



# Live Oak High School

## Common Scholarship Application

**Deadline: December 2, 2019 4:00 PM**

*Submit completed and signed applications to the Counseling/Career Center anytime prior to the deadline.*

### Section 1: Personal Profile

Last Name		First Name		M.I.	
Insert 2" x 3" Photo Here	Date of Birth (mm/dd/yyyy)		Student I.D.		
	Permanent Address				
	City	State	Zip		
	Student Mobile Phone		Parent / Guardian Phone		
	Student Email				
	Parent / Guardian Email				
	Citizenship		USA		Other _____
			Gender		
	My parent(s) teaches/works for the Morgan Hill Unified School District. If checked, please provide their name, position and work location.  Name _____ Position _____ Location _____				
	My parent is a veteran or a current member of the U.S. Military. If checked, please provide the following information:  Branch _____  <div style="display: flex; justify-content: space-around;"> <span>Active</span> <span>Reserve</span> <span>Veteran</span> </div>				

### Section 2: Academic Profile

Elementary School last attended					
Middle School last attended					
Best SAT Score			Best ACT Score		
Cumulative GPA on last report card			AVID Member	Yes	No
AP Student	Yes	No	Cal SOAP Member	Yes	No

**Section 3: Future Academic Plans** (List colleges/universities/trade schools you intend to apply and your intended major/area of study)

<b>Intended Major/Area of Study:</b>			
<b>Schools interested in attending</b>	<b>Major offered by this institution</b>	<b>Live on Campus / Live at Home</b>	<b>Approx. Cost / Year (living &amp; tuition)</b>
1.			
2.			
3.			

**Section 4: Student Specific Attributes and Areas of Interest**

*There is an abundance of scholarship categories and programs designed to reward a student's distinctive cultural heritage, personal demographics, unique talents and interests. Programs may be supported by local or national civic groups, clubs and associations, businesses or independent endowments.*

<b>Ethnic / Cultural Heritage</b> <i>Select all that apply</i>	<input type="checkbox"/>	African / African American	<input type="checkbox"/>	Asian	<input type="checkbox"/>	Chinese
	<input type="checkbox"/>	Filipino	<input type="checkbox"/>	Hawaiian	<input type="checkbox"/>	Hispanic
	<input type="checkbox"/>	Italian	<input type="checkbox"/>	Japanese	<input type="checkbox"/>	Middle Eastern
	<input type="checkbox"/>	Native American	<input type="checkbox"/>	Pacific Islander	<input type="checkbox"/>	Portuguese
	<input type="checkbox"/>	Vietnamese	<input type="checkbox"/>	Multicultural / Other: _____		
<b>Personal Attributes &amp; Interests</b> <i>Select all that apply</i>	<input type="checkbox"/> I am a first-generation college student					
	<input type="checkbox"/>	I am a foster child	<input type="checkbox"/>	I am adopted	<input type="checkbox"/>	I am left-handed
	<input type="checkbox"/>	I am 4'10" or under	<input type="checkbox"/>	I am a female 5'10" or over	<input type="checkbox"/>	I am a male 6'2" or over
	<input type="checkbox"/>	I like to write poetry	<input type="checkbox"/>	I want to study abroad		
	<input type="checkbox"/> I am an athlete and interested in playing at the college level. Sport(s): _____					
	<input type="checkbox"/> I am involved in theater/performing arts. explain: _____					
	<input type="checkbox"/> I am a musician / vocalist. explain: _____					
	<input type="checkbox"/> I am interested in U.S. Military ROTC programs, service and educational opportunities					
	<input type="checkbox"/> Other: _____					

**Section 5: Community & School Involvement** *Silver Cord Application available in the counseling office in January.*

*This section is your opportunity to highlight your involvement in school and community. Include information that will help the scholarship donors to know you better. You may also attach a resume of your involvement in addition to this page.*

