

**SUFFIELD BOARD OF EDUCATION  
Suffield, CT**

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**Finance, Facilities & Negotiations Subcommittee  
Central Office Conference Room**

**August 8, 2019  
5:30 p.m.**

**AGENDA**

- I. Call To Order**
- II. Suffield Administrators Group Strategy Session with Board Attorney**
- III. Review of Proposals**
  1. Food Service Union Proposal – UE Local 222, CILU #38
  2. Nurse’s Union Proposal – Connecticut Health Care Associates
  3. Stipend Committee Proposal
- IV. Discussion of the 2020-2021 Budget Process and Timeline**
- V. Discussion of Yearly Meeting Schedule**
- VI. Adjournment**