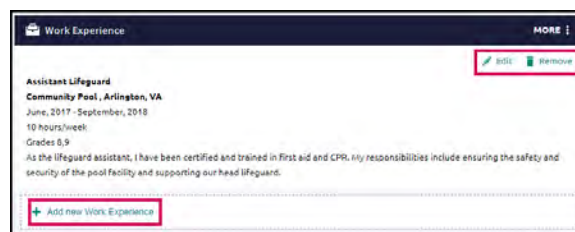
Although there are many resume sections available, the most common are:

- Objective
- Summary
- Work Experience
- Education
- Extracurricular Activities
- Awards
- References

### Adding Sections

The steps to create a section are:

1. From **Resume > Add/Update Sections**, click **Add Section** (+ sign).
2. Click the **section** to include on the resume.



# Build the Resume

All the hard work has been completed – the sections are done! Now, it's time to build your resume.

## Getting Started

1. From the **Resume** page, click the **Print/Export Resume** tab.
2. Click the **Add** button (+).

*The Add/Edit Saved Resume Step 1 displays – Set up Resume.*

3. Enter a name for the resume in the **Name your resume** field.

**NOTE:** The selected name will not display anywhere on your resume. It is for reference purposes only.

4. Select a template from **Choose a print friendly template**.
  5. Click **Continue**.
- Step 2, Choose Sections, displays.*
6. From this step, use the **checkboxes** to turn on or off sections for this resume.

**NOTE:** Each section has a checkmark for deciding whether it should be included. You may also notice there are checkboxes next to each individual entry under a section, providing full control over what information you share.

7. Click **Save Resume**.

*The resume saves, and My Saved Resumes will display.*

8. Use **Download PDF** or **Download DOCX** options below the saved resume of choice to download that resume format.

**REMINDER:** The DOCX format is a Word file that can be edited.

9. Use **Edit** to make changes to the name or template assigned to your saved resume. Use **Remove** to delete the saved resume.

## My Saved Resumes

### Freshman Resume

Last Edited Feb 7, 2018

- Edit
- Download PDF
- Download DOCX
- Remove

# STRATFORD CLASS OF 2022



## Ladies Teddy Fleece Crew

9 Oz, 100% Polyester, Sweater Fleece, Dolman Sleeve construction, Hi-low hemline, side-split side seams

# \$55

**Name:**

**SIZE: S M L XL 2XL**

**Student grade:**

**Email:**

**Address:**

**Phone number:**

**Payment: Venmo                      check                      cash**

**Purchaser will be notified of time and date for pickup via email.**

**Venmo: @SHS22PROJPROM**

**Check: SHS CLASS OF 2022 PROJECT PROM**

Email to [Cherylhbrady@att.net](mailto:Cherylhbrady@att.net) or deliver to Cheryl Brady at 13627 Pinerock, Houston, Texas 77079





Spring Branch  
Independent School District

## SBISD IS NOW HIRING BUS DRIVERS!



Great Starting Pay!  
PAID training provided!  
Guaranteed 5 hours per day  
Flexible hours/Off on holidays with students  
Mid-day runs and field trips available  
for extra pay.

Benefits available include:

- Teacher Retirement System
- Health/Dental/Vision and more...

**Starting  
Driver Pay  
\$17.00**

Apply online at: [www.springbranchisd.com](http://www.springbranchisd.com) or call **713-251-1076**