



# PARKLAND HIGH SCHOOL

## Parent Newsletter

August/September 2019

### WELCOME BACK ANNOUNCEMENTS

**FIRST DAY OF SCHOOL** – The first day of the 2019-2020 school year for ALL STUDENTS will be **Tuesday, September 3, 2019**.

**SCHEDULE** – School will start at 7:40 AM and will end at 2:53 PM. Morning LCTI students will attend homeroom at Parkland High School (PHS) prior to receiving a bus transfer to LCTI.

**LATEX REMINDER** – Several students at PHS have severe airborne Latex allergies. To protect these students, PHS is a “Latex Free” Environment. Please do not send items containing Latex (especially balloons) to the school.

**LATE ACTIVITY BUS REMINDER** – The school district provides one late activity bus run each school day. The activity bus will depart from the back of the D-wing at 4:30 PM Monday–Friday. Only students engaged in school sponsored and supervised activities are eligible to use the activity bus. Students staying at PHS for activities beyond 4:30 PM must arrange for transportation home.

#### **PARENTS MEETING SCHEDULED FOR TUESDAY, SEPTEMBER 3**

All PHS parents are invited to a meeting on Tuesday, September 3 beginning at 7 PM in the PHS Auditorium. The meeting will include a presentation of the policies and practices at PHS. This meeting will be especially helpful to parents new to the high school, and will provide an excellent update for all returning parents. We look forward to meeting with all of you.

#### **PARENTS NIGHT/OPEN HOUSE**

PHS will host its annual Parents Night/Open House on **Wednesday, September 11 beginning at 7 PM**. On this evening, you will have an opportunity to visit the entire school, hear from your son or daughter’s teachers, and learn more about our programs and activities. We hope you plan to attend.

### STUDENT PICTURES

We are excited to once again be working with Christmas City Studios for underclassmen student portraits. They will **photograph freshmen on Wednesday, September 11, sophomores on Thursday, September 12 and juniors on Friday, September 13.**

Students who are absent on their assigned day can have their photos taken on one of the other dates. There will be an additional make-up date on October 23.

### PARENT FORUM MEETINGS

The mission of the Parent Forum is “to facilitate open communication between school and home in a collaborative effort to enhance the high school experience of all students.” This forum is open to all parents and/or legal guardians of Parkland High School students.

Please refer to your parent newsletter for any reminders or updates regarding the Parent Forum. The meeting dates and times for this school term are listed below:

Wednesday, September 25, 2019, 6 PM (C200)  
Wednesday, October 16, 2019, 7 PM (C200), Fall Workshop  
Wednesday, November 13, 2019, 6 PM (C200)  
Wednesday, January 15, 2020, 6 PM (C200)  
Wednesday, March 18, 2020, 7 PM (C200), Spring Workshop  
Wednesday, April 22, 2020, 6 PM (C200)

## FROM THE PRINCIPAL'S DESK

Dear Parents:

I hope you are enjoying a wonderful summer with family and friends. Welcome to the 2019-2020 school year! Our continued focus this year is "Academics, Arts, and Athletics...Educating the Whole Child." Parkland will offer its students an incredible opportunity to excel in all facets of school life and we hope all students take advantage of every course, program, activity, or sport to maximize their educational involvement. As parents please continually encourage your child to become engaged in Parkland activities to experience a once in a lifetime high school career.

The goal of this monthly newsletter is to keep parents and students informed of high school events and other critical information. The information in this newsletter is integral to your child's success, so please read its contents regularly and review it with your student. The amount of information might be overwhelming at times, but should you have any questions please contact the high school so our staff can assist you.

As with every start to school, Parkland has some new staff members for the upcoming school year. Joining our professional staff will be: Nia Fratrick (Spanish), Wendy Gornicz (Biology), Casey Gruver (Social Studies), Peter Keifer (Chemistry), Lori McClure (Health/Physical Education), Shelby Morgan (Special Education), Michelle Rickert (Guidance Counselor), Kyle Stinner (Mathematics), Kristen Xander (Special Education), as well as administrators Anthony Naradko (Director of Safety and Security) and Craig Waters (Assistant Principal). I am honored to welcome the new staff members to Parkland High School's outstanding team of educators.

Parkland is proud of our very diverse student body and the climate it expects all students to maintain so all students are safe and secure in their learning. Our students overwhelmingly demonstrate exemplary behavior but in today's political climate it is a good time to discuss with your child school appropriate conversation topics and how to respond to situations where inappropriate dialogue is shared. Please talk with your child so he/she understands that speech which is divisive or destructive regarding race, color, religion, ethnicity, sexuality, gender, age or handicap/disability will result in swift and severe disciplinary consequences. Thank you in advance for your cooperation on this topic as we all agree that students who feel safe and secure are most likely to be academically successful.

