

**SUFFIELD BOARD OF EDUCATION**  
**Suffield, Connecticut**

**AGENDA**

**REVISED**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world”.*

**Suffield Board of Education**  
**November 4, 2019**

**Regular Meeting – 6:30 p.m.**  
**Suffield High School Media Center**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. RECOGNITION**

*Schools in the Spotlight*

- A. CAPSS Student Recognition Award Recipients
- B. Responsive Classroom
- C. Board Recognitions

**IV. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**

**V. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter

*(There will be a three minute time limit for anyone speaking. Total public comment time will be 20 min.)*

**VI. BOARD MEMBER COMMENT**

**VII. REPORTS TO THE BOARD**

- A. Superintendent’s Report
- B. Board Chair’s Report
- C. Business Manager’s Report
- D. Board of Selectmen Liaison Report
- E. Board of Finance Liaison Report

**VIII. APPROVAL OF MINUTES**

- A. October 3, 2019 – Special Meeting
- B. October 7, 2019 – Regular Meeting
- C. October 16, 2019 – Special Meeting
- D. October 21, 2019 – Regular Meeting
- E. October 26, 2019 – Special Meeting

**IX. CONSENT AGENDA**

**X. DISCUSSION/ACTION ITEMS**

- A. 2019-2020 Class Size and Staffing Report
- B. September Financial Report

**XI. SUBCOMMITTEE REPORTS**

- A. October 21, 2019 Curriculum & Instruction Subcommittee Meeting
- B. October 28, 2019 Policy Subcommittee Meeting – The following policies are being placed on a 30-day read: #1331 – Smoke Free Environment; #4118.231/4218.231 – Alcohol, Drugs, and Tobacco; #5131.6 – Drugs, Tobacco, Alcohol; #5131.911 – Bullying Prevention and Intention Policy; #6142.101 – Wellness; and #6172.6 – Virtual/Online Learning
- C. October 31, 2019 Finance, Facilities, Negotiations Subcommittee Meeting

**XII. BOARD LIAISON REPORTS**

- A. CREC
- B. Agriscience
- C. CABE

**XIII. FUTURE BUSINESS**

**XIV. PUBLIC COMMENT**

**XV. BOARD MEMBER COMMENT**

**XVI. ADJOURNMENT**