

# AGENDA - Wednesday, September 11, 2019

## REGIONAL SCHOOL DISTRICT NO. 7 BOARD OF EDUCATION

6:00 P.M.

Newbury Library-Media Center  
Northwestern Regional High School\Middle School

### Goals for Regional School District No. 7 Board of Education 2018-2019:

- ❖ **Student Achievement:**  
To support the administration's efforts in providing appropriate staff and comprehensive educational programs that promote high expectations and result in strong achievement results for all learners while meeting or exceeding the Connecticut State Department of Education's requirements.
  - ❖ **Collaboration:**  
To maintain a productive, cooperative working relationship with elected town officials in order to promote a school district that meets the needs of all learners in a healthy, safe learning environment.
  - ❖ **Communication:**  
To communicate the school district's mission to the public so that the communities are well informed and consider feedback from the public so that Board of Education's actions reflect the diverse perspectives within our communities.
  - ❖ **Board Function:**  
Continually assess Board of Education organization and operations to ensure that the Board is fulfilling its duty to maintain a high functioning school that best serves the interests of the community and its responsibility to do so with an informed understanding of the fiscal position of the member towns.
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### 1.0 CALL TO ORDER

### 2.0 PUBLIC PORTION

- 2.1 Don Stein, First Selectman, Barkhamsted: Discussion of sewer extension from Barkhamsted
- 2.2 Opportunity for Public to Speak on Agenda Items

### 3.0 APPROVAL OF MINUTES

- 3.1 August 28, 2019

### 4.0 REPORTS

- 4.1 Student Representative Report – M. Giaconia
- 4.2 Principals' Reports – F. Amara, K. Chichester
- 4.3 Superintendent's Report – J. Palmer
- 4.4 Director of Finance and Operations Report – J. Gaskins

### 5.0 OLD BUSINESS

- 5.1 Updates
- 5.2 Run Like a Deer

### 6.0 NEW BUSINESS

- 6.1 First Reading: Policy 6146 Graduation Requirements
- 6.2 First Reading: Policy 6142.101 Student Nutrition and Physical Activity  
(School Wellness Policy) – J. Gaskins

### 7.0 CORRESPONDENCE

### 8.0 OPPORTUNITY FOR PUBLIC TO SPEAK ON AGENDA ITEMS

### 9.0 ADJOURNMENT

Enclosures: Minutes – August 28, 2019; Policy 6146 and 6142.101

Next Meeting: September 25, 2019, 6:00 p.m. – Newbury Library Media Center