I would like to remind everyone that we are holding a 9<sup>th</sup> Grade Parent Orientation on Tuesday, September 3 at 7 PM in the PHS Auditorium. Another important date to remember is PHS' Open House, which is scheduled for Wednesday, September 11 at 7 PM. Please do not hesitate to contact my office if I can be of assistance to you. Have a great year!

Sincerely,



James E. Moniz II

Principal

[monizi@parklandsd.org](mailto:monizi@parklandsd.org)

## COUNSELING CORNER

Welcome to the 2019-20 school year! The Parkland High School Counseling staff is available to assist you with any questions or concerns you may have regarding your son or daughter's academic program for the upcoming school year.

### COLLEGE-BOUND SENIORS

**Seniors must complete a transcript release form prior to submitting college applications to the Counseling Office.**

Students and parents (if the student is under 18 years of age) must sign this form giving Parkland High School permission to release official academic records to colleges/universities. Students indicate on the form whether SAT and ACT scores are to be removed from the high school transcript prior to processing college applications. The form can be found [here](#).

**If a college is requesting a counselor recommendation, the student must complete a recommendation profile form highlighting individual achievements during the past four years.** Seniors need to remember to contact teachers early in the school year if they wish to request a teacher recommendation. A copy of the recommendation profile can be helpful to teachers when preparing student recommendations. This form can be found [here](#).

**Ten school days are required to process college applications.** Please pay close attention to application deadline dates. Submit your materials as early as possible to the Counseling Office. Seniors need to inform their counselor if they are processing an application online. Applications processed through online delivery systems (Common Application or Coalition Application) require official transcripts and secondary school information. In order to ensure timely processing of your online applications, communication with your counselor is vitally important.

### SENIOR ATHLETES

Senior athletes who have not completed the NCAA Initial – Eligibility Clearinghouse form should do so as soon as possible if they are interested in participating in collegiate sports at the Division I or II levels.

NCAA procedures for the college-bound student athlete are available online at [www.eligibilitycenter.org](http://www.eligibilitycenter.org).

Transcript requests should be made through the Parchment system.

### ADVANCED PLACEMENT EXAM CHANGES

**There are changes to College Board's Advanced Placement (AP) Program.** Students will now need to register for AP exams using an online portal system through College Board's website. Teachers will be distributing the link and access code to all AP students starting on September 16. Students will need to know their College Board username and password. If they do not have an account, one will need to be created. Once logged in, students will use the access code to join their AP class or classes. The portal will give them access to many beneficial resources to assist them in the course. Additionally, they will have to indicate if they are taking the AP exam.

**All AP students will need to indicate their exam status before November 6, 2019. For the students taking the exam, a fee must be paid before November 6, 2019.** The cost of this year's exam is \$94, payable by check to Parkland High School. You cannot pay using the portal. No test will be ordered for a student indicating "yes" to the exam if the fee has not been paid. Information regarding fee waivers is available to those students and families experiencing financial hardship. A \$40 processing fee will be charged for each exam ordered from the College Board but cancelled by the student. The 2019-2020 Advanced Placement Bulletins will be available in the Counseling Office in January.

Please contact Mr. Jeremy Gordon in the Counseling Office at 610-351-5600 ext. 73521 regarding any questions about Advanced Placement Testing.

## COUNSELING CORNER

### SAT & PSAT TESTING

Registration procedures for the 2019-2020 SAT Reasoning Test and SAT Subject Tests are posted online at the College Board website at [www.sat.org/register](http://www.sat.org/register). The College Board requires a student photo as part of the registration process and late registration options have changed. The above changes are all part of enhanced security regulations put in place by the College Board.

Juniors and sophomores are encouraged to take the Preliminary Scholastic Assessment Test (PSAT) scheduled for Saturday, October 19, 2019 at Parkland High School. The College Board allows this test to be administered only once every school year. Please mark this date on your calendar for future reference. Registration will take place in the Main Rotunda outside of the Counseling Office beginning in mid-September. There will also be PSAT registration tables set up throughout the building on the evening of September 11 at Parkland High School's Parent Open House. Students qualifying for free or reduced lunch may be eligible for a fee waiver.

### ARMED SERVICES VOCATIONAL APTITUDE BATTERY (ASVAB)

The ASVAB will be offered at Parkland High School on Wednesday, September 18, 2019. The ASVAB is an excellent opportunity for juniors and seniors to complete a career aptitude test that examines different academic, mechanical and technical areas. Students interested in a military career must take this three-hour exam. The exam is free of charge and administered by military testing personnel at the high school; however, there is no obligation to meet with military recruiters if a student completes the test. Registration for the ASVAB test will take place in the Counseling Office during the first few weeks of school.