<b>Level of Community Service &amp; School Involvement</b>	Community Service	<input type="checkbox"/>	Minimal	<input type="checkbox"/>	Moderate	<input type="checkbox"/>	Extreme
	Student Government / ASB	<input type="checkbox"/>	Minimal	<input type="checkbox"/>	Moderate	<input type="checkbox"/>	Extreme
	Service Club	<input type="checkbox"/>	Minimal	<input type="checkbox"/>	Moderate	<input type="checkbox"/>	Extreme
	Future Farmers of America	<input type="checkbox"/>	Minimal	<input type="checkbox"/>	Moderate	<input type="checkbox"/>	Extreme
	Other: _____	<input type="checkbox"/>	Minimal	<input type="checkbox"/>	Moderate	<input type="checkbox"/>	Extreme

**Section 5a: Community Service Involvement**

Please list the principle community activities in which you have been involved with Volunteer and/or Community Service Organizations, Leadership Positions, etc. Include years of involvement. Attach an additional page if needed.

Community Activity / Organization	Hours Per Activity	Total Hours
1.		
2.		
3.		
4.		

Describe an activity you participated in and how this experience changed you and affected your life. Attach an additional sheet if needed.

**Section 5b: School Involvement**

Please list school-related activities in which you have participated including sports teams, school clubs and leadership positions. Attach an additional page if needed.

Activity	Position Held	Total Hours
1.		
2.		
3.		
4.		

**Section 6: Awards and Honors**

List awards and honors you have received and briefly explain their significance. Attach an additional page if needed.

Award/Honor	Significance of recognition	Date Received
1.		
2.		
3.		
4.		

**Section 7: Student Employment History**

*Beginning with your present or most recent job, list your employment history.*

Employer	Position	Employment	Dates Employed	Hours Per Week

What did you do with the money you earned?

**Section 8: Family and Financial Information**

**Family**

I live with    both parents    mother only    father only    guardian/other (specify): \_\_\_\_\_

Name of parent(s)/guardian(s):

\_\_\_\_\_

\_\_\_\_\_

Number of siblings: \_\_\_\_\_ How many live at home? \_\_\_\_\_

How many siblings plan to attend a post-secondary school next year:

\_\_\_\_\_ a four-year college: \_\_\_\_\_ a two-year college: \_\_\_\_\_ vocational/technical school

**Financial**

**Approximate total** family annual income: \$ \_\_\_\_\_

I have need for financial assistance.

I plan to apply for financial aid:    grants    loans    both grants and loans

Explain in detail any/all circumstances that impact your financial situation and ability to pay for college.

How will you personally contribute toward paying your college expenses?

**Section 9: Submission Requirements**

Along with the application, you must submit the following requirements:

**Your Photo** (2" x 3" head shot or school photo attached to page one/Section 1 in space provided)

**One Letter of Recommendation** (Minimum of one letter is required, however you may include more. May not be from relative)

- from a Live Oak High School faculty member and/or
- from a community service organization.

**Personal Statement/Essay** (One page typed - 12 pt. font)  
 Suggestions for inclusion in essay:

- Leadership and/or service to your school and community.
- Accomplishments and special interests that can enhance your contribution to a college campus.
- Hardships/obstacles, either personal or financial, if applicable.
- Aspirations: career and personal, tentative major, educational goals, family circumstances.

**Common Scholarship Application Review Meeting Availability**

I am available during the following days and class periods to review my completed application.

Day	Class Period	Class	Teacher
_____	_____	_____	_____
_____	_____	_____	_____

**Section 10: Student Candidate Signature**

*The information on this application is true to the best of my knowledge.*

**Student's Name:** (Please Print)

**Student's Signature:**

**Date:**

**DUE DATE:** Submit completed and signed applications to the Counseling/Career Center by December 2, 4:00 PM  
 If you have questions or need assistance completing this application, please contact the Counseling/Career Center.

**FOR OFFICE USE ONLY – Students do not write below this line**

Date Received: \_\_\_\_\_ Received by (initials): \_\_\_\_\_

Parent and Student Email provided

Picture attached

Letter of Recommendation

Personal Statement

Student Review Meeting Scheduled for: \_\_\_\_\_

