



RCSD Family, Career,
and Community
Leaders of America

Disney Youth
Education Series
Application

*Applications are due no later than Friday, September 27, 2019

*Students will be notified of acceptance into program no later than Tuesday, October 1, 2019

Rankin County School District
Family, Career, and Community Leaders of America
Disney Youth Education Series Application

Name: _____ T-shirt size: _____

Parent or Guardian: _____

Parent or Guardian email: _____

Parent or Guardian Phone: _____ Cell: _____

Student email: _____

Grade: _____

Please attach the following to this application:

1. Transcripts of grades (see a counselor). Students must have a 70 or better in EVERY class to be considered for the program.
2. Two letters of recommendation. These letters may be written by anyone who can testify to the character of the applicant. Letters should not be written by family members.
3. Discipline form signed by member of the administration.

Agreement of Policies

I have read all policies regarding the Disney Youth Education Series trip. I agree to follow these policies. I understand that in the event that I violate these policies, I will be dismissed from the program, a guardian will be contacted, and it may result in disciplinary action in compliance with Rankin County School District policies.

Student: _____ Date: _____

Parent or Guardian: _____ Date: _____

Agreement to Terms of Payment

I have read the terms of payment. I understand that the initial deposit of \$200 is **NON-REFUNDABLE**. I agree to pay the remaining balance as given in the terms of payment.

Parent or Guardian: _____ Date: _____

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As a representative of RCSD FCCLA, I agree to adhere to the following rules and regulations:

1. I will, at all times, respect ALL public and private property.
2. I will spend each night in the room of the hotel to which I am assigned.
3. I will abide by the curfew established and shall respect the rights of others.
4. I will not, at any time, be in the sleeping room with a member of the opposite sex.
5. I will not use alcoholic beverages or non-prescription drugs at any time.
6. I will not use tobacco products, of any type, at any time.
7. I will not leave the hotel to which I am assigned without being accompanied by my assigned chaperone.
8. I will keep my assigned chaperone informed of my whereabouts at all times.
9. I will follow the Rankin County School District dress code at all times.
10. I will attend all activities for which I am assigned/registered and will be on time to all functions and assignments.
11. I will remember that my organization is representing Rankin County School District and I will behave in a manner that is appropriate.
12. I will use good judgement, show enthusiasm for my assignments, and always work with dignity and in a manner befitting a member of FCCLA.
13. RCSD FCCLA is allowed to place my photograph in any district publication or website.

Specific Bus Rules:

1. Snack such as chips, cookies, crackers are allowed with the exception of sunflower seeds, Doritos, Cheetos, or gum. Sunflower seeds, Doritos, Cheetos, and gum are **NOT** allowed at any time. All drinks must be in screw-top plastic bottles (no exceptions).
2. I understand that I am responsible for any damages to the bus and will be billed immediately.
3. I understand that the outlets are to be used for electronic devices **ONLY!** For example, laptops, cell phones, tablets, handheld gaming systems, and portable TV/DVD players. They are **NOT** to be used to power thins such as hair dryers, curling irons, flat irons, rollers, etc.

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Terms of Payment

The cost of this program is \$600 for each student, advisor, or chaperone. This includes transportation and driver's tip, program t-shirts, leadership program fees which include a two day park pass, accommodations, and lunch and dinner in the parks for two days. Accommodations include breakfast every morning.

Beyond the program fees, attendees will only be expected to bring food money for the two travel days and for any souvenirs they wish to purchase in the parks. We recommend \$35 a day (for a total of \$70) for food for the travel days.

Payment of the trip may be made in full or in monthly payments. The monthly payment schedule is given below. We can only accept cash or checks. Checks should be made payable to **Brandon Middle School FCCLA**. The first payment will serve as a *NON-REFUNDABLE* deposit and is due no later than Friday, October 10. This deposit will be \$200.

Payment Schedule

| | | |
|--------------------|-------|----------------------------|
| Friday, October 11 | \$200 | Non-refundable deposit due |
| Friday, November 8 | \$200 | Payment #2 |
| Friday, January 10 | \$200 | Final payment |

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Discipline Form

Student Name: _____ Grade: _____

This student has not been suspended within the last 12 months and does not pose a significant discipline problem.

Administrator Signature: _____ Date: _____