### STUDENT SCHEDULE CHANGES

Student schedules are currently being completed by the counseling staff and will be made available the first day of school. If a student is considering a schedule change, request forms will be available in the Counseling Office the first day of school. Schedule change policies and procedures can be referenced in the [Parkland High School Registration Information and Course Descriptions Book](#).

### DID YOU MOVE OVER THE SUMMER?

If a student has moved over the summer to a new residence within the Parkland School District, proof of residency (2 forms) must be presented to the Counseling Office as soon as possible. Please call if you have any questions.

The Counseling Office will be staffed every day throughout the month of August.

Please feel free to contact us at 610-351-5610 if you have any questions or concerns.

#### COLLEGE ADMISSIONS TESTING DATES

##### October 5, 2019 – SAT test date

Parkland High School is NOT a test center for this test date.

Registration deadline is September 6.

##### October 26, 2019 – ACT test date

Parkland High School is NOT a test center for this test date.

Registration deadline is September 20.

#### College & Career Resource Room

The College & Career Resource Room will have extended hours each Wednesday from 3 PM - 7 PM during the 2019-2020 school year to better meet the needs of students and their parents.

Please contact Mr. Eric Roberts in the Counseling Office for an appointment to discuss the college admission process, financial aid, scholarships, testing and so much more.

## Fall SAT Prep

Parkland High School will be offering a Fall SAT Prep class to prepare students for the SAT Exam on **Saturday, November 2, 2019**.

This course will help students prepare for the verbal section of the SAT by providing practice, test taking strategies, and test simulation in the areas of critical reading, evidence based writing and contextual vocabulary.

This course will help students prepare for the math section of the SAT by providing practice, test taking strategies, and simulated test taking in the areas of algebra, geometry and trigonometry including problem solving; data analysis and practice in ratios, rates and proportional relationships.

### **Important Information about the class:**

- This 10-class session course will begin on Wednesday, September 18, 2019 and continue until Wednesday, October 30, 2019.
- Classes will be held on Monday and Wednesdays. Students will have a choice of an after school session from 3:00 – 5:00pm or an evening session from 6:30-8:30pm.
- **Students must provide own transportation home from the afternoon session at 5pm and transportation to and from the 6:30pm evening session.**
- In the interest of scheduling, students must select one session and may not combine after school/evening sessions.
- The cost for the 10-class session course is \$90.00 to cover class materials; checks should be made payable to **Parkland School District**.
- Juniors will receive registration information in English class during the first week of school, beginning on September 4, 2019.
- Course registration deadline is Tuesday, September 17, 2019. Register early, as space is limited.

If you have any questions regarding these classes, please contact Dr. Jude Sandt at 610-351-5900 ext. 73505 or <mailto:sandtj@parklandsd.org>.

## PHS UPCOMING EVENTS

Wednesday	8/28	9 <sup>th</sup> Grade Orientation 7:40-10:56 AM
Friday	8/30	Football vs. Central Catholic 7 PM (OMS Stadium)
Monday	9/2	Happy Labor Day!
Tuesday	9/3	Welcome Back! All students report for first day of classes "B" Schedule Parent Orientation Meeting 7 PM (Auditorium)
Wednesday	9/4	"B" Schedule Garter Bowl Sign-ups Begin Fall SAT Prep Registration Begins
Friday	9/6	Football vs. Freedom - Youth Night 7 PM (OMS Stadium)
Wednesday	9/11	Last Day for Garter Bowl Sign-ups 9 <sup>th</sup> Grade Picture Day Parent Open House 7 PM "B" Schedule
Thursday	9/12	10 <sup>th</sup> Grade Picture Day
Friday	9/13	11 <sup>th</sup> Grade Picture Day Student Involvement Fair
Tuesday	9/17	Last Day for Fall SAT Prep Registration
Wednesday	9/18	Fall SAT Prep Class 3-5 PM or 6:30-8:30 PM (B124 & B131) ASVAB Testing "B" Schedule
Monday	9/23	Fall SAT Prep Class 3-5 PM or 6:30-8:30 PM (B124 & B131)
Wednesday	9/25	Fall SAT Prep Class 3-5 PM or 6:30-8:30 PM (B124 & B131) Parent Forum 6 PM (C200)
Thursday	9/26	Homecoming Voting "B" Schedule Financial Aid Night 7 PM (Auditorium)
Friday	9/27	Football vs. Nazareth - Shirt off Your Back & PALS Night 7 PM (OMS Stadium)
Monday	9/30	"C" Schedule - Early Dismissal 1 PM

## VISUAL AND PERFORMING ARTS

The summer of 2019 has been a beautiful one but it is quickly coming to a close. It feels as if we just finished last year's incredibly busy Visual and Performing Arts schedule. The A-wing is already hard at work as we prepare for another year of great fun and excellence.

