

# DANIEL HAND HIGH SCHOOL HANDS ON STAGE COMPANY

PROGRAM ADVERTISING ORDER FORM

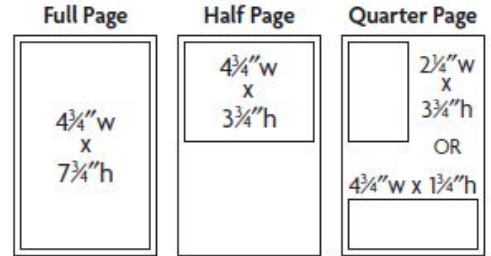
## THE CANTERBURY TALES

The Hands on Stage Company of DHHS relies on business advertising, personal messages and ticket sales to fund each production. This self-funded program showcases the wide-ranging talent of our Madison youth. Your support assures the continued growth of a wonderful activity shared by high school students and the entire Madison community. Ads in *The Canterbury Tales* program will be seen by more than 1,000 patrons.

**AD SIZE**

**PRICE**

- Quarter-page—B&W (bus. card-size; enclose card w/ form) \$40
- Half-page—B&W \$70
- Full-page—Color (incl. 2 complimentary tickets) \$160
- Full-page—B&W (incl. 2 complimentary tickets) \$110
- Inside front cover—color (incl. 2 complimentary tickets) \$175
- Inside back cover—color (incl. 2 complimentary tickets) \$175
- Back cover—color (incl. 2 complimentary tickets) \$250
- Official sponsor—B&W (incl. 4 complimentary tickets) \$250
- Business or personal message (up to 50 characters per line)
- 1 line - \$10    2 lines - \$15    3 lines - \$25



**TOTAL ENCLOSED: \$** \_\_\_\_\_  
 Please make checks payable to "Daniel Hand High School."  
**FOR OFFICE USE ONLY** Check #:

1st line: \_\_\_\_\_

2nd line: \_\_\_\_\_

3rd line: \_\_\_\_\_

***Sponsorship opportunities are also available.  
Please contact Dora Onorati at [handtaps@gmail.com](mailto:handtaps@gmail.com) for more information.***

Ad forms, payment and camera-ready art – as a PDF (preferred) or Word document – must be submitted by Friday, November 8, 2019. Please use the templates and instructions on the DHHS website at [www.danielhand.org](http://www.danielhand.org). In the left sidebar, go to Related Arts → Hands on Stage.

Ad materials must be submitted by hand or email to either Dora Onorati at [handtaps@gmail.com](mailto:handtaps@gmail.com). Checks should be made out to "Daniel Hand High School" and ad forms can also be mailed c/o Daniel Hand High School, 286 Green Hill Road, Madison, CT 06443

Advertiser: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Student Representative: \_\_\_\_\_

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**CUSTOMER RECEIPT**

A donation to Daniel Hand High School was received from \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ on

\_\_\_\_\_, 2016. DHHS Student Rep. \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**