

## Timberline ASB Cabinet Application

The Timberline Associated Student Body Constitution states that there are 8 Cabinet Positions at the 6<sup>th</sup> grade, 7<sup>th</sup> grade, and 8<sup>th</sup> grade for a total of 24 Cabinet Representatives.

Duties of the ASB Cabinet:

- Represent their grade level fellow classmates by asking questions and hearing their issues around school
- Attend a monthly (or more) FLEX ASB Cabinet meeting to discuss financial matters, share student feedback, and voice school concerns

In order to run, you must meet the following requirements:

- Must maintain a 2.5 GPA while serving in office
- Must be passing all classes in order to run and while serving in office
- Must adhere to school citizenship obligations as outlined in the Lake Washington School District "Rights and Responsibilities" handbook and a screening will take place by the admin team to make sure you are eligible to run
- Must attend all regular meetings of the Student Council, unless they have a valid excuse approved by the ASB Advisor
- Must fill out this packet and meet all deadlines in order to be eligible to run

If you are interested in running for the Timberline ASB Cabinet, please fill out this packet and turn into one of the following places: Ms. Rusk's room or via email or her box (office staff will put it in there for you) no later than October 8<sup>th</sup>.

Tasks:

- Fill out next sheet and give it to Ms. Rusk via email or in person in room 119 or to office staff for her box in Commons by October 8<sup>th</sup>. Late applications will not be accepted.
- Prepare an election speech that is no more than 30 seconds long to be filmed on October 15<sup>th</sup> in Ms. Rusk's room during YOUR LUNCH...YOU NEED TO REMEMBER TO COME INTO MY ROOM TO BE FILMED and I will send you a pass Tuesday morning so you can come back to my room.

The election link by grade level will be emailed out and students will vote on October 23<sup>rd</sup> during PACK Time after watching your election speech. The results will be announced on October 25<sup>th</sup> at the end of the day.

If you have questions, do not hesitate to ask Ms. Rusk in person or via email at [srusk@lwsd.org](mailto:srusk@lwsd.org)

Thank you for considering to be a part of the Timberline ASB Cabinet.

Name \_\_\_\_\_ (first and last)

1. Reason or reasons why you would like to be a part of the Timberline ASB Cabinet:

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2. What qualities do you have that would make you an excellent representative of your grade?

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You may handwrite this or type it and email it as an attachment to Ms. Rusk.