### PARKLAND THEATER – ONLINE TICKET SALES OPEN SOON

Again this year, tickets for all of the plays and musicals will be available to purchase online. This change has enabled our patrons to choose their own seats and purchase tickets without the hassle of filling out an order form and waiting for the mail.

#### Fall Production

This year's Fall production is *Museum* by Tina Howe. *Museum* takes place on the final day of a group show of three fictional contemporary American artists being exhibited in a major museum of modern art. Over the course of the day, some forty people walk through the show: art lovers, skeptics, foreigners, students, lost souls, fellow artists, and of course, museum guards. The play is about the movement and yearning of these people.

For the first time since the opening of the high school, this production will be produced in the school's black box theater. If you are not familiar with that space, it is used primarily for rehearsals and classes. **The performances are scheduled for October 4 and 5 at 7:30 PM and October 5 and 6 at 3 PM.** Seating will be limited to 150 patrons for each show and tickets will go on sale September 11 at [www.showtix4u.com](http://www.showtix4u.com). Prices are \$11 for Adults and \$9 for Students and Senior Citizens (65+). This is a rare opportunity to experience theater up close and personal.

#### Children's Show

The 2019 Children's show will be the classic *Disney's Beauty and the Beast, Jr.* Based on the original Broadway production that ran for over thirteen years and was nominated for nine Tony Awards, and the Academy Award-winning motion picture, *Disney's Beauty and the Beast Jr.* is a fantastic adaptation of the story of transformation and tolerance. *Disney's Beauty and the Beast Jr.* features some of the most popular songs ever written by Alan Menken and the late Howard Ashman, along with new songs by Mr. Menken and Tim Rice. "Be Our Guest," "Gaston," "Beauty and the Beast" and "Home" are just some of the familiar songs you will hear, along with all of the spectacle and magic of a Disney musical.

The classic story tells of Belle, a young woman in a provincial town, and the Beast, who is really a young prince trapped under the spell of an enchantress. If the Beast can learn to love and be loved, the curse will end and he will be transformed to his former self. But time is running out. If the Beast does not learn his lesson soon, he and his household will be doomed for all eternity.

**The show is performed November 8 and 9 at 7 PM and November 9 and 10 at 3 PM.** Tickets will go on sale on September 11 at [www.showtix4u.com](http://www.showtix4u.com). Tickets for these performances will go quickly, so be sure to get yours early.

#### SAVE THE DATE

**Auditions for *Beauty and the Beast, Jr.* will be held Saturday, September 7 and continue with more auditions and callbacks on Sunday, September 8 in the auditorium. Audition packets are available on Mrs. Smith's webpage at <https://sites.google.com/site/esmithliteraturetheatre/> and in the box office. More information will be posted on Twitter at @PHS\_PAC.**

#### Spring Musical

As of this printing the Spring Musical choice is under negotiations and we hope to be able to announce the title very shortly. It will certainly be something special and ticket sales will go on sale in early December. Check the district website for future information.

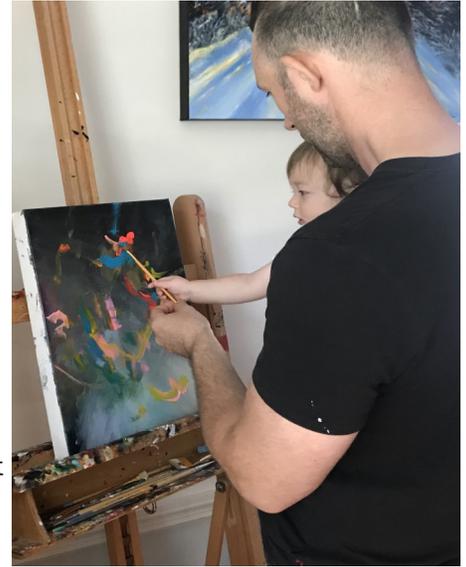
### PERFORMANCE ENSEMBLES

Practices and rehearsals for the upcoming school year's music and dance performances are already in progress. The **Dance Team**, the **Strolling Strings**, the **Marching Band**, and the **Chorale** all spent time in the building this summer making sure that they are ready for the upcoming year. Come out to the **first home football game on August 30** to support the team and the exciting Trojan Marching Band. Over 200 students and their directors are hard at work preparing for an exciting season.

## Trojan Art Gallery

September 2019	Kyle Whray – Painting
October 2019	Christopher Barrett Jr. - Photography
November 2019	Jeffrey Wetherhold – Painting
December 2019	TBA
January 2020	PHS Art Students - Drawing/Jewelry & Metals 1
February 2020	PHS Art Students - Painting/Ceramics
March 2020	PHS Art Students - Photography/Computer Graphics - Crafts
April 2020	PHS Art Students - Portfolio Prep/AP Studio and Drawing 3 - Craft Independent Study
May 2020	Senior Art Awards 2020 Scholastic Crafts Awards
May 14, 2020	PHS Art Show - Studios
May 16, 2020	Festival Of The Arts (FOTA)

Don't miss this month's exhibit in the Trojan Art Gallery, **"The Paintings of Kyle Whray."** Kyle Whray's passion for art extends beyond the canvas and into the classroom, where he has been an elementary art teacher in the Octorara Area School District in Atglen, PA for the past 12 years, including a half year at Ironton Elementary School. Born and raised in Allentown, his love of art flourished while a student in the Parkland School District. This led to studying Art and Art Education at Kutztown University. Shortly after graduating, his career took him to West Chester, PA where he began pursuing a life dedicated to creating art. His work has been shown throughout Pennsylvania and is featured at galleries and restaurants in West Chester and Lancaster. He recently relocated to Lancaster with his wife and son and is looking forward to making his impact on the local art scene.



It is never too early to mark your calendar for the **2020 Festival of the Arts, May 14-16**. We are always looking for additional artists, sponsors, and volunteers.

## POST PROM PARTY MAY 9, 2020

The Post Prom Party provides a safe, substance-free environment where our kids can continue the party after the prom. With over 900 students attending, an event of this size requires extensive planning, many donations and an army of volunteers.

### Please Join the Planning Sessions for this Year's Event at 7 PM in the PHS Library Classroom

- Tuesday, October 15, 2019
- Tuesday, November 12, 2019
- Tuesday, January 14, 2020
- Tuesday, February 11, 2020
- Tuesday, March 10, 2020
- Tuesday, April 14, 2020
- Tuesday, May 5, 2020
- Saturday, May 9, 2020 Post Prom
- Tuesday, June 2, 2020 Wrap-Up Meeting In the Main Office Conference Room

## ATHLETIC NEWS



### Spring Sports Wrap-Up

The 2019 spring sports season ended with our **Softball** and **Girls' Lacrosse** teams winning League and District Championships, both reaching State Play-offs. The **Boy's Lacrosse** team also won the League Championship. Parkland completed the 2018-19 school year with 4 League and 4 District XI Championships. An outstanding end to an outstanding year.

### MARK YOUR SPORTS CALENDAR!

**Winter Season 2019-2020 sports physicals will be held Saturday, October 19, 2019 at Parkland High School.**

**Girls 8–9:30 AM, Boys 9:30–11 AM. They are free.**

No student can participate in a winter sport without a full PIAA physical dated after June 1, 2019 or a recertification form if the athlete had a full physical for fall 2019. The Parkland Athletic Department understands that it may not be convenient to come to our scheduled free physical event, however those who miss must get a PIAA physical on their own prior to November 18, 2019. Paperwork for this is on the <https://www.parklandsd.org/> website under Departments - Athletics - Forms.

All Parkland High School athletes must get an ImPACT test once during their 4 years at PHS, before trying out for their first sport.

**The first day of winter sports is Monday, November 18.**

### Alumni Recognition — Photos in the Trophy Case

Parkland Athletic Department recognizes current NCAA Division I and II Parkland alumni by placing signed photographs of them in our cafeteria lobby trophy case. These pictures stay there until graduation from the students' respective colleges and are then permanently displayed on the walls of our ticket sales area at PHS. If you are a current college athlete or have a child who meets the criteria for recognition, please send us an **8" x 10" autographed**, glossy action photo from their college media guide or action shot from a game.

The photo can be dropped off at PHS or mailed to us at:

Parkland High School Athletic Office, 2700 North Cedar Crest Blvd., Allentown, PA 18104

## HOMECOMING 2019

### Garter Bowl

Garter Bowl sign-ups for all girls will be held September 4-11 during all lunches. LCTI homeroom sign-ups will be held September 10 and 11 in the Auditorium lobby from 7:15-7:35 AM. The cost to play is \$10. All participants must have the required paperwork submitted by Thursday, September 12 in order to begin practices. There will be a mandatory meeting with coaches on September 12 at 3 PM in the cafeteria where the coaches will detail practice schedules. **The Garter Bowl game will be held on Thursday, October 10 at the OMS Stadium beginning at 6 PM.**

### Football Game and Dance

The Homecoming football game will be played on Friday, October 11 at 7 PM.

The Homecoming dance will be held on Saturday, October 12 at 7:30 PM in the school cafeteria.

## INFORMATION FROM THE HEALTH ROOM

As a new school year begins, the Health Room would like to remind you that if your child has any health condition updates, to please contact the Health Room Staff to inform them of this information.

**MEDICATIONS** All medication, prescription and nonprescription, must be brought to the school by a parent and/or guardian along with the accompanying forms from the physician at the start of each school year or as your child requires medication to be administered during school hours. Parents/Guardians will also need to make arrangements with the Health Room to pick up your child's medication at the completion of each school year. **Emergency medications** (epinephrine auto injectors and asthma inhalers) may be carried by the student during the school day if the physician indicates this on the medication form. Carrying emergency medications at the high school level is encouraged because of the many activities the students are involved in. All medications, prescription and nonprescription, will continue to require a doctor's order and the completion of the Medication Administration Consent and Licensed Prescriber form to be administered during school hours. Forms are available for download on the PHS website under the [Health Room link](#). Please see the medication policy on the website for complete information.

**GUIDELINES FOR ILLNESS** The Health Room Staff would like to remind you of some guidelines to stay healthy and decrease the spread of illness during this school year. If your student is experiencing any of the following symptoms in the morning prior to school, please do not send him/her to school, even if they have a test or sporting event:

- Fever of 100 degrees or more
- Vomiting
- Diarrhea
- Severe head cold, persistent cough or severe sore throat

It is advised that a student should be fever-free for twenty-four hours before returning to school. If you have questions, please contact the Health Room at 610-351-5616.

## JUNIORS

All eleventh grade students, as mandated by the State, need to have a physical examination. This is best done by your family physician but may be done by the School Physician if you choose. A sport physical for a PIAA High School sport may be used to complete this requirement.

The form for the school physical you receive in the mail is the preferable paperwork to be completed. However, copies of the physical forms used for the driver's permit are accepted for the student's school physical. Completed forms are to be returned to the Health Room only. Please notify the Health Room Staff as to how you plan on completing this requirement.

## LIBRARY LINES

We are very excited here at the PHS Library because of two generous grants received from the Parkland Education Foundation. The first grant is being used to purchase required reading literature texts in online audio format. These audio books will be beneficial to students recovering from concussions, English language learners, or anyone that prefers the audio format. The second grant will fund projects in the Makerspace. In our efforts to support creativity and lifelong learning, we will offer various programs and classes throughout the year. Students who have maker skills they want to share in the Makerspace are encouraged to stop in and speak with our library staff.

As in previous years, we are open from 7 AM until 4:30 PM every school day. From time to time we need to close before or after school. If this happens we will communicate the change through the daily announcements. Our databases and library catalog can be accessed through Clever. Mrs. Dickerson and Mrs. Brader will be meeting with all incoming freshmen to provide an overview of the library. Any other students who are new to the district can stop in to speak with a librarian about our services. As always, stop in and check us out.

## DRIVER'S EDUCATION

Welcome **sophomore** students! Obtaining your learner's permit and driver's license is an exciting time but one that requires safe and sound practices.

### CLASSROOM THEORY COURSE

Parkland School District provides a comprehensive classroom theory course which will help your student become a good, safe and defensive driver. It consists of 4 classroom periods of instruction each 6-day cycle for one semester (either fall or spring).

### BEHIND-THE-WHEEL TRAINING PROGRAM

An optional 6-hour Behind-the-Wheel (BTW) training program is available through the Carbon Lehigh Intermediate Unit 21 (CLIU-21). Students who successfully complete this program will be eligible to take their driver's license test at Parkland High School, eliminating the need to make an appointment at the Department of Motor Vehicles (DMV).

### ANSWERS TO FREQUENTLY ASKED QUESTIONS

- Students are eligible to obtain their Pennsylvania learner's permit ON or any day after their 16th birthday.
- Learner's permits are ONLY issued through the DMV. Pennsylvania driving manuals are available online in PDF format along with the permit application on the [DMV website](#). **The DMV is open Tuesday through Saturday from 8:30 AM to 4:30 PM.** A **new office** is now open at 1710 Hoover Avenue, Allentown, PA 18109 in addition to the existing Airport Road facility.
- The classroom theory portion is NOT required to obtain your learner's permit but IS REQUIRED for the BTW course.
- An alternative to the classroom theory course is an online course offered through the CLIU-21. Students/Parents **must** save the original certificate of completion and submit a copy of it to the Counseling Office upon completion. (Please note that the in-school classroom theory course includes guest speakers/presenters, driving simulators and demonstrations not included in the online course).
- For complete information about the online theory course or the BTW program, visit [www.cliu.org/driversed](http://www.cliu.org/driversed). Contact the CLIU-21 directly at 610-769-4111 x1299 or via email at [driversed@cliu.org](mailto:driversed@cliu.org) if you have any questions regarding either program.
- **All students** are required to complete a minimum of 65 hours of supervised driving during the 6-month practice period once they obtain their learner's permit. The 65 hours is to include 50 hours of daytime driving, 10 hours of nighttime driving and 5 hours of driving in inclement weather. The 6 hours of BTW instruction can be included in this total.

### JUNIORS

#### CLASS OF 2021

The class of 2021 is selling **class shirts** during Parent Open House on Wednesday, September 11 for \$15 each, or two for \$25.

That evening is also a convenient time to pay your \$20 **class dues**.

### SOPHOMORES

#### CLASS OF 2022

Please remember to pay your **class dues** of \$20. Send cash or check to Mrs. Sarah Yenser in Room C241. Make checks out to Parkland High School and put "Class of 2022" in the memo space.

Contact Mrs. Yenser with any questions.

## STUDENT ASSISTANCE PROGRAM (SAP)

On behalf of the SAP team we would like to welcome you to another fantastic year at Parkland High School. Our goal is to make our large school feel smaller by offering all Parkland High School students the opportunity to partake in lunchtime educational seminars and lunchtime mindfulness trainings to provide the tools for healthy living and success. We also look forward to offering more parent seminars on a variety of topics including mindfulness, test anxiety, and more.

### EDUCATIONAL SEMINARS

Our first seminar will be **Starting the School Year on a Good Note** which discusses organization, homework completion, study skills, socialization, balancing extracurricular activities, etc. This seminar will be held during all lunches on September 25 in B108. A Sign-Up Genius will be sent via e-mail and social media. The parent 9<sup>th</sup> grade seminar **I Now Have a Little Freshman Fish in a Big Pond** will be held on September 23 and September 27 at the Troxell building. A Sign-Up Genius will be posted via e-mail and social media.

### ASSESSMENTS AVAILABLE

All students are eligible to have a mental health and/or drug and alcohol assessment by our representative from the Mid-Atlantic Rehabilitation Services (MARS.) This is an effective way to find either counseling for simple to complex concerns and/or drug and alcohol services. Please ask for the SAP team at Parkland High School when calling 610-351-5600.

### HEALTH AND WELLNESS SYMPOSIUM

Additionally, parents will be invited to sign up for programs at Parkland School District's first Health and Wellness Symposium that will take place at Orefield Middle School on Saturday, September 21. More information will follow.

We look forward to working with you and your children this year.

## PAR KEY'S 2020 YEARBOOK— GET YOURS TODAY!

### TO ORDER

<https://sites.google.com/a/parklandsd.net/par-key/>

#### Deadlines and Pricing

September 3, 2019 – September 27, 2019, the price is \$79\*\*

September 28, 2019 – December 27, 2019, the price is \$82\*\*

December 28, 2019 – April 25, 2020, the price is \$85\*\*

\*\* Personalization offered online only until January 31, 2020.

\*\* Prices listed do not include tax.

### Did You Miss Out on Ordering Previous Years of the Par Key Yearbook? We Can Help!

**2019 yearbooks** will be sold for \$75 at the Cafeteria Par Key Table.

**2019 supplement pages** can be picked up at the Cafeteria Par Key Table if you did not receive yours in the mail.

**2006–2018 yearbooks** are also available for \$75 at the Cafeteria Par Key Table.

Let's Talk About It!

# Health & Wellness Symposium

presented by  
Parkland School District  
at Orefield Middle School



September 21, 2019  
8:45 a.m. to 12 noon



**You may choose up to 3 sessions to attend on the following subjects:**



*addressing your child's anxiety*



*vaping*

*social media: know the dangers*

*building/maintaining healthy relationships*

*mindfulness for all ages*

*current drug trends*



*addiction*

*mock teen bedroom*

*making mental health a priority in college*

*yoga for relaxation*

*setting clear expectations at home*

*conflict resolution*



Please click here to sign up for the sessions: <http://bit.do/hwsymposium>

## SENIORS — CLASS OF 2020

### YEARBOOK INFORMATION FOR SENIORS

All yearbook information is available on the website at <https://sites.google.com/a/parklandsd.net/par-key/>

Every senior should have a yearbook!

The lowest price of the year is \$79 plus tax until September 27, 2019.

The price is \$82 plus tax from September 28, 2019 through December 27, 2019.

The price is \$85 plus tax from December 28, 2019 through April 25, 2020. (This is the last day for advance orders.)

Order online by January 31, 2020 and for \$7 extra, students can get their yearbooks personalized.

### SENIOR YEARBOOK PHOTOS

The **last day to schedule an appointment** at the studio of Frank Mitman, the official school photographer, is **December 13, 2019**. Call 610-433-2110. (Yearbook only photographs are free.)

The school photographer will be available at Parkland High School in the auditorium lobby on the following dates to take photos of seniors who have not visited the Frank Mitman studio:

**Monday, November 25 from 9 AM to 2 PM**

**Tuesday, November 26 and Wednesday, November 27 from 9 AM to 12 PM**

### SENIOR BABY PICTURES

It is free of charge to include a baby picture of your student in the yearbook. **The deadline is November 8, 2019.**

Please label the back of the photo with your student's full name.

Options for submitting:

- Scan and email the photo to [yearbook.parkland@gmail.com](mailto:yearbook.parkland@gmail.com)
- Submit it to Mrs. Abdelaal in D131 before school or during period 1.
- Mail it to Mrs. Abdelaal at 2700 N. Cedar Crest Blvd., Allentown, PA 18104.
- Drop it off at the Main Office.

### SENIOR DEDICATIONS

These are paid advertisements to congratulate your senior. **The deadline is December 6, 2019.**

Prices start at \$55.

If you did not purchase from Frank Mitman, there will be a \$10 fee to have a photo sent from his studio.

Details can be found on the website at <https://sites.google.com/a/parklandsd.net/par-key/>

# CLASS OF 2020 SENIOR SHIRTS ARE IN!!!

**\$10 FOR BLACK SHORT SLEEVE  
AND \$15 FOR GRAY LONG SLEEVE**

**OR**

**BUY BOTH FOR \$20**



Contact  
Mrs. Greth at  
[gretha@  
parklandsd.org](mailto:gretha@parklandsd.org)  
for any  
questions  
about  
purchasing!



# PARKLAND SCHOOL DISTRICT

*"Educating For Success, Inspiring Excellence."*

## Food Services Department Troxell Building

2219 N. Cedar Crest Blvd., Allentown, PA 18104  
PHONE: 610-351-5670 FAX 610-351-5679  
www.parklandsd.org

**Lori Seier**  
Director, Food Services

Phone 610-351-5671

Email:  
Seierl1@parklandsd.org

August, 2019

Dear Parents/Guardians:

The Food Services Department of Parkland School District welcomes you and your child, and look forward to serving your child this school year. Breakfast and lunch are served daily in all buildings. Menus are available each month on the food services page of our District website, your building page of our District website, or from your building office. Breakfast is \$1.50 for elementary and \$1.75 for secondary students. Lunch is \$2.70 for elementary and \$2.95 for secondary students.

The Food Services Department operates all cashier functions through a point of sale software program called eTriton. Each student has an account established in the system, using their student identification number. This number and account will remain with your child throughout their years at Parkland. When your child purchases a meal or snack from us, the amount is automatically deducted from the balance in your child's account. To deposit money into your child's account, our cafeterias accept cash or checks made payable to "PSD Food Services". Deposits should be placed in an envelope clearly labeled with your student's name and teacher's name. Envelopes may be dropped off each morning in the cafeteria.

In addition to accepting cash or checks, the food services department also offers an online payment service to our families. This service, located at [www.MySchoolBucks.com](http://www.MySchoolBucks.com), offers parents simple and secure online transactions and features the ability to: (1) monitor account balances, (2) track and review purchase history, (3) create low balance alerts, and (4) for a service fee pay with your credit, debit, or electronic checks.

At any point during the school year, parents may place a restriction on their student's account. Parents wanting to place a restriction on their student's account may do so by notifying the cafeteria in writing. Once a restriction is placed on an account, it will remain on the account until we are again notified in writing to change it.

Again, welcome to Parkland! If you have any questions concerning food services, please feel free to contact us at 610-351-5670.

Sincerely,

*Lori A. Seier*

Lori A. Seier  
Director, Food Services

# Win a 1969 MG Roadster!



benefits the



Parkland School District

**Education Foundation**

**graciously donated by Barry and Marcy Dobil**

**and generously restored by:**



**Winner will be drawn at the Harlem Wizards Game at Parkland High School on November 21st**

**\$20 per ticket or \$50 for 3 tickets**

## Parkland Education Foundation MG Roadster Raffle

Name \_\_\_\_\_ # of Tickets @\$20 \_\_\_\_\_ x \$20  
Address \_\_\_\_\_ # of "3 for \$50" \_\_\_\_\_ x\$50  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Total \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Signature \_\_\_\_\_

Please send payment and form to Parkland School District Education Foundation,  
ATTN: MG Roadster Tickets, 1210 Springhouse Road, Allentown, PA